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Agenda Item #: 3H-7

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date:	September 15, 2020	[X] Consent [] Ordinance	[] Regular [] Public Hearing
Department:	Facilities Development &	Operations	

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: annual contracts with the following contractors for electrical services on an as-needed basis through November 18, 2024.

ContractorStatusSBE or Non-SBEA) M. Gay Constructors, Inc.Non-LocalNon-SBEB) Clear Blue Energy Corp.Non-LocalNon-SBE

Summary: On November 19, 2019, the Board approved the annual electrical contract. The work consists of electrical services associated with repairs, improvements and renovations to County properties. The contractors now join the list of ten (10) already prequalified contractors for a total of twelve (12) with a contract expiration date of November 18, 2024. The specific requirements of the work shall be determined by individual work orders issued against this annual contract. These contracts are five (5) year indefinite-quantity contracts with a maximum cumulative value of \$1,000,000 across all prequalified contractors. Work is to be awarded as work orders on a lump-sum, competitively bid basis across all prequalified contractors. Contractors are allowed to qualify at any time and be added to this annual contract. Projects \$100,000 and over are advertised on the vendor self-service (VSS) website while projects \$200,000 and over are also advertised in the newspaper. Projects under \$100,000 are bid among the pool of pre-qualified contractors (currently twelve (12) have pre-qualified) and for projects over \$100,000, the bidding pool is expanded to include any additional bidders responding to the specific project advertisement that submit a qualification application at least 10 days before the bid due date. The electrical annual contract was last presented to the Goal Setting Committee on March 4, 2020 and the committee established Affirmative Procurement Initiatives (API) of sheltered market for projects under \$100,000 (when three (3) or more small businesses are qualified under the annual contract) or a Small Business Enterprise (SBE) contractor will be given a price preference if its bid is within 10% of the lowest non-small business bid. The Small/Minority/Women Owned Business Enterprise (S/M/WBE) actual participation will be identified on each work order, and will be tracked cumulatively for each work order issued. Current cumulative S/M/WBE participation for all work orders to-date under the electrical annual contract is 73.27%. (Capital Improvements) Countywide (LDC)

Background and Justification: The pre-qualification for this annual contract was advertised on June 21, 2019. The contractors have met the established criteria and now join the list of ten (10) contractors already pre-qualified for the annual contract. Work is awarded as work orders on a lump-sum, competitively bid basis among the pool of pre-qualified electrical contractors for projects under \$100,000. Additionally projects \$100,000 and over are advertised on VSS, and projects \$200,000 and over are also advertised in the newspaper. Contractors may become pre-qualified and added to the electrical contract at any time throughout the duration of the annual contract.

Attachments:

- 1. Contract for M. Gay Constructors, Inc.
- 2. Contract for Clear Blue Energy Corp.
- 3. Annual Contract- Electrical # 19563: Control Sheet

Recommended By:	Deputy Dergot To later for	8/17/20
·	Department Director	Date
Approved By:	allafer	8/21/2020
	County Administrator	Date !

II. FISCAL IMPACT ANALYSIS

A.	Five Year Summary of Fisc	al Impact:				
Fis	cal Years	2020	2021	2022	2023	2024
Op	pital Expenditures erating Costs ternal Revenues					
In-	Kind Match (County					
NE	T FISCAL IMPACT	*			September 1997	
	ADDITIONAL FTE SITIONS (Cumulative)					
	Item Included in Current Budges this items include use of fed		Yes _ Yes _	x No No	X	
Buc	dget Account No: Fund	_ Dept	Unit _	Object	Progra	am
В.	Recommended Sources of l	Funds/Summ	ary of Fiscal	Impact:		
to th	nere is no fiscal impact associated to Board and fiscal impact will be roved BCC projects. Departmental Fiscal Review	e addressed at				
C.	Departmental Fiscal Revie		/IEW COMM	MENTS		
A.	OFMB Fiscal and/or Control 3/19/20	eact Developr	Contract D	evelopment and	What &	PS 12020
В.	Legal Sufficiency: Assistant County Attorney		-	V	`	
C.	Other Department Review	:				
	Department Director	and a surprise of the surprise				

Annual Contract - Electrical #19563: Control Sheet

All Contractors

Dollar Commitments, Renewals, and Expirations

Procurement Project Implementation Group

PROJECT INFORMATION						DOLLARS			SBE PARTICIPATION									
W.O. Approval DATE	PROJECT Number	PROJECT NAME	G.C.	W.O. AMOUNT	W.O. #	\$ (TO-DATE	COMMITMEN ATRENEWAL	Property and the second of the	\$ CAPACITY REMAINING	\$SBE	%SBE	\$M/WBE	%Minority	\$Black	\$Hispanic	\$Native American	\$Asian	\$Wome
		FYXX - Xst QUARTER			4.25					Work Order	Work Order	Work Order	Work Order	Work	Work Order	Work Order	Work Order	r Work
11/19/19		NEW CONTRACT (Expires 11/18/24)				\$0.00	\$0.00	\$0.00	\$1,000,000.00									
		Fire Station 26 - generator replacement	Protect	\$184,005.00	20-001	\$184,005.00		\$184,005.00	\$815,995.00	\$128,803.50	70.00%	128,803.50	70.00%		gay read week the control of	387754	ale Daniel Charles	- p-3-1289
7/20 CRC	20134	Vista Center - parking garage lighting upgrade	Grid-One	\$117,170.00	20-002	\$301,175.00		\$301,175.00	\$698,825.00	\$117,170.00	100.00%	120,000.00	0.00%					†
06/19/20	19621-R1	Palm Tran North, bus maintenance facility - installation of fans (re-bid)	Protect	\$70,137.45	20-003	\$371,312.45	\$1.00	\$371,312.45	\$628,687.55	\$61,360.00	87.49%		0.00%		61,360.00			1
07/15/20		Hatti Field - irrigation project	Sullivan	\$3,730.29	20-004	\$375,042.74		\$375,042.74	\$624,957.26	\$3,730.29	100.00%		0.00%		,			
06/19/20		Mosquito Control - generator replacement	Grid-One	\$18,201.00	20-005	\$393,243.74		\$393,243.74	\$606,756.26	\$13,701.00	75.28%		0.00%					-
07/15/20		Calypso Bay Aquatic Center - pool heaters replacement	Protect	43,875.00	20-006	\$437,118.74		\$437,118.74	\$562,881.26	43,875.00	100.00%	43,875.00	100.00%		43,875.00			
07/17/20	19651	Santaluces Aquatic Complex - poll heater installation	Protect	58,960.00	20-007	\$496,078.74	\$18.00	\$496,078.74	\$503,921.26	58,960.00	100.00%	58,960.00	100.00%		58,960.00			
07/13/20	2020-039381.99	MCCH chiller repair - conduit relocation	Protect	3,200.00	20-008	\$499,278.74	\$18,00	\$499,278.74	\$500,721.26	3,200.00	100.00%	3,200.00	100.00%		3,200.00			3,200.0
	19357	Jupiter Farms Park - lighting replacement	Imperial	88,651.00	20-009	\$587,929.74	\$18.00	\$587,929.74	\$412,070.26	0.00							-	
- I																		
	The state of the s	N. REKL BOINS VEONE HEBE ONT.	•							430,799.79		234,838.50		0.00	167,395.00	0,00	0.00	3,200
												W/MBE BREAKDOWN						
		Electrical Annual		TOTAL WORK ORDERS						TOTAL SBE \$	TOTAL SBE %	TOTAL W/MBE \$	TOTAL W/MBE %	BLACK	HISPANIC	NATIVE AMERICAN	ASIAN	WOME
		Albert Electric Totals	Albert	\$0.00						\$0.00		\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.0
		Davco Electrical Totals	DAVCO	\$0.00						\$0.00		\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	
		Greenview Construction LLC	Global	\$0.00						\$0.00		\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.0
		Grid-One Electrical Totals	Grid-One	\$135,371.00						\$130,871.00	96.68%	\$0.00	0.00%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.0
		Protect Video	Protect	\$360,177.45						\$296,198.50	82.24%	\$234,838.50	65.20%	\$0.00	\$167,395.00	\$0.00	\$0.00	\$3,200.0
		Sullivan Electric & Pump, Inc. Totals	Sullivan	\$3,730.29						\$3,730.29	100.00%	\$0.00	0.00%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.0
	~~~~~	Universal Electric of Florida, Inc.	Universal	\$0.00						\$0.00		\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.0
		Langer Electrical Company	Langer	\$0.00						\$0.00		\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.0
		Imperial Electrical Incorporated	Imperial	\$88,651.00						\$0.00	0.00%	\$0.00	0.00%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.0
		Ampro, Inc.	Ampro	\$0.00		-				\$0.00		\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.0
		Tota		\$587,929.74						\$430,799.79	73.27%	\$234,838.50	39.94%	\$0.00	\$167,395.00	\$0.00	\$0.00	\$3,200.0
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