

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: August 25, 2020

Consent [] Regular []
Public Hearing [X]

Department: Water Utilities Department

I. EXECUTIVE BRIEF

Motion and title: Staff recommends motion to: **A) adopt** a Resolution of the Board of County Commissioners, confirming the Special Assessment Roll for the Mahogany Lane Water Main Extension (Project) and **B) approve** a Work Authorization (WA) No. 8 to Johnson-Davis Incorporated (Contractor) under the Palm Beach County Water Utilities Department (PBCWUD) 2019 Pipeline Continuing Construction Contract (Contract) (R2020-0160) in the amount of \$80,144.53. The total assessable cost including WA No. 8 for this Project is \$118,752.28.

Summary: The Project will provide potable water service to two (2) residential properties currently on private wells. Petitions in favor of the installation of a potable water main were provided to PBCWUD with a 100% favorability rate (2 in favor, and 0 not in favor). Individual assessments of \$19,122.75 per acreage (See Exhibit A) will be assessed based on 90% of the total estimated cost of the Project. Each individual assessment was determined by using total acreage method to divide the assessable cost per parcel. The Assessment is payable over a 20-year time period in equal annual payments of principal and 5.5% interest. The total assessable cost of the Project is \$118,752.28 and includes the costs of surveying, design, drafting, permitting, construction, inspection, administration and construction contingency. WA No. 8 will provide for the construction of the Project. This Contract was procured under the requirements of the Equal Business Opportunity Ordinance. On April 3, 2019, the Goal Setting Committee applied an Affirmative Procurement Initiative of a mandatory 20% Small Business Enterprise (SBE) subcontracting participation. The Contract provides for 20.07% SBE participation. WA No. 8 includes 36.28% SBE participation. The cumulative SBE participation including WA No. 8 is 23.65%. Contractor is a Palm Beach County Company. (PBCWUD Project No. 19-043) District 2 (MJ).

Background and Policy Issues: On March 28, 2019 signed petitions were received from a majority of the property owners on Mahogany Lane. The original estimated assessable cost based on acreage method of the special assessment was \$13,603.25 per acre for the construction of water mains and service lines. The assessable cost was revised after project design was completed. The tentative assessable cost is \$19,122.75 per acre. The original signed petition forms are on file and available for public inspection at the Engineering Division of PBCWUD.

On Sunday, July 12, 2020, a Notice of Special Assessment was published in The Palm Beach Post. All property owners subject to assessment have been sent notification by regular mail pursuant to Ordinance 2001-0010. A final informational meeting was held with the property owners prior to the Public Hearing to explain the proposed improvements and the cost of the project.

Attachments:

1. Resolution Confirming the Special Assessment Roll
2. Location Map
3. Tentative Report of Cost
4. Three (3) Originals of Work Authorization No. 8
5. Certificate of Liability Insurance
6. Proof of Publication
7. Assessment Roll

Recommended By: Jim Stiles Department Director 7-27-2020 Date

Approved By: Ed J. Blum Assistant County Administrator 8/12/2020 Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2020	2021	2022	2023	2024
Capital Expenditures	\$ <u>118,753</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Operating Costs	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
External Revenues	<u>(\$118,753)</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Program Income (County)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
In-Kind Match County	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
NET FISCAL IMPACT	\$<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Budget Account No.:	Fund <u>4011</u>	Dept <u>721</u>	Unit <u>W031</u>	Object <u>6543</u>	
	Rev. Fund <u>4011</u>	Dept <u>800</u>	Unit <u>4211</u>	Ruse <u>8213</u>	

Is Item Included in Current Budget? Yes X No

Does this item include the use of federal funds? Yes No X

Reporting Category N/A

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Adequate funds are available in the WUD Special Assessment Fund. Assessable costs will be recovered from the property owners over a 20-year period.

C. Department Fiscal Review: _____

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

[Signature] 7/30/2020
 OFMB
 [Initials]

[Signature] 8/7/2020
 Contract Development and Control
 8-7-2020

B. Legal Sufficiency:

[Signature] 8/12/2020
 Assistant County Attorney

C. Other Department Review

 Department Director

This summary is not to be used as a basis for payment.

RESOLUTION NO. R-2020-

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, CONFIRMING THE SPECIAL ASSESSMENT ROLL FOR THE MAHOGANY LANE WATER MAIN EXTENSION

WHEREAS, pursuant to Section 8 of Ordinance 2001-0010, the Board of County Commissioners held a public hearing at 9:30 A.M. on the 25TH day of August, 2020, at the Commission Chambers of the Board of County Commissioners of Palm Beach County, Florida, so as to satisfy the requirements of Ordinance 2001-0010; and

WHEREAS, the Board of County Commissioners finds that the public notification and public hearing requirements of Ordinance 2001-0010 have been complied with; and

WHEREAS, the Board of County Commissioners intends to levy special assessment(s) upon certain properties located on Mahogany Lane for the purpose of funding a water main extension; and

WHEREAS, the tentative assessable cost of the improvement project shall be \$118,752.28; and

WHEREAS, the method of apportioning the assessable costs of the improvement project among the parcels of property located within the boundaries of the improvement project shall be by the acreage method; and

WHEREAS, the maximum dollar amount of each assessment unit shall be between \$38,245.50 to \$80,506.78 per parcel; and

WHEREAS, the Board of County Commissioners finds that each parcel listed in the Special Assessment Roll, which is attached hereto and incorporated herein as Exhibit "A", will obtain a special benefit, that is at least equal to the amount of special assessment made against each such parcel; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, THAT:

1. The Special Assessment Roll for the Mahogany Lane Water Main Extension Project (WUD 19-043) is hereby approved and confirmed, and the special assessments set forth therein shall be collected in accordance with the provisions of the Uniform Assessment Collection Act and Ordinance 2001-0010.

2. The special assessment(s) set forth in the Special Assessment Roll shall constitute a lien(s) against the assessed property equal in rank and dignity with the liens of all state, county, district or municipal taxes and other non-ad valorem assessments. Except as otherwise provided by law, such lien(s) shall be superior in dignity to all other liens, titles and claims, until paid.

3. Any and all special assessments made pursuant to this Resolution, which have not been paid in full within thirty (30) days after completion of the improvement project for which the assessments were made, shall be subject to interest at the rate of five and one half percent (5 ½ %) per year and shall be payable in twenty (20) equal installments of principal and interest.

4. If any special assessment made under this Resolution shall be either in whole or in part vacated or set aside by the judgment of any court, or if the Board of County Commissioners shall be satisfied that any such assessment is so irregular or defective that same cannot be enforced or collected, or if the Board shall have omitted to make such assessment when it might have done so, the Board of County Commissioners shall take all necessary steps to cause a new assessment to be made for any improvement and against any property specially benefited by such improvement, following the provisions of Ordinance 2001-0010. In case the second assessment shall also be invalid, the Board of County Commissioners may obtain and make other assessments until a valid assessment is made.

5. The Clerk of this Board shall cause this Resolution to be recorded in the Official Records of Palm Beach County, Florida, in the Office of the Clerk of the Circuit Court.

The foregoing Resolution was offered by Commissioner _____ who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote; the vote was as follows:

Commissioner Hal R. Valeche
Commissioner Gregg K. Weiss
Commissioner Dave Kerner
Commissioner Robert S. Weinroth
Commissioner Mary Lou Berger
Commissioner Melissa McKinlay
Commissioner Mack Bernard

The Mayor thereupon declared the Resolution duly passed and adopted this ____ day of _____, 2020.

PALM BEACH COUNTY, FLORIDA,
BY ITS BOARD OF COUNTY COMMISSIONERS

By: _____
Sharon R. Bock, Clerk and Comptroller

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY

By _____

EXHIBIT A

FUND AGENCY ORG	COMMISSION DISTRICT	SECTION TOWNSHIP RANGE
	2 GREGG K. WEISS	27 43S 42E

No.	Homeowner	PCN/Legal Description	Acres	Cost/Per Acre	Total Assessment	Annual Cost/Per Acre	Annual Cost/Per Year	Notes
1	MOUNTS PRISCILLA S 7879 MAHOGANY LN ROYAL PALM BEACH, FL 33411-3832	00-42-43-27-05-006-430.1 PALM BEACH FARMS CO PL NO 3 E 470 FT OF TR 43 (LESS S 370.72 FT OF E 235 FT) LYG S OF SFWMD C-51 CNL R/W & N 1/2 OF 50 FT ABND RD R/W LYG S OF & ADJ TO & PT LYG S OF & ADJ TO E 235 FT OF TR 43 BLK 6	4.21	\$19,122.75	\$80,506.78	1600.1789078	\$6,736.75	Initial Y Final Y Petition
2	WILLIAM E & ELAINE B PRUITT 7835 MAHOGANY LN WEST PALM BEACH, FL 33411-3832	00-42-43-27-05-006-430.2 PALM BEACH CO. PL NO 3 S 370.12 FT OF E 235 FT OF TR 43 BLK 6	2.00	\$19,122.75	\$38,245.50	1600.1789078	\$3,200.36	Initial Y Final Y Petition

Total: 6.21 Total: \$118,752.28

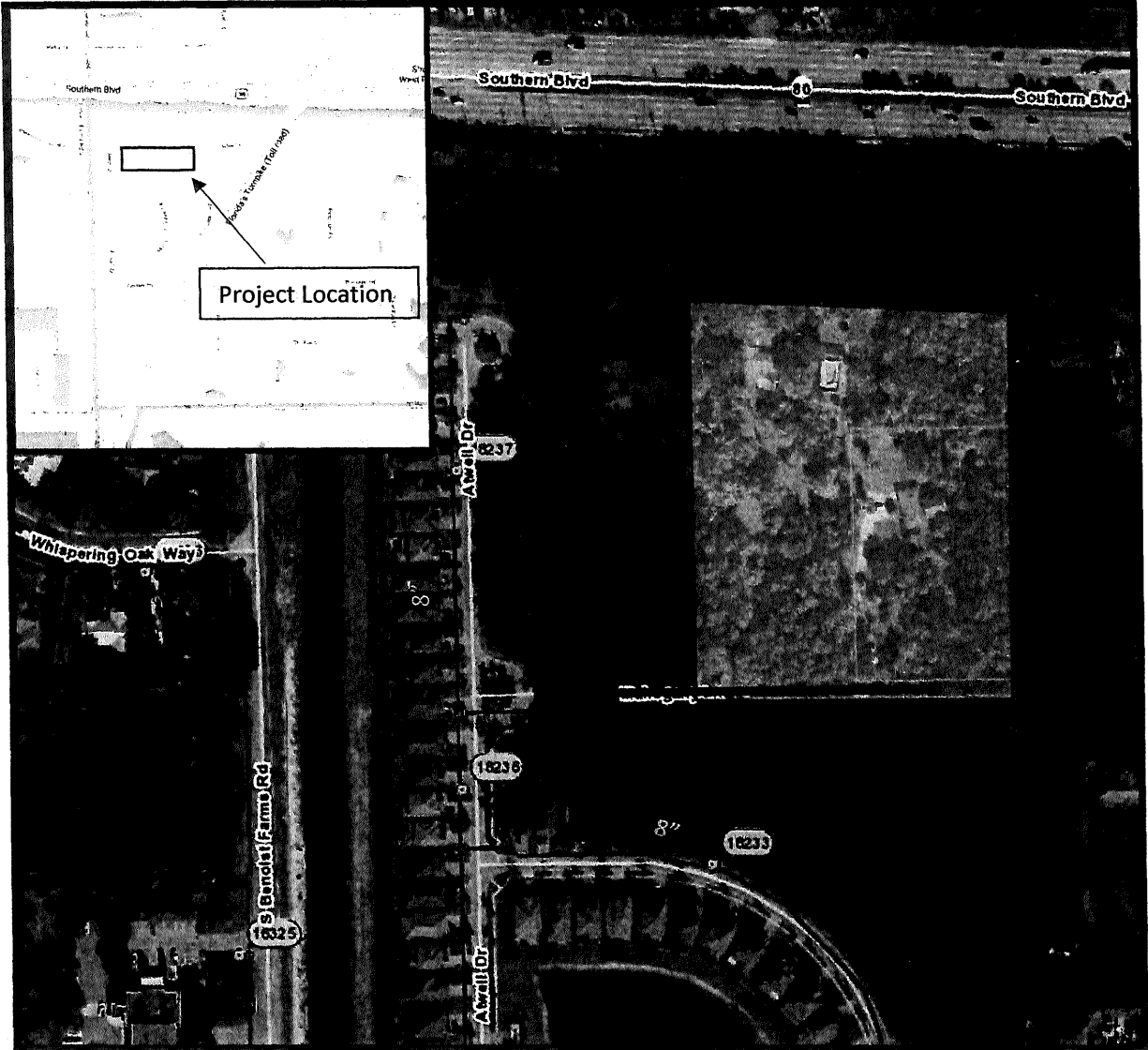
Note	Description/Totals	
1	MODIFIED ASSIGNED FRONTAGE	0
2	CONFIDENTIAL RECORD	0
3	UNITY OF TITLE	0
4	TAX MAP FRONTAGE	0
5	SCALED FRONTAGE	0
6	SURVEY	0
7	PAPA FRONTAGE	0
8	VERIFY LEGAL, OWNER CONTESTING TAXES	0

		Petition Response Summary				
		Initial		Final		
Homeowners	2	Voted Yes	2	100%	2	100%
Properties	2	Voted No	0	0%	0	0%
Needed	2	No Response	0	0%	0	0%

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of five and a half (5.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.

Attachment 2 Location Map

WUD 19-043 Mahogany Lane Water Main Extension



ATTACHMENT 3

**Tentative Assessable Cost
Mahogany LN Water Main Extension
WATER MAIN EXTENSION
SPECIAL ASSESSMENT PROJECT
PROJECT NO. WUD 19-043
COMMISSION DISTRICT 2
SECTION 05 TOWNSHIP 44 RANGE 42
FUND DEPT. ORG. W OBJECT**

Construction Price Estimated	\$80,144.53
Construction Contingency (10%) (1)	\$8,014.45
Inspection Fee (4%) (2)	\$3,205.78
Engineering Fee (3)	\$23,380.26
Administration Fee (5%) (4)	\$4,007.23
Total Project Cost	\$118,752.25
Financial Support Discount	\$0.00
Administrative Adjustment (5)	\$0.03
Total Assessable Cost	\$118,752.28
Total Acreage	6.21
Cost Per Acre	\$19,122.75

Notes:

1. Construction Contingency is 10% of the Construction Cost
2. Inspection fee is 4% of the Construction Cost.
3. Engineering Fee of \$23,380.26 is for the cost of survey, design and drafting from Chen Moore & Associates
4. Administrative Fee is 5% of the Construction Cost.
5. Administrative Adjustment is used to round the cost per parcel to the nearest cent.

WORK AUTHORIZATION NO. 8

**Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020**

Project Title: Mahogany Lane Water Main Extension

WUD Project No.: 19-043

Contractor: Johnson-Davis Incorporated

Address: 604 Hillbrath Drive, Lantana FL 33462

Budget Line Item No. 4011-721-W031-6543

District: 2

This Work Authorization provides for: Mahogany Lane special assessment, extending the water main approximately 600 linear feet, adding water services and fire hydrant to two (2) properties.

See **Attachment A** for detailed scope of services.

The Contract provides for 20.07% SBE Participation. This Work Authorization includes 36.28% participation. The cumulative proposed SBE participation including this authorization is 23.65%.

1. Services completed by the Contractor to date:

See **ATTACHMENT B**

2. Contractor shall begin work within ten (10) calendar days from the issuance of Notice to Proceed (NTP). Execution of the Project will be accomplished as follows from the issuance of the NTP:

Substantial Completion	<u>60</u> Calendar Days
Final Construction Completion	<u>90</u> Calendar Days

Liquidated damages will apply as follows:

\$500.00 per day past substantial completion date.

\$250.00 per day past final completion date.

WORK AUTHORIZATION NO. 8

Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020.

Project Title: Mahogany Lane Water Main Extension

WUD Project No. 19-043

IN WITNESS WHEREOF, this Work Authorization is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

Sharon R. Bock, Clerk & Comptroller,
Palm Beach County

Palm Beach County
Board of County Commissioners

ATTEST:

Signed: _____

Dave Kerner, Mayor JCS

Typed Name: _____

Deputy Clerk

Date

Approved as to Form and Legal
Sufficiency

Contractor: Johnson-Davis Incorporated

Signed: _____

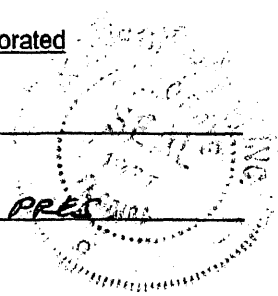
(Signature)

Typed Name: _____

County Attorney

SCOTT JOHNSON, PRES
(Name and Title)

6/04/20
Date



STATE OF FLORIDA
COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me by means of () physical presence or () online notarization, this 24 day of JUNE, 2020, by Scott Johnson who is () personally known to me or () has produced _____ as identification.

Signature of Notary Public - State of Florida



LARISA DITU PELKEY
Commission # GG 157707
Expires January 22, 2022
Bonded Thru Budget Notary Services

(Print, Type, or Stamp Commissioned Name of Notary Public)

WORK AUTHORIZATION NO. 8

**Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020**

3. The compensation to be paid to the Contractor for providing the requested services in accordance with the Contract Bid Prices is \$80,144.53.
4. This Work Authorization does not amend, change, or modify the Contract which remains in full force and effect.
5. All Attachments to this Authorization are incorporated herein and made a part of the Work Authorization.

WORK AUTHORIZATION NO. 8

**Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020**

LIST OF ATTACHMENTS

ATTACHMENT A	Scope of Work
ATTACHMENT B	Summary and Status of Work Authorizations
ATTACHMENT C	Public Construction Bond
ATTACHMENT D	Form of Guarantee
ATTACHMENT E	Schedule of Bid Items
ATTACHMENT F	OEBO Schedules 1 and 2
ATTACHMENT G	Summary of SBE-M/WBE Business Tracking
ATTACHMENT H	Location Map

Revised 06/25/2020

ATTACHMENT A

SCOPE OF WORK AUTHORIZATION NO. 8

WUD Project No.: 19-043

Project Title: Mahogany Lane Water Main Extension

Contractor shall perform:

Mahogany Lane special assessment, extending the water main approximately 600 linear feet, adding water services and fire hydrant to two (2) properties.

ATTACHMENT B

SUMMARY AND STATUS OF WORK AUTHORIZATIONS

Work Auth. No.	WUD Project No.	Title	Status	Project Total Amount	SBE Total Amount	SBE Participation %	Approved	
							By	Date
1	18-056	Water Main Relocation from Herbert Hoover Dike in Pahokee	Approved	\$1,419,149.51	\$315,537.00	22.23%	BCC	7/7/2020
2	18-058	Garden Place North, Juniper Avenue and Kismet Avenue Water System Improvement, Pahokee	Approved	\$320,975.14	\$81,957.46	25.53%	BCC	7/14/2020
3	17-047	Force Main Improvements on Lyons Road from Norte Lago to Palmetto Park Road	Approved	\$189,547.25	\$48,749.20	25.71%	CRC	6/17/2020
4	15-102	Water Distribution System Improvements. Berkshire	Pending	\$692,011.60	\$148,228.88	21.42%	BCC	9/1/2020
5	15-102	Water Distribution System Improvements. Dillman Heights	Pending	\$1,656,136.21	\$373,624.33	22.56%	BCC	9/15/2020
6	20-006	Utility Adjustments for the City of Belle Glade Road Resurfacing Project – Phase 1	Pending	\$1,904,713.79	\$263,201.75	17.36%	BCC	10/6/2020
7	18-041	Century Village Water System Valve Program – Years 2, 3, 4 and 5	Pending	\$513,220.80	\$118,810.62	23.15%	BCC	10/20/2020
8	19-043	Mahogany Lane Water Main Extension	Pending	\$80,144.53	\$29,083.00	36.28%	CRC	Pending
9	20-017	Water Service and Fire Hydrant Installation at 14883 60th St N	Pending	\$25,922.24	\$5,415.16	20.89%	WUD	Pending
10	18-072	Water Treatment Plant No. 11 Repair of Damaged 30-inch H.D.P.E. Raw Water Main	Pending	\$120,721.25	\$0.00	0.00%	CRC	Pending
11	18-027	State Road 7 Water Main Interconnection; north of Forest Hill Boulevard	Pending	\$182,427.01	\$31,408.80	17.21%	CRC	Pending

ATTACHMENT C

PUBLIC CONSTRUCTION BOND – WORK AUTHORIZATION NO. 8

TO 2019 Pipeline Continuing Construction Contract

Resolution No. R2020-0160 Contract Dated February 11, 2020

PROJECT TITLE: 19-043

WUD PROJECT NO.: 19-043

BOND NUMBER: 016227965

WORK AUTHORIZATION/BOND AMOUNT: \$80,144.53

CONTRACTOR'S NAME: Johnson-Davis Incorporated

CONTRACTOR'S ADDRESS: 604 Hillbrath Drive, Lantana FL 33462

CONTRACTOR'S PHONE: (561) 588-1170

SURETY COMPANY: Liberty Mutual Insurance Company

SURETY'S ADDRESS: 175 Berkeley Street, Boston, MA 02116

OWNER'S NAME: PALM BEACH COUNTY

OWNER'S ADDRESS: 8100 Forest Hill Boulevard

West Palm Beach, FL 33413

OWNER'S PHONE: (561) 493-6000

DESCRIPTION OF WORK: The extension of water main approximately 600 linear feet, adding water services and a fire hydrant for two (2) properties.

PROJECT LOCATION: Mahogany Lane, east of Benoist Farm Rd

LEGAL DESCRIPTION: Section 05; Township 44; Range 42

Revised 06/25/2020

PUBLIC CONSTRUCTION BOND

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Work Authorization No. 8 to 2019 Pipeline Continuing Construction, Contract Resolution No. R2020-0160, dated on February 11, 2020

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto
Palm Beach County Board of County Commissioners
301 N. Olive Avenue
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of Eighty Thousand One Hundred Forty-Four dollars and 53 cents, \$80,144.53

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement dated _____, 20____, entered into Work Authorization No. 8 to 2019 Pipeline Continuing Construction Contract Resolution No. R2020-0160 with the County for

Work Authorization Project Name: Mahogany Lane Water Main Extension

Work Authorization Project No.: 19-043

Project Description: Extending water main approximately 600 LF, adding water services and a fire hydrant for two properties.

PROJECT LOCATION: 7879 Mahogany Ln, Royal Palm Beach, FL 33411

in accordance with Design Criteria Drawings and Specifications prepared by

Name of Design Firm: Chen Moore and Associates, Inc.

Location of Firm: 500 S Australian Ave #850, West Palm Beach, FL 33401

Phone: (561) 689-8600

Fax: _____

which Work Authorization No. 8 to 2019 Pipeline Continuing Construction Contract Resolution No. R2020-0160 is by reference made a part hereof in its entirety, and is hereinafter referred to as the Work Authorization.

1. THE CONDITION OF THIS BOND is that if Principal:

- a. Performs the Work Authorization dated _____, 20____, between Principal and County for the construction of the above project, the Work Authorization being made a part of this bond by reference, at the times and in the manner prescribed in the Work Authorization; and
- b. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the Work Authorization; and

Revised 06/25/2020

- c. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the Work Authorization; and
 - d. Performs the guarantee of all work and materials furnished under the Work Authorization for the time specified in the Work Authorization; then this bond is void; otherwise it remains in full force.
2. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the Work Authorization or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
 3. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
 4. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the Work Authorization are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverage's and limitations of this instrument.
 5. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
 6. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County, Florida and not elsewhere.

[Signature]
 Witness

LAURISA DIK PELKEY
 Print Name

[Signature]
 Witness

Christina McCarthy
 Print Name

Johnson-Davis Incorporated
 Principal

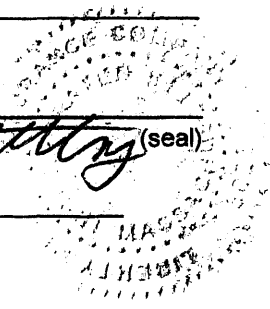
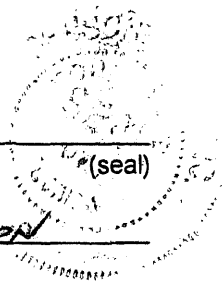
SCOTT JOHNSON
 Print name

PRESIDENT
 Title

Liberty Mutual Insurance Company
 Surety

Elizabeth K Sterling
 Print name

Attorney-in-Fact
 Title





June 22, 2020

Palm Beach County
8100 Forest Hill Blvd.
West Palm Beach, FL 33413

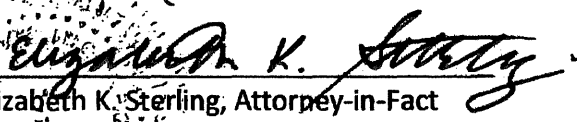

Re: Construction Bond #016227965— Johnson-Davis, Incorporated

As the Surety Company for Johnson-Davis, Incorporated, permission is hereby granted for Palm Beach County to add the contract date to the referenced Bond (s) & Powers of Attorney & Notary after executing the contract when the contract date is known.

If you have any questions, please contact me at (404) 261-3400

Sincerely,

Liberty Mutual Insurance Company


Elizabeth K. Sterling, Attorney-in-Fact




This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8195687- 016072

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Maria Signorile, Benjamin A. Stahl, Elizabeth K. Sterling, Wesley P. Williams

all of the city of Atlanta state of GA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 7th day of September, 2018.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey, Assistant Secretary

State of PENNSYLVANIA
County of MONTGOMERY

On this 7th day of September, 2018 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

By: Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 22 day of June, 2020.



By: Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

ATTACHMENT D

FORM OF GUARANTEE

GUARANTEE FOR (Contractor Surety Name) Liberty Mutual Insurance Company

We the undersigned hereby guarantee that the **2019 Pipeline Continuing Construction Contract, Resolution No. R2020-0160, Contract Dated February 11, 2020, WUD Project No.19-043, Work Authorization No. 8, Project Title: Mahogany Lane Water Main extension** Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Final Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. The date of Final Completion shall be the date set forth on the fully executed and acknowledged Contractor's Certification of Final Companeletion form. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) calendar days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand. County and Contractor agree that the provisions of Florida Statute Chapter 558 shall not apply to this Contract/Agreement.

SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY

Johnson-Davis Incorporated
(Contractor)

By: [Signature]
(Signature)

SCOTT JOHNSON
(Printed name) PRESIDENT

Liberty Mutual Insurance Company (Seal)
(Surety)

By: [Signature]
(Signature)

Elizabeth K. Sterling
(Printed name) Attorney-in-Fact

ATTACHMENT E
SCHEDULE OF BID ITEMS

Palm Beach County Water Utilities Department

2019 Pipeline Continuing Construction Contract, Contract Resolution No.: R2020-0160 Contract Dated February 11, 2020

Work Authorization No.: 8

Contractor Name: Johnson-Davis Incorporated

Project Name: Mahogany Lane Water Main Extension

Project No.: 19-043

Bid Item No.	Item	Quantity	Units	Unit Price	Total
4	6" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main	500	LF	\$20.00	\$10,000.00
7	8" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main	20	LF	\$30.00	\$600.00
23	Ductile Iron Fittings for Water Main/Reclaimed Water Main	0.100	Tons	\$5,000.00	\$500.00
35	6" Mechanical Joint Restraint for DIP	4	Each	\$215.00	\$860.00
41	6" Mechanical Joint Restraint for PVC	9	Each	\$220.00	\$1,980.00
42	8" Mechanical Joint Restraint for PVC	1	Each	\$280.00	\$280.00
53	6" PVC Pressure Pipe Restraint Harness	7	Each	\$120.00	\$840.00
65	6" Gate Valve & Valve Box	3	Each	\$1,000.00	\$3,000.00
126	Fire Hydrant Assembly with Captivator Caps, 6" Gate Valve & Anchor Tee Assembly & 10-ft of 6" R.J. DIP	1	Each	\$6,000.00	\$6,000.00
128	Bollards for Fire Hydrant (1 Post)	2	Each	\$200.00	\$400.00
129	Sample Points W/Double Strap Saddle & Corp. Stop	1	Each	\$500.00	\$500.00
131	Sample Points on 2" Blow offs	1	Each	\$600.00	\$600.00
145	Long Single 5/8" Meter Service (1-1/2" Polyethylene with 3" Casing up to 40' long)	1	Each	\$1,800.00	\$1,800.00
147	Long Double 5/8" Meter Service (1-1/2" Polyethylene with 3" Casing up to 40' long)	1	Each	\$2,000.00	\$2,000.00
159	4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for existing pipe to be included)	1	Each	\$3,000.00	\$3,000.00
166	Milling of Asphalt	425	SY	\$15.00	\$6,375.00
167	Asphalt Overlay	36	Tons	\$200.00	\$7,200.00
168	Asphalt Roadway Removal and Restoration (2.5" thick)	270	SY	\$50.00	\$13,500.00
181	Bahia Sod	100	SY	\$5.00	\$500.00
182	Root Barrier	15	LF	\$8.00	\$120.00
184	Record Drawing	600	LF	\$2.50	\$1,500.00
185	Construction Survey	600	LF	\$2.50	\$1,500.00
186	Preconstruction Video Taping	800	LF	\$1.00	\$800.00
187	Mail Box Removal and Reinstallation	3	Each	\$100.00	\$300.00
188	Maintenance of Traffic Residential Street	1500	LF	\$2.00	\$3,000.00
191	Density Tests	24	Each	\$40.00	\$960.00
192	Proctor Tests	3	Each	\$100.00	\$300.00
231	Silt Fence	1000	LF	\$1.00	\$1,000.00
(A) SUBTOTAL BASE BID (Bid Items 1-240)					\$69,415.00

Revised 06/25/2020

241	Additional Work not included in Bid Items (15% of Subtotal Bid Price [A])	1	LS	\$8,300.00	\$8,300.00
242	Mobilization (2.5% of Subtotal Bid Price [A])	1	LS	2.5%	\$1,735.38
243	Demobilization (1% of Subtotal Bid Price [A])	1	LS	1%	\$694.15
(B) SUBTOTAL ADDITIONAL WORK BID PRICE (Bid Items 241-243)					\$10,729.53
TOTAL BID PRICE (A + B)					\$80,144.53
A	Automatic Flushing Device	1.00	Each	\$7,500.00	\$7,500.00
B	Concrete Pad; Remove and Replace	1.00	Lump Sum	\$800.00	\$800.00

Revised 06/25/2020

ATTACHMENT F
OEBO SCHEDULE 1

Office of Equal Business Opportunity Compliance Programs

**OEBO SCHEDULE 1
LIST OF PROPOSED CONTRACTOR/CONSULTANT AND
SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION**

SOLICITATION/PROJECT/BID NAME: Mahogany Lane Water Main Extension

SOLICITATION/PROJECT/BID No.: WUD 19-043

NAME OF PRIME RESPONDENT/BIDDER: Johnson-Davis Incorporated

ADDRESS: 604 Hillbrath Drice, Lantana, FL 33462

CONTACT PERSON: Clark Cryer

PHONE NO.: 561-588-1170

E-MAIL: ccyer@johnsondavis.com

SOLICITATION OPENING/SUBMITTAL DATE: February 11, 2020

DEPARTMENT: Palm Beach County Water Utilities Department

PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.

Name, Address and Phone Number	(Check all Applicable Categories)				DOLLAR AMOUNT OR PERCENTAGE OF WORK				
	Non-SBE	M/WBE Minority/Woman Business	SBE Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)	
1. Johnson-Davis Incorporated 604 Hillbrath Drive, Lantana, FL 33462 561-588-1170	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____	<u>\$48,529.53</u> (Non SBE)
2. Nutting Engineers of Florida, Inc. 1310 Neptune Drive, Boynton Beach, FL 33426 561-736-4900	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	_____	<u>\$705.00</u>	_____
3. R & D Paving, LLC 400 Executive Center Dr West Palm Beach, FL 33401 561-588-6681	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	_____	<u>\$24,580.00</u>	_____	_____	_____
4. Utility Supply Associate, Inc. 140 Commerce Rd. Boynton Beach, FL 33426 561-493-9900	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	_____	<u>\$3,798.00</u>	_____
5. .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____	_____
6.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____	_____

(Please use additional sheets if necessary)

Total

\$24,580.00

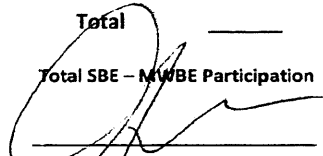
\$4,503.00

\$48,529.53

Total Bid Price \$80,144.53

Total SBE - M/WBE Participation \$29,083.00 / 36.28%

I hereby certify that the above information is accurate to the best of my knowledge


Signature Wm. Clark C. Cryer

Est. Manager
Title

- Note:
- The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
 - Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
 - Modification of this form is not permitted and will be rejected upon submittal.

ATTACHMENT F
OEBO SCHEDULE 2

Office of Equal Business Opportunity Compliance Programs

Revised 06/25/2020

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 19-043

SOLICITATION/PROJECT NAME: Mahogany Lane Water Main Extension

Prime Contractor: Johnson-Davis Incorporated Subcontractor: R & D Paving, LLC

(Check box(s) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 4/10/19 - 4/9/22

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input checked="" type="checkbox"/> Male <input checked="" type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American <input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	<input type="checkbox"/> Supplier

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
166	Milling of Asphalt	\$14.00	425/SY	\$0.00	\$5,950.00
167	Asphalt Overlay	\$180.00	36/Tons	\$0.00	\$6,480.00
168	Asphalt Roadway Removal & Restoration (2.5" Thick)	\$45.00	270/SY	\$0.00	\$12,150.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$24,580.00 / 30.28%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant

Price or Percentage:

Johnson-Davis Incorporated

Print Name of Prime

By: _____

Authorized Signature

Wm, C Clark Cryer

Print Name

Estimating Manager

Title

Date: 6/22/2020

R & D Paving, LLC

Print Name of Subcontractor/subconsultant

By: _____

Authorized Signature

Nancy G. Rosso

Print Name

Managing Member

Title

Date: 6-22-2020

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 19-043

SOLICITATION/PROJECT NAME: Mahogany Lane Water Main Extension

Prime Contractor: Johnson-Davis Incorporated Subcontractor: Nutting Engineers of Florida Inc.

(Check box(s) that apply)
 SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 9/30/17 - 9/29/20

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

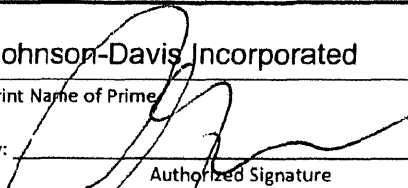
S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

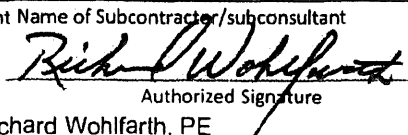
Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
191	Density Tests	\$20.00	24/Each	\$0.00	\$480.00
192	Proctor Tests	\$75.00	3/Each	\$0.00	\$225.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$705.00 / 0.87%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

N/A Price or Percentage: N/A
 Name of 2nd/3rd tier Subcontractor/subconsultant

Johnson-Davis Incorporated
 Print Name of Prime
 By: 
 Authorized Signature
Wm. C. Clark Cryer
 Print Name
Estimating Manager
 Title
 Date: 6/18/2020

Nutting Engineers of Florida Inc.
 Print Name of Subcontractor/subconsultant
 By: 
 Authorized Signature
Richard Wohlfarth, PE
 Print Name
Principal/Director of Engineering
 Title
 Date: June 18, 2020

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 19-043
 SOLICITATION/PROJECT NAME: Mahogany Lane Water Main Extension

Prime Contractor: Johnson-Davis Incorporated Subcontractor: Utility Supply Associates Inc.

(Check box(s) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 8/22/2019 - 8/21/2022

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American	<input checked="" type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/Units	Contingencies/Allowances	Total Price/Percentage
	Utility Construction Materials (see Attachment E)				\$3,798.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$6,330.00 x 60% (Supplier) = \$3,798.00 (4.68%)

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant _____ Price or Percentage: _____

Johnson-Davis Incorporated
 Print Name of Prime
 By: [Signature]
 Authorized Signature
Wm. C Clark Cryer
 Print Name
Estimating Manager
 Title
 Date: 6/17/2020

Utility Supply Associates Inc.
 Print Name of Subcontractor/subconsultant
 By: [Signature]
 Authorized Signature
Bill Potts
 Print Name
Secretary
 Title
 Date: 6/17/2020

ATTACHMENT E
SCHEDULE OF BID ITEMS

Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract, Contract Resolution No.: R2020-0160 Contract Dated February 11, 2020
Work Authorization No.: 8
Contractor Name: Johnson-Davls Incorporated
Project Name: Mahogany Lane Water Main Extension
Project No.: 19-043

Bid Item No.	Item	Quantity	Units	Unit Price	Total
4	6" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main	500	LF	\$20.00	\$10,000.00
7	8" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main	20	LF	\$30.00	\$600.00
23	Ductile Iron Fittings for Water Main/Reclaimed Water Main	0.100	Tons	\$5,000.00	\$500.00
35	6" Mechanical Joint Restraint for DIP	4	Each	\$215.00	\$860.00
41	6" Mechanical Joint Restraint for PVC	9	Each	\$220.00	\$1,980.00
42	8" Mechanical Joint Restraint for PVC	1	Each	\$280.00	\$280.00
53	6" PVC Pressure Pipe Restraint Harness	7	Each	\$120.00	\$840.00
65	6" Gate Valve & Valve Box	3	Each	\$1,000.00	\$3,000.00
126	Fire Hydrant Assembly with Captivator Caps, 6" Gate Valve & Anchor Tee Assembly & 10-ft of 6" R.J. DIP	1	Each	\$6,000.00	\$6,000.00
128	Bollards for Fire Hydrant (1 Post)	2	Each	\$200.00	\$400.00
129	Sample Points W/Double Strap Saddle & Corp. Stop	1	Each	\$500.00	\$500.00
131	Sample Points on 2" Blow offs	1	Each	\$600.00	\$600.00
145	Long Single 5/8" Meter Service (1-1/2" Polyethylene with 3" Casing up to 40' long)	1	Each	\$1,800.00	\$1,800.00
147	Long Double 5/8" Meter Service (1-1/2" Polyethylene with 3" Casing up to 40' long)	1	Each	\$2,000.00	\$2,000.00
159	4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for existing pipe to be included)	1	Each	\$3,000.00	\$3,000.00
166	Milling of Asphalt	425	SY	\$15.00	\$6,375.00
167	Asphalt Overlay	36	Tons	\$200.00	\$7,200.00
168	Asphalt Roadway Removal and Restoration (2.5" thick)	270	SY	\$50.00	\$13,500.00
181	Bahia Sod	100	SY	\$5.00	\$500.00
182	Root Barrier	15	LF	\$8.00	\$120.00
184	Record Drawing	600	LF	\$2.50	\$1,500.00
185	Construction Survey	600	LF	\$2.50	\$1,500.00
186	Preconstruction Video Taping	800	LF	\$1.00	\$800.00
187	Mail Box Removal and Reinstallation	3	Each	\$100.00	\$300.00
188	Maintenance of Traffic Residential Street	1500	LF	\$2.00	\$3,000.00
191	Density Tests	24	Each	\$40.00	\$960.00
192	Proctor Tests	3	Each	\$100.00	\$300.00
231	Silt Fence	1000	LF	\$1.00	\$1,000.00

(A) SUBTOTAL BASE BID (Bid Items 1-240) \$69,415.00

241	Additional Work not included in Bid Items (15% of Subtotal Bid Price [A])	1	LS	\$8,300.00	\$8,300.00
242	Mobilization (2.5% of Subtotal Bid Price [A])	1	LS	2.5%	\$1,735.38
243	Demobilization (1% of Subtotal Bid Price [A])	1	LS	1%	\$694.15
(B) SUBTOTAL ADDITIONAL WORK BID PRICE (Bid Items 241-243)					\$10,729.53
TOTAL BID PRICE (A + B)					\$80,144.53
A	Automatic Flushing Device	1.00	Each	\$7,500.00	\$7,500.00
B	Concrete Pad; Remove and Replace	1.00	Lump Sum	\$800.00	\$800.00

Revised 06/25/2020

ATTACHMENT G

Palm Beach County Water Utilities Department

2019 Pipeline Continuing Construction Contract

Resolution No. R2020-0160 Contract Dated February 11, 2020

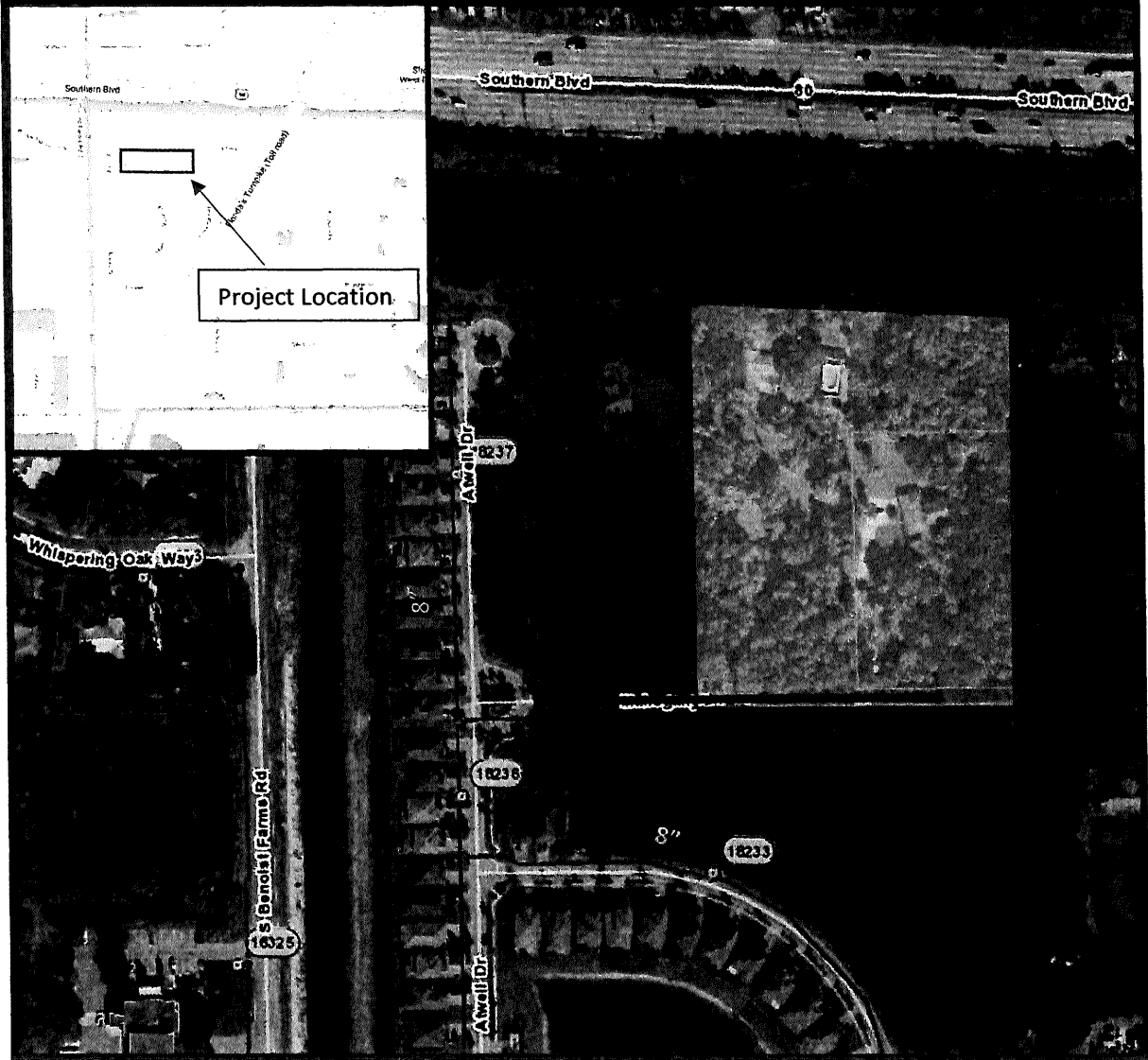
SUMMARY OF SBE-M/WBE BUSINESS TRACKING

Master Contract Goal: <u>20.07%</u>	SBE
Current Proposal	
Value of Authorization No.8	<u>\$80,144.53</u>
Value of SBE-M/WBE Letters of Intent	<u>\$29,083.00</u>
Actual Percentage	<u>36.28%</u>
Signed/Approved Authorizations	
Total Value of Authorizations	<u>\$1,929,671.39</u>
Total Value of SBE-M/WBE Signed Subcontractors	<u>\$446,243.66</u>
Actual Percentage	<u>23.12%</u>
Signed/Approved Authorizations Plus Current Proposal	
Total Value of Authorization	<u>\$2,009,815.92</u>
Total Value of Subcontractors & Letters of Intent	<u>\$475,326.66</u>
Actual Percentage	<u>23.65%</u>

Revised 06/25/2020

Attachment H Location Map

WUD 19-043 Mahogany Lane Water Main Extension





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/26/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Johnson Insurance Racine 1103 Hunter Dr Ste 100 Mount Pleasant, WI 53406	CONTACT NAME: Amanda Johnson PHONE (A/C, No, Ext): (920) 445-7401 FAX (A/C, No): (877) 254-8586 E-MAIL ADDRESS: ajohnson@johnsonfinancialgroup.com <hr/> INSURER(S) AFFORDING COVERAGE NAIC # INSURER A : National Fire Insurance Company of Hartford 20478 INSURER B : Continental Casualty Company 20443 INSURER C : Continental Insurance Company 35289 INSURER D : Valley Forge Insurance Company 20508 INSURER E : Homeland Insurance Co of NY 34452 INSURER F :
INSURED Johnson-Davis Incorporated 604 Hillbrath Drive Lantana, FL 33462	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS														
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			6080884045	7/1/2020	7/1/2021	<table style="width: 100%; border-collapse: collapse;"> <tr><td>EACH OCCURRENCE</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>DAMAGE TO RENTED PREMISES (Ea occurrence)</td><td style="text-align: right;">\$ 300,000</td></tr> <tr><td>MED EXP (Any one person)</td><td style="text-align: right;">\$ 10,000</td></tr> <tr><td>PERSONAL & ADV INJURY</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>GENERAL AGGREGATE</td><td style="text-align: right;">\$ 2,000,000</td></tr> <tr><td>PRODUCTS - COMP/OP AGG</td><td style="text-align: right;">\$ 2,000,000</td></tr> <tr><td>EBL AGGREGATE</td><td style="text-align: right;">\$ 2,000,000</td></tr> </table>	EACH OCCURRENCE	\$ 1,000,000	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300,000	MED EXP (Any one person)	\$ 10,000	PERSONAL & ADV INJURY	\$ 1,000,000	GENERAL AGGREGATE	\$ 2,000,000	PRODUCTS - COMP/OP AGG	\$ 2,000,000	EBL AGGREGATE	\$ 2,000,000
EACH OCCURRENCE	\$ 1,000,000																				
DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300,000																				
MED EXP (Any one person)	\$ 10,000																				
PERSONAL & ADV INJURY	\$ 1,000,000																				
GENERAL AGGREGATE	\$ 2,000,000																				
PRODUCTS - COMP/OP AGG	\$ 2,000,000																				
EBL AGGREGATE	\$ 2,000,000																				
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			6080884059	7/1/2020	7/1/2021	<table style="width: 100%; border-collapse: collapse;"> <tr><td>COMBINED SINGLE LIMIT (Ea accident)</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>BODILY INJURY (Per person)</td><td style="text-align: right;">\$</td></tr> <tr><td>BODILY INJURY (Per accident)</td><td style="text-align: right;">\$</td></tr> <tr><td>PROPERTY DAMAGE (Per accident)</td><td style="text-align: right;">\$</td></tr> </table>	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000	BODILY INJURY (Per person)	\$	BODILY INJURY (Per accident)	\$	PROPERTY DAMAGE (Per accident)	\$						
COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000																				
BODILY INJURY (Per person)	\$																				
BODILY INJURY (Per accident)	\$																				
PROPERTY DAMAGE (Per accident)	\$																				
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 0			6080884076	7/1/2020	7/1/2021	<table style="width: 100%; border-collapse: collapse;"> <tr><td>EACH OCCURRENCE</td><td style="text-align: right;">\$ 5,000,000</td></tr> <tr><td>AGGREGATE</td><td style="text-align: right;">\$ 5,000,000</td></tr> </table>	EACH OCCURRENCE	\$ 5,000,000	AGGREGATE	\$ 5,000,000										
EACH OCCURRENCE	\$ 5,000,000																				
AGGREGATE	\$ 5,000,000																				
D	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N N/A If yes, describe under DESCRIPTION OF OPERATIONS below			6080884062	7/1/2020	7/1/2021	<table style="width: 100%; border-collapse: collapse;"> <tr><td><input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER</td><td></td></tr> <tr><td>E.L. EACH ACCIDENT</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>E.L. DISEASE - EA EMPLOYEE</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>E.L. DISEASE - POLICY LIMIT</td><td style="text-align: right;">\$ 1,000,000</td></tr> </table>	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER		E.L. EACH ACCIDENT	\$ 1,000,000	E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000	E.L. DISEASE - POLICY LIMIT	\$ 1,000,000						
<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER																					
E.L. EACH ACCIDENT	\$ 1,000,000																				
E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000																				
E.L. DISEASE - POLICY LIMIT	\$ 1,000,000																				
C	Equipment Floater			6081007778	7/1/2020	7/1/2021	Leased Rented \$ 300,000														
E	Pollution			7930030920005	7/1/2020	7/1/2021	Occ/Aggregate \$ 1,000,000														

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Project No: WUD 19-040/2019 Pipeline Continuing Construction Contract

Palm Beach County, Board of County Commissioners, a political subdivision of the State of Florida are hereby named as additional insured under the terms of this policy. In addition, Palm Beach County Water Utilities Department, its officers, directors, agents and employees are hereby named as additional insured under the terms of this policy for the 2019 Pipeline Continuing Construction Project No. WUD 19-040. Workers Compensation includes a waiver of subrogation in favor of the additional insured. Palm Beach County, Board of County Commissioners, a political subdivision of the State of Florida are named additional insured and loss payee with respect to the Inland Marine/Transit.
 Cancellation: Thirty (30) day's notice except for Ten (10) day's notice for non-payment of premium.

CERTIFICATE HOLDER	CANCELLATION
Palm Beach County Water Utilities Department Director Utilities Engineering 8100 Forest Hill Blvd West Palm Beach, FL 33413	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE

The Palm Beach Post

Palm Beach Daily News 

PROOF OF PUBLICATION STATE OF FLORIDA

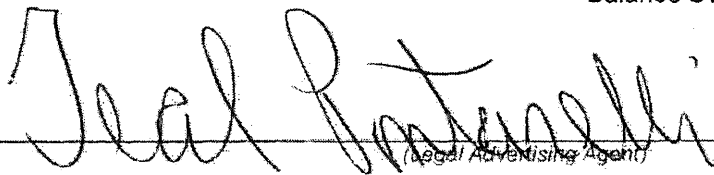
PUBLIC NOTICE

Before the undersigned authority, personally appeared Teal Pontarelli, who on oath, says that he/she is a Legal Advertising Representative of The Palm Beach Post, a daily and Sunday newspaper, published in West Palm Beach and distributed in Palm Beach County, Martin County, and St. Lucie County, Florida; that the attached copy of advertising for a P-Main Legal ROP was published in said newspaper on: first date of Publication 07/12/2020 and last date of Publication 07/12/2020. Affiant further says that the said The Palm Beach Post is a newspaper published in West Palm Beach, in said Palm Beach County, Florida and that the said newspaper has heretofore been continuously published in said Palm Beach County, Florida, daily and Sunday and has been entered as second class mail matter at the post office in West Palm Beach, in said Palm Beach County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper.

PBC BOCC WATER UTILITIES
PO BOX 4036
WEST PALM BEACH, FL 33402-4036

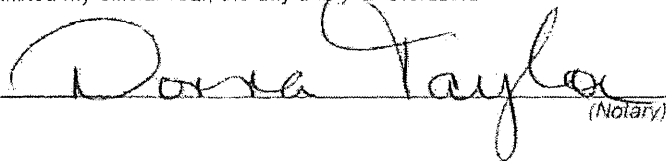
Invoice/Order Number: 0000582142
Ad Cost: \$700.00
Paid: \$0.00
Balance Due: \$700.00


Signed


(Legal Advertising Agent)

Sworn or affirmed to, and subscribed before me, this 14th day of July, 2020 in Testimony whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

Signed


(Notary)


DONNA S. TAYLOR
MY COMMISSION # 00001035
EXPIRES ON SEPTEMBER 10, 2020
General and Judicial Branch Judges

Please see Ad on following page(s).

Invoice/Order Number: 0000582142
Ad Cost: \$700.00
Paid: \$0.00
Balance Due: \$700.00

**NOTICE OF SPECIAL ASSESSMENT
PURSUANT TO PALM BEACH COUNTY ORDINANCE NO. 2001-0010
ASSESSED BY PARCEL**

**MAHOGANY LANE WATER MAIN EXTENSION
WATER MAIN EXTENSION PROJECT
SPECIAL ASSESSMENT PROGRAM
PROJECT NO. WUD 19-043
SECTION 05, TOWNSHIP 44, RANGE 42
PALM BEACH COUNTY, FLORIDA**

NOTICE IS HEREBY GIVEN TO OWNERS OF REAL PROPERTY ABUTTING THE ABOVE REFERENCED IMPROVEMENT PROJECT, that each parcel of land shall be subject to a special assessment so that 100% of the assessable cost of the water main extension improvement project described above shall be paid by special assessments upon all specially benefited parcels in Mahogany Lane project area.

YOU ARE FURTHER ADVISED that all parcels subject to special assessment shall be assessed by the acreage method of assessment in the amount of \$19,122.75 per acre, so as to fairly allocate the cost of said project, and that if said assessment is approved by the Board of County Commissioners, a lien will be placed on all parcels subject to special assessment pending satisfaction of the individual parcel assessment balance. The total assessable cost for the 2 properties is \$118,752.28. The special assessment shall be collected by the Tax Collector of Palm Beach County through the Uniform Assessment Collection Act in the annual property tax bill and shall be collected in twenty equal annual installments of principal plus 5.5% interest or may be paid in full without interest within thirty (30) days of notification of final completion of the special assessment project by the Clerk of the Circuit Court. Failure to pay the special assessment will cause a tax certificate to be issued against the property, which may result in additional fees and loss of title.

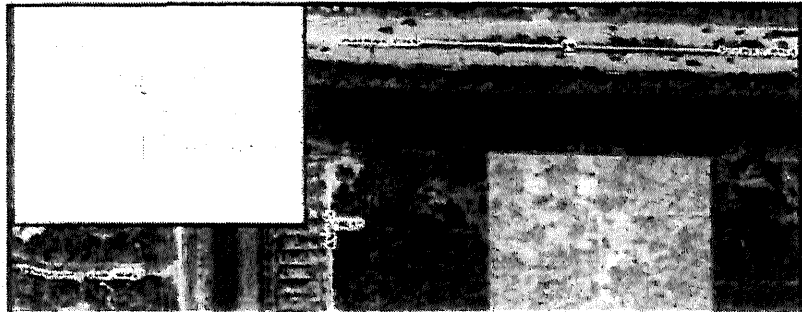
ALL INTERESTED PERSONS are advised that the description of each parcel to be specially assessed and the amount to be assessed to each parcel, may be ascertained at the Administration office of the Palm Beach County Water Utilities Department located at 8100 Forest Hill Blvd, West Palm Beach, Florida 33413, or by contacting the Project Manager, Michael Technow (telephone: 561-493-6072). The amount of said special assessments and the confirmation of the assessment roll are subject to final approval by the Board of County Commissioners at a Public Hearing to be held beginning at 9:30 A.M., on Tuesday, August 25, 2020, in the Commission Chambers of the Board of County Commissioners, 6th Floor of Governmental Office Center, 301 North Olive Avenue, West Palm Beach, Florida, at which time and place any necessary adjustment or equalization of said special assessments will be made in accordance with the law. Property owners have a right to appear and file written comments with the Board of County Commissioners prior to or during the Public Hearing.

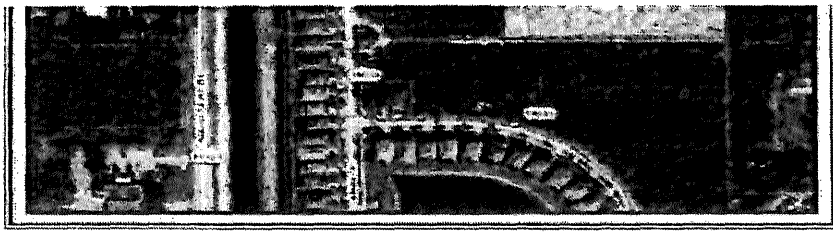
ALL INTERESTED PERSONS are invited to attend said Public Hearing. If any person decides to appeal a decision made by this Commission with respect to any matter considered at the Public Hearing, they will need a record of the proceedings, and that for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony of evidence upon which the appeal is to be based.

Palm Beach County, Florida
Board of County Commissioners
BY: Ali Bayat, P.E.
Deputy Director, Palm Beach County Water Utilities Dept.

ATTEST:
SHARON R. BOCK BOARD OF COUNTY COMMISSIONERS
CLERK AND COMPTROLLER PALM BEACH COUNTY, FLORIDA
BY: Dave Kerner, MAYOR

PUBLISH: July 12, 2020





FUND AGENCY ORG	COMMISSION DISTRICT	SECTION TOWNSHIP RANGE		
	2 GREGG K. WEISS	27	43S	42E

No.	Homeowner	PCN/Legal Description	Acre	Cost/Per Acre	Total Assessment	Annual Cost/Per Acre	Annual Cost/Per Year	Notes
1	MOUNTS PRISCILLA S 7879 MAHOGANY LN ROYAL PALM BEACH, FL 33411-3832	00-42-43-27-05-006-430.1 PALM BEACH FARMS CO PL NO 3 E 470 FT OF TR 43 (LESS S 370.72 FT OF E 235 FT) LYG S OF SFWMD C-51 CNL R/W & N 1/2 OF 50 FT ABND RD R/W LYG S OF & ADJ TO & PT LYG S OF & ADJ TO E 235 FT OF TR 43 BLK 6	4.21	\$19,122.75	\$80,506.78	1600.1789078	\$6,736.75	<input type="checkbox"/> Initial Y <input type="checkbox"/> Final Y <input type="checkbox"/> Petition
2	WILLIAM E & ELAINE B PRUITT 7835 MAHOGANY LN WEST PALM BEACH, FL 33411-3832	00-42-43-27-05-006-430.2 PALM BEACH CO.PL NO 3 S 370.12 FT OF E 235 FT OF TR 43 BLK 6	2.00	\$19,122.75	\$38,245.50	1600.1789078	\$3,200.36	<input type="checkbox"/> Initial Y <input type="checkbox"/> Final Y <input type="checkbox"/> Petition
Total:			6.21		\$118,752.28			

Note Description/Totals		
1	MODIFIED ASSIGNED FRONTAGE	0
2	CONFIDENTIAL RECORD	0
3	UNITY OF TITLE	0
4	TAX MAP FRONTAGE	0
5	SCALED FRONTAGE	0
6	SURVEY	0
7	PAPA FRONTAGE	0
8	VERIFY LEGAL, OWNER CONTESTING TAXES	0

Petition Response Summary					
		Initial		Final	
Homeowners	<input type="text" value="2"/>	Voted Yes	<input type="text" value="2"/>	<input type="text" value="100%"/>	<input type="text" value="2"/>
Properties	<input type="text" value="2"/>	Voted No	<input type="text" value="0"/>	<input type="text" value="0%"/>	<input type="text" value="0"/>
Needed	<input type="text" value="2"/>	No Response	<input type="text" value="0"/>	<input type="text" value="0%"/>	<input type="text" value="0"/>

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of five and a half (5.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.