Agenda Item #: 3#11

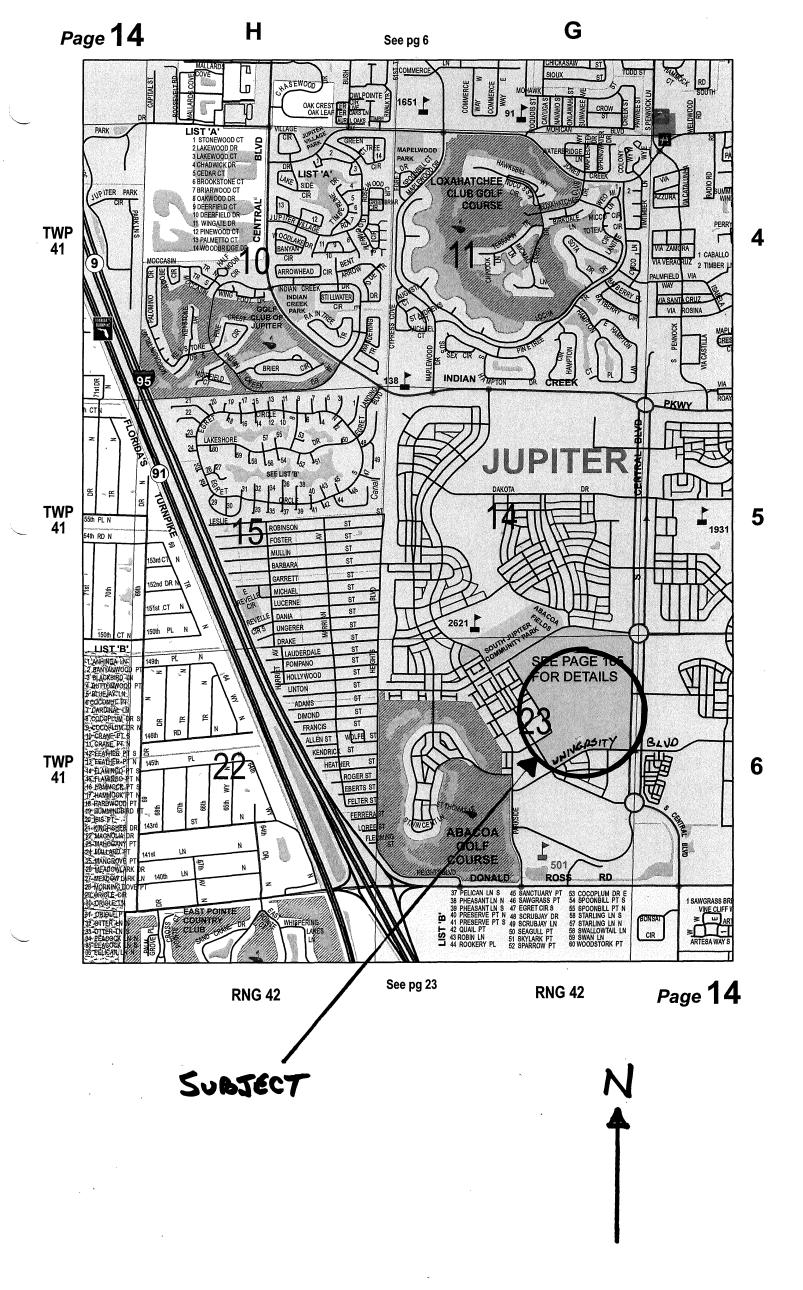
PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date:	October 20, 2020	[X] Consent [] Ordinance	[] Regular [] Public Hearing
Department:	Facilities Development		
	I. <u>EX</u>	ECUTIVE BRIEF	
	Staff recommends motion utility line and meter.	on to approve: a Utili	ty Easement in favor of the Town of
residential develop owned by Palm Be Agreement (R96-8 covered batting tur covered batting tur easement is 10' wi ballfields where the square feet (.15 ac	ment north of Donald Roseach County and operated 77), as amended. Under the nel centrally located to the nel requires water service de, runs west from the Ce e easement terminates in a	s Road on University by Jupiter Stadium, Lanis Agreement, Jupiter numerous ballfields less to be provided by the entral Boulevard right 37.61' x 20' area. The lately 620.14'. This ea	s located within the Abacoa planned Blvd. The Complex is a 90 acre site td. Pursuant to a Sports Facility Use Stadium, Ltd. recently constructed a ocated throughout the Complex. The e Town of Jupiter and a meter. The of way and turns south between the e easement covers an area of 6,577.5 asement will be recorded to provide
1996 and which wa Both the Miami M their spring trainin and constructed in	as amended in December 1 arlins and St. Louis Cardin g season and minor league	996 (R96-2117) and a als professional baseb team play. Recently, complex by Jupiter Sta	nt was approved by the Board in July gain in November 1997 (R97-2068). all franchises utilize the complex for a covered batting tunnel was funded adium Ltd. for use by the ball clubs. se and fire protection.
	tion Map ty Easement (w/Exhibit "A	.")	
Recommended By		and College for the state of th	9/21/22 Date
Approved By:	10Ba	dministrator	10/7/3030 Date/

II. FISCAL IMPACT ANALYSIS

A.	Five Year Summary of F	iscal Impac	t:			
Fis	cal Years	2021	2022	2023	2024	2025
Op Ext Pro	pital Expenditures erating Costs ternal Revenues ogram Income (County) Kind Match (County					
NE	T FISCAL IMPACT		***			
	ADDITIONAL FTE OSITIONS (Cumulative)					
Is]	Item Included in Current B	sudget: Ye	S	No	_	
Do	es this item include the use	of federal fu	inds? Ye	s No	-	
Bu	dget Account No: Fund	Program _		Unit	Object	
В.	Recommended Sources of No fiscal impact	of Funds/Su	mmary of Fi	scal Impact:		
	Fixed Asset Number: Mo	04889	2	/		
C.	Departmental Fiscal Rev		Jon Ay	hen		
		III. <u>REV</u>	IEW COM	<u>MENTS</u>		
Α.	OFMB Fiscal and/or Co	ntract Devel	lopment Coi	nments:		
(OFMBAGISH	4/25	Contract I	Development a	and Control	5 (202 _K
В.	Assistant County Attorney	<u>710/6/20</u>				
C.	Other Department Revi	ew:				
	Department Director	***************************************				

This summary is not to be used as a basis for payment.



ATTACHMENT 2
Utility Easement with Exhibit "A"
5 pages

Return To: Peter Banting, Real Estate Specialist Palm Beach County Property & Real Estate Management Division 2633 Vista Parkway West Palm Beach, Florida 33411-5605

Property Control Number: 30-42-41-13-10-019-0010

UTILITY EASEMENT

THIS INDENTURE, made	, by PALM BEACH
COUNTY, a political subdivision of the State of Florida, v	whose mailing address is 301
North Olive Avenue, West Palm Beach, Florida 33401-470	5, ("COUNTY"), in favor of
the TOWN OF JUPITER, a municipal corporation of the St	ate of Florida, whose address
is 210 Military Trail, Jupiter, Florida 33458-5784, ("TOWN"	').

WITNESSETH:

That the COUNTY for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the TOWN, its successors and assigns, upon the conditions hereinafter set forth, a perpetual non-exclusive easement for the construction, operation and maintenance of underground water mains, and appurtenances thereto, to be installed from time to time, or to be altered, improved, or removed therefrom together with the right to cut and keep clear trees, brush or undergrowth therefrom and all other obstructions that might endanger or interfere therewith, together with the right of ingress and egress thereto, over, across, through and upon, under or within that parcel of land located in Palm Beach County, Florida, described on **Exhibit "A"** attached hereto and made a part hereof as if recited at length (the "Easement Premises").

THE CONDITIONS OF THIS RIGHT OF USAGE ARE SUCH THAT:

- 1. The TOWN shall cause the water mains and their appurtenances to be constructed within the confines of the Easement Premises.
- 2. The TOWN hereby expressly agrees that in the event that the TOWN, its successors and assigns, ceases to use the Easement Premises for the purposes herein expressed, the easement granted hereby shall become null and void, and all the right, title and interest in and to the Easement Premises shall revert to the COUNTY.

3. The TOWN further expressly agrees to maintain in good condition and repair, at its sole cost and expense, its water mains and appurtenances within the Easement Premises at all times during the term hereof.

(REMAINDER OF PAGE INTENTIONALLY LEFT BLANK)

IN WITNESS WHEREOF, the COUNTY has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST:	
SHARON R. BOCK CLERK & COMPTROLLER	PALM BEACH COUNTY, a political Subdivision of the State of Florida
By:	By:
Signed and delivered in the presence of:	
Witness Signature	
Print Witness Name	
Witness Signature	
Print Witness Name	
APPROVED AS TO FORM AND LEGAL SUFFICIENCY	APPROVED AS TO TERMS AND CONDITIONS
By: Assistant County Attorney	By: Parine !. agal-lalas Department Director

 $\verb|G:\PREM\DevOpen Projects\GG-Roger Dean\Easements\Easement-water-jupiter.001 rev LR - Final HF Approved.docx \\$

DESCRIPTION & SKETCH PREPARED FOR: JUPITER STADIUM, INC.

10' & 20' WATER LINE EASEMENT JUPITER STADIUM

"EXHIBIT A" **LEGAL DESCRIPTION**

A STRIP OF LAND, 10.00 FEET AND 20.00 FEET IN WIDTH, BEING A PORTION OF TRACT SF1, AS SHOWN ON THE PLAT OF ABACOA PLAT NO. 1, RECORDED IN PLAT BOOK 78, PAGES 145 THROUGH 163, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT SF1; THENCE ALONG THE EAST LINE OF SAID TRACT SF1, SOUTH 01'28'07" WEST, A DISTANCE OF 434.19 FEET TO THE POINT OF BEGINNING OF SAID 10.00 FOOT STRIP OF LAND; THENCE DEPARTING SAID EAST LINE, NORTH 89'54'11" WEST, A DISTANCE OF 490.44 FEET; THENCE SOUTH 45'59'59" WEST, A DISTANCE OF 58.75 FEET; THENCE SOUTH 01'49'03" WEST, A DISTANCE OF 33.34 FEET TO THE TERMINUS OF SAID 10.00 FOOT STRIP OF LAND AND TO THE BEGINNING OF SAID 20.00 FOOT STRIP OF LAND; THENCE CONTINUE SOUTH 01'49'03" WEST, A DISTANCE OF 37.61 FEET TO THE POINT OF TERMINUS

CONTAINING 6577.36 SQUARE FEET (0.15 ACRES) MORE OR LESS.

SURVEYOR'S NOTES:

THIS DRAWING IS NOT A SURVEY.

1. THIS DRAWING IS NOT A SURVEY.

2. NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY THIS OFFICE.

3. BEARINGS SHOWN HERON ARE GRID, NORTH AMERICAN DATUM OF 1983/1990 ADJUSTMENT, AND ARE BASED ON THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 23/41/42. SAID LINE BEARS SOUTH 01°28'07" WEST.

4. BEARINGS AND COORDINATES SHOWN HERON ARE ON GRID AND ARE BASED ON THE NATIONAL GEODETIC SURVEY, FLORIDA STATE PLANE TRANSVERSE MERCATOR PROJECTION AN ARE RELATIVE TO THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 41 SOUTH, RANGE 42 EAST.

5. DISTANCES SHOWN HERON ARE GROUND DISTANCES UNLESS OTHERWISE NOTED

6. DATUM = NORTH AMERICAN DATUM OF 1983 (NA83). 1990 ADJUSTMENT

7. ZONE = FLORIDA EAST

8. LINEAR UNITS = US SURVEY FOOT

9. SCALE FACTOR = 1.000037369

10. GROUND DISTANCES X SCALE FACTOR = GRID DISTANCE

11. THIS LEGAL DESCRIPTION IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND EMPLOYED BY LIDBERG LAND SURVEYING, INC.

12. DATE OF LEGAL DESCRIPTION: APRIL 24, 2020

LIDBERG LAND SURVEYING, INC.

Digitally signed by David C Lidberg DN: c=US, o=LIDBERG LAND SURVEYING

BY: DAVID C. LIDBERG PROFESSIONAL SURVEYOR AND MAPPER FLORIDA CERTIFICATE NO. 3613

ABBREVIATIONS:

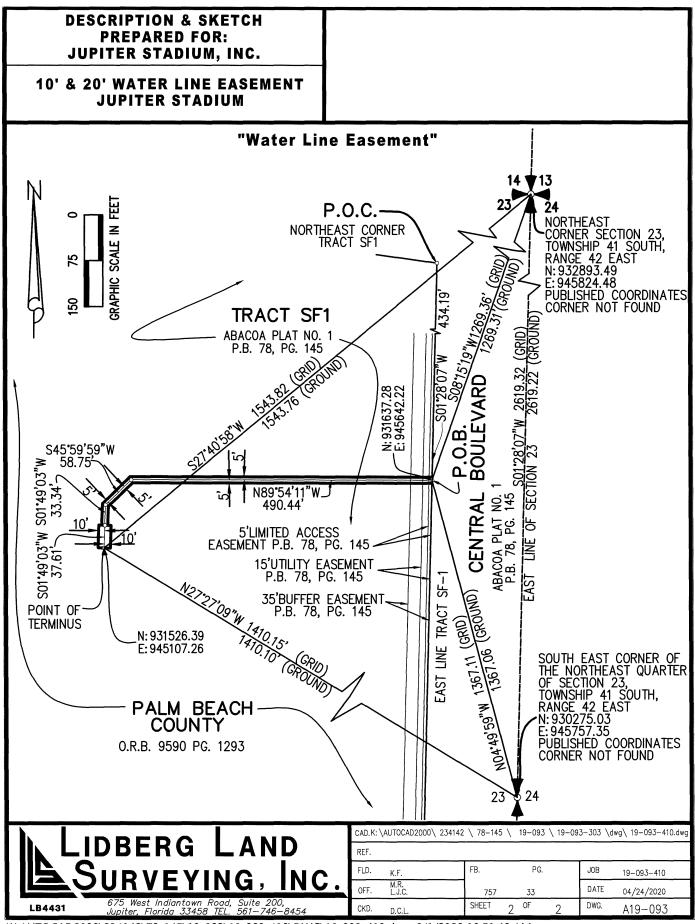
= NUMBER

O.R.B.= OFFICIAL RECORD BOOK
P.O.B = POINT OF BEGINNING
P.O.C = POINT OF COMMENCEMENT
P.B. = PLAT BOOK

PG. = PAGE

	LIDBERG L	LAND		
	SURVEYIN	IG,	NC.	
LB4431	675 West Indiantown Road Jupiter, Florida 33458 TEL	d, Suite 200 561—746—	, -8454	

CAD.K:\AUTOCAD2000\ 234142 \ 78-145 \ 19-093 \ 19-093-410 \dwg\ 19-093-410.dwg					
REF.					
FLD.	K.F.	FB.757	PG. 33	JOB	19-093-410
OFF.	M.R. L.J.C.		. '	DATE	04/24/2020
CKD.	D.C.L.	SHEET 1	OF 2	DWG.	A19-093



K:\AUTOCAD2000\234142\78-145\19-093\19-093-410\DWG\19-093-410.dwg, 9/1/2020 10:51:40 AM