Agenda Item #: 3H-12

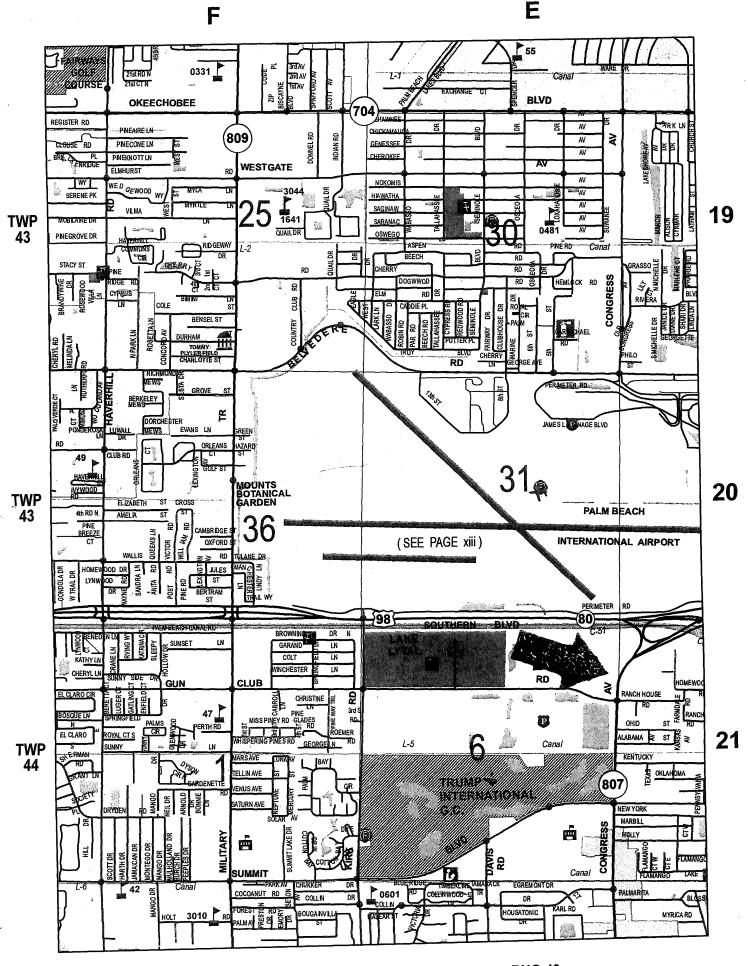
PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY**

| Meeting Date: | August 25, 2020 | [X] Consent [] Ordinance | [] Regular [] Public Hearing | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------|--|
| Department: | Facilities Developmen | at & Operations | | |
| | | | | |
| | I. <u>E</u> | XECUTIVE BRIEF | | |
| favor of the Palm | Beach County Water Utinent to service the new l | ilities Department (WU | claration of Easement (Easement) in D) for water lines, fire hydrant, and eriff's Office Forensic Sciences and | |
| Summary: The County is constructing this Facility on approximately 15.83 acres of unimproved County owned property located at the northwest corner of Congress Avenue and Gun Club Road in West Palm Beach. The Facility will accommodate the Palm Beach County Sheriff's Office Evidence Division, the Crime Scene Unit and the Crime Laboratory along with an impound lot. The County has installed water lines, fire hydrants, and appurtenant equipment to service the Facility. WUD requires the Easement to document the existence and location of its lines and equipment. The easement area varies in length and width, containing approximately 8,597.50 square feet (.197 acre). (Property and Real Estate Management) District 2 (HJF) | | | | |
| Background and Justification: This Facility is located across the street from the County's Criminal Justice Complex. As part of the development process, WUD has requested an easement for their water lines, fire hydrants and appurtenant equipment. The Facility is scheduled to be completed in late summer of 2020. The Easement will be recorded in the public records to document its existence and location. | | | | |
| | tion Map aration of Easement | | | |
| Recommended By | Espuely Departm | Lagal lallo fit and part Director | 7/23/20 Date | |
| Approved By: | Pall County | Administrator | <u> </u> | |

II. FISCAL IMPACT ANALYSIS

| Α. | Five Year Summary of F | iscal Impact | : | | | |
|-----------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------|---------------|-----------|----------|
| Fis | cal Years | 2020 | 2021 | 2022 | 2023 | 2024 |
| Op Ex Pro | pital Expenditures erating Costs ternal Revenues ogram Income (County) Kind Match (County | | | | | |
| NE | T FISCAL IMPACT | | | | | |
| | ADDITIONAL FTE SITIONS (Cumulative) | | | | | <u> </u> |
| Is : | Item Included in Current B | udget: Yes | | No | | |
| Do | es this item include the use | of federal fu | nds? Yes | Nox_ | _ | |
| Bu | dget Account No: Fund | Program _ | | Unit | _ Object | |
| В. | Recommended Sources | of Funds/Sun | nmary of Fisc | cal Impact: | | |
| | No Fiscal Impact. | | | | | |
| С. | Fixed Asset Number N/A Departmental Fiscal Rev | L | | | | |
| C. | Departmental Fiscal Rev | /lew | 20/2 | | | |
| | | III. <u>REV</u> | IEW COMM | <u>IENTS</u> | | |
| A. | OFMB Fiscal and/or Co | ntract Devel | opment Com | ments: | | |
| | OFMBOLINE BRT | <u>, </u> | Contract De | evelopment an | d Control | 130/200 |
| В. | Legal Sufficiency: Assistant County Attorney FOR H. Folcom. | 1/2020 y | | | | |
| C. | Other Department Review | ew: | | | | |
| | Department Director | | | | | |

This summary is not to be used as a basis for payment.



RNG 42

RNG 43

Prepared by & Return to: Marcel Pessoa, Real Estate Specialist Palm Beach County Property & Real Estate Management Division 2633 Vista Parkway West Palm Beach, Florida 33411-5605

PCN: 00-43-44-06-00-000-1060

DECLARATION OF EASEMENT

THIS IS A DECLARATION OF EASEMENT, made_______, by PALM BEACH COUNTY, a political subdivision of the State of Florida, by and through its Board of County Commissioners, ("County"), whose address is 2633 Vista Parkway, West Palm Beach, Florida 33411-5605.

WHEREAS, County is the owner of that certain real property located within Palm Beach County, Florida as set forth on <u>Exhibit "A"</u> attached hereto and made a part hereof (the "Property"); and

WHEREAS, County desires to create an easement over, upon and under such property for the purposes set forth hereinafter; and

WHEREAS, County desires that such easement not be extinguished by the doctrines of merger or unity of title and remain valid and in effect upon a subsequent conveyance of the Property by County.

WITNESSETH:

NOW THEREFORE, County does hereby declare, grant and create a perpetual in gross utility easement for the benefit of County upon the real property legally described in **Exhibit "B"**, attached hereto (the "Easement Premises"). This easement shall be for the purpose of water and sewer utilities and shall include the right at any time to install, operate, maintain, service, construct, reconstruct, remove, relocate, repair, replace, improve, expand, tie into, and inspect potable water, reclaimed water and/or wastewater lines and appurtenant facilities and equipment in, on, over, under and across the Easement Premises. This easement or portion thereof can be utilized for a wastewater pump station and said pump station may be fenced in for access control purposes.

The easement created hereby shall not be extinguished by operation of law, including, without limitation, the doctrines of merger or unity of title and shall inure to the benefit of County and run with the land and encumber and burden the Property upon the conveyance thereof by County notwithstanding County's failure to specifically reserve or reference such easement in the instrument of conveyance.

IN WITNESS WHEREOF, the County has caused this Declaration of Easement to be executed as of the day and year first above written.

| ATTEST: | COUNTY: | | |
|------------------------------------------------|--------------------------------------------------------------------|--|--|
| SHARON R. BOCK CLERK & COMPTROLLER | PALM BEACH COUNTY, a political subdivision of the State of Florida | | |
| By: | By: Dave Kerner, Mayor | | |
| Signed and delivered in the presence of: | Dave Kerner, Mayor | | |
| Witness Signature | | | |
| Print Witness Name | | | |
| Witness Signature | | | |
| Print Witness Name | | | |
| APPROVED AS TO FORM AND LEGAL SUFFICIENCY | APPROVED AS TO TERMS AND CONDITIONS | | |
| By: Mc Assistant County Attorney For H. Falcon | By: Lepter Director Department Director | | |

EXHIBIT "A"

THE PROPERTY

A PARCEL OF LAND BEING A PORTION OF TRACT 1 & 8, BLOCK 1 OF THE PLAT OF PALM BEACH PLANTATION AS RECORDED IN PLAT BOOK 10, PAGE 20 AND A PORTION OF THE GUN CLUB ROAD RIGHT-OF-WAY AS SHOWN ON ROAD PLAT BOOK 3, PAGE 181 ALL OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SITUATED IN SECTION 6, TOWNSHIP 44 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 6: THENCE SOUTH 88*38*58" EAST ALONG THE EAST/WEST QUARTER SECTION 1. INE OF SAID SECTION 6 A O. ISTANCE OF 5330.50 FEET TO THE BASELINE OF SURVEY FOR STATE ROAD 807 — CONGRESS AVENUE. AS SHOWN ON FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP SECTION 93120-2517: THENCE NORTH 20*31'02" EAST ALONG SAID BASELINE. A DISTANCE OF 1174.29 FEET; THENCE NORTH 87°28'58" WEST AT RIGHT ANGLES TO SAID BASELINE. A DISTANCE OF 154.84 FEET TO THE EXISTING WEST RIGHT-OF-WAY LINE OF CONGRESS AVENUE AS RECORDED IN OFFICIAL RECORD BOOK 10803. PAGE 1837 OF SAID PUBLIC RECORDS AND THE POINT OF BEGINNING. THENCE NORTH 89°21'55" WEST ALONG THE NORTH RIGHT-OF-WAY LINE OF GUN CLUB ROAD AS SHOWN ON THE LEGAL AND SKETCH FOR PARCEL NO. 1 ON FILE IN THE OFFICE OF THE COUNTY ENGINEER, A DISTANCE OF 80.51 FEET TO THE POINT OF CURVATURE OF A TANGENT CURVE CONCAVE TO THE NORTHEAST AND HAVING A RADIUS OF 914.75 FEET; THENCE NORTH 86*53'18" WEST CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE. A DISTANCE OF 358.85 FEET TO THE POINT OF TANGENCY; THENCE NORTH 66*53'18" WEST CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE. A DISTANCE OF 350.36'45" WEST CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE. A DISTANCE OF 350.51 FEET TO THE WEST LINE OF SAID TRACT 8. BLOCK 1: THENCE NORTH 65*36'45" WEST CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE. A DISTANCE OF 530.35 FEET TO THE WEST LINE OF SAID TRACT 8. BLOCK 1: THENCE NORTH 65*36'45" WEST CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE. A DISTANCE OF 610.28 FEET TO THE WEST LINE OF SAID TRACT 8. BLOCK 1: THENCE NORTH 65*36'45" WEST CONTINUING BLONG SAID NORTH RIGHT-OF-WAY LINE OF SAID TRACT 8. BLOCK 1: THE WEST LINE OF SAID TRACT 8. BLOCK 1: THE WEST LINE OF SAID TRACT 8. BLOCK 1: THE WEST LINE OF SAID TRACT 8. BLOCK 1: THE WEST LINE OF SAID TRACT 8. BLOCK 1: THE WEST LINE OF SAID TRACT 8. BLOCK 1: THE WEST LINE OF SAID TRACT 8. BLOCK 1: THE WEST LINE OF SAID TRACT 8. BLOCK 1: THE WEST LINE OF SAID TRACT 8. BLOCK 1: THE WEST LINE OF SAID TRACT 8. B

LEGAL DESCRIPTION

A PARCEL OF LAND BEING DESCRIBED FOR PALM BEACH COUNTY DECLARATION OF EASEMENT PURPOSES, LYING IN TRACT 1, BLOCK 1, ACCORDING TO THE PLAT OF PALM BEACH PLANTATION AS RECORDED IN PLAT BOOK 10, PAGE 20, PUBLIC RECORDS OR PALM BEACH COUNTY, FLORIDA, LYING IN SECTION 6, TOWNSHIP 44 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 6; THENCE SOUTH 88°38'58" EAST ALONG THE EAST-WEST QUARTER SECTION LINE OF SAID SECTION 6 AS ESTABLISHED BY THE PALM BEACH COUNTY SECTIONAL BREAKDOWN, A DISTANCE OF 4909.67 FEET; THENCE NORTH 01°21'02" EAST DEPARTING SAID EAST-WEST QUARTER SECTION LINE, A DISTANCE OF 1378.17 FEET TO A POINT ON THE NORTHERLY LINE OF AN 80 FOOT WIDE UTILITY EASEMENT AS DESCRIBED IN OFFICIAL RECORD BOOK 14954, PAGE 1529, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; SAID POINT ALSO BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED EASEMENT; THENCE NORTH 01°12'49" EAST DEPARTING SAID EASEMENT LINE, A DISTANCE OF 33.52 FEET; THENCE SOUTH 88°43'18" EAST, A DISTANCE OF 42.39 FEET; THENCE NORTH 01°12'49" EAST, A DISTANCE OF 244.44 FEET; THENCE NORTH 43°43'28" WEST, A DISTANCE OF 18.65 FEET; THENCE NORTH 01°16'32" EAST, A DISTANCE OF 29.45 FEET; THENCE NORTH 88°43'28" WEST, A DISTANCE OF 15.00 FEET; THENCE NORTH 01°16'32" EAST, A DISTANCE OF 28.00 FEET; THENCE SOUTH 88°43'28" EAST, A DISTANCE OF 35.00 FEET; THENCE SOUTH 01°16'32" WEST, A DISTANCE OF 49.17 FEET; THENCE SOUTH 43°43'28" EAST, A DISTANCE OF 18.63 FEET; THENCE SOUTH 01°12'49" WEST, A DISTANCE OF 248.40 FEET; THENCE SOUTH 88°43'28" EAST, A DISTANCE OF 12.17 FEET; THENCE SOUTH 01°12'49" WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 88°43'28" WEST, A DISTANCE OF 12.17 FEET; THENCE SOUTH 01°12'49" WEST, A DISTANCE OF 14.34 FEET; THENCE NORTH 88°43'18" WEST, A DISTANCE OF 33.02 FEET; THENCE SOUTH 01°12'49" WEST, A DISTANCE OF 13.52 FEET TO A POINT ALONG THE NORTHERLY LINE OF SAID 80 FOOT WIDE UTILITY EASEMENT AS DESCRIBED IN OFFICIAL RECORD BOOK 14954, PAGE 1529, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY; THENCE NORTH 88°43'18" WEST ALONG SAID EASEMENT LINE, A DISTANCE OF 29.37 FEET TO THE AFOREMENTIONED POINT OF BEGINNING.

CONTAINING 8597.5 SQUARE FEET OR 0.197 ACRES, MORE OR LESS.



Digitally signed by Craig S Pusey DN: c=US, o=Michael B Schorah and Assoc Inc, ou=A01410D00000170A6A1EB 9C00009F1E, cn=Craig S Pusey Date: 2020.06.16 17:14:25

UNLESS THIS DOCUMENT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

THIS SURVEY HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY CRAIG S. PUSEY, P.S.M. FLORIDA LICENSE NO. 5019 ON 6/16/20 USING A DIGITAL SIGNATURE.

6/16/20

DATE OF SIGNATURE

CRAIG S. PUSEY
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NUMBER 5019

W.U.D. #16-578



MICHAEL B. SCHORAH & ASSOCIATES, INC.

1850 FOREST HILL BLVD., SUITE 206 WEST PALM BEACH, FLORIDA 33406 TEL. (561) 968-0080 FAX. (561) 642-9726 LB# 2438

| FIELD: | N/A | DRAWN: | R.A.B. | scale: N/A |
|--------|-----|----------|------------|---------------|
| воок: | N/A | DATE: AF | PRIL, 2020 | CADDFILE: |
| PAGE: | N/A | CHECKED: | C.S.P. | 1744 20 PBCUE |

SKETCH AND DESCRIPTION
P.B.C. DECLARATION OF EASEMENT
PALM BEACH COUNTY
SHERIFF'S OFFICE FORENSIC SCIENCES
AND TECHNOLOGY FACILITY

SHEET NO. 1 0F 3 JOB NO. 1744

THIS IS NOT A BOUNDARY SURVEY

SURVEY NOTES:

- 1.) NO SEARCH OF THE PUBLIC RECORDS WAS MADE BY THIS OFFICE.
- 2.) NO RESEARCH OF ADJOINERS WAS PERFORMED BY THIS OFFICE.
- 3.) THERE MAY BE ADDITIONAL EASEMENTS, RESTRICTIONS, RESERVATIONS OR RIGHTS-OF-WAY, NOT SHOWN HEREON, WHICH MAY BE REVEALED BY A SEARCH OF THE PUBLIC RECORDS.
- 4.) BEARINGS AS SHOWN HEREON ARE BASED ON THE EAST / WEST QUARTER SECTION LINE OF SECTION 6, TOWNSHIP 44 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA. HAVING A GRID BEARING OF SOUTH 88°38'58" EAST, WHICH IS RELATIVE TO THE NORTH AMERICAN DATUM (N.A.D.) 83 1990 ADJUSTMENT.
- 5.) THIS SKETCH MEETS THE STANDARDS OF PRACTICE AS REQUIRED BY RULE 5J-17, FLORIDA ADMINISTRATIVE CODE, AS ADOPTED BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS, PURSUANT TO SECTION 472.027 OF THE FLORIDA STATUTES."
- 6.) THIS SKETCH AND LEGAL WAS PREPARED WITHOUT A REVIEW OF A TITLE POLICY OR OWNERSHIP AND ENCUMBRANCE REPORT; AND IT IS POSSIBLE THAT THERE ARE EASEMENTS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE SUBJECT PROPERTY, IN PARTICULAR OTHER EASEMENTS OF RECORD THAT MAY BE IN CONFLICT WITH THE GRANTING OF THIS EASEMENT.
- 7.) REFERENCE SURVEY INFORMATION OBTAINED FROM BOUNDARY AND TOPOGRAPHIC SURVEY PREPARED BY PALM BEACH COUNTY SURVEY SECTION, DRAWING NO. S-3-15-3628, PROJECT NO. 2015018-01.

LEGEND

COORDINATES NOTE: = POINT OF COMMENCEMENT P.O.C. = POINT OF BEGINNING STATE PLANE COORDINATES SHOWN ARE GRID P.O.B. = NOT APPLICABLE N/A DATUM = NAD 83, 1990 ADJUSTMENT O.R.B. = OFFICIAL RECORD BOOK ZONE = FLORIDA EAST P.O.T. = POINT OF TERMINATION LINEAR UNITS = US SURVEY FOOT P.B. = PLAT BOOK COORDINATE SYSTEM 1983 STATE PLANE P.B.C.R = PALM BEACH COUNTY RECORDS TRANSVERSE MERCATOR PROJECTION = REFERENCE POINT R.P. ALL DISTANCES ARE GROUND (P.) = PLAT PROJECT SCALE FACTOR = 1.000041 = PALM BEACH COUNTY P.B.C. GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE U.E. = UTILITY EASEMENT P.C.N. = PROPERTY CONTROL NUMBER BEARINGS AS SHOWN HEREON ARE GRID DATUM. W.U.D. = WATER UTILITY DEPARTMENT NAD 83 1990 ADJUSTMENT, FLORIDA EAST ZONE. = BUFFER EASEMENT BF **ROTATION ANGLE: NONE**

S.R. = STATE ROAD R/W = RIGHT-OF-WAY

PG. = PAGE

F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION

W.U.D. #16-578



MICHAEL B. SCHORAH & ASSOCIATES, INC. 1850 FOREST HILL BLVD., SUITE 206 WEST PALM BEACH EL OPIDA 32406

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| IELD: | IN/A | DRAWN: K.A.B. | SCALE: N/A |
|-------|------|-------------------|---------------|
| воок: | N/A | DATE: APRIL, 2020 | CADDFILE: |
| AGE: | N/A | CHECKED: CSP | 1744 20 PBCUE |

SKETCH AND DESCRIPTION
P.B.C. DECLARATION OF EASEMENT
PALM BEACH COUNTY
SHERIFF'S OFFICE FORENSIC SCIENCES
AND TECHNOLOGY FACILITY

SHEET NO. 2 OF 3 JOB NO. 1744

