

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: November 17, 2020 Consent [X] Regular [ ]  
Public Hearing [ ]

Department: Water Utilities Department

I. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends motion to approve: Work Authorization (WA) No. 5 to the 2019 Pipeline Continuing Construction Contract (Contract) with Centerline Utilities, Inc. (Centerline) for the Water Main Replacement on South Main Street from SE Avenue K to Ice House in Belle Glade (Project) in the amount of \$964,139.99.

**Summary:** On July 14, 2020, the Board of County Commissioners approved the Palm Beach County Water Utilities Department (PBCWUD) Contract (R2020-0862) with Centerline. WA No. 5 provides for the installation of approximately 4,800 linear feet of 6-inch, 8-inch, 10-inch and 12-inch water main and associated fire hydrants and water services along South Main Street (State Road 80) and County Road 827-A in Belle Glade. This Contract was procured under the requirements of the Equal Business Opportunity Ordinance. On January 15, 2020, the Goal Setting Committee applied an Affirmative Procurement Initiative of a mandatory 20% Small Business Enterprise (SBE) subcontracting participation of which 5% shall be among certified African American and/or Hispanic American owned firms. The Contract provides for 20.05% SBE participation, which includes 10.29% MBE participation, 6.51 MBE (H) and 3.78% MBE (B). WA No. 5 includes 20.24% SBE participation which includes 7.05% MBE participation, 7.05% MBE (H). The cumulative SBE participation including WA No. 5 is 20.93% SBE, which includes 11.06% MBE (H). Centerline is headquartered in Palm City, Florida, but maintains an office in Palm Beach County from which the majority of the work under WA No. 5 will be undertaken. The Project is included in the PBCWUD FY21 budget. (PBCWUD Project No. 18-078) District 6 (MJ)

**Background and Justification:** The existing water mains to be replaced under the Project are substandard material and PBCWUD has been experiencing numerous water main breaks in this area. Completion of the work provided for in WA No. 5 will increase fire protection in the area, restore the service life, and increase efficiency and effectiveness of the water distribution system. The Project will also help to reduce the operations and maintenance workload and associated cost.

**Attachments:**

1. Three (3) Originals of Work Authorization No. 5
2. Location Map
3. Certificate of Liability Insurance

Recommended By: Jim Stiles 10-23-2020  
Department Director Date

Approved By: Will J. Blum 11/5/2020  
Assistant County Administrator Date

## II. FISCAL IMPACT ANALYSIS

### A. Five Year Summary of Fiscal Impact:

| Fiscal Years            | 2021      | 2022 | 2023 | 2024 | 2025 |
|-------------------------|-----------|------|------|------|------|
| Capital Expenditures    | \$964,140 | 0    | 0    | 0    | 0    |
| Operating Costs         | 0         | 0    | 0    | 0    | 0    |
| External Revenues       | 0         | 0    | 0    | 0    | 0    |
| Program Income (County) | 0         | 0    | 0    | 0    | 0    |
| In-Kind Match County    | 0         | 0    | 0    | 0    | 0    |
| NET FISCAL IMPACT       | \$964,140 | 0    | 0    | 0    | 0    |

# ADDITIONAL FTE  
POSITIONS (Cumulative) 0 0 0 0 0

Budget Account No.: Fund 4011 Dept 721 Unit W038 Object 6543

Is Item Included in Current Budget? Yes X No

Does this item include the use of federal funds? Yes No X

Reporting Category N/A

### B. Recommended Sources of Funds/Summary of Fiscal Impact:

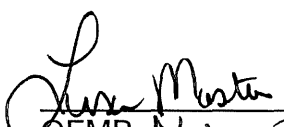
One (1) time expenditure from user fees, connection fees and balance brought forward.

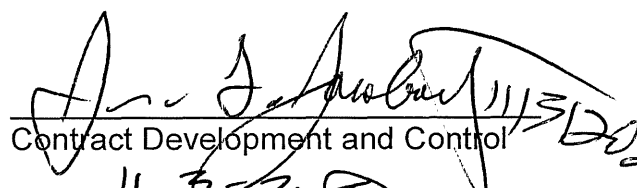
C. Department Fiscal Review: 

GE

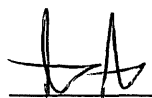
## III. REVIEW COMMENTS

### A. OFMB Fiscal and/or Contract Development and Control Comments:

  
OFMB 10/27/2020  
BR 1027

  
Contract Development and Control  
11-2-20 TW

### B. Legal Sufficiency:

  
for M. Jones  
Assistant County Attorney 11/4/2020

### C. Other Department Review:

\_\_\_\_\_  
Department Director

This summary is not to be used as a basis for payment.

**WORK AUTHORIZATION NO. 5**

**Palm Beach County Water Utilities Department  
2019 Pipeline Continuing Construction Contract  
Resolution No. R2020-0862 Contract Dated July 14, 2020**

**Project Title:** Water Main Replacement on South Main Street from SE Avenue K to Ice House in Belle Glade  
**WUD Project No.:** 18-078  
**Contractor:** Centerline Utilities, Inc.  
**Address:** 2180 Poma Drive, Palm City, FL 34990  
**Budget Line Item No.** 4011-721-W038-6543  
**District:** 6

This Work Authorization provides for: The replacement of approximately 4,800 linear feet of the existing water system along South Main Street in Belle Glade, south of SE Avenue K.

See **Attachment A** for detailed scope of services.

The Contract provides for 20.05% SBE Participation of which 10.29% is for MBE Participation, 6.51% for MBE (H) and 3.78% for MBE (B).

This Work Authorization includes 20.24% SBE participation of which 7.05% is for MBE Participation, 7.05% for MBE (H). The cumulative proposed SBE participation including this authorization is 20.93% SBE Participation of which 11.06% is for MBE Participation, 11.06% for MBE (H).

1. Services completed by the Contractor to date:

See **ATTACHMENT B**

2. Contractor shall begin work within ten (10) calendar days from the issuance of Notice to Proceed (NTP). Execution of the Project will be accomplished as follows from the issuance of the NTP:

|                               |                          |
|-------------------------------|--------------------------|
| Substantial Completion        | <u>210</u> Calendar Days |
| Final Construction Completion | <u>240</u> Calendar Days |

Liquidated damages will apply as follows:

\$500.00 per day past substantial completion date.  
\$250.00 per day past final completion date.

**WORK AUTHORIZATION NO. 5**

**Palm Beach County Water Utilities Department  
2019 Pipeline Continuing Construction Contract  
Resolution No. R2020-0862 Contract Dated July 14, 2020**

3. The compensation to be paid to the Contractor for providing the requested services in accordance with the Contract Bid Prices is \$964,139.99.
4. This Work Authorization does not amend, change, or modify the Contract which remains in full force and effect.
5. All Attachments to this Authorization are incorporated herein and made a part of the Work Authorization.

WORK AUTHORIZATION NO. 5

Palm Beach County Water Utilities Department  
2019 Pipeline Continuing Construction Contract  
Resolution No. R2020-0862 Contract Dated July 14, 2020

Project Title: Water Main Replacement on South Main Street from SE Avenue K to Ice House in Belle Glade

WUD Project No. 18-078

IN WITNESS WHEREOF, this Work Authorization is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

Sharon R. Bock, Clerk & Comptroller,  
Palm Beach County

Palm Beach County  
Board of County Commissioners

ATTEST:

Signed: \_\_\_\_\_

*HML*

\_\_\_\_\_, Mayor

*JCS*

Typed Name: \_\_\_\_\_

Deputy Clerk

\_\_\_\_\_  
Date

Approved as to Form and Legal  
Sufficiency

Contractor: Centerline Utilities, Inc.

Signed: \_\_\_\_\_

*[Signature]*  
(Signature)

Typed Name: Michael W. Jones  
County Attorney

Randy Stringer, Vice President  
(Name and Title)

August 25, 2020

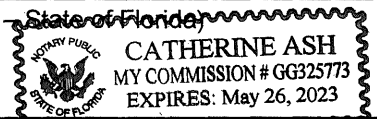
\_\_\_\_\_  
Date

STATE OF FLORIDA

COUNTY OF Martin

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 25 day of August, 2020, by Randy Stringer, who is ☒ personally known to me or ☐ has produced \_\_\_\_\_ as identification.

*[Signature]*  
(Signature of Notary Public - State of Florida)



\_\_\_\_\_  
(Print, Type, or Stamp Commissioned Name of Notary Public)

**WORK AUTHORIZATION NO. 5**

**Palm Beach County Water Utilities Department  
2019 Pipeline Continuing Construction Contract  
Resolution No. R2020-0862    Contract Dated July 14, 2020**

**LIST OF ATTACHMENTS**

|                     |   |
|---------------------|---|
| <b>ATTACHMENT A</b> | Scope of Work                             |
| <b>ATTACHMENT B</b> | Summary and Status of Work Authorizations |
| <b>ATTACHMENT C</b> | Public Construction Bond                  |
| <b>ATTACHMENT D</b> | Form of Guarantee                         |
| <b>ATTACHMENT E</b> | Schedule of Bid Items                     |
| <b>ATTACHMENT F</b> | OEBO Schedules 1 and 2                    |
| <b>ATTACHMENT G</b> | Summary of SBE-M/WBE Business Tracking    |
| <b>ATTACHMENT H</b> | Location Map                              |

Revised 06/25/2020

## ATTACHMENT A

## SCOPE OF WORK AUTHORIZATION NO. 5

**WUD Project No.: 18-078**

**Project Title: Water Main Replacement on South Main Street from SE Avenue K to Ice House in Belle Glade**

Contractor shall perform:

The replacement of approximately 4,800 linear feet of the existing water system along South Main Street in Belle Glade, south of SE Avenue K. Project includes the installation of approximately 1,620 linear feet of 8-inch and 3,080 linear feet of 12-inch water pipes including the associated valves, fire hydrants, water services, site restoration and appurtenances in accordance with the construction documents and governing regulations.

Revised 06/25/2020

ATTACHMENT B

SUMMARY AND STATUS OF WORK AUTHORIZATIONS

| Work<br>Auth. No. | WUD Project No. | Title   | Status   | Project Total Amount | SBE Total<br>Amount | SBE<br>Participation % | Approved |           |
|-------------------|-----------------|---|----------|----------------------|---------------------|------------------------|----------|-----------|
|                   |                 |   |          |                      |                     |                        | By       | Date      |
| 1                 | 15-102          | CD03 Water Distribution System Improvements<br>Phase 3: Gun Club Estates                    | Approved | \$1,842,803.98       | \$380,457.00        | 20.64%                 | BCC      | 7/14/2020 |
| 2                 | 18-076          | Orange Blvd. Force Main Extension & Seminole<br>Pratt Whitney Road Piggings Stations        | Approved | \$305,325.72         | \$66,800.00         | 21.87                  | BCC      | 8/25/2020 |
| 3                 | 14-015          | Southwest Belle Glade Water Main Improvements<br>– Zone 2 & Along Southeast Avenue G        | Approved | \$152,001.25         | \$44,400.00         | 29.21%                 | CRC      | 8/12/2020 |
| 4                 | 19-066          | Sample Box Replacement and Fire Hydrant<br>Installation Within LWDD E-3 Canal               | Approved | \$28,293.98          | \$2,328.54          | 8.22%                  | WUD      | 10/1/2020 |
| 5                 | 18-078          | Water Main Replacement on South Main Street<br>from SE Avenue K to Ice House in Belle Glade | Pending  | \$964,139.99         | \$195,200.00        | 20.24%                 | BCC      | Pending   |
|                   |                 |   |          |                      |                     |                        |          |           |
|                   |                 |   |          |                      |                     |                        |          |           |
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|                   |                 |   |          |                      |                     |                        |          |           |
|                   |                 |   |          |                      |                     |                        |          |           |



## ATTACHMENT C

### PUBLIC CONSTRUCTION BOND – WORK AUTHORIZATON NO. 5

#### TO 2019 Pipeline Continuing Construction Contract

Resolution No. R2020-0862 Contract Dated July 14, 2020

PROJECT TITLE: Water Main Replacement on South Main Street from SE Avenue K to Ice House in Belle Glade

WUD PROJECT NO.: 18-078

BOND NUMBER: 0232958

WORK AUTHORIZATION/BOND AMOUNT: \$964,139.99

CONTRACTOR'S NAME: Centerline Utilities, Inc.

CONTRACTOR'S ADDRESS: 2180 Poma Drive, Palm City, FL 34990

CONTRACTOR'S PHONE: (561) 689-3917

SURETY COMPANY: Berkley Insurance Company

SURETY'S ADDRESS: 475 Steamboat Road, Greenwich, CT 0683

OWNER'S NAME: PALM BEACH COUNTY

OWNER'S ADDRESS: 8100 Forest Hill Boulevard

West Palm Beach, FL 33413

OWNER'S PHONE: (561) 493-6000

DESCRIPTION OF WORK: Installation of approximately 4,800 linear feet of water pipes along Main St in Belle Glade.

PROJECT LOCATION: South Main St; South of SE Ave. K

LEGAL DESCRIPTION: Section 06; Township 44; Range 37

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PUBLIC CONSTRUCTION BOND

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Work Authorization No. 5 to 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0862 dated on July 14, 2020.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto Palm Beach County Board of County Commissioners  
301 N. Olive Avenue  
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of Nine Hundred Sixty-Four Thousand One Hundred Thirty-Nine Dollars and 99/100 Cents, (\$964,139.99),

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement dated \_\_\_\_\_, 20\_20\_, entered into Work Authorization No. 5 to 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0862 with the County for

Work Authorization Project Name: Water Main Replacement on South Main Street from SE Avenue K to Ice House in Belle Glade

Work Authorization Project No.: 18-078

Project Description: Installation of approximately 4,800 linear feet of water pipes along Main St in Belle Glade.

Project Location: South Main St; South of SE Ave. K

in accordance with Design Criteria Drawings and Specifications prepared by

Name of Design Firm: Mock, Roos & Associates, Inc.

Location of Firm: 5720 Corporate Way, West Palm Beach, FL 33407

Phone: (561) 683-3113

Fax: \_\_\_\_\_

which Work Authorization No. 5 to 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0862 is by reference made a part hereof in its entirety, and is hereinafter referred to as the Work Authorization.

1. THE CONDITION OF THIS BOND is that if Principal:
- a. Performs the Work Authorization dated \_\_\_\_\_, 20\_20\_ , between Principal and County for the construction of the above project, the Work Authorization being made a part of this bond by reference, at the times and in the manner prescribed in the Work Authorization; and

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- b. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the Work Authorization; and
  - c. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the Work Authorization; and
  - d. Performs the guarantee of all work and materials furnished under the Work Authorization for the time specified in the Work Authorization; then this bond is void; otherwise it remains in full force.
2. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the Work Authorization or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
3. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
4. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the Work Authorization are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverage's and limitations of this instrument.
5. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
6. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County, Florida and not elsewhere.




Witness

EVAN Kobids  
Print Name

  
Witness

Kailee Stone  
Print Name

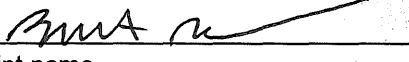
Centerline Utilities, Inc.

  
Principal

Randy Stringer  
Print name

Vice President  
Title

Berkley Insurance Company  
Surety

  
Print name

Brett Rosenhaus, Attorney-in-Fact  
Title

Revised 06/25/2020

ATTACHMENT D

FORM OF GUARANTEE

GUARANTEE FOR (Contractor Surety Name) Berkley Insurance Company

We the undersigned hereby guarantee that the 2019 Pipeline Continuing Construction Contract, Contract, Resolution No. R2020-0862, Contract Dated July 14, 2020, WUD Project No. 18-078, Work Authorization No. 5, Project Title: Water Main Replacement on South Main Street from SE Avenue K to Ice House in Belle Glade, Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Final Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. The date of Final Completion shall be the date set forth on the fully executed and acknowledged Contractor's Certification of Final Completion form. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) calendar days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand. County and Contractor agree that the provisions of Florida Statute Chapter 558 shall not apply to this Contract/Agreement.

SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY

Centerline Utilities, Inc.

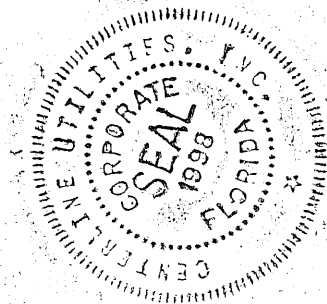
(Contractor)

By: 

(Signature)

Randy Stringer, Vice President

(Printed name)



Berkley Insurance Company

(Surety)

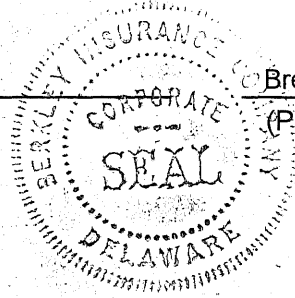
(Seal)

By: 

(Signature)

Brett Rosenhaus, Attorney-in-Fact

(Printed name)



Revised 06/25/2020

POWER OF ATTORNEY  
BERKLEY INSURANCE COMPANY  
WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Greenwich, CT, has made, constituted and appointed, and does by these presents make, constitute and appoint: **Brett Rosenhaus or Dale A. Belis of Acrisure, LLC dba Nielson, Rosenhaus & Associates of Delray Beach, FL** its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed **One Hundred Million and 00/100 U.S. Dollars (U.S.\$100,000,000.00)**, to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on January 25, 2010:

**RESOLVED**, that, with respect to the Surety business written by Berkley Surety, the Chairman of the Board, Chief Executive Officer, President or any Vice President of the Company, in conjunction with the Secretary or any Assistant Secretary are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and said officers may remove any such attorney-in-fact and revoke any power of attorney previously granted; and further

**RESOLVED**, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

**RESOLVED**, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

**RESOLVED**, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 14<sup>th</sup> day of November, 2019.

Attest:

Berkley Insurance Company

(Seal),

By

Ira S. Lederman  
Executive Vice President & Secretary

By

Jeffrey M. Hafter  
Senior Vice President

**WARNING: THIS POWER INVALID IF NOT PRINTED ON BLUE "BERKLEY" SECURITY PAPER.**

STATE OF CONNECTICUT )

) ss:

COUNTY OF FAIRFIELD )

Sworn to before me, a Notary Public in the State of Connecticut, this 14<sup>th</sup> day of November, 2019, by Ira S. Lederman and Jeffrey M. Hafter who are sworn to me to be the Executive Vice President and Secretary, and the Senior Vice President, respectively, of Berkley Insurance Company.

MARIA C RUNDBAKEN  
NOTARY PUBLIC  
CONNECTICUT  
MY COMMISSION EXPIRES  
APRIL 30, 2024

Notary Public, State of Connecticut

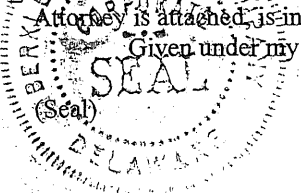
**CERTIFICATE**

I, the undersigned, Assistant Secretary of BERKLEY INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

Given under my hand and seal of the Company, this \_\_\_\_\_ day of \_\_\_\_\_, 2020

Vincent P. Forte

WARNING - Any unauthorized reproduction or alteration of this document is prohibited. This power of attorney is void unless seals are readable and the certification seal at the bottom is embossed. The background imprint, warning and verification instructions (on reverse) must be in blue ink.



Please verify the authenticity of the instrument attached to this Power by:

Toll-Free Telephone: (800) 456-5486; or

Electronic Mail: [BSGInquiry@berkleysurety.com](mailto:BSGInquiry@berkleysurety.com)

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Any written notices, inquiries, claims or demands to the Surety on the bond attached to this Power should be directed to:

Berkley Surety  
412 Mount Kemble Ave.  
Suite 310N  
Morristown, NJ 07960  
Attention: Surety Claims Department

Or

Email: [BSGClaim@berkleysurety.com](mailto:BSGClaim@berkleysurety.com)

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Please include with all communications the bond number and the name of the principal on the bond. Where a claim is being asserted, please set forth generally the basis of the claim. In the case of a payment or performance bond, please also identify the project to which the bond pertains.

Berkley Surety is a member company of W. R. Berkley Corporation that underwrites surety business on behalf of Berkley Insurance Company, Berkley Regional Insurance Company and Carolina Casualty Insurance Company.



**NHC**

**NIELSON, ROSENHAUS & ASSOCIATES**

A NIELSON HOOVER GROUP COMPANY

SMART. UNCOMPROMISING. TIMELY. EFFECTIVE. NIELSON, HOOVER & COMPANY, INC. SURETY SOLUTIONS THAT MAKE A DIFFERENCE.

August 21, 2020

Palm Beach County  
8100 Forest Hill Boulevard  
West Palm Beach, FL 33413

**RE: Centerline Utilities, Inc**

Bond No: 0232958

Project: 18-078 – Water Main Replacement on South Main Street from SE Avenue K to Ice House in Belle Glade

To Whom it May Concern:

Please allow this letter to service as formal authorization for **Palm Beach County** and/or **Centerline Utilities, Inc** to date the captioned bond and power of attorney to coincide with the Contract Date. Please note the bond date cannot be prior to the contract date.

Please provide the bond date and send back to our office via email as soon as possible:

Bond Date: \_\_\_\_\_

Thank you and should you have any questions or need any additional information, please feel free to contact our office anytime

Sincerely,

Brett Rosenhaus  
Attorney-in-Fact  
Berkley Insurance Company

220 Congress Park Drive  
Suite 100  
Delray Beach, FL 33445  
Main: 561.454.8210  
Fax: 561.454.8170  
[www.nielsonbonds.com](http://www.nielsonbonds.com)



# ATTACHMENT E

## SCHEDULE OF BID ITEMS

| Palm Beach County Water Utilities Department   |  |          |       |             |              |
|--|--|----------|-------|-------------|--------------|
| <b>2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0862 Contract Dated July 14, 2020</b> |  |          |       |             |              |
| <b>Work Authorization No.: 5</b>   |  |          |       |             |              |
| <b>Project Name: Water Main Replacement on South Main Street from SE Avenue K to Ice House in Belle Glade</b>          |  |          |       |             |              |
| <b>WUD Project No.: 18-078</b>   |  |          |       |             |              |
| Bid Item No.   | Item (Furnish and Install with Appurtenances)  | Quantity | Units | Unit Price  | Total        |
| 5  | 6" DIP Push-On Joint Water Main/Reclaimed Water Main   | 45       | LF    | \$32.00     | \$1,440.00   |
| 7  | 8" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main   | 1,620    | LF    | \$24.00     | \$38,880.00  |
| 10   | 10" PVC Push-On Joint Water Main//Reclaimed Water Main/Wastewater Force Main   | 30       | LF    | \$30.00     | \$900.00     |
| 13   | 12" PVC Push-On Joint Water Main/Wastewater Force Main/Reclaimed Water Main  | 3,080    | LF    | \$36.00     | \$110,880.00 |
| 28   | Ductile Iron Fittings for Water Main/Reclaimed Water Main  | 3        | Tons  | \$5,500.00  | \$16,500.00  |
| 40   | 6" Mechanical Joint Restraint for DIP  | 24       | Each  | \$575.00    | \$13,800.00  |
| 42   | 12" Mechanical Joint Restraint for DIP   | 2        | Each  | \$650.00    | \$1,300.00   |
| 52   | 8" Mechanical Joint Restraint for PVC  | 37       | Each  | \$625.00    | \$23,125.00  |
| 53   | 10" Mechanical Joint Restraint for PVC   | 18       | Each  | \$650.00    | \$11,700.00  |
| 54   | 12" Mechanical Joint Restraint for PVC   | 85       | Each  | \$675.00    | \$57,375.00  |
| 64   | 8" PVC Pressure Pipe Restraint Harness   | 18       | Each  | \$240.00    | \$4,320.00   |
| 76   | 6" Gate Valve & Valve Box  | 2        | Each  | \$990.00    | \$1,980.00   |
| 77   | 8" Gate Valve & Valve Box  | 5        | Each  | \$1,400.00  | \$7,000.00   |
| 86   | 12" Butterfly Valve & Valve Box  | 6        | Each  | \$2,050.00  | \$12,300.00  |
| 98   | 12"X 12" Tapping Sleeve w/ Valve and Valve Box   | 1        | Each  | \$10,100.00 | \$10,100.00  |
| 142  | Fire Hydrant Assembly with Captivator Caps, 6" Gate Valve & Anchor Tee Assembly & 10-ft of 6" R.J. DIP                                     | 6        | Each  | \$4,500.00  | \$27,000.00  |
| 145  | Sample Points W/Double Strap Saddle & Corp. Stop   | 8        | Each  | \$400.00    | \$3,200.00   |
| 146  | Sample Points on Fire Hydrants   | 4        | Each  | \$1,000.00  | \$4,000.00   |
| 163  | Long Single 5/8" Meter Service (1-1/2" Polyethylene with 3" Casing up to 40' long)   | 11       | Each  | \$1,700.00  | \$18,700.00  |
| 177  | 4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for existing pipe to be included) | 6        | Each  | \$3,300.00  | \$19,800.00  |
| 180  | Grouting/Deactivation of Existing 6" Pipe  | 2,780    | LF    | \$9.00      | \$25,020.00  |
| 181  | Grouting/Deactivation of Existing 8" Pipe  | 3,480    | LF    | \$11.00     | \$38,280.00  |
| 184  | Milling of Asphalt   | 1,975    | SY    | \$8.00      | \$15,800.00  |
| 185  | Asphalt Overlay  | 115      | Tons  | \$200.00    | \$23,000.00  |
| 186  | Asphalt Roadway Removal and Restoration (2.5" thick)   | 350      | SY    | \$50.00     | \$17,500.00  |
| 188  | Asphalt Driveway Removal and Restoration (1.5" thick)  | 340      | SY    | \$60.00     | \$20,400.00  |

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|  |  |        |      |             |                            |
|--|--|--------|------|-------------|----------------------------|
| 193  | Limerock/Shell Driveway or Roadway Removal and Restoration                   | 100    | Tons | \$29.00     | \$2,900.00                 |
| 195  | Concrete Sidewalk Removal & Restoration                                      | 865    | SY   | \$50.00     | \$43,250.00                |
| 196  | Concrete Curb & Gutter Removal & Restoration                                 | 200    | LF   | \$35.00     | \$7,000.00                 |
| 199  | Bahia Sod  | 13,500 | SY   | \$3.50      | \$47,250.00                |
| 202  | Record Drawing   | 5,525  | LF   | \$2.00      | \$11,050.00                |
| 203  | Construction Survey  | 5,525  | LF   | \$2.25      | \$12,431.25                |
| 204  | Preconstruction Video Taping   | 5,525  | LF   | \$0.75      | \$4,143.75                 |
| 207  | Maintenance of Traffic Arterial Roadway                                      | 5,525  | LF   | \$3.00      | \$16,575.00                |
| 209  | Density Tests  | 135    | Each | \$30.00     | \$4,050.00                 |
| 210  | Proctor Tests  | 3      | Each | \$110.00    | \$330.00                   |
| 211  | Concrete 12"x6" Cylinder Tests   | 4      | Each | \$110.00    | \$440.00                   |
| 213  | Demucking with Imported Clean Fill   | 1,000  | CY   | \$20.00     | \$20,000.00                |
| 216  | Protect and Support and Utility Poles  | 3      | Each | \$2,500.00  | \$7,500.00                 |
| 218  | Remove & Replace Signs   | 5      | Each | \$150.00    | \$750.00                   |
| 219  | Guardrail Removal and Restoration  | 15     | LF   | \$75.00     | \$1,125.00                 |
| 238  | Aerial Crossing DIP piping (12" Water/Reclaimed Water Main, 40' to 80' Long) | 1      | LS   | \$34,513.33 | \$34,513.33                |
| 249  | Silt Fence   | 1,350  | LF   | \$1.25      | \$1,687.50                 |
| 251  | Removal of Existing Aerial Canal Crossings (up to 40' Long)                  | 2      | LS   | \$6,900.00  | \$13,800.00                |
| 255  | 6" Single Line Stop (for PVC/DIP/CIP/AC)                                     | 3      | Each | \$7,400.00  | \$22,200.00                |
| 258  | 12" Single Line Stop (for PVC/DIP/CIP/AC)                                    | 1      | Each | \$9,500.00  | \$9,500.00                 |
| <b>(A) SUBTOTAL BASE BID (Bid Items 1-258)</b> |  |        |      |             | <b><u>\$784,795.83</u></b> |

|   |  |   |    |              |                            |
|---|--|---|----|--------------|----------------------------|
| 259   | Additional Work not included in Bid Items (See Items 259A – 259 H below) | 1 | LS | \$151,876.30 | <b><u>\$151,876.30</u></b> |
| 260   | Mobilization (2.5% of Subtotal Bid Price [A])                            | 1 | LS | 2.5%         | \$19,619.90                |
| 261   | Demobilization (1% of Subtotal Bid Price [A])                            | 1 | LS | 1%           | \$7,847.96                 |
| <b>(B) SUBTOTAL ADDITIONAL WORK BID PRICE (Bid Items 241-243)</b> |  |   |    |              | <b><u>\$179,344.16</u></b> |
| <b>TOTAL BID PRICE (A + B)</b>                                    |  |   |    |              | <b><u>\$964,139.99</u></b> |

|      |   |        |      |            |             |
|------|---|--------|------|------------|-------------|
| 259A | 10" HDPE Directional Drill Water Main/Reclaimed Water Main/Wastewater Force Main  | 750    | LF   | \$118.92   | \$89,190.00 |
| 259B | 10" DIP/PVC x HDPE Adapter  | 4      | Each | \$1,475.00 | \$5,900.00  |
| 259C | 12" PVC Pressure Pipe Restraint Harness   | 23     | Each | \$725.00   | \$16,675.00 |
| 259D | 10" Gate Valve & Valve Box  | 1      | Each | \$2,175.00 | \$2,175.00  |
| 259E | Long Service to 1.5" o 2" Meter   | 5.00   | Each | \$3,251.16 | \$16,255.80 |
| 259F | Up to 2" PVC Water Service installation within private property. (Relocate Existing Service at Back side of Meter only & Connect at Back Side of Meter Box Only). | 8      | Each | \$1,125.00 | \$9,000.00  |
| 259G | Item 185. Adder to Change SP-9.5 Asphalt (As Identified in Original Continuing Contract Pay Item for Overlay) to Friction Course                                  | 115.00 | Ton  | \$94.50    | \$10,867.50 |
| 259H | Item 186. Adder to Change SP-9.5 Final Lift to Friction Course asphalt for Restoration Area   | 350.00 | S.Y. | \$5.18     | \$1,813.00  |

Revised 06/25/2020

**ATTACHMENT F**  
**OEBO SCHEDULE 1**

**Office of Equal Business Opportunity Compliance Programs**

# **OEBO SCHEDULE 1** **LIST OF PROPOSED CONTRACTOR/CONSULTANT AND** **SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION**

SOLICITATION/PROJECT/BID NAME: Water Main Replacement on South Main Street from SE Avenue K to Ice House in Belle Glade  
NAME OF PRIME RESPONDENT/BIDDER: Centerline Utilities, Inc.  
CONTACT PERSON: Harry Cartales  
SOLICITATION OPENING/SUBMITTAL DATE: July 14, 2020

SOLICITATION/PROJECT/BID No.: 18-078  
ADDRESS: 2180 Poma Drive, Palm City, FL 34990  
PHONE NO.: (561) 689-3917 E-MAIL: Harry@centerlineinc.com  
DEPARTMENT: Palm Beach County Water Utilities Department

PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT.  
PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.

| Name, Address and Phone Number   | (Check all Applicable Categories)   |                                     |                                     | DOLLAR AMOUNT OR PERCENTAGE OF WORK |                               |                    |                    |                                  | Other<br>(Please Specify) |
|--|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------|--------------------|--------------------|----------------------------------|---------------------------|
|  | Non-SBE                             | M/WBE<br>Minority/Woman<br>Business | SBE<br>Small<br>Business            | Black                               | Hispanic                      | Women              | Caucasian          |                                  |                           |
| 1. Centerline Utilities, Inc.<br>2180 Poma Drive, Palm City, FL 34990<br>(561) 689-3917                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | _____                               | _____                         | _____              | _____              | <u>\$726,139.99</u><br>(Non SBE) |                           |
| 2. Pathway Enterprises, Inc.<br>7256 Westport Pl, Ste B, West Palm Beach, FL 33413<br>(561) 478-4822                   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____                               | _____                         | <u>\$32,000.00</u> | _____              | _____                            |                           |
| 3. Kathy A Robinson dba Bird's Eye View<br>10906 Denoeu Road, Boynton Beach, FL 33472<br>(561) 732-3250                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | _____                               | _____                         | <u>\$2,000.00</u>  | _____              | _____                            |                           |
| 4. Janice M. Riley, Inc. dba The Paving Lady<br>1000 West Industrial Avenue, Boynton Beach, FL 33426<br>(561) 572-2600 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | _____                               | <u>\$68,000.00</u>            | _____              | _____              | _____                            |                           |
| 5. Utility Supply Associates, Inc.<br>140 Commerce Rd, Boynton Beach FL, 33426<br>(561) 493-9900                       | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____                               | _____                         | _____              | <u>\$64,200.00</u> | _____                            |                           |
| 6. Agricultural Land Services, Inc<br>12265 State Road 7, Boynton Beach, FL 33473<br>(561)732-6105                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | _____                               | _____                         | <u>\$29,000.00</u> | _____              | _____                            |                           |
| (Please use additional sheets if necessary)  |                                     |                                     | Total                               | <u>\$0.00</u><br>(0.00%)            | <u>\$68,000.00</u><br>(7.05%) | <u>\$10,300.00</u> | <u>\$64,200.00</u> | _____                            |                           |

Total Bid Price \$964,139.99

I hereby certify that the above information is accurate to the best of my knowledge

Total SBE-MWBE Participation \$195,200.00 (20.24%)

  
Signature

Randy Stringer,  
Vice President

Title

**Note:**

- The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
- Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
- Modification of this form is not permitted and will be rejected upon submittal.

**ATTACHMENT F**  
**OEBO SCHEDULE 2**

**Office of Equal Business Opportunity Compliance Programs**

Revised 06/25/2020

# OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 18-078

SOLICITATION/PROJECT NAME: Water Main Replacement on South Main Street from SE Avenue K to Ice House in Belle Glade

Prime Contractor: Centerline Utilities, Inc.

Subcontractor: Pathway Enterprises, Inc.

(Check box(s) that apply)

☒ SBE ☐ WBE ☐ MBE ☐ M/WBE ☐ Non-S/M/WBE

Date of Palm Beach County Certification (if applicable):

7-1-19  
4-30-22

The undersigned affirms they are the following (select one from each column if applicable):

**Column 1**

**Column 2**

**Column 3**

☐ Male ☒ Female

☐ African-American/Black

☐ Asian American

☒ Caucasian American

☐ Supplier

☐ Hispanic American

☐ Native American

**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

| Line Item | Item Description | Unit Price  | Quantity/Units | Contingencies/Allowances | Total Price/Percentage |
|-----------|------------------|-------------|----------------|--------------------------|------------------------|
| 1         | Concrete Work    | \$32,000.00 | LS             | \$0.00                   | \$32,000.00            |
|           |                  |             |                |                          |                        |
|           |                  |             |                |                          |                        |
|           |                  |             |                |                          |                        |
|           |                  |             |                |                          |                        |
|           |                  |             |                |                          |                        |

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$32,000.00

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage:

Centerline Utilities, Inc.

Print Name of Prime

By:

Authorized Signature

Randy Stringer

Print Name

Vice President

Title

Date: August 25, 2020

Pathway Enterprises, Inc.

Print Name of Subcontractor/subconsultant

By:

Authorized Signature

Joyce Lynn Kirkland

Print Name

President

Title

Date: August 25, 2020

Revised 09/17/2019

## OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: **18-078**

SOLICITATION/PROJECT NAME: **Water Main Replacement on South Main Street from SE Avenue K to Ice House in Belle Glade**

Prime Contractor: **Centerline Utilities, Inc.**

Subcontractor: **Kathy A Robinson dba Bird's Eye View**

(Check box(s) that apply)

☒ SBE ☐ WBE ☐ MBE ☐ M/WBE ☐ Non-S/M/WBE Date of Palm Beach County Certification (if applicable): **3/25/19-03/24/22**

The undersigned affirms they are the following (select one from each column if applicable):

**Column 1**

**Column 2**

**Column 3**

☐ Male ☒ Female

☐ African-American/Black ☐ Asian American ☒ Caucasian American

☐ Supplier

☐ Hispanic American ☐ Native American

**S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form.** Failure to submit a properly executed Schedule 2 for any **S/M/WBE** participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

| Line Item | Item Description | Unit Price | Quantity/Units | Contingencies/Allowances | Total Price/Percentage |
|-----------|------------------|------------|----------------|--------------------------|------------------------|
| 1         | Audio & Video    | \$2,000.00 | LS             | \$0.00                   | \$2,000.00             |
|           |                  |            |                |                          |                        |
|           |                  |            |                |                          |                        |
|           |                  |            |                |                          |                        |
|           |                  |            |                |                          |                        |
|           |                  |            |                |                          |                        |

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: **\$2,000.00**

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage:

**Centerline Utilities, Inc.**

Print Name of Prime

By:

Authorized Signature

**Randy Stringer**

Print Name

**Vice President**

Title

Date: **August 25, 2020**

**Kathy A Robinson dba Bird's Eye View**

Print Name of Subcontractor/subconsultant

By:

Authorized Signature

**Kathy A Robinson**

Print Name

**Owner**

Title

Date: **August 25, 2020**

Revised 09/17/2019

## OEBO LETTER OF INTENT – SCHEDULE 2

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SOLICITATION/PROJECT NUMBER: **18-078**

SOLICITATION/PROJECT NAME: **Water Main Replacement on South Main Street from SE Avenue K to Ice House in Belle Glade**

Prime Contractor: **Centerline Utilities, Inc.**

Subcontractor: **Janice M. Riley dba The Paving Lady**

(Check box(s) that apply)

☒ SBE ☐ WBE ☒ MBE ☐ M/WBE ☐ Non-S/M/WBE

Date of Palm Beach County Certification (If applicable): 12/4/17-12/3/20

The undersigned affirms they are the following (select one from each column if applicable):

**Column 1**

**Column 2**

**Column 3**

☒ Male ☐ Female

☐ African-American/Black ☐ Asian American ☐ Caucasian American

☐ Supplier

☒ Hispanic American ☐ Native American

**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

| Line Item | Item Description | Unit Price  | Quantity/ Units | Contingencies/ Allowances | Total Price/Percentage |
|-----------|------------------|-------------|-----------------|---------------------------|------------------------|
| 1         | Asphalt Work     | \$68,000.00 | LS              | \$0.00                    | \$68,000.00            |
|           |                  |             |                 |                           |                        |
|           |                  |             |                 |                           |                        |
|           |                  |             |                 |                           |                        |
|           |                  |             |                 |                           |                        |
|           |                  |             |                 |                           |                        |

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: **\$68,000.00**

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage:

**Centerline Utilities, Inc.**

Print Name of Prime

By:  Authorized Signature

Randy Stringer

Print Name

**Vice President**

Title

Date: **August 25, 2020**

**Janice M. Riley dba The Paving Lady**

Print Name of Subcontractor/subconsultant

By:  Authorized Signature

Mauro Comuzzi

Print Name

**President**

Title

Date: **August 25, 2020**

Revised 09/17/2019

# OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 18-078

SOLICITATION/PROJECT NAME: Water Main Replacement on South Main Street from SE Avenue K to Ice House in Belle Glade

Prime Contractor: Centerline Utilities, Inc.

Subcontractor: Utility Supply Associates, Inc.

(Check box(es) that apply)

☒ SBE ☐ WBE ☐ MBE ☐ M/WBE ☐ Non-S/M/WBE

Date of Palm Beach County Certification (if applicable): 8/22/2019 - 8/31/2022

The undersigned affirms they are the following (select one from each column if applicable):

Column 1

Column 2

Column 3

☐ Male ☒ Female

☐ African-American/Black ☐ Asian American ☒ Caucasian American ☐ Hispanic American ☐ Native American

☒ Supplier

**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

| Line Item | Item Description | Unit Price  | Quantity/Units | Contingencies/Allowances | Total Price/Percentage |
|-----------|------------------|-------------|----------------|--------------------------|------------------------|
| 1         | Supplier         | \$64,200.00 | LS             | \$0.00                   | \$107,000.00           |
|           |                  |             |                |                          |                        |
|           |                  |             |                |                          |                        |
|           |                  |             |                |                          |                        |
|           |                  |             |                |                          |                        |
|           |                  |             |                |                          |                        |

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$64,200.00

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage: \_\_\_\_\_

Centerline Utilities, Inc.

Print Name of Prime

By: [Signature]  
Authorized Signature

Randy Stringer

Print Name

Vice President

Title

Date: August 25, 2020

Utility Supply Associates, Inc.

Print Name of Subcontractor/subconsultant

By: [Signature]  
Authorized Signature

William Potts

Print Name

Secretary

Title

Date: August 25, 2020

Revised 09/17/2019



**OEBO LETTER OF INTENT – SCHEDULE 2**

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SOLICITATION/PROJECT NUMBER: **18-078**

SOLICITATION/PROJECT NAME: Water Main Replacement on South Main Street from SE Avenue K to Ice House in Belle Glade

Prime Contractor: **Centerline Utilities, Inc.**

Subcontractor: **Agricultural Land Services, Inc.**

**(Check box(es) that apply)**

☒ SBE ☒ WBE ☐ MBE ☐ M/WBE ☐ Non-S/M/WBE

Date of Palm Beach County Certification (if applicable): 11/4/19 - 11/3/22

The undersigned affirms they are the following (select one from each column if applicable):

**Column 1**

**Column 2**

**Column 3**

☐ Male ☒ Female

☐ African-American/Black ☐ Asian American ☒ Caucasian American  
☐ Hispanic American ☐ Native American

☐ Supplier

**S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.**

| Line Item | Item Description                             | Unit Price  | Quantity/ Units | Contingencies/ Allowances | Total Price/Percentage |
|-----------|--|-------------|-----------------|---------------------------|------------------------|
| 1         | Sodding/ As per ALS's proposal of 05-22-2019 | \$29,000.00 | LS              | \$0.00                    | \$29,000.00            |
|           |  |             |                 |                           |                        |
|           |  |             |                 |                           |                        |
|           |  |             |                 |                           |                        |
|           |  |             |                 |                           |                        |
|           |  |             |                 |                           |                        |

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: **\$29,000.00**

**If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.**

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage:

**Centerline Utilities, Inc.**

Print Name of Prime

By:

Randy Stringer

Print Name

**Vice President**

Title

Date: **August 25, 2020**

**Agricultural Land Services, Inc.**

Print Name of Subcontractor/subconsultant

By:

Bob Lines

Print Name

**Treasury**

Title

Date: **August 25, 2020**

Revised 09/17/2019

**ATTACHMENT G**

**Palm Beach County Water Utilities Department**

**2019 Pipeline Continuing Construction Contract**

Resolution No. R2020-0862    Contract Dated July 14, 2020

**SUMMARY OF  
SBE-M/WBE BUSINESS TRACKING**

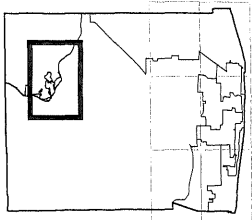
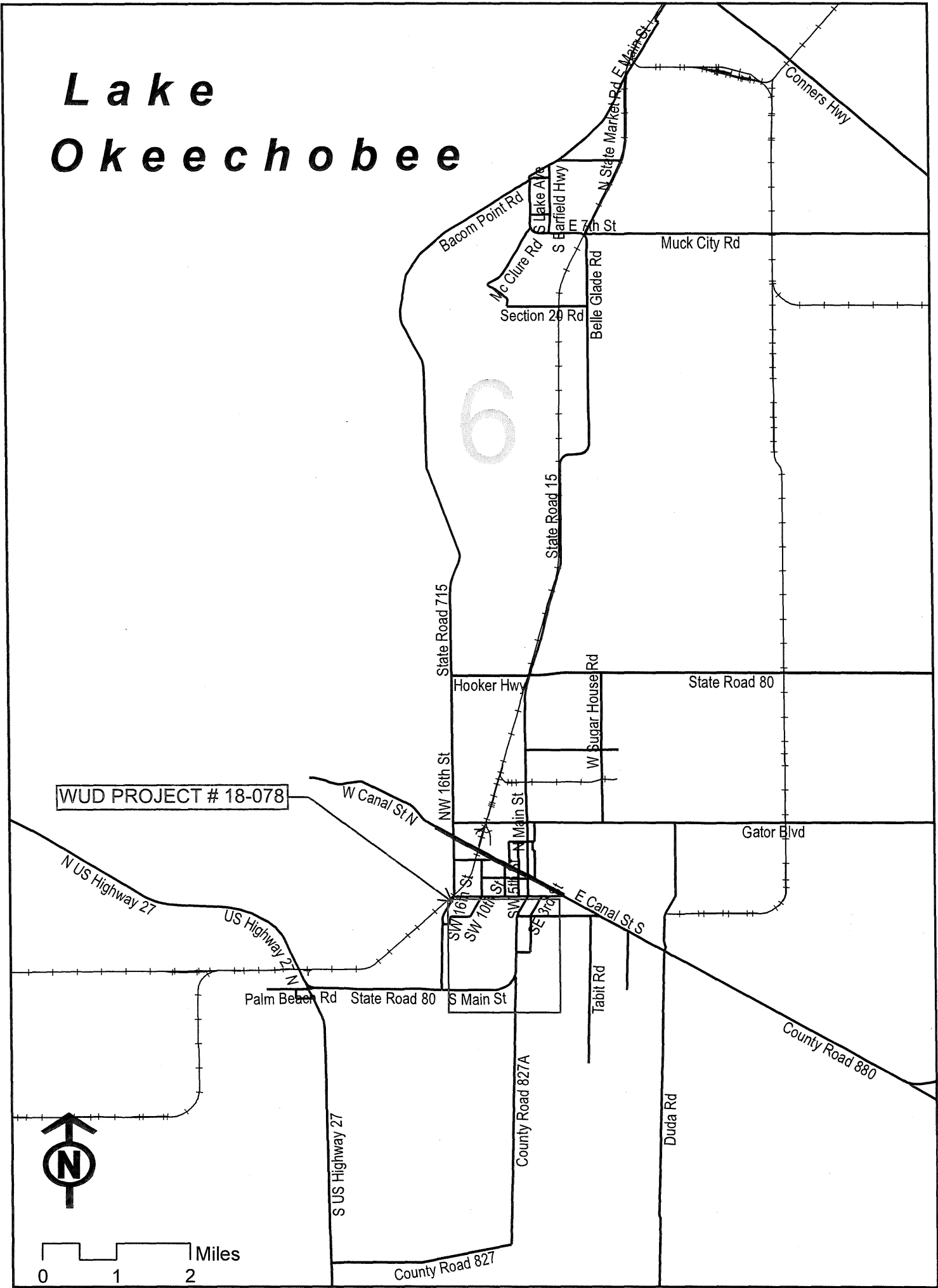
| <b>Master Contract Goals</b>                         | <b>SBE: 20.05%</b> | <b>MBE:<br/>10.29%</b> | <b>MBE<br/>(Hispanic):<br/>6.51%</b> | <b>MBE<br/>(Black):<br/>3.78%</b> |
|--|--------------------|------------------------|--------------------------------------|-----------------------------------|
|  |                    |                        |                                      |                                   |
| Current Proposal                                     |                    |                        |                                      |                                   |
| Value of Authorization No.: 5                        | \$964,139.99       |                        |                                      |                                   |
| Value of SBE-M/WBE Letters of Intent                 | \$195,200.00       | \$68,000.00            | \$68,000.00                          | \$0.00                            |
| Actual Percentage                                    | 20.24%             | 7.05%                  | 7.05%                                | 0.00%                             |
|  |                    |                        |                                      |                                   |
| Signed/Approved Authorizations                       |                    |                        |                                      |                                   |
| Total Value of Authorizations                        | \$2,328,424.93     |                        |                                      |                                   |
| Total Value of SBE-M/WBE Signed Subcontractors       | \$493,985.54       | \$296,452.00           | \$296,452.00                         | \$0.00                            |
| Actual Percentage                                    | 21.21%             | 12.73%                 | 12.73%                               | 0.00%                             |
|  |                    |                        |                                      |                                   |
| Signed/Approved Authorizations Plus Current Proposal |                    |                        |                                      |                                   |
| Total Value of Authorization                         | \$3,292,564.92     |                        |                                      |                                   |
| Total Value of Subcontractors & Letters of Intent    | \$689,185.54       | \$364,452.00           | \$364,452.00                         | \$0.00                            |
| Actual Percentage                                    | 20.93%             | 11.06%                 | 11.06%                               | 0.00%                             |

Revised 06/25/2020

**Lake Okeechobee**

Map showing the project location (WUD PROJECT # 18-078) near the intersection of US Highway 27 and State Road 80. The map includes various roads such as State Road 15, State Road 715, State Road 80, County Road 827, County Road 827A, County Road 880, Gator Blvd, Hooker Hwy, Sugar House Rd, Belle Glade Rd, Muck City Rd, Conners Hwy, E Canal St, S Main St, Tablit Rd, Duda Rd, NW 16th St, NW 10th St, SW 10th St, SW 12th St, SW 14th St, SW 16th St, SW 18th St, SW 20th St, SW 22nd St, SW 24th St, SW 26th St, SW 28th St, SW 30th St, SW 32nd St, SW 34th St, SW 36th St, SW 38th St, SW 40th St, SW 42nd St, SW 44th St, SW 46th St, SW 48th St, SW 50th St, SW 52nd St, SW 54th St, SW 56th St, SW 58th St, SW 60th St, SW 62nd St, SW 64th St, SW 66th St, SW 68th St, SW 70th St, SW 72nd St, SW 74th St, SW 76th St, SW 78th St, SW 80th St, SW 82nd St, SW 84th St, SW 86th St, SW 88th St, SW 90th St, SW 92nd St, SW 94th St, SW 96th St, SW 98th St, SW 100th St, SW 102nd St, SW 104th St, SW 106th St, SW 108th St, SW 110th St, SW 112th St, SW 114th St, SW 116th St, SW 118th St, SW 120th St, SW 122nd St, SW 124th St, SW 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896th St, SW 898th St, SW 900th St, SW 902nd St, SW 904th St, SW 906th St, SW 908th St, SW 910th St, SW 912nd St, SW 914th St, SW 916th St, SW 918th St, SW 920th St, SW 922nd St, SW 924th St, SW 926th St, SW 928th St, SW 930th St, SW 932nd St, SW 934th St, SW 936th St, SW 938th St, SW 940th St, SW 942nd St, SW 944th St, SW 946th St, SW 948th St, SW 950th St, SW 952nd St, SW 954th St, SW 956th St, SW 958th St, SW 960th St, SW 962nd St, SW 964th St, SW 966th St, SW 968th St, SW 970th St, SW 972nd St, SW 974th St, SW 976th St, SW 978th St, SW 980th St, SW 982nd St, SW 984th St, SW 986th St, SW 988th St, SW 990th St, SW 992nd St, SW 994th St, SW 996th St, SW 998th St, SW

ATTACHMENT 2  
LOCATION MAP  
AGENDA ITEM  
WUD PROJECT No. 18-078





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
9/23/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |  |                               |
|---|--|-------------------------------|
| PRODUCER<br>CAL Risk Management<br>23 Eganfuskee Street<br>Suite 102<br>Jupiter, FL 33477                   | CONTACT NAME: Lori B. Gleason                            |                               |
|   | PHONE (A/C, No, Ext): (561) 776-9001                     | FAX (A/C, No): (561) 427-6730 |
| INSURED<br><br>Centerline Utilities, Inc. dba Centerline, Inc.<br>2180 SW Poma Drive<br>Palm City, FL 34990 | E-MAIL ADDRESS: lgleason@callc.com                       |                               |
|   | INSURER(S) AFFORDING COVERAGE                            |                               |
|   | INSURER A : Travelers Indemnity Co. of America           | NAIC # 25666                  |
|   | INSURER B : Travelers Indemnity Company                  | 25658                         |
|   | INSURER C : Travelers Property & Casualty Co. of America | 25674                         |
|   | INSURER D : Bridgefield Employers Ins Co                 | 10701                         |
| INSURER E : Aspen American Insurance Company  | 43460  |                               |
| INSURER F :   |  |                               |

| COVERAGES   |   | CERTIFICATE NUMBER:          |           | REVISION NUMBER: |               |                         |                         |                                     |                      |   |              |
|---|---|------------------------------|-----------|------------------|---------------|-------------------------|-------------------------|-------------------------------------|----------------------|---|--------------|
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |   |                              |           |                  |               |                         |                         |                                     |                      |   |              |
| INSR LTR  | TYPE OF INSURANCE   |                              | ADDL INSD | SUBR WVD         | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                              |                      |   |              |
| A   | X   | COMMERCIAL GENERAL LIABILITY | X         | X                | CO9N861605    | 10/1/2020               | 10/1/2021               | EACH OCCURRENCE                     | \$ 1,000,000         |   |              |
|   |   | CLAIMS-MADE                  |           |                  |               |                         |                         | X                                   | OCCUR                | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 300,000   |
|   | X   | XCU & Contractual            |           |                  |               |                         |                         | MED EXP (Any one person)            | \$ 5,000             |   |              |
|   |   |                              |           |                  |               |                         |                         | PERSONAL & ADV INJURY               | \$ 1,000,000         |   |              |
|   |   |                              |           |                  |               |                         |                         | GENERAL AGGREGATE                   | \$ 2,000,000         |   |              |
|   | GEN'L AGGREGATE LIMIT APPLIES PER:  |                              |           |                  |               |                         |                         |                                     |                      |   |              |
|   |   | POLICY                       | X         | PRO-JECT         |               |                         |                         | PRODUCTS - COMP/OP AGG              | \$ 2,000,000         |   |              |
|   |   | OTHER:                       |           |                  |               |                         |                         |                                     | \$                   |   |              |
| B   |   | AUTOMOBILE LIABILITY         | X         | X                | 8108N038397   | 10/1/2020               | 10/1/2021               | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,000,000         |   |              |
|   | X   | ANY AUTO OWNED AUTOS ONLY    |           |                  |               |                         |                         |                                     | SCHEDULED AUTOS      | BODILY INJURY (Per person)                | \$           |
|   | X   | HIRED AUTOS ONLY             |           |                  |               |                         |                         | X                                   | NON-OWNED AUTOS ONLY | BODILY INJURY (Per accident)              | \$           |
|   |   |                              |           |                  |               |                         |                         | PROPERTY DAMAGE (Per accident)      | \$                   |   |              |
|   |   |                              |           |                  |               |                         |                         | PIP Coverage                        | \$ 10,000            |   |              |
| C   | X   | UMBRELLA LIAB                | X         | OCCUR            | CUP9N942430   | 10/1/2020               | 10/1/2021               | EACH OCCURRENCE                     | \$ 6,000,000         |   |              |
|   |   | EXCESS LIAB                  |           | CLAIMS-MADE      |               |                         |                         | AGGREGATE                           | \$ 6,000,000         |   |              |
|   |   | DED                          | X         | RETENTION \$     |               |                         |                         |                                     | \$                   |   |              |
|   |   |                              |           |                  |               |                         |                         |                                     |                      |   |              |
| D   | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                               |                              | N/A       | X                | 83056522      | 10/1/2020               | 10/1/2021               | X                                   | PER STATUTE          |   | OTH-ER       |
|   | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) |                              |           |                  |               |                         |                         |                                     | Y/N                  | E.L. EACH ACCIDENT                        | \$ 1,000,000 |
|   | If yes, describe under DESCRIPTION OF OPERATIONS below                      |                              |           |                  |               |                         |                         |                                     |                      | E.L. DISEASE - EA EMPLOYEE                | \$ 1,000,000 |
|   |   |                              |           |                  |               |                         |                         |                                     |                      | E.L. DISEASE - POLICY LIMIT               | \$ 1,000,000 |
| E   | Installation Floater  |                              |           |                  | IMZ309120     | 10/1/2020               | 10/1/2021               | Including Transit                   |                      | 250,000                                   |              |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: WUD Project No. 19-073; 2019 Pipeline Continuing Construction Contract

The certificate holder is included as additional insured, including ongoing and completed operations, for general liability per CGD604 on a primary and non-contributory basis, auto liability, and umbrella liability when required by written contract. Waiver of subrogation applies to general liability, auto liability, umbrella liability, and workers' compensation for the additional insureds when required by written contract. Umbrella is excess over general liability, auto liability, and employer's liability. Cancellation: 30-days' notice of cancellation applies except 10-days for non-payment of premium per policy terms and conditions.

SEE ATTACHED ACORD 101

CERTIFICATE HOLDER

CANCELLATION

|  |  |
|--|--|
| Palm Beach County<br>Water Utilities Department<br>Director Utilities Engineering<br>8100 Forest Hill Boulevard<br>West Palm Beach, FL 33413 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|  | AUTHORIZED REPRESENTATIVE<br>Lori B. Gleason   |



ADDITIONAL REMARKS SCHEDULE

|                               |                      |   |  |
|-------------------------------|----------------------|---|--|
| AGENCY<br>CAL Risk Management |                      | NAMED INSURED<br>Centerline Utilities, Inc. dba Centerline, Inc.<br>2180 SW Poma Drive<br>Palm City, FL 34990<br>Palm Beach |  |
| POLICY NUMBER<br>SEE PAGE 1   |                      |   |  |
| CARRIER<br>SEE PAGE 1         | NAIC CODE<br>SEE P 1 | EFFECTIVE DATE: SEE PAGE 1  |  |

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

Description of Operations/Locations/Vehicles:  
The Certificate Holder is expanded to include: Palm Beach County, Board of County Commissioners, a political subdivision of the State of Florida and Palm Beach County Water Utilities Department, its officers, directors, agents, and employees. Palm Beach County, Board of County Commissioners, a political subdivision of the State of Florida is listed as an additional insured and loss payee with respect to inland marine/transit coverage when required by written contract.