

WORK AUTHORIZATION NO. 2

**Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020**

Project Title: Garden Place North, Juniper Avenue and Kismet Avenue Water System Improvement, Pahokee

WUD Project No.: 18-058

Contractor: Johnson-Davis Incorporated

Address: 604 Hillbrath Drive, Lantana FL 33462

Budget Line Item No. 4011-721-W038-6543

District: 6

This Work Authorization provides for: The replacement of approximately 1,800 linear feet of the existing water system within Garden Place, North Juniper Avenue and Kismet Avenue in Pahokee.

See **Attachment A** for detailed scope of services.

The Contract provides for 20.07% SBE Participation. This Work Authorization includes 21.61% participation. The cumulative proposed SBE participation including this authorization is 21.61%.

1. Services completed by the Contractor to date:

See **ATTACHMENT B**

2. Contractor shall begin work within ten (10) calendar days from the issuance of Notice to Proceed (NTP). Execution of the Project will be accomplished as follows from the issuance of the NTP:

Substantial Completion	<u>120</u> Calendar Days
Final Construction Completion	<u>150</u> Calendar Days

Liquidated damages will apply as follows:

\$500.00 per day past substantial completion date.

\$250.00 per day past final completion date.

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2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020**

3. The compensation to be paid to the Contractor for providing the requested services in accordance with the Contract Bid Prices is \$320,975.14.
4. This Work Authorization does not amend, change, or modify the Contract which remains in full force and effect.
5. All Attachments to this Authorization are incorporated herein and made a part of the Work Authorization.

WORK AUTHORIZATION NO. 2

Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020 0160 Contract Dated 02-11-2020

Project Title: Garden Place North, Juniper Avenue and Kismet Avenue Water System Improvement, Pahokee

WUD Project No. 18-058

IN WITNESS WHEREOF, this Work Authorization is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

Sharon R. Bock, Clerk & Comptroller,
Palm Beach County

Palm Beach County
Board of County Commissioners

ATTEST:

Signed: _____

H/M

Dave Kerner, Mayor *JCS*

Typed Name: _____
Deputy Clerk

Date

Approved as to Form and Legal Sufficiency

Contractor: Johnson-Davis Incorporated

Signed: _____

(Signature)

Typed Name: _____
County Attorney

CHRIS JOHNSON, SECTY TREAS.
(Name and Title)

4/30/20
Date

STATE OF FLORIDA
COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me by means of () physical presence or () online notarization, this 30 day of April, 2020 by Chris Johnson who is () personally known to me or () has produced _____ as identification.

(Signature of Notary Public - State of Florida)



LARISA DITU PELKEY
Commission # GG 157707
Expires January 22, 2022
Bundled Thru Budget Notary Services

(Print, Type, or Stamp Commissioned Name of Notary Public)

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**Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020**

LIST OF ATTACHMENTS

ATTACHMENT A	Scope of Work
ATTACHMENT B	Summary and Status of Work Authorizations
ATTACHMENT C	Public Construction Bond
ATTACHMENT D	Form of Guarantee
ATTACHMENT E	Schedule of Bid Items
ATTACHMENT F	OEBO Schedule 1 and 2
ATTACHMENT G	Summary of SBE-M/WBE Business Tracking
ATTACHMENT H	Location Map

Revised 01/02/2020

ATTACHMENT A

SCOPE OF WORK AUTHORIZATION NO. 2

WUD Project No.: 18-058

Project Title: Garden Place North, Juniper Avenue and Kismet Avenue Water System Improvement, Pahokee

Contractor shall perform:

The replacement of the existing water system within Garden Place, North Juniper Avenue and Kismet Avenue in Pahokee. Project includes the installation of approximately 150 linear feet of 12-inch, 1,400 linear feet of 8-inch, 120 linear feet of 6-inch and 120 linear feet of 4-inch water pipes including the associated valves, fire hydrants, water services, site restoration and appurtenances in accordance with the construction documents and governing regulations.

Revised 01/02/2010



March 20, 2020

Palm Beach County
8100 Forest Hill Blvd.
West Palm Beach, FL 33413

Re: Construction Bond #016227520 – Johnson-Davis, Incorporated

As the Surety Company for Johnson-Davis, Incorporated, permission is hereby granted for Palm Beach County to add the contract date to the referenced Bond (s) & Powers of Attorney & Notary after executing the contract when the contract date is known.

If you have any questions, please contact me at (404) 261-3400

Sincerely,

Liberty Mutual Insurance Company

Wesley P. Williams

Wesley P. Williams, Attorney-in-Fact

ATTACHMENT C

PUBLIC CONSTRUCTION BOND – WORK AUTHORIZATION NO. 2

2019 Pipeline Continuing Construction Contract

Resolution No. R2020-0160 Contract Dated February 11, 2020

PROJECT TITLE: Garden Place North, Juniper Avenue and Kismet Avenue Water System Improvement, Pahokee

WUD PROJECT NO.: 18-058

BOND NUMBER: 016227520

WORK AUTHORIZATION/BOND AMOUNT: \$320,975.14

CONTRACTOR'S NAME: Johnson-Davis Incorporated

CONTRACTOR'S ADDRESS: 604 Hillbrath Drive,
Lantana FL 33462

CONTRACTOR'S PHONE: (561) 588-1170

SURETY COMPANY: Liberty Mutual

SURETY'S ADDRESS: 175 Berkeley Street, Boston, MA 02116

OWNER'S NAME: PALM BEACH COUNTY

OWNER'S ADDRESS: 8100 Forest Hill Boulevard
West Palm Beach, FL 33413

OWNER'S PHONE: (561) 493-6000

DESCRIPTION OF WORK: installation of a water main and associated fire hydrants and water services along Garden Place, Juniper Avenue and Kismet Avenue in Pahokee.

PROJECT LOCATION: Garden Place, from dead end to Kismet Avenue.
Juniper Avenue, from Larrimore Road to Garden Place.
Kismet Avenue, from Larrimore Road to Garden Place.

LEGAL DESCRIPTION: Section 08; Township 42; Range 37

Revised 01/02/2020

PUBLIC CONSTRUCTION BOND

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Work Authorization No. 2 to 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160 dated on February 11, 2020.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto
Palm Beach County Board of County Commissioners
301 N. Olive Avenue
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of Three Hundred Twenty Thousand Nine Hundred Seventy-Five Dollars and 14/100 Cents, \$320,975.14,

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement dated _____, 20____, entered into Work Authorization No. 2 to 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160 with the County for

Work Authorization Project Name: Garden Place North, Juniper Avenue and Kismet Avenue Water System Improvement, Pahokee

Work Authorization Project No.: 18-058

Project Description: installation of a water main and associated fire hydrants and water services along Garden Place, Juniper Avenue and Kismet Avenue in Pahokee.

Project Location: Garden Place, from dead end to Kismet Avenue.
Juniper Avenue, from Larrimore Road to Garden Place.
Kismet Avenue, from Larrimore Road to Garden Place.

in accordance with Design Criteria Drawings and Specifications prepared by

Name of Design Firm: Keshavarz & Associates, Inc.

Location of Firm: 711 N Dixie Hwy, Suite 201; WPB FL 33401

Phone: (561) 689-8600

Fax: _____

which Work Authorization No. 2 to 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160 is by reference made a part hereof in its entirety, and is hereinafter referred to as the Work Authorization.

- 1. THE CONDITION OF THIS BOND is that if Principal:
 - a. Performs the Work Authorization dated _____, 20____, between Principal and County for the construction of the above project, the Work Authorization being made a part of this bond by reference, at the times and in the manner prescribed in the Work Authorization; and

Revised 01/02/2020

- b. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the Work Authorization; and
 - c. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the Work Authorization; and
 - d. Performs the guarantee of all work and materials furnished under the Work Authorization for the time specified in the Work Authorization; then this bond is void; otherwise it remains in full force.
2. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the Work Authorization or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
 3. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
 4. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the Work Authorization are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverage's and limitations of this instrument.
 5. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
 6. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County, Florida and not elsewhere.

[Signature]
 Witness

Larisa Rita Pelkey
 Print Name

[Signature]
 Witness

Ben Stahl
 Print Name

Johnson-Davis Incorporated
 Principal (seal)

[Signature]
 Print name Chris Johnson

SECRETARY TREASURER
 Title

Liberty Mutual Insurance Company
 Surety (seal)

[Signature]
 Print name Wesley P. Williams

Attorney-in-Fact
 Title

ATTACHMENT D

FORM OF GUARANTEE

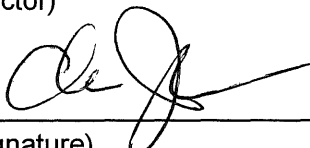
GUARANTEE FOR (Contractor Surety Name) Liberty Mutual Insurance Company,
175 Berkeley Street, Boston, MA 02116

We the undersigned hereby guarantee that the **2019 Pipeline Continuing Construction Contract, Resolution No. R2020-0160 , Contract Dated February 11, 2020 , WUD Project No. 18-058, Work Authorization No. 02, Project Title: Garden Place North, Juniper Ave. & Kismet Ave. Water System Improvement, Pahokee ,Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Final Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. The date of Final Completion shall be the date set forth on the fully executed and acknowledged Contractor's Certification of Final Completion form. When correction work is started, it shall be carried through to completion.**

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) calendar days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand. County and Contractor agree that the provisions of Florida Statute Chapter 558 shall not apply to this Contract/Agreement.

SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY

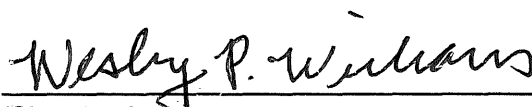
Johnson-Davis Incorporated
(Contractor)

By: 
(Signature)

CHRIS JOHNSON
(Printed name)

Liberty Mutual Insurance Company
(Surety)

(Seal)

By: 
(Signature)

Wesley P. Williams
(Printed name)

ACKNOWLEDGEMENT OF SURETY

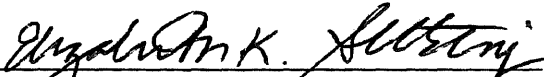
State of Georgia

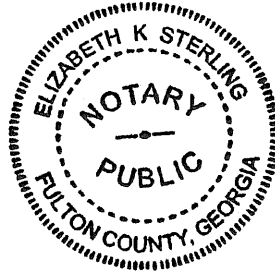
County of Fulton

On this 20th day of March in the year 2020 before me personally came to me known, Wesley P. Williams who, being by me duly sworn, did depose and say that he resides in Hall County, Georgia that he/she is the Attorney-In-Fact for

Liberty Mutual Insurance Company

the corporation described in and which executed the attached instrument; and that he/she signed his/her name thereto by Order of the Board of Directors of the said Corporation.


Notary Public Elizabeth K. Sterling





This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8195687- 016072

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Maria Signorile; Benjamin A. Stahl; Elizabeth K. Sterling; Wesley P. Williams

all of the city of Atlanta state of GA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 7th day of September, 2018.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 7th day of September, 2018 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this _____ day of _____, 2020.



By: Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.



LIBERTY MUTUAL INSURANCE COMPANY
FINANCIAL STATEMENT — DECEMBER 31, 2018

Assets	Liabilities
Cash and Bank Deposits..... \$464,341,712	Unearned Premiums..... \$7,851,429,449
*Bonds — U.S Government..... 2,259,714,810	Reserve for Claims and Claims Expense..... 20,165,209,300
*Other Bonds..... 11,864,776,740	Funds Held Under Reinsurance Treaties..... 384,795,327
*Stocks..... 16,527,715,226	Reserve for Dividends to Policyholders..... 1,111,529
Real Estate..... 255,809,551	Additional Statutory Reserve..... 62,866,000
Agents' Balances or Uncollected Premiums..... 5,817,927,234	Reserve for Commissions, Taxes and
Accrued Interest and Rents..... 108,139,840	Other Liabilities..... 3,999,822,802
Other Admitted Assets..... 11,532,139,744	Total..... \$32,465,234,407
Total Admitted Assets..... <u>\$48,830,564,857</u>	Special Surplus Funds..... \$43,108,583
	Capital Stock..... 10,000,000
	Paid in Surplus..... 10,044,912,727
	Unassigned Surplus..... 6,267,309,139
	Surplus to Policyholders..... 16,365,330,449
	Total Liabilities and Surplus..... <u>\$48,830,564,856</u>



* Bonds are stated at amortized or investment value; Stocks at Association Market Values.
The foregoing financial information is taken from Liberty Mutual Insurance Company's financial statement filed with the state of Massachusetts Department of Insurance.

I, TIM MIKOLAJEWSKI, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the foregoing is a true, and correct statement of the Assets and Liabilities of said Corporation, as of December 31, 2018, to the best of my knowledge and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation at Seattle, Washington, this 22nd day of March, 2019.

T Mikolajewski

Assistant Secretary

ATTACHMENT E
SCHEDULE OF BID ITEMS

Palm Beach County Water Utilities Department

2019 Pipeline Continuing Construction Contract Resolution No. R2020-0160 Contract Dated February 11, 2020

Work Authorization No.: 2

Contractor Name: Johnson-Davis Incorporated

Project Name: Garden Place North, Juniper Avenue and Kismet Avenue Water System Improvement, Pahokee

WUD Project No.: 18-058

Bid Item No.	Bid Item (Furnish and Install with Appurtenances)	Quantity	Units	Unit Price	Total
2	4" DIP Push-On Joint Water Main/Reclaimed Water Main	118	LF	\$36.00	\$4,248.00
4	6" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main	106	LF	\$20.00	\$2,120.00
5	6" DIP Push-On Joint Water Main/Reclaimed Water Main	13	LF	\$38.00	\$494.00
7	8" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main	1,373	LF	\$30.00	\$41,190.00
8	8" DIP Push-On Joint Water Main/Reclaimed Water Main	33	LF	\$40.00	\$1,320.00
14	12" DIP Push-On Joint Water Main/Reclaimed Water Main	144	LF	\$55.00	\$7,920.00
23	Ductile Iron Fittings for Water Main/Reclaimed Water Main	0.840	Tons	\$5,000.00	\$4,200.00
34	4" Mechanical Joint Restraint for DIP	3	Each	\$170.00	\$510.00
35	6" Mechanical Joint Restraint for DIP	12	Each	\$215.00	\$2,580.00
37	12" Mechanical Joint Restraint for DIP	15	Each	\$425.00	\$6,375.00
41	6" Mechanical Joint Restraint for PVC	13	Each	\$220.00	\$2,860.00
42	8" Mechanical Joint Restraint for PVC	46	Each	\$280.00	\$12,880.00
47	4" Joint Restraint Gasket DIP (Field Lock or Fast Grip)	5	Each	\$70.00	\$350.00
50	12" Joint Restraint Gasket DIP (Field Lock or Fast Grip)	3	Each	\$175.00	\$525.00
53	6" PVC Pressure Pipe Restraint Harness	3	Each	\$120.00	\$360.00
54	8" PVC Pressure Pipe Restraint Harness	9	Each	\$150.00	\$1,350.00
61	Restrain existing 6" DIP Pressure Pipe	2	Each	\$800.00	\$1,600.00
62	Restrain existing 8" DIP Pressure Pipe	2	Each	\$1,200.00	\$2,400.00
63	Restrain existing 12" DIP Pressure Pipe	3	Each	\$1,600.00	\$4,800.00
64	4" Gate Valve & Valve Box	1	Each	\$850.00	\$850.00
65	6" Gate Valve & Valve Box	2	Each	\$1,000.00	\$2,000.00
66	8" Gate Valve & Valve Box	7	Each	\$1,500.00	\$10,500.00
67	12" Gate Valve & Valve Box	3	Each	\$2,100.00	\$6,300.00
80	12"X 8" Tapping Sleeve w/ Valve and Valve Box	1	Each	\$6,500.00	\$6,500.00
126	Fire Hydrant Assembly with Captivator Caps, 6" Gate Valve & Anchor Tee Assembly & 10-ft of 6" R.J. DIP	3	Each	\$6,000.00	\$18,000.00
129	Sample Points W/Double Strap Saddle & Corp. Stop	3	Each	\$500.00	\$1,500.00
130	Sample Points on Fire Hydrants	2	Each	\$900.00	\$1,800.00
132	2" Blow off Piping Assembly with Box	2	Each	\$1,000.00	\$2,000.00

Revised 01/02/2010

141	Short Single 5/8" Meter Service (1-1/2" Polyethylene) (up to 10' long)	0	Each	\$1,200.00	\$0.00
143	Short Double 5/8" Meter Service (1-1/2" Polyethylene) (up to 10' long)	0	Each	\$1,400.00	\$0.00
145	Long Single 5/8" Meter Service (1-1/2" Polyethylene with 3" Casing up to 40' long)	8	Each	\$1,800.00	\$14,400.00
147	Long Double 5/8" Meter Service (1-1/2" Polyethylene with 3" Casing up to 40' long)	9	Each	\$2,000.00	\$18,000.00
148	Extra Long 5/8" Meter Service Line (1-1/2" PVC w/3" Casing) (up to 200' long)	12	LF	\$15.00	\$180.00
153	8" DIP X AC Pipe Adapter	1	Each	\$3,500.00	\$3,500.00
154	12" DIP X AC Pipe Adapter	1	Each	\$4,500.00	\$4,500.00
159	4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for existing pipe to be included)	6	Each	\$3,000.00	\$18,000.00
162	Grouting/Deactivation of Existing 6" Pipe	40	LF	\$8.00	\$320.00
163	Grouting/Deactivation of Existing 8" Pipe	60	LF	\$10.00	\$600.00
166	Milling of Asphalt	655	SY	\$15.00	\$9,825.00
167	Asphalt Overlay	60	Tons	\$200.00	\$12,000.00
168	Asphalt Roadway Removal and Restoration (2.5" thick)	110	SY	\$50.00	\$5,500.00
170	Asphalt Driveway Removal and Restoration (1.5" thick)	125	SY	\$60.00	\$7,500.00
171	Concrete Driveway Removal and Restoration	16	SY	\$85.00	\$1,360.00
172	Stamped Concrete Driveway Removal and Restoration	11	SY	\$72.00	\$792.00
173	Concrete Paver Brick Driveway Removal and Restoration	55	SY	\$100.00	\$5,500.00
175	Limerock/Shell Driveway or Roadway Removal and Restoration	45	Tons	\$30.00	\$1,350.00
177	Concrete Sidewalk Removal & Restoration	81	SY	\$65.00	\$5,265.00
180	Floritam Sod	850	SY	\$6.00	\$5,100.00
183	Remove Trees up to 12" diameter	4	Each	\$175.00	\$700.00
184	Record Drawing	1800	LF	\$2.50	\$4,500.00
185	Construction Survey	1800	LF	\$2.50	\$4,500.00
186	Preconstruction Video Taping	2000	LF	\$1.00	\$2,000.00
187	Mail Box Removal and Reinstallation	8	Each	\$100.00	\$800.00
188	Maintenance of Traffic Residential Street	2000	LF	\$2.00	\$4,000.00
189	Maintenance of Traffic Arterial Roadway	1000	LF	\$3.00	\$3,000.00
191	Density Tests	62	Each	\$40.00	\$2,480.00
192	Proctor Tests	2	Each	\$100.00	\$200.00
193	Concrete 12"x6" Cylinder Tests	2	Each	\$100.00	\$200.00
195	Demucking with Imported Clean Fill	350	CY	\$16.00	\$5,600.00
198	Protect and Support and Utility Poles	2	Each	\$2,000.00	\$4,000.00
200	Remove & Replace Signs	2	Each	\$150.00	\$300.00
202	ADA Concrete Ramps per FDOT Index 304 (Include Ramp, Curb and Detectable Warning)	3	Each	\$2,500.00	\$7,500.00
231	Silt Fence	2000	LF	\$1.00	\$2,000.00
(A) SUBTOTAL BASE BID (Bid Items 1-240)					\$303,004.00
No.	Additional Work/Mobilization/Demobilization	Quantity	Units	Unit Price	Total
241	Additional Work not included in Bid Items (15% of Subtotal Bid Price [A])	1	LS	\$7,366.00	\$7,366.00
242	Mobilization (2.5% of Subtotal Bid Price [A])	1	LS	2.5%	\$7,575.10
243	Demobilization (1% of Subtotal Bid Price [A])	1	LS	1%	\$3,030.04
(B) SUBTOTAL ADDITIONAL WORK BID PRICE (Bid Items 241-243)					\$17,971.14
TOTAL BID PRICE (A + B)					\$320,975.14

Revised 01/02/2010

No.	Additional Work Not Included in Bid Items (Bid Item 241)	Quantity	Units	Unit Price	Total
241A	Fire Hydrant Removal	2.00	Each	\$500.00	\$1,000.00
241B	Sample Station Relocation and Shut Off Valve	1.00	Each	\$2,400.00	\$2,400.00
241C	8" CIP Removal	42	L.F.	\$22.00	\$924.00
241D	6" CIP Removal	11	L.F.	\$22.00	\$242.00
241E	TSTV Removal	1.00	Each	\$500.00	\$500.00
241F	Reducer Removal (MJ)	1.00	Each	\$100.00	\$100.00
241G	6" Gate Valve Removal	1	Each	\$200.00	\$200.00
241H	Deactivation/Disconnection of Existing WM	2.00	Each	\$1,000.00	\$2,000.00
					\$7,366.00

Revised 01/02/2020

**ATTACHMENT F
OEBO SCHEDULE 1**

Office of Equal Business Opportunity Compliance Programs

OEBO SCHEDULE 1

Revised 01/02/2020

OEBO SCHEDULE 1

LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

SOLICITATION/PROJECT/BID NAME: Garden Place North, Juniper Ave. & Kismet Ave. Water System Improvement, Pahokee
NAME OF PRIME RESPONDENT/BIDDER: Johnson-Davis Incorporated
CONTACT PERSON: Clark Cryer
SOLICITATION OPENING/SUBMITTAL DATE: February 11, 2020

SOLICITATION/PROJECT/BID No.: 18-058
ADDRESS: 604 Hillbrath Drive, Lantana FL 33462
PHONE NO.: 561-718-4531 **E-MAIL:** ccryer@johnsondavis.com
DEPARTMENT: Palm Beach County Water Utilities Department

PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.

Name, Address and Phone Number	(Check all Applicable Categories)			DOLLAR AMOUNT OR PERCENTAGE OF WORK				
	Non-SBE	M/WBE Minority/Women Business	SBE Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
1. Johnson-Davis Incorporated 604 Hillbrath Drive, Lantana, FL 33462 561-718-4531	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	\$232,796.40 (Non SBE)
2. R & D Paving LLC 400 Executive Center Dr, Suite 210, West Palm Beach FL 33401 561-588-6681	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	\$31,795.00	_____
3. Utility Supply Associates, Inc. 140 Commerce Rd, Boynton Beach FL 33426 281-978-1220	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	\$28,223.24	_____
4. WM. D. Adeimy, Jr., Inc. 1201 Omar Rd, West Palm Beach FL 33401 561-832-6305	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	\$9,345.00	_____
5.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____

(Please use additional sheets if necessary)

Total _____ **\$69,363.24**

Total Bid Price \$ 320,975.14 Total SBE - M/WBE Participation \$69,363.24

I hereby certify that the above information is accurate to the best of my knowledge: _____
Signature  Title Christopher Johnson, Secretary/Treasurer

- Note:**
- The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
 - Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
 - Modification of this form is not permitted and will be rejected upon submittal.

ATTACHMENT F
OEBO SCHEDULE 2

Office of Equal Business Opportunity Compliance Programs

Revised 01/02/2020

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 18-058

SOLICITATION/PROJECT NAME: Garden Place, North Juniper Ave. & Kismet Ave Water Systems Improvements Pahokee

Prime Contractor: Johnson-Davis Incorporated Subcontractor: R & D Paving, LLC

(Check box(s) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 4/10/19-4/9/22.

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Hispanic American	<input type="checkbox"/> Asian American <input type="checkbox"/> Native American <input checked="" type="checkbox"/> Caucasian American <input type="checkbox"/> Supplier

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
166	Mill of Asphalt	\$14.00	655/SY	\$0.00	\$9,170.00
167	Asphalt Overlay	\$180.00	60/Tons	\$0.00	\$10,800.00
168	Asphalt Roadway Removal and Restoration (2.5" thick)	\$45.00	110/SY	\$0.00	\$4,950.00
170	Asphalt Driveway Removal and Restoration	\$55.00	125/SY	\$0.00	\$6,875.00

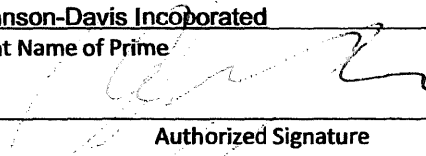
The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$31,795.00 / 9.905%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

_____ Price or Percentage: _____

Name of 2nd/3rd tier

Johnson-Davis Incorporated
Print Name of Prime

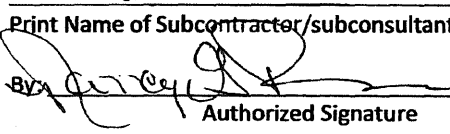
By: 
Authorized Signature

Wm. Clark C. Cryer (William Cryer)
Print Name

Estimating Manager
Title

Date: 4/14/2020

R & D Paving, LLC
Print Name of Subcontractor/subconsultant

By: 
Authorized Signature

Nancy G Rosso
Print Name

Managing Member
Title

Date: 4-14-2020

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any fee) and should be treated as such. The schedule 2 shall contain bolded language indicating that by signing the schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 18-058

SOLICITATION/PROJECT NAME: Garden Place, North Juniper Ave. & Kismet Ave Water Systems Improvements Panokee

Prime Contractor: Johnson-Davis Incorporated Subcontractor: Utility Supply Associates, Inc.

(Check box(es) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 8/22/16-8/21/19

The undersigned affirms they are the following (select one from each column if applicable):

<u>Column 1</u>	<u>Column 2</u>	<u>Column 3</u>
<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Hispanic American	<input type="checkbox"/> Asian American <input type="checkbox"/> Native American <input checked="" type="checkbox"/> Caucasian American <input checked="" type="checkbox"/> Supplier

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
	See Attached				

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$17,038,745.60% (Supplier) - \$26,223,217.70%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier: _____ Price or Percentage: _____

Johnson-Davis Incorporated
Print Name of Prime

By: [Signature]
Authorized Signature

Wm. Clark C. Cryer
Print Name

Estimating Manager (William Cryer)
Title

Date: 7/14/2020

Utility Supply Associates, Inc.
Print Name of Subcontractor/subconsultant

By: [Signature]
Authorized Signature

William Potts
Print Name

Secretary
Title

Date: 4/14/2020

Attachment of Schedule 1

Subcontractor Name: Utility Supply Associates, Inc.

Work Authorization No.: 1

Project Name: Garden Place, North Juniper Ave., & Kismet Ave. Water Systems Imp Pahokee

WUD Project No.: 18-058

Bid Item No.	Item	Quantity	Units	Unit Price	Total
2	4" DIP	120	LF	\$20.00	\$2,400.00
4	6" C-900	120	LF	\$4.30	\$516.00
7	8" C-900	1380	LF	\$7.30	\$10,074.00
14	12" DIP	160	LF	\$30.00	\$4,800.00
34	4" DIP MLA	3	Each	\$26.00	\$78.00
35	6" DIP MLA	21	Each	\$32.00	\$672.00
37	12" DIP MLA	15	Each	\$85.00	\$1,275.00
41	6" PVC MLA	13	Each	\$38.00	\$494.00
42	8" PVC MLA	46	Each	\$52.00	\$2,392.00
47	4" Field Lock	5	Each	\$49.00	\$245.00
50	12" Field Lock	3	Each	\$136.00	\$408.00
53	6" Bell Rest	3	Each	\$75.00	\$225.00
54	8" Bell Rest	9	Each	\$120.00	\$1,080.00
64	4" GV	1	Each	\$340.00	\$340.00
65	6" GV	5	Each	\$430.00	\$2,150.00
66	8" GV	7	Each	\$640.00	\$4,480.00
67	12" GV	3	Each	\$1,100.00	\$3,300.00
126	FH	3	Each	\$1,500.00	\$4,500.00
	6" DIP	60	LF	\$14.00	\$840.00
	8" DIP	40	LF	\$18.00	\$720.00
	Captivator	3	Each	\$580.00	\$1,740.00
	Valve Box	16	Each	\$100.00	\$1,600.00
Total					\$44,329.00
Tax					\$2,659.74
PBC Tax					\$50.00
Material Supplier Total					\$47,038.74
Material Supplier at 60%					\$28,223.24

OEBO LETTER OF INTENT - SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 18-058

SOLICITATION/PROJECT NAME: Garden Place, North Juniper Ave. & Kismet Ave Water Systems Improvements Pahokee

Prime Contractor: Johnson-Davis Incorporated Subcontractor: WM. D. Adeimy, Jr., Inc.

(Check box(s) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 3/22/17-3/21/20.

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Hispanic American	<input type="checkbox"/> Asian American <input type="checkbox"/> Native American
		<input checked="" type="checkbox"/> Caucasian American <input type="checkbox"/> Supplier

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
171	Concrete Driveway Removal and Restoration	\$38.00	81/SY	\$0.00	\$3,078.00
172	Stamped Concrete Driveway Removal and Restoration	\$72.00	11/LF	\$0.00	\$792.00
173	Concrete Paver Brick Drive Removal & Restoration	\$45.00	55/SY	\$0.00	\$2,475.00
202	ADA Concrete Ramps per FDOT 304	\$1,000.00	3/EA	\$0.00	\$3,000.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$9,345.00 / 2.91%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier _____ Price or Percentage: _____

Johnson-Davis Incorporated
Print Name of Prime

By: 
Authorized Signature

Wm. Clark C. Cryer
Print Name

Estimating Manager
Title

Date: 4/14/20

WM. D. Adeimy, Jr., Inc.
Print Name of Subcontractor/subconsultant

By: 
Authorized Signature

William D Adeimy Jr.
Print Name

President
Title

Date: 4/14/20

ATTACHMENT G

Palm Beach County Water Utilities Department

2019 Pipeline Continuing Construction Contract

Resolution No. R2020-0160 Contract Dated February 11, 2020

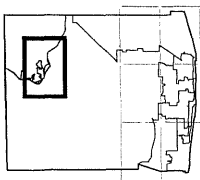
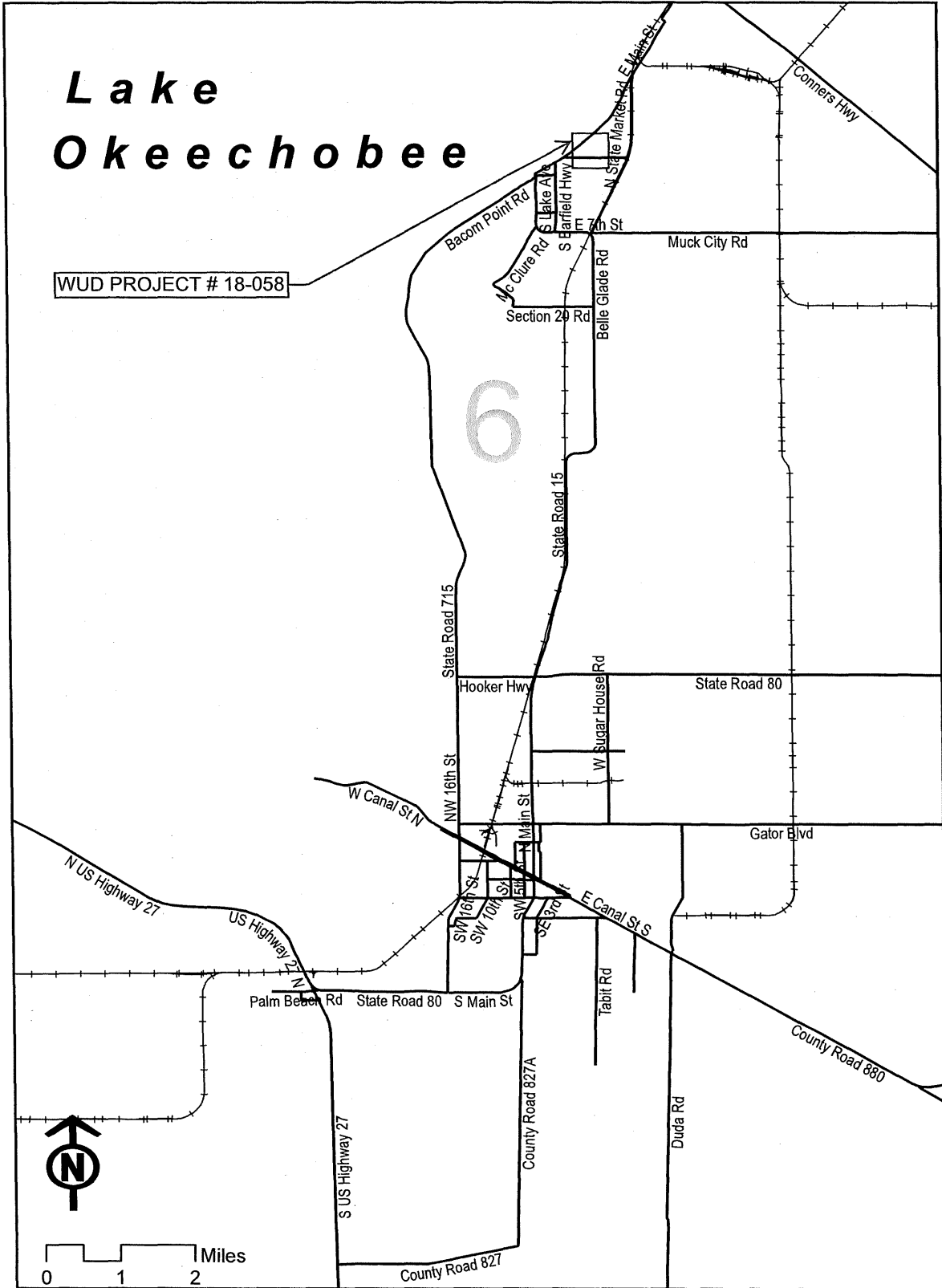
SUMMARY OF SBE-M/WBE BUSINESS TRACKING

Master Contract Goal <u>20.07%</u>	SBE
Current Proposal	
Value of Authorization No. <u>2</u>	<u>\$320,975.14</u>
Value of SBE-M/WBE Letters of Intent	<u>\$69,363.24</u>
Actual Percentage	<u>21.61%</u>
Signed/Approved Authorizations	
Total Value of Authorizations	<u>\$0,000.00</u>
Total Value of SBE-M/WBE Signed Subcontractors	<u>\$0,000.00</u>
Actual Percentage	<u>0.00%</u>
Signed/Approved Authorizations Plus Current Proposal	
Total Value of Authorization	<u>\$320,975.14</u>
Total Value of Subcontractors & Letters of Intent	<u>\$69,363.24</u>
Actual Percentage	<u>21.61%</u>

Revised 01/02/2020

Project Location

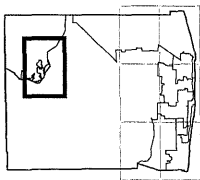
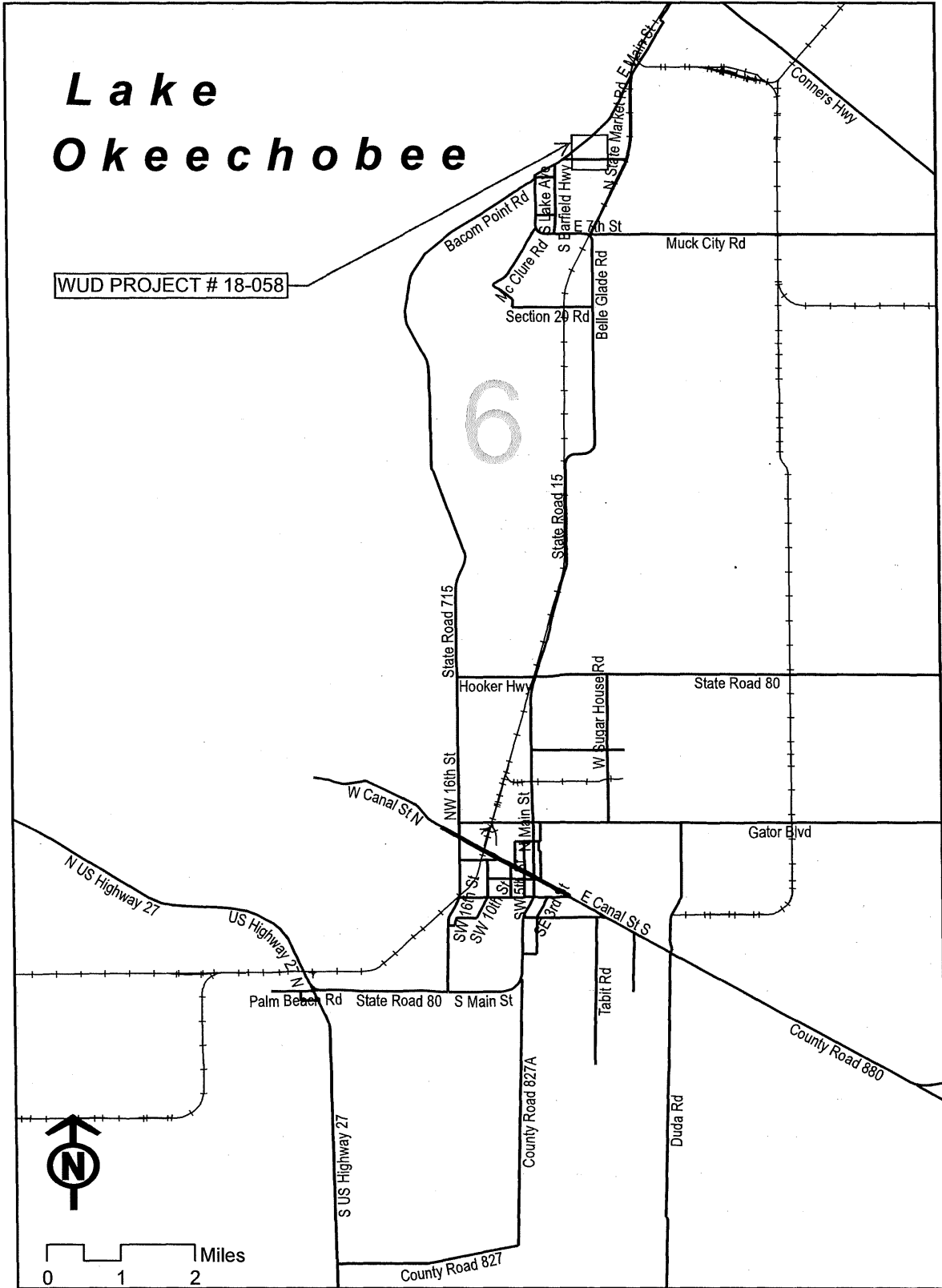
ATTACHMENT H
WORK AUTHORIZATION No.2
JOHNSON-DAVIS INCORPORATED
WUD PROJCT No. 18-058



Location Sketch

Project Location

ATTACHMENT 2
WORK AUTHORIZATION No.2
JOHNSON-DAVIS INCORPORATED
WUD PROJCT No. 18-058



Location Sketch

