

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: November 17, 2020 [X] Consent [] Regular [] Workshop [] Public Hearing

Department: Facilities Development & Operations

## I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to receive and file: an emergency contract with Grid-One Electrical Construction, Inc. for the Public Safety-Electrical Modifications project located at 50 South Military Trail, West Palm Beach in the amount of \$43,500 for a period of 30 calendar days from notice to proceed.

Summary: This project consists of, but is not limited to, furnishing the labor, equipment and tools needed to install ten (10) 20 amp circuits at ten (10) different locations, ten (10) Connectrac On-floor Wireway systems with 72" long floor channels and four (4) receptacles, data, and phone outlets for each system. Additionally, the installation of a one (1) inch conduit in the wall for low voltage wall outlets at ten (10) different locations, as well as, a 1900 box with mud ring for 120 volt receptacles, wiring to support 3 television locations, patch and repair work for the drywall, and painting as needed. These systems are being installed to allow for pop-up communication centers during and after a natural disaster such as a hurricane event while accommodating social distancing requirements resulting from the COVID pandemic. This project was solicited as an emergency contract in accordance with Palm Beach County Purchasing Code (Purchasing Code) Section 2-54 and County PPM CW-L-008. Pursuant to section 2-80.22 of the Equal Business Opportunity (EBO) Ordinance and the County PPM CW-O-043, this project is exempt from the EBO requirements. The Director of the Facilities Development and Operations Department (FD&O) executed this emergency contract under its construction authority pursuant to the Purchasing Code Section 2-53(f). In accordance with PPM CW-F-050, staff is submitting this emergency contract to the Board of County Commissioners as a receive and file item for transparency and for informational purposes. The funding source for this project is the CARES Act Relief fund. (Capital Improvements Division) District <u>2</u> (LDC)

**Background and Justification**: This project was solicited as an emergency contract to allow for pop-up communication centers during and after a natural disaster such as a hurricane event.

## **Attachments:**

Grid-One Electrical Construction, Inc. - contract

Recommended by: Department Director

Approved by: County Administrator

Department Director

Date

| 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 10/20/20 | 1

## II. FISCAL IMPACT ANALYSIS

Fiscal Years	2020	2021	2022	2023	2024
Capital Expenditures	<u>\$43,500</u>				
Operating Costs External Revenues In-Kind Match (County					
NET FISCAL IMPACT	<u>\$43,500</u>	-			
# ADDITIONAL FTE POSITIONS (Cumulative)					***************************************
Is Item Included in Current B Does this items include use of		Yes Yes		No	
Budget Account No: Fund	<u>1160</u> Dep	t <u>760</u>	_ Unit 9	CV01 Object	<u>4900</u>
	III. <u>REVI</u>	EW COM	<u>MENTS</u> :		
	III. <u>REVI</u>	EW COM	MENTS:		
A. OFMB Fiscal and/or Contra	act Development	t and Conta	rol Comments	:	
Waste 15/23/2  Siph OFMB  R. Legal Sufficiency:	630		10	Contract Admin	nistrator
B. Legal Sufficiency:  Assistant County Attorney					
C. Other Department Review:					
Department Director					

This summary is not to be used as a basis for payment.