## PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS**

## AGENDA ITEM SUMMARY

Meeting Date: **September 15, 2020** 

Regular [] Consent [X] Public Hearing []

Department: Water Utilities Department

# I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Work Authorization (WA) No. 5 to the 2019 Pipeline Continuing Construction Contract (Contract) with Johnson-Davis Incorporated (Contractor) for the CD03 Water Distribution System Improvements Phase 3: Dillman Heights (Project) in the amount of \$1,656,136.21.

Summary: On February 11, 2020, the Board of County Commissioners approved the Palm Beach County Water Utilities Department (PBCWUD) Contract (R2020-0160) with Contractor. WA No. 5 provides for the replacement of approximately 7,000 linear feet of asbestos cement water main varying in sizes; fire protection improvement and approximately 115 water services conversions located within the Dillman Heights residential community in West Palm Beach. This Contract was procured under the requirements of the Equal Business Opportunity Ordinance. On April 3, 2019, the Goal Setting Committee applied an Affirmative Procurement Initiative of a mandatory 20% Small Business Enterprise (SBE) subcontracting participation. The Contract provides for 20.07% SBE participation. WA No. 5 includes 22.69% SBE participation. The cumulative SBE participation including WA No. 5 is 21.68%. Contractor is a Palm Beach County Company. The Project is included in the PBCWUD FY20 Budget. (PBCWUD Project No. 15-102) District 2 (MJ).

Background and Justification: The existing water mains to be replaced under the Project are substandard asbestos cement pipes and lack fire protection. The work provided by this Project will relocate the existing water mains and water services from the rear of the residential properties to the front within PBC right-of-way. Completion of the work provided for in WA No. 5 will restore the service life, increase hydraulic efficiency, improve the reliability and redundancy of the water distribution system and increase fire protection in the area. The Project will also help to reduce the operations and maintenance workload and associated cost.

## Attachments:

- 1. Three (3) Originals of Work Authorization No. 5
- 2. Certificate of Liability Insurance
- 3. Location Map

Recommended By:	Jim Stiles	8-18-2020
	(Department Director	Date
Approved By:	Wel & Slew	9(2)2020
	Assistant County Administrator	Date

## II. FISCAL IMPACT ANALYSIS

# A. Five Year Summary of Fiscal Impact:

Fiscal Years	2020	2021	2022	2023	2024
Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match County	<u>\$1,656,137</u> <u>0</u> <u>0</u> <u>0</u> <u>0</u> <u>0</u>	0 0 0 0 0			0 0 0 0 0
NET FISCAL IMPACT	<u>\$1,656,137</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>0</u>	<u>0</u>	W037	<u>0</u>	<u>0</u>
Budget Account No.: Fu	und <u>4011</u> Dept.	<u>721</u>	Unit <u>V</u> Öbject	<u>6543</u>	
Is Item Included in Current E	Budget?		Yes X No	0	
Does this item include the us	se of federal funds	?	Yes No	• <u>X</u>	

Reporting Category N/A

# B. Recommended Sources of Funds/Summary of Fiscal Impact:

One (1) time expenditure from user fees, connection fees and balance brought forward.

C. Department Fiscal Review:

NE

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

61201 OFMB

7/3/30 Contract Development and C  $\Phi - 7 T = 7 T_{1}$ 27-20

B. Legal Sufficiency:

2020 Assistant County-Attorney

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

### WORK AUTHORIZATION NO. \_\_\_\_5\_\_

## Palm Beach County Water Utilities Department 2019 Pipeline Continuing Construction Contract Resolution No.<u>R2020-0160</u> Contract Dated <u>February 11, 2020</u>

Project Title: CD03 Water Distribution System Improvements Phase 3: Dillman Heights

WUD Project No.: <u>15-102</u>

Contractor: Johnson-Davis Incorporated

Address: 604 Hillbrath Drive, Lantana, FL 33462

Budget Line Item No. <u>4011-721-W031-6543</u>

District: 2

This Work Authorization provides for: The replacement of approximately 7,000 linear feet of asbestos cement

water main varying in sizes, fire flow protection improvement, installation of approximately 115 water service

conversions and site restoration within all affected areas located within the Dillman Heights residential

community located in West Palm Beach.

## See Attachment A for detailed scope of services.

The Contract provides for <u>20.07%</u> SBE Participation. This Work Authorization includes <u>22.69%</u> participation. The cumulative proposed SBE participation including this authorization is <u>21.68%</u>.

- 1. Services completed by the Contractor to date: See ATTACHMENT B
- 2. Contractor shall begin work within ten (10) calendar days from the issuance of Notice to Proceed (NTP). Execution of the Project will be accomplished as follows from the issuance of the NTP:

Substantial Completion Final Construction Completion 210 Calendar Days 240 Calendar Days

Liquidated damages will apply as follows:

<u>\$500.00</u> per day past substantial completion date.

\$250.00 per day past final completion date.

1

### WORK AUTHORIZATION NO. 5

## Palm Beach County Water Utilities Department 2019 Pipeline Continuing Construction Contract Resolution No. <u>R2020-0160</u> Contract Dated <u>February 11, 2020</u>

- 3. The compensation to be paid to the Contractor for providing the requested services in accordance with the Contract Bid Prices is <u>\$1,656,136.21</u>.
- 4. This Work Authorization does not amend, change, or modify the Contract which remains in full force and effect.
- 5. All Attachments to this Authorization are incorporated herein and made a part of the Work Authorization.

2

#### WORK AUTHORIZATION NO. 5

#### Palm Beach County Water Utilities Department 2019 Pipeline Continuing Construction Contract Resolution No. <u>R2020-0160</u> Contract Dated <u>February 11, 2020</u>

Project Title: CD03 Water Distribution System Improvements Phase 3-Dillman Heights

#### WUD Project No. 15-102

IN WITNESS WHEREOF, this Work Authorization is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

Palm Beach County

7/20

Date

Board of County Commissioners

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

Sharon R. Bock, Clerk & Comptroller, Palm Beach County

ATTEST:

Signed:\_\_\_\_\_

Typed Name:\_

**Deputy Clerk** 

Approved as to Form and Legal Sufficiency

Signed:\_\_

Typed Name:

County Attorney

Dave Kerner, Mayor e.e. Jer Date Contractor: Johnson-Davis Incorporated (Signature)

STATE OF FLOBIDA COUNTY OF 1Pala

The foregoing instrument was acknowledged before me by means of ( ) physical presence or ( ) online notarization, this  $2_{\infty}$  day of  $\frac{1}{2}$ ,  $2_{\infty}$  by  $\frac{2}{2}$  by  $\frac{2$ 



LARISA DITU PELKEY (Signature of Notary Public Commission # GG 157707

Expires January 22, 2022 Bonded Thru Budget Notary Service

(Print, Type, or Stamp Commissioned Name of Notary Public)

Revised 06/25/2020

- Ștate of Florida)



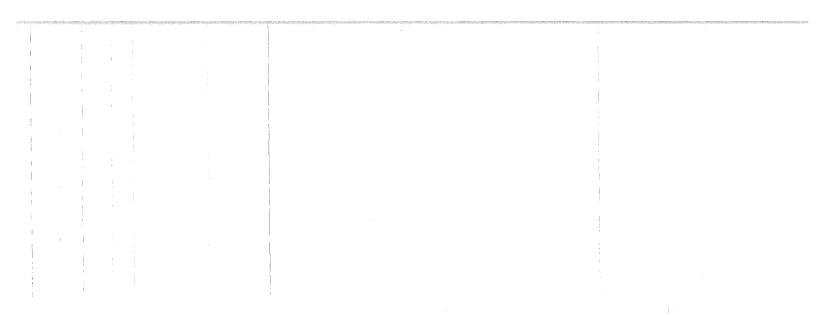
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# WORK AUTHORIZATION NO. 5

Palm Beach County Water Utilities Department 2019 Pipeline Continuing Construction Contract Resolution No. <u>R2020-0160</u> Contract Dated <u>February 11, 2020</u>

# LIST OF ATTACHMENTS

ATTACHMENT A	Scope of Work
ATTACHMENT B	Summary and Status of Work Authorizations
ATTACHMENT C	Public Construction Bond
ATTACHMENT D	Form of Guarantee
ATTACHMENT E	Schedule of Bid Items
ATTACHMENT F	OEBO Schedule 1 and 2
ATTACHMENT G	Summary of SBE-M/WBE Business Tracking
ATTACHMENT H	Location Map



# ATTACHMENT A

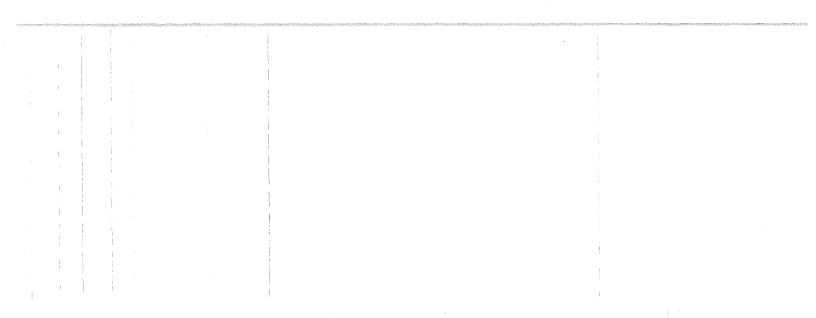
## SCOPE OF WORK AUTHORIZATION NO. 5

## WUD Project No.: 15-102

Project Title: CD03 Water Distribution System Improvements Phase 3 - Dillman Heights

Contractor shall perform:

The replacement of approximately 7,000 linear feet of asbestos cement water main varying in sizes; fire flow protection improvement and approximately 115 water service conversions located within the Dillman Heights residential community in West Palm Beach. Project includes the installation of 8-inch water pipes including the associated valves, fire hydrants, conversion of water services, site restoration and appurtenances in accordance with the construction documents and governing regulations.



# ATTACHMENT B

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# SUMMARY AND STATUS OF WORK AUTHORIZATIONS

Work				Project	SBE	SBE	Арр	proved
Auth. No.	WUD Project No.	Title	Status	Total Amount	Total	Participation %	Ву	Date
1	18-056	Water Main Relocation From Herbert Hoover Dike in Pahokee	Approved	\$1,419,149.51	\$315,537.00	22.23%	BCC	7/7/202
2	18-058	Garden Place North, Juniper Avenue and Kismet Avenue Water System Improvement, Pahokee	Approved	\$320,975.14	\$69,363.24	21.61%	BCC	7/14/202
3		Force Main Improvements on Lyons Road From North Lago to Palmetto Park Road	Approved	\$189,547.25	\$48,749.20	25.71%	CRC	6/17/202
4		Water Distribution System Improvements - Berkshire	Pending	\$692,911.60	\$136,603.45	19.71%	BCC	9/1/2020
5		Water Distribution System Improvements – Dillman Heights	Pending	\$1,656,136.21	\$375,846.00	22.69%	BCC	9/15/202
6		Utility Adjustments for City of Belle Glade Road Resurfacing Project – Phase 1	Pending	\$1,904,713.79	\$263,201.75	17.36%	BCC	10/6/202
7		Century Village Water System Valve Program Year 3	Pending	\$513,220.80	\$118,810.62	23.15%	BCC	10/20/202
8	19-043	Mahogany Lane Water Main Extension	Pending	\$80,144.53	\$29,083.00	36.28%	BCC	8/25/202
9		Water Service and Fire Hydrant Installation at 14883 60 <sup>th</sup> St. N	Approved	\$25,922.24	\$0.00	0.00%	WUD	7/22/202
10	18-072	Water Treatment Plant No. 11 Repair Damaged 30-inch H.D.P.E. Raw Water Main	Approved	\$120,721.25	\$0.00	0.00 %	CRC	8/5/2020
11	18-072	State Road 7 Water Main Interconnection, North of Forest Hill Boulevard	Pending	\$182,427.01	\$31,408.80	17.21%	CRC	Pending

# ATTACHMENT C

# PUBLIC CONSTRUCTION BOND – WORK AUTHORIZATON NO. <u>5</u> TO 2019 Pipeline Continuing Construction Contract Resolution No. <u>R2020-0160</u> Contract Dated <u>February 11, 2020</u>

PROJECT TITLE: CD03 Water Distribution System Improvements Phase 3 - Dillman Heights

WUD PROJECT NO.: 15-102

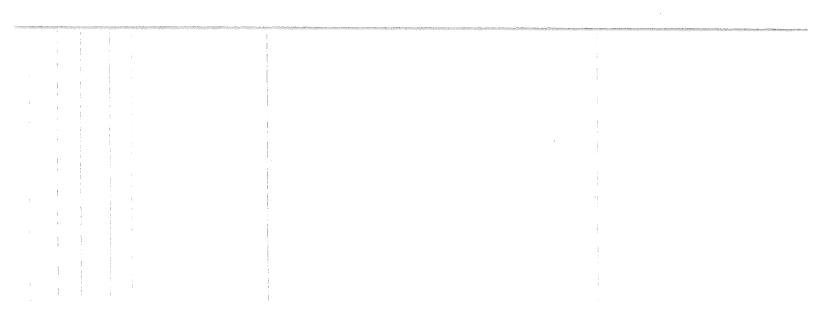
BOND NUMBER: 016228435

WORK AUTHORIZATION/BOND AMOUNT: <u>\$1,656,136.21</u>

CONTRACTOR'S NAME: Johnson-Davis Incorporated

CONTRACTOR'S ADDRESS: 604 Hillbrath Drive, Lantana FL 33462

CONTRACTOR'S PHONE:	(561) 588-1170
SURETY COMPANY:	Liberty Mutual Insurance Company
SURETY'S ADDRESS:	175 Berkeley Street, Boston, MA 02116
OWNER'S NAME:	PALM BEACH COUNTY
OWNER'S ADDRESS:	8100 Forest Hill Boulevard
	West Palm Beach, FL 33413
OWNER'S PHONE:	<u>(561) 493-6000</u>
DECRIPTION OF WORK:	Installation of an 8-inch water main and associated fire hydrants and water services within Dillman Heights residential community.
PROJECT LOCATION:	Summit Blvd. between Haverhill Road and Military Trail
LEGAL DESCRIPTION:	Section 01; Township 44; Range 42



## PUBLIC CONSTRUCTION BOND

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Work Authorization No. <u>5</u> to <u>2019 Pipeline Continuing Construction Contract</u>, Contract Resolution No. <u>R2020-0160</u> dated on <u>February 11</u>, 2020.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto Palm Beach County Board of County Commissioners 301 N. Olive Avenue

West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of One Million Six Hundred Fifty-Six Thousand One Hundred Thirty-Six Dollars and 21 Cents (\$1,656,136.21)

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement dated \_\_\_\_\_\_, 20\_\_\_\_, entered into Work Authorization No. <u>5</u> to <u>2019 Pipeline Continuing Construction Contract</u>, Contract Resolution No. <u>R2020-0160</u> with the County for

Work Authorization Project Name: <u>CD03 Water Distribution System Improvements Phase 3 - Dillman</u> <u>Heights</u>

Work Authorization Project No.: 15-102

Project Description: Installation of an 8-inch water main and associated fire hydrants and water services within Dillman Heights residential community.

Project Location: Summit Blvd. between Haverhill Road and Military Trail

in accordance with Design Criteria Drawings and Specifications prepared by

Name of Design Firm: Keshavarz & Associates, Inc.

Location of Firm: 711 North Dixie Hwy, Suite 201 West Palm Beach, FL 33401

Phone: (561) 689-8600

Fax: \_\_

which Work Authorization No. <u>5</u> to <u>2019 Pipeline Continuing Construction Contract</u>, Contract Resolution No. <u>R2020-0160</u> is by reference made a part hereof in its entirety, and is hereinafter referred to as the Work Authorization.

1. THE CONDITION OF THIS BOND is that if Principal:

a. Performs the Work Authorization dated \_\_\_\_\_\_, 20\_\_\_\_\_, between Principal and County for the construction of the above project, the Work Authorization being made a part of this bond by reference, at the times and in the manner prescribed in the Work Authorization; and

- b. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the Work Authorization; and
- c. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the Work Authorization; and
- d. Performs the guarantee of all work and materials furnished under the Work Authorization for the time specified in the Work Authorization; then this bond is void; otherwise it remains in full force.
- Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the Work Authorization or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
- 3. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
- 4. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the Work Authorization are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverage's and limitations of this instrument.
- 5. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
- 6. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County, Florida and not elsewhere.

Witness

Print Name

vvimesa

Megan Douaire Print Name

ncorporated Johnso Principal (seal) Print name

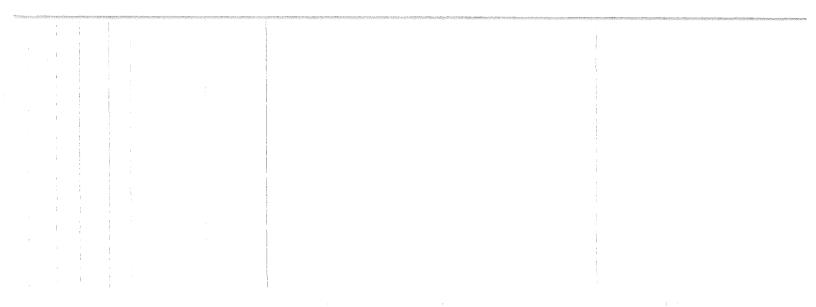
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Title

Liberty Mutual Insurance Company

Surety (seal) aple Attorney-In-Fact

Elizabeth K. Sterling





This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

> Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8195687-016072

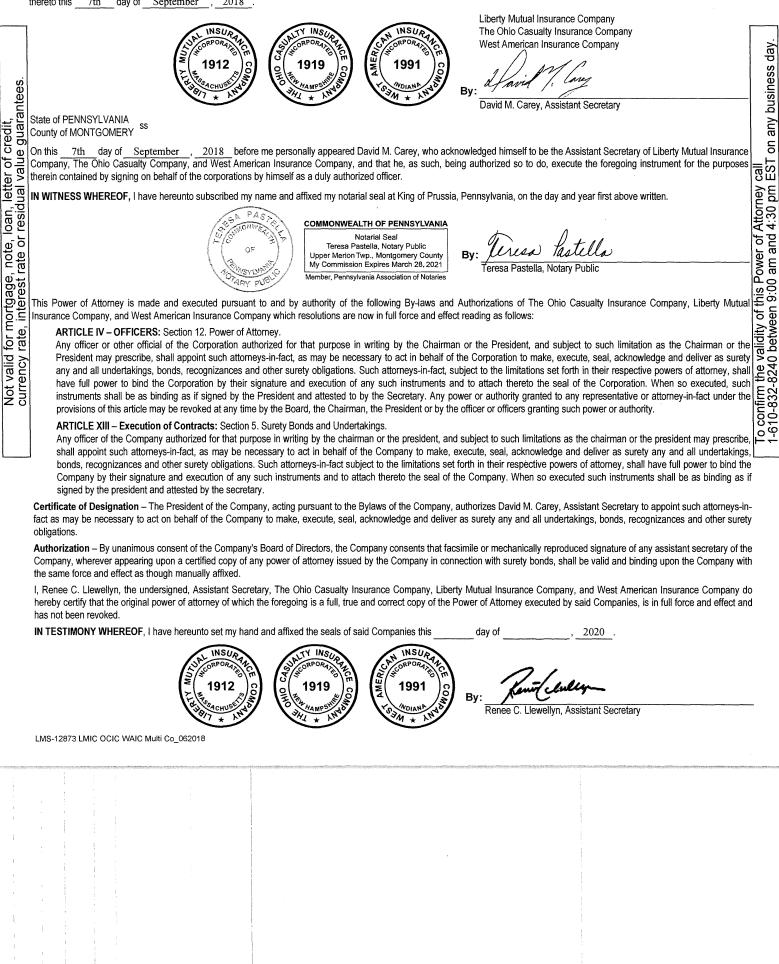
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### POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Maria Signorile; Benjamin A. Stahl; Elizabeth K. Sterling; Wesley P. Williams

all of the city of state of each individually if there be more than one named, its true and lawful attorney-in-fact to make, Atlanta GA execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 7th day of September 2018



## ATTACHMENT D

## FORM OF GUARUNTEE

## GUARANTEE FOR (Contractor Surety Name) Liberty Mutual Insurance Company

We the undersigned hereby guarantee that the <u>2019 Pipeline Continuing Construction Contract</u>, Contract, Resolution No. <u>R2020-0160</u>, Contract Dated <u>February 11, 2020</u>, WUD Project No. <u>15-102</u>, Work Authorization No. <u>5</u>, Project Title: <u>CD03 Water Distribution System Improvements Phase 3 - Dillman Heights</u>, Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Final Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. The date of Final Completion shall be the date set forth on the fully executed and acknowledged Contractor's Certification of Final Completion form. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) calendar days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand. County and Contractor agree that the provisions of Florida Statute Chapter 558 shall not apply to this Contract/Agreement.

## SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY

Johnson-Davis Incor (Contractor) By: (Signature)

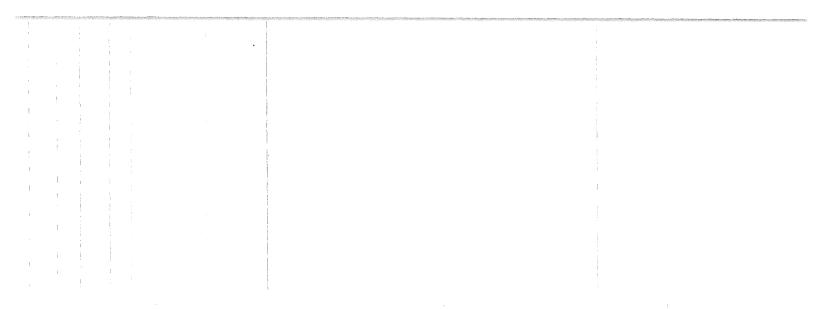
64nd on (Printed name)

Liberty Mutual Insurance Company (Surety)

Elizabeth K. Story

Elizabeth K. Sterling (Printed name)

(Seal)





This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

> Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8195687-016072

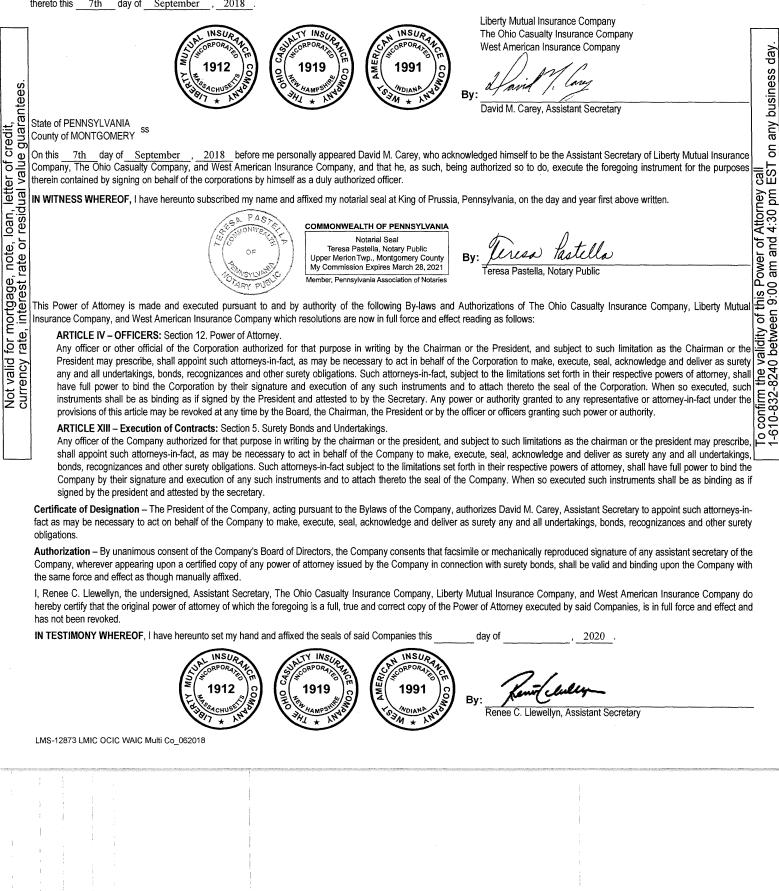
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all of the city of <u>Atlanta</u> state of <u>GA</u> each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 7th day of September 2018 .





July 20, 2020

Palm Beach County 8100 Forest Hill Blvd. West Palm Beach, FL 33413

Re: Construction Bond #016228435– Johnson-Davis Incorporated

As the Surety Company for Johnson-Davis Incorporated, permission is hereby granted for Palm Beach County to add the contract date to the referenced Bond (s) & Powers of Attorney & Notary after executing the contract when the contract date is known.

If you have any questions, please contact me at (404) 261-3400

Sincerely,

Liberty Mutual Insurance Company

euzahith K Elizabeth K. Sterling, Attorney-in-Fact



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

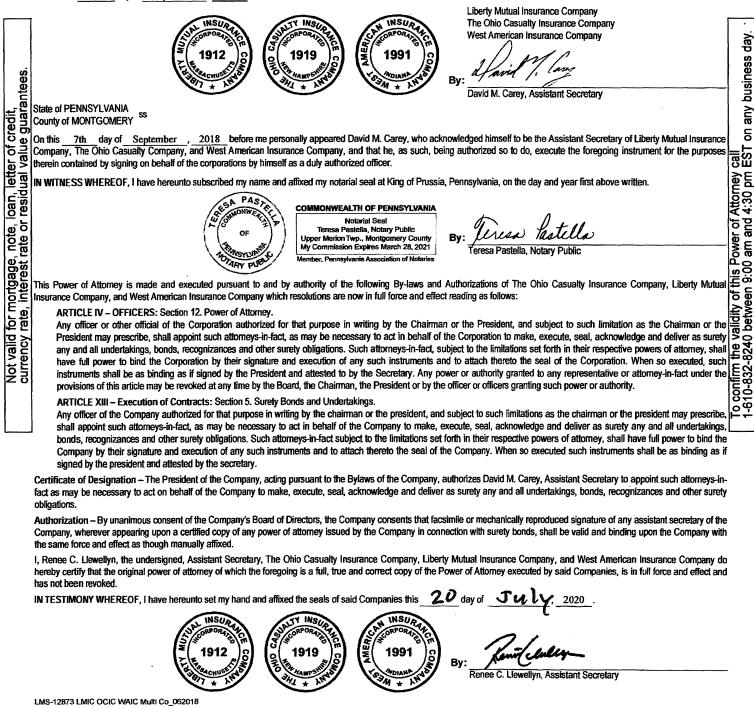
#### Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

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all of the city of <u>Atlanta</u> state of <u>GA</u> each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.



# ATTACHMENT E SCHEDULE OF BID ITEMS

Palm Beach County Water Utilities Department 2019 Pipeline Continuing Construction Contract Resolution No. <u>R2020-0160</u> Contract Dated <u>February 11, 2020</u> Work Authorization No.: <u>5</u> Contractor Name: <u>Johnson-Davis Incorporated</u> Project Name: <u>CD03 Water Distribution System Improvements Phase 3 – Dillman Heights</u>

WUD Project No.: 15-102

Bid Item No.	ltem	Quantity	Units	Unit Price	Total
2	4" DIP Push-On Joint Water Main/Reclaimed Water Main	8	LF	\$36.00	\$288.00
5	6" DIP Push-On Joint Water Main/Reclaimed Water Main	8	LF	\$38.00	\$304.00
7	8" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main	5,246	LF	\$30.00	\$157,380.00
8	8" DIP Push-On Joint Water Main/Reclaimed Water Main	1,676	LF	\$40.00	\$67,040.00
13	12" PVC Push-On Joint Water Main/Wastewater Force Main/Reclaimed Water Main	5	LF	\$43.00	\$215.00
23	Ductile Iron Fittings for Water Main/Reclaimed Water Main	2,594	Tons	\$5,000.00	\$12,970.00
34	4" Mechanical Joint Restraint for DIP	13	Each	\$170.00	\$2,210.00
35	6" Mechanical Joint Restraint for DIP	25	Each	\$215.00	\$5,375.00
36	8" Mechanical Joint Restraint for DIP	80	Each	\$275.00	\$22,000.00
41	6" Mechanical Joint Restraint for PVC	5	Each	\$220.00	\$1,100.00
42	8" Mechanical Joint Restraint for PVC	121	Each	\$280.00	\$33,880.00
44	12" Mechanical Joint Restraint for PVC	1	Each	\$450.00	\$450.00
54	8" PVC Pressure Pipe Restraint Harness	71	Each	\$150.00	\$10,650.00
64	4" Gate Valve & Valve Box	1	Each	\$850.00	\$850.00
65	6" Gate Valve & Valve Box	2	Each	\$1,000.00	\$2,000.00
66	8" Gate Valve & Valve Box	22	Each	\$1,500.00	\$33,000.00
126	Fire Hydrant Assembly with Captivator Caps, 6" Gate Valve & Anchor Tee Assembly & 10-ft of 6" R.J. DIP	16	Each	\$6,000.00	\$96,000.00
128	Bollards for Fire Hydrant (1 Post)	2	Each	\$200.00	\$400.00
129	Sample Points W/Double Strap Saddle & Corp. Stop	3	Each	\$500.00	\$1,500.00
130	Sample Points on Fire Hydrants	9	Each	\$900.00	\$8,100.00
141	Short Single 5/8" Meter Service (1-1/2" Polyethylene) (up to 10' long)	5	Each	\$1,200.00	\$6,000.00
143	Short Double 5/8" Meter Service (1-1/2" Polyethylene) (up to 10' long)	9	Each	\$1,400.00	\$12,600.00
145	Long Single 5/8" Meter Service (1-1/2" Polyethylene with 3" Casing up to 40' long)	43	Each	\$1,800.00	\$77,400.00
147	Long Double 5/8" Meter Service (1-1/2" Polyethylene with 3" Casing up to 40' long)	48	Each	\$2,000.00	\$96,000.00
148	Extra Long 5/8" Meter Service Line (1-1/2" PVC w/3" Casing) (up to 200' long)	346	LF	\$15.00	\$5,190.00
154	12" DIP X AC Pipe Adapter	1	Each	\$4,500.00	\$4,500.00
155	4" Asbestos Pipe Removal/Abatement	330	LF	\$13.00	\$4,290.00
156	6" Asbestos Pipe Removal/Abatement	60	LF	\$14.00	\$840.00

# ATTACHMENT E SCHEDULE OF BID ITEMS

Palm Beach County Water Utilities Department 2019 Pipeline Continuing Construction Contract Resolution No. <u>R2020-0160</u> Contract Dated <u>February 11, 2020</u> Work Authorization No.: <u>5</u> Contractor Name: <u>Johnson-Davis Incorporated</u> Project Name: <u>CD03 Water Distribution System Improvements Phase 3 – Dillman Heights</u> WUD Project No.: <u>15-102</u>

Bid Item No.	ltem	Quantity	Units	Unit Price	Total
2	4" DIP Push-On Joint Water Main/Reclaimed Water Main	8	LF	\$36.00	\$288.00
5	6" DIP Push-On Joint Water Main/Reclaimed Water Main	8	LF	\$38.00	\$304.00
7	8" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main	5,246	LF	\$30.00	\$157,380.00
8	8" DIP Push-On Joint Water Main/Reclaimed Water Main	1,676	LF	\$40.00	\$67,040.00
13	12" PVC Push-On Joint Water Main/Wastewater Force Main/Reclaimed Water Main	5	LF	\$43.00	\$215.00
23	Ductile Iron Fittings for Water Main/Reclaimed Water Main	2.594	Tons	\$5,000.00	\$12,970.00
34	4" Mechanical Joint Restraint for DIP	13	Each	\$170.00	\$2,210.00
35	6" Mechanical Joint Restraint for DIP	25	Each	\$215.00	\$5,375.00
36	8" Mechanical Joint Restraint for DIP	80	Each	\$275.00	\$22,000.00
41	6" Mechanical Joint Restraint for PVC	5	Each	\$220.00	\$1,100.00
42	8" Mechanical Joint Restraint for PVC	121	Each	\$280.00	\$33,880.00
44	12" Mechanical Joint Restraint for PVC	1	Each	\$450.00	\$450.00
54	8" PVC Pressure Pipe Restraint Harness	71	Each	\$150.00	\$10,650.00
64	4" Gate Valve & Valve Box	1	Each	\$850.00	\$850.00
65	6" Gate Valve & Valve Box	2	Each	\$1,000.00	\$2,000.00
66	8" Gate Valve & Valve Box	22	Each	\$1,500.00	\$33,000.00
	Fire Hydrant Assembly with Captivator Caps, 6" Gate Valve & Anchor Tee Assembly & 10-ft of 6" R.J. DIP	16	Each	\$6,000.00	\$96,000.00
128	Bollards for Fire Hydrant (1 Post)	2	Each	\$200.00	\$400.00
129	Sample Points W/Double Strap Saddle & Corp. Stop	3	Each	\$500.00	\$1,500.00
130	Sample Points on Fire Hydrants	9	Each	\$900.00	\$8,100.00
	Short Single 5/8" Meter Service (1-1/2" Polyethylene) (up to 10' long)	5	Each	\$1,200.00	\$6,000.00
	Short Double 5/8" Meter Service (1-1/2" Polyethylene) (up to 10' long)		Each	\$1,400.00	\$12,600.00
	Long Single 5/8" Meter Service (1-1/2" Polyethylene with 3" Casing up to 40' long)	43	Each	\$1,800.00	\$77,400.00
	Long Double 5/8" Meter Service (1-1/2" Polyethylene with 3" Casing up to 40' long)	48	Each	\$2,000.00	\$96,000.00
	Extra Long 5/8" Meter Service Line (1-1/2" PVC w/3" Casing) (up to 200' long)	346	LF	\$15.00	\$5,190.00
	12" DIP X AC Pipe Adapter	1	Each	\$4,500.00	\$4,500.00
	4" Asbestos Pipe Removal/Abatement	330	LF	\$13.00	\$4,290.00
156	6" Asbestos Pipe Removal/Abatement	60	LF	\$14.00	\$840.00

Item	Quantity	Units	Unit Price	Total
	·			
Additional Work not included in Bid Items (15%	1	LS	\$86,390.00	\$86,390.00
of Subtotal Bid Price [A])				
Mobilization (2.5% of Subtotal Bid Price [A])	1	LS	2.5%	\$37,916.58
Demobilization (1% of Subtotal Bid Price [A])	1	LS	1%	\$15,166.63
(B) SUBTOTAL ADDITIONAL W	VORK BID PRICE	E (Bid Ite	ms 241-243)	\$139,473.21
	ΤΟΤΑ	L BID P	RICE (A + B)	\$1,656,136.21
	Additional Work not included in Bid Items (15% of Subtotal Bid Price [A]) Mobilization (2.5% of Subtotal Bid Price [A]) Demobilization (1% of Subtotal Bid Price [A])	Additional Work not included in Bid Items (15%       1         of Subtotal Bid Price [A])       1         Mobilization (2.5% of Subtotal Bid Price [A])       1         Demobilization (1% of Subtotal Bid Price [A])       1         (B) SUBTOTAL ADDITIONAL WORK BID PRICE	Additional Work not included in Bid Items (15%       1       LS         of Subtotal Bid Price [A])       1       LS         Mobilization (2.5% of Subtotal Bid Price [A])       1       LS         Demobilization (1% of Subtotal Bid Price [A])       1       LS         (B) SUBTOTAL ADDITIONAL WORK BID PRICE (Bid Item	Additional Work not included in Bid Items (15%       1       LS       \$86,390.00         of Subtotal Bid Price [A])       1       LS       \$2.5%

No.	Additional Work Not Included in Bid Items (Bid Item 241)	Quantity	Units	Unit Price	Total
241A	Remove & Rebuild Existing Flume	40	LF	\$45.00	\$1,800.00
241B	Additional Cost to install Single Tier 15 Meter Box and Lid	15	Each	\$200.00	\$3,000.00
241C	Additional Cost to Install Double Tier 15 Meter Box and Lid	16	Each	\$300.00	\$4,800.00
241D	Remove & Replace Broken Water Service with up to 10'	7	Each	\$750.00	\$5,250.00
241E	Long Single 5/8" Meter Service (2" Poly with 3" S40 Casing)	2	Each	\$2,250.00	\$4,500.00
241F	Long Double 5/8" Meter Service (2" Poly with 3" S40 Casing)	2	Each	\$2,500.00	\$5,000.00
241G	Install (2) Plugs to Deactivate/ Abandon Existing Water Main	15	Each	\$750.00	\$11,250.00
241H	Abandon Existing Gate Valves in Place	19	Each	\$450.00	\$8,550.00
2411	4" DIP x AC Pipe Adapter	1	Each	\$2,500.00	\$2,500.00
241J	Connect to Existing Meters	12	Each	\$650.00	\$7,800.00
241K	PBC Building Department Permit Fee Allowance	1	Each	\$27,000.00	\$27,000.00
241L	Remove & Replace Trees and Landscaping	1	Each	\$3,500.00	\$3,500.00
241M	Confirm Existing 8" DIP Water Main is Restrained	2	Each	\$300.00	\$600.00
241N	Shell Rock Driveway	12	TON	\$35.00	\$420.00
2410	Gravel Driveway	12	TON	\$35.00	\$420.00

# ATTACHMENT F OEBO SCHEDULE 1

**Office of Equal Business Opportunity Compliance Programs** 

#### **OEBO SCHEDULE 1**

LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATIO	N
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PHONE NO.

CD03 WATER DISTRIBUTION SYSTEM

SOLICITATION/PROJECT/BID NAMI	E. IMPROVEMENT PHASE
Jonen Anony i Noteci / Did NAM	- •

SOLICITATION/PROJECT/BID No.: WUD 15-102					
ADDRESS:	604 Hillbrath Drive, Lantana, FL 33462				

(561) 588-1170

CONTACT PERSON: \_\_\_\_\_ Wm. Clark C. Cryer

SOLICITATION OPENING/SUBMITTAL DATE:

DEPARTMENT: Palm Beach County Water Utilities Department

#### PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE <u>PRIME CONTRACTOR/CONSULTANT</u> ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.

		(Cheo Non-SBE	ck all Applicable Cate M/WBE	gories) SBE		DOLLAR AMO	DUNT OR PERCENT	AGE OF WORK	
	Name, Address and Phone Number	and and any other literation over	Minority/Women Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
	Johnson-Davis Incorporated, 604 Hillbrath Drive, Lantana, FL 33462, (561) 588-1170								\$1,196,890.20
:	WM.D. Adeimy Jr. Inc., 1201 Omar Rd., West Palm Beach 33405, (561) 832-6305			$\checkmark$				\$61,730.00	
3	Nutting Engineers of Florida Inc., 1310 Neptune Drive, Boynton Beach 33426, (561) 736-4900							\$6,730.00	
	R & D Paving, LLC, 400 Executive Center Dr, West Palm Beach 33401, (561) 588-6681							\$152,178.00	
5	RANGELINE TAPPING SERVICES INC, 7256 Westport Place, Ste A, West Palm Beach 33413, (561) 798-3224			<				\$11,208.00	·
(Pl	rase use additional sheets if necessary)			Total				\$231,846.00	
Tota	Bid Price \$ \$1,656,136.21			Total s	BE - M/WBE Participation	*PLEASE SE	<u>E P</u> G. 2		
I her	eby certify that the above information is accurate to	o the best of	my knowledge:	/	Ih	$\frown$		Wm. Clark C. C	
				$( \ )$	Signature			Ti	tie

Note:

1. The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.

2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.

3. Modification of this form is not permitted and will be rejected upon submittal.

ccryer@johnsondavis.com

E-MAIL:

#### **OEBO SCHEDULE 1**

#### LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

CD03 WATER DISTRIBUTION SYSTEM

SOLICITATION/PROJECT/BID NAME: \_\_\_\_\_

AME OF PRIME RESPONDENT	/BIDDER:	Johnson-Davis Incorporated	

CONTACT PERSON: \_\_\_\_\_ Wm. Clark C. Cryer

	ON/PROJECT/BID No.: 604 Hillbrath Drive, Lantar	
PHONE NO		 E-M

SOLICITATION OPENING/SUBMITTAL DATE:

DEPARTMENT: Palm Beach County Water Utilities Department

#### PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.

		(Che <u>Non-SBE</u>	ck all Applicable Cate, <u>M/WBE_</u>	gories) <u>SBE</u>		DOLLAR AMO	OUNT OR PERCENT	AGE OF WORK	
Name, Add	dress and Phone Number		Minority/Women Business	Small Business	. Black	Hispanic	、 Women	Caucasian	Other (Please Specify)
Comm	Supply Associates, Inc., 140 nerce Rd, Boynton Beach 33426, 493-9900							\$144,000.00	
2.									
3.									
4.									
5.								·	
(Please use ad	dditional sheets if necessary)	<u> </u>		Total				\$375,846.00	
Total Bid Price	\$\$1,656,136.21			Total SB	E - M/WBE Participation_	\$375,846.00 / 22.0	69%		
I hereby certif	y that the above information is accurate	to the best o	f my knowledge:		Signature			Wm. Clark C. C	Gryer, Est. Mgr.
Note:	<ol> <li>The amount listed on this form f</li> <li>Firms may be certified by Palm E category.</li> <li>Modification of this form is not p</li> </ol>	Beach County	y as an SBE and/or a	n M/WBE. If fi	ported by price or percer			chedule 2 or attached	signed proposal.

ccryer@johnsondavis.com

E-MAIL:

# ATTACHMENT F OEBO SCHEDULE 2

# **Office of Equal Business Opportunity Compliance Programs**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 15-102

SOLICITATION/PROJECT NA	ME: PBCWUD CD03 WATER DIS	STRIBUTION SYSTEM	IMPROVEMENTS, PHASE	3: DILLMAN HEIGHTS
Prime Contractor:	on-Davis Incorporated	Subcontractor: R & D Paving, LLC		
(Check box(s) that apply)	M/WBE Non-S/M/WBE	Date of Palm Beach	County Certification (if app	licable): <u>4/10/2019 - 4/9/2022</u> .
The undersigned affirms th	ey are the following (select one fr	rom each column <b>if ap</b>	plicable):	
Column 1	Column 2			<u>Column 3</u>
🗆 Male 🗹 Female	🗖 African-American/Blac 🗖 Hispanic American	k □Asian American □Native American	Caucasian American	□Supplier

<u>S/M/WBE PARTICIPATION</u> – <u>S/M/WBE Primes must document all work to be performed by their own work force on this form</u>. Failure to submit a properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
166	Milling of Asphalt	\$14.00	2154/SY	\$0.00	\$30,156.00
167	Asphalt Overlay	\$180.00	177/SY	\$0.00	\$31,860.00
168	Asphalt Roadway Removal and Restoration (2.5" thick)	\$45.00	626/SY	\$0.00	\$28,170.00
170	Asphalt Driveway Removal and Restoration (1.5" thick)	\$55.00	901/SY	\$0.00	\$49,555.00
176	Asphalt Sidewalk Removal & Restoration	\$35.00	295/SY	\$0.00	\$10,325.00
197	Compacted Clean Fill	\$12.00	176/SY	\$0.00	\$2,112.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$152,178.00 / 9.19%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage: \_

Johnson-Davis Incorporated				
Print Name of Prime				
By:				
Authorized Signature				
Wrn. Clark C. Cryer				
Print Name				
Estimating Manager				
Title				
Date: 7/15/2020				

R & D Paving, LLC

Print Name of Subcontractor/subconsultant orized Signature

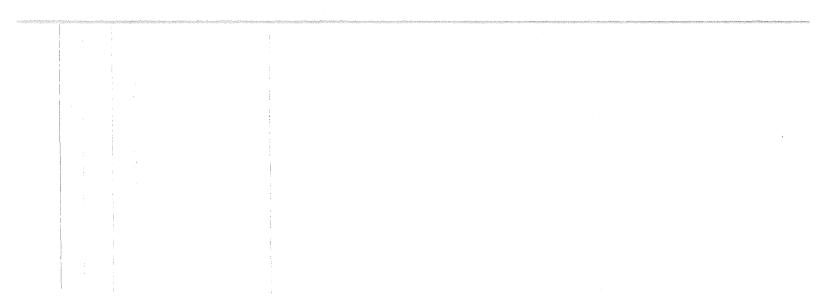
Nancy G. Rosso Print Name

Managing Member

Title

Date: 7-15-2020

Revised 09/17/2019



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SOLICITATION/PROJECT NUMBER: 15-102

SOLICITATION/PROJECT NAME:					
Prime Contractor:	- Davis Incorporated	Subcontra	wM. D. Adeimy	Jr. Inc.	
<u>(Check box(s) that apply)</u> ☑SBE □WBE □MBE □N	//WBE □Non-S/M/WBE	Date of Palm Beach	County Certification (if appl	icable): <u>3/22/20 - 3/21/23</u> .	
The undersigned affirms they ar	e the following (select one fr	om each column if a	pplicable):		
<u>Column 1</u>	Column 2			<u>Column 3</u>	
🖾 Male 🗖 Female	□ African-American/Blac □ Hispanic American			□Supplier	

<u>S/M/WBE PARTICIPATION</u> – <u>S/M/WBE Primes must document all work to be performed by their own work force on this form</u>. Failure to submit a properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line	· Item Description	Unit Price	Quantity/	Contingencies/	Total Price/Percentage
Item			Units	Allowances	
171	Concrete Driveway	\$38.00	1100/SY	\$0.00	\$41,800.00
173	Concrete Paver Brick Driveway	\$45.00	282/SY	\$0.00	\$12,690.00
174	Painted Concrete Driveway	\$40.00	161/SY	\$0.00	\$6,440.00
178	Concrete Curb & Gutter Restoration	\$20.00	40/SY	\$0.00	\$800.00
Ī					

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage:  $\frac{61730.03734}{2}$ 

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage: \_\_\_\_

Johnson-Davis Incorporated Print Name of Prime Authorized Signature Wm. Clark C. Øryer Print Name Estimating Manager Title 7/10/2020 Date:

WM.D.AdeimyJr. Inc.

Print Name of Subcontractor/subconsultant By: Ma -6) Udein Authorized Signature William D. Adeimy, Jr.

Print Name

Presi dent

Title Date:

 $ha/\infty$ 

Revised 09/17/2019

2

<u>A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document.</u> All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: \_\_\_\_\_

SOLICITATION/PROJECT NAME: PBCWUD CD03 WATER DISTRIBUTION SYSTEM IMPROVEMENTS, PHASE 3: DILLMAN HEIGHTS

Prime Contractor:	-Davis Incorporated	Subcontractor:			
(Check box(s) that apply) ☑SBE □WBE □MBE □		Date of Palm Beach County Certification (if applic	able):		
The undersigned affirms they a	are the following (select one fi	rom each column <b>if applicable</b> ):			
<u>Column 1</u>	Column 2		<u>Column 3</u>		
🗹 Male 🗖 Female	🗆 African-American/Blac 🗔 Hispanic American	k □Asian American _ I Caucasian American □Native American	□Supplier		

<u>S/M/WBE PARTICIPATION</u> – <u>S/M/WBE Primes must document all work to be performed by their own work force on this form</u>. Failure to submit a properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
191	Density Tests	\$20.00	224/EACH	\$0.00	\$4,480.00
192	Proctor Tests	\$75.00	15/EACH	\$0.00	\$1,125.00
193	Concrete 12"x6" Cylinder Tests	\$75.00	15/EACH	\$0.00	\$1,125.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage:  $\frac{6,730.00 / 0.41\%}{6,730.00 / 0.41\%}$ 

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

## N/A

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage: <u>N/A</u>

Johnson-Davis Incorporated

Print Name of Prime By:\_\_\_\_\_\_\_Authorized Signature Wm. Élark C. Cryer Print Name Estimating Manager Title

Date: \_\_\_\_\_

Nutting Engineers of Florida Inc.

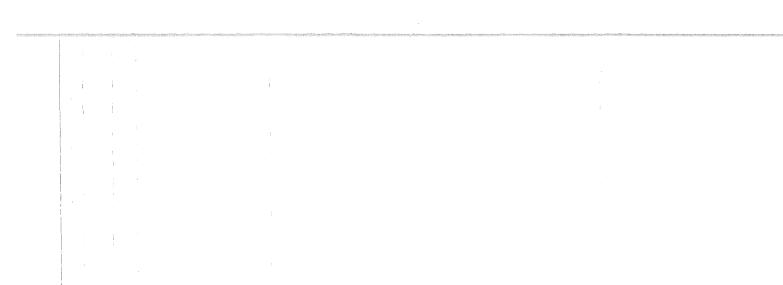
Print Name of Subcontractor/subconsultant Woh Bv: Authorized Signa Richard Wohlfarth, PE

Print Name

Principal/Director of Engineering

<sub>Date:</sub> July 14, 2020

Revised 09/17/2019



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SOLICITATION/PROJECT NUMBER: \_\_\_\_\_

Prime Contractor:	on-Davis Incorporated	Subcontractor:	ne Tapping Services, Inc.	
(Check box(s) that apply) ☑ SBE □ WBE □ MBE □ M/WBE □ Non-S/M/WBE □ Date of Palm Beach County Certification (if applicable):				
The undersigned affirms th	ey are the following (select one fi	om each column <b>if applicable</b> ):		
<u>Column 1</u>	Column 2		Column 3	
🗹 Male 🗖 Female	□ African-American/Blac □ Hispanic American	k □Asian American  ☑ Caucasian Ai □Native American	merican 🗖 Supplier	

<u>S/M/WBE PARTICIPATION</u> – <u>S/M/WBE Primes must document all work to be performed by their own work force on this form</u>. Failure to submit a properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line	Item Description	Unit Price	Quantity/	Contingencies/	Total Price/Percentage
ltem			Units	Allowances	
236	4" Single Line Stop (for PVC/DIP/CIP/AC)	\$3,480.00	1/EACH	\$0.00	\$3,480.00
237	6" Single Line Stop (for PVC/DIP/CIP/AC)	\$3,732.00	1/EACH	\$0.00	\$3,732.00
238	8" Single Line Stop (for PVC/DIP/CIP/AC)	\$3,996.00	1/EACH	\$0.00	\$3,996.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$11,208.00 / 0.68%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage: \_\_\_\_

## Johnson-Davis Incorporated

By \_\_\_\_\_\_Authorized Signature

Wm. Clark C. Cryer

Print Name

Print Name of Prime

**Estimating Manager** 

Title

<sub>Date:</sub> 7/10/2020

# Rangeline Tapping Services, Inc.

Print Name of Subcontractor subconsultant

By: Authorized Signature

John Rakoczy

Print Name

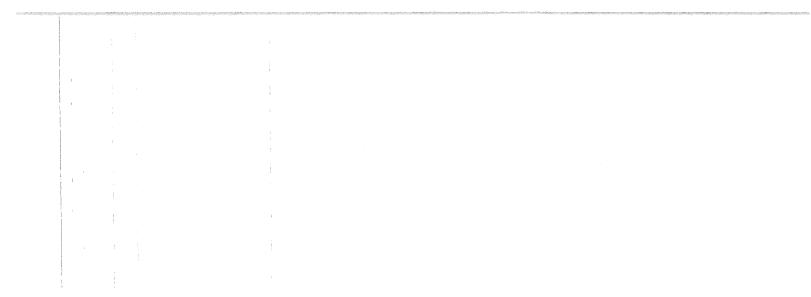
President

Title

Date: July 14

Revised 09/17/2019

2020



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SOLICITATION/PROJECT NUMBER: 15-102

SOLICITATION/PROJECT NAME: PBCWUD CD03 WATER DI	STRIBUTION SYSTEM IMPROVEMENTS, PHASE 3: DILLMAN HEIGHTS
Prime Contractor:	Subcontractor: Utility Supply Associates, Inc.
(Check box(s) that apply) CISBE CIWBE CIMBE CIM/WBE CINon-S/M/WBE	Date of Palm Beach County Certification (if applicable):
The undersigned affirms they are the following (select one	from each column <b>if applicable</b> ):
Column 1 Column 2	<u>Column 3</u>

 Image: Image:

<u>S/M/WBE PARTICIPATION</u> – <u>S/M/WBE Primes must document all work to be performed by their own work force on this form</u>. Failure to submit a properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line	Item Description	Unit Price	Quantity/	Contingencies/	Total Price/Percentage
ltem			Units	Allowances	
	(See Attachment)				

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$240,000.00 x 60% (Supplier) = \$144,000.00 (8.69%)

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage:

Johnson-Davis Incorporated

By:

Authorized Signature Wm. Clark C. Cryer

Print Name of Prime

Print Name

**Estimating Manager** 

Title 620 Date

Utility Supply Associates, Inc.

Print Name of Subcontractor/subconsultant #2 By: uthorized Signature

William Potts

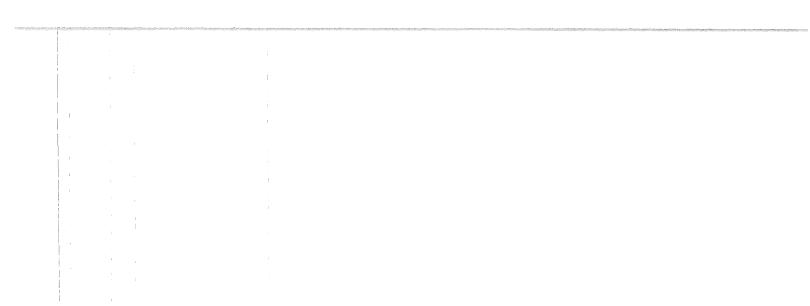
Print Name

Secretary

Title

2020 Date

Revised 09/17/2019





Utility Supply Associates, Inc. 140 Commerce Road • Boynton Beach, Florida 33426 Phone: (561) 493-9900 • Fax: (561) 493-9901 E-mail: sales@utilitysupplyassociates.com

DATE:

22-May-20

JOHNSON DAVIS Client Dillman Heights PBCWUD 15-102 Project: Location: PBC

ATT: JAMES AMSLER

Qty.	U/M	Description	Unit		Total Cost	
20	LF	4" DIP Push-On Joint Water Main/Reclaimed Water Main	\$	18.00	\$	360.00
20	LF	6" DIP Push-On Joint Water Main/Reclaimed Water Main	\$	15.00	\$	300.00
5,260	LF	8" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main	\$	7.00	\$	36,820.00
1,680	LF	8" DIP Push-On Joint Water Main/Reclaimed Water Main	\$	15.00	\$	25,200.00
20	LF	12" PVC Push-On Joint Water Main/Wastewater Force Main/Reclaimed Water Main	\$	14.50	\$	290.00
1	Each	4" Gate Valve & Valve Box	\$	430.00	\$	430.00
2	Each	6" Gate Valve & Valve Box	\$	530.00	\$	1,060.00
22	Each	8" Gate Valve & Valve Box	\$	730.00	\$	16,060.00
16	Each	4' Fire Hydrant	\$	1,550.00	\$	24,800.00
148	Each	Up to 1 1/2" PVC Water Service installation within private property from meter box to the bldg up to 200-ft (Plumbing Permit included)	\$	910.00	\$	134,680.00
Te	erms:	Bid Validity: 30 days from Quote Date.				

All quotes subject to product availability. USA will only

honor the price until the ship-by date.

Terms of Sale: Net 30

Quoted & Payable in U.S. Dollars.

Our prices are based on supplying essentially all mat'l quoted.

If unit prices differ from the total, unit prices will prevail.

CUSTOMER TO DETERMINE PRODUCT SUITABILITY AND APPLICATION

TOTAL - F.O.B. Palm Beach COUNTY, FL

\$ 240,000.00

For: Utility Supply Associates, Inc.

Bill Potts **Operations Manager** 

Page 1 of 1

# ATTACHMENT G

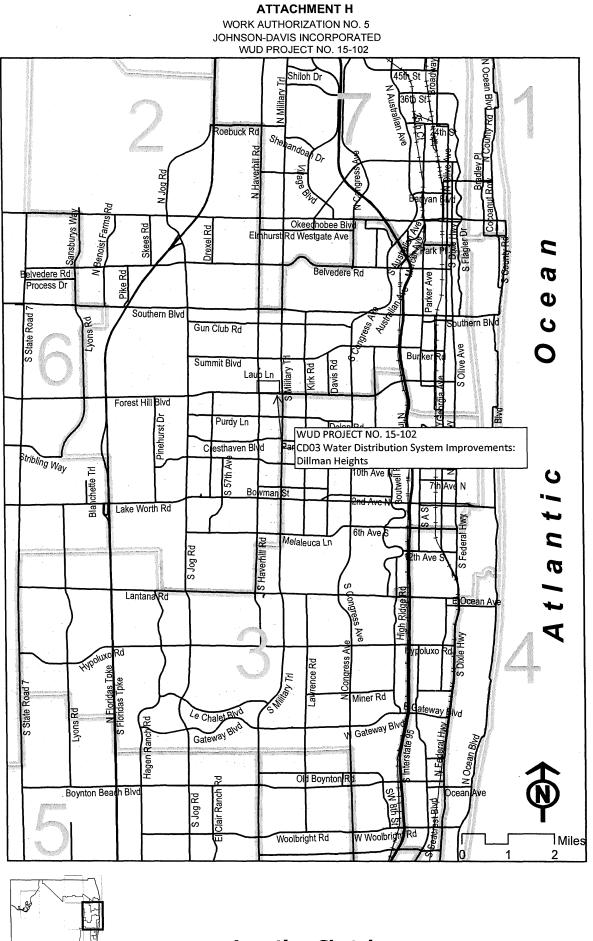
## Palm Beach County Water Utilities Department 2019 Pipeline Continuing Construction Contract Resolution No. <u>R2020-0160</u> Contract Dated <u>February 11, 2020</u>

# SUMMARY OF SBE-M/WBE BUSINESS TRACKING

SBE Master Contract Goal 20.07%	SBE			
Current Proposal				
Value of Authorization No.: <u>5</u>	\$1,656,136.21			
Value of SBE-M/WBE Letters of Intent	\$375,846.00			
Actual SBE Percentage	<u>22.69%</u>			
Signed/Approved Authorizations				
Total Value of Authorizations	\$2,076,315.39			
Total Value of SBE-M/WBE Signed Subcontractors	\$433,649.44			
Actual SBE Percentage	<u>20.88%</u>			
Signed/Approved Authorizations Plus Current Proposal				
Total Value of Authorization	\$3,732,451.60			
Total Value of Subcontractors & Letters of Intent	\$809,495.44			
Actual SBE Percentage	<u>21.68%</u>			

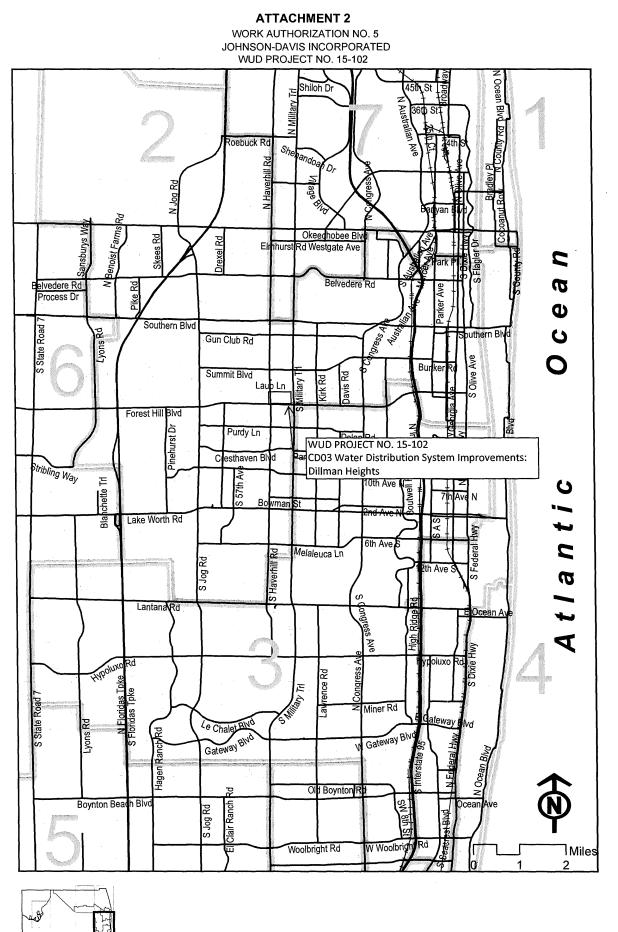
Revised 01/02/2020

# **Location Map**



**Location Sketch** 

# **Location Map**



**Location Sketch** 

AC	OF	<b>RD</b>

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# **ATTACHMENT 3**

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTNEY HE CENTRICATE HOLDER. THE CERTIFICATE OF INSURANCE DOES NOT ACTERNATIVE YOUR PAGEA AFFORDED BY THE POLICIE REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. THE ISSUING INSURARE, AUTHORIZE, REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. THE ISSUING INSURARE, AUTHORIZE, REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. THE ISSUING INSURARE, AUTHORIZE, THE COVERAGE AFFORDED BY THE FOLLOER. THE ISSUING INSURARE, AUTHORIZE, REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. THE ISSUING INSURARE, AUTHORIZE, AND THE CERTIFICATE HOLDER. THE ISSUING INSURARE, AUTHORIZE, AUTH	ACORD	ER	TIF		BIL			HNINC-02		AMJOHNS MM/DD/YYYY) 26/2020	
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International Processing <u>Constructs</u>	IMPORTANT: If the certificate holde If SUBROGATION IS WAIVED, subjection the scertificate does not confer rights t	r is an ct to	AD the	DITIONAL INSURED, the terms and conditions of	the poli uch ende	cy, certain porsement(s).	olicies may				
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SUBED         Submer A. National Fire Insurance Company 01 Hardred 20475           Johnson Davis Incorporated (Lantana, FL 33452         Submers 2: Continential Casuages 2: Continential Insurance Company 20506           Johnson Davis Incorporated (Lantana, FL 33452         Submers 2: Valley Forge Insurance Company 20506           UNERAGES         CERTIFICATE NUMBER:         REVISION NUMBER:           This Is to CERTIFY THAT THE POLICES OF INSURANCE USED DELOWHAVE BEEN ISSUED To THEIN SUBCOMMENT OF GAVE SUBCOMMENT OF COMPACE SUBCOMMENT WITH RESPECT TO WHICH THE TENK REVISIONS AND CONDITIONS OF SUCH POLICES. LINITS SHOWN MAY HAVE BEEN REDUCED BY FAID CLAMS.         Intermedian Insurance Configuration Subcett To All the Text Revisions and Configuration Soft Such Polices LINITS SHOWN MAY HAVE BEEN REDUCED BY FAID CLAMS.         Intermedian Insurance Configuration Subcett To All the Text Revisions and Configuration Soft Such Polices LINITS SHOWN MAY HAVE BEEN REDUCED BY FAID CLAMS.         Intermedian Insurance Configuration Subcett To All the Text Revisions and Configuration Soft Such Polices LINITS SHOWN MAY HAVE BEEN REDUCED BY FAID CLAMS.         Intermedian Insurance Configuration Subcett To All the Text Revisions and Revision Subcet To All the Text Revisions and Revision Subcet To All the Text Revisions and Revision Subcet To All the Text Revision Subcet LINITS SHOWN MAY HAVE BEEN REDUCED BY FAID CLAMS.         Intermedian Insurance Configuration Subcet To All the Text Revision Subcet LINITS SHOWN MAY HAVE BEEN REDUCED BY FAID CLAMS.           Intermedian Insurance Configuration Subcet To All the Configuration Subcet To All the Text Revision Subcet LINITS SHOWN MAY HAVE BEEN REPUCED BY FAID CLAMS.         Intermetext Revision Subcet LINITS SHOWN MAY HAVE BEEN REV	03 Hunter Dr Ste 100 ount Pleasant, WI 53406				E-MAIL ADDRES	<sub>s:</sub> ajohnsor	@johnson				
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8100 Forest Hill Blvd West Palm Beach, FL 33413       AUTHORIZED REPRESENTATIVE         ACORD 25 (2016/03)       © 1988-2015 ACORD CORPORATION. All rights reserved	Water Utilities Department				THE	EXPIRATIO	N DATE T	HEREOF, NOTICE WIL			
ACORD 25 (2016/03) © 1988-2015 ACORD CORPORATION. All rights reser	8100 Forest Hill Blvd	•			AUTHORIZED REPRESENTATIVE						
•	West Palm Beach, FL 33413					Ruth Viendel					
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