

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: December 8, 2020

Consent Regular
Public Hearing

Department: Water Utilities Department

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Work Authorization (WA) No. 7 to the 2019 Pipeline Continuing Construction Contract (Contract) with Johnson-Davis Incorporated (Johnson-Davis) for the Century Village Water System Valve Program Year 3 (Project) in the amount of \$513,220.80.

Summary: On February 11, 2020, the Board of County Commissioners approved the Palm Beach County Water Utilities Department (PBCWUD) Contract (R2020-0160) with Johnson-Davis. WA No. 7 provides for the installation of approximately 45 gate valves ranging in size from 2-inch to 8-inch, associated appurtenances, and site restoration throughout the existing water distribution system in the neighborhoods of Dorchester, Oxford, Wellington, Andover, Coventry, and Waltham within Century Village located in West Palm Beach. This Contract was procured under the requirements of the Equal Business Opportunity Ordinance. On April 3, 2019, the Goal Setting Committee applied an Affirmative Procurement Initiative of a mandatory 20% Small Business Enterprise (SBE) subcontracting participation. The Contract provides for 20.07% SBE participation. WA No. 7 includes 18.77% SBE participation. The cumulative SBE participation including WA No. 7 is 22.65%. Johnson-Davis is a Palm Beach County based Company. The Project is included in the PBCWUD FY21 Budget. (PBCWUD Project No. 20-072) District 2 (MJ).

Background and Justification: PBCWUD has implemented a 5-year program to improve the water distribution system throughout the 29 neighborhoods in Century Village. The program includes the installation of valves to better isolate the system for future water main repairs while minimizing service interruption to customers. Year three (3) of the program includes the installation of approximately 45 valves in the neighborhoods of Dorchester, Oxford, Wellington, Andover, Coventry, and Waltham.

Attachments:

1. Three (3) Originals of Work Authorization No.7
2. Location Map
3. Certificate of Liability Insurance

Recommended By: Jim Stiles Department Director 11-3-2020 Date

Approved By: W. J. Blum Assistant County Administrator 11/24/2020 Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2021	2022	2023	2024	2025
Capital Expenditures	<u>\$513,221</u>		<u>0</u>	<u>0</u>	<u>0</u>
Operating Costs	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
External Revenues	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Program Income (County)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
In-Kind Match County	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
NET FISCAL IMPACT	<u>\$513,221</u>		<u>0</u>	<u>0</u>	<u>0</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>

Budget Account No.: Fund 4011 Dept. 721 Unit W031 Object 6543

Is Item Included in Current Budget? Yes X No

Does this item include the use of federal funds? Yes No X

Reporting Category N/A

B. Recommended Sources of Funds/Summary of Fiscal Impact:

One (1) time expenditure from user fees, connection fees and balance brought forward.

C. Department Fiscal Review: See with 10/20/2020 for KR

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

Lisa M. [Signature] 11/6/2020
OFMB BR 11/6

[Signature] 11/18/2020
Contract Development and Control
11-18-20 TW

B. Legal Sufficiency:

[Signature] 11/24/2020
Assistant County Attorney

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

WORK AUTHORIZATION NO. 7

**Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020**

Project Title: Century Village Water System Valve Program Year 3

WUD Project No.: 20-072

Contractor: Johnson-Davis Incorporated

Address: 604 Hillbrath Drive, Lantana, FL 33462

Budget Line Item No. 4011-721-W031-6543

District: 2

This Work Authorization provides for: The installation of approximately 45 gate valves ranging in size from 2-inch to 8-inch with associated appurtenances and site restoration throughout the existing water distribution system in the Century Village (West Palm Beach) neighborhoods of Dorchester, Oxford, Wellington, Andover, Coventry and Waltham.

See **Attachment A** for detailed scope of services.

The Contract provides for 20.07% SBE Participation. This Work Authorization includes 18.77% participation. The cumulative proposed SBE participation including this authorization is 22.65%.

1. Services completed by the Contractor to date:

See ATTACHMENT B

2. Contractor shall begin work within ten (10) calendar days from the issuance of Notice to Proceed (NTP). Execution of the Project will be accomplished as follows from the issuance of the NTP:

Substantial Completion	<u>120</u> Calendar Days
Final Construction Completion	<u>150</u> Calendar Days

Liquidated damages will apply as follows:

\$500.00 per day past substantial completion date.

\$250.00 per day past final completion date.

WORK AUTHORIZATION NO. 7

**Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020**

3. The compensation to be paid to the Contractor for providing the requested services in accordance with the Contract Bid Prices is \$513,220.80
4. This Work Authorization does not amend, change, or modify the Contract which remains in full force and effect.
5. All Attachments to this Authorization are incorporated herein and made a part of the Work Authorization.

WORK AUTHORIZATION NO. 7

Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020

Project Title: Century Village Water System Valve Program Year 3

WUD Project No. 20-072

IN WITNESS WHEREOF, this Work Authorization is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

Sharon R. Bock, Clerk & Comptroller,
Palm Beach County

Palm Beach County
Board of County Commissioners

ATTEST:

Signed: _____

Mayor R.E. JCS

Typed Name: _____
Deputy Clerk

Date

Approved as to Form and Legal
Sufficiency

Contractor: Johnson-Davis Incorporated

Signed: _____

(Signature)

Typed Name: Michael W. Jones
County Attorney

SCOTT JOHNSON, PRESIDENT
(Name and Title)

7/31/20
Date

STATE OF FLORIDA
COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 31 day of July, 2020 by Scott Johnson who is personally known to me or has produced _____ as identification.

(Signature of Notary Public - State of Florida)



LARISADITU PELKEN
Commission # GG 157707
Expires January 22, 2022
Bonded Title Bonded Notary Services

(Print, Type, or Stamp Commissioned Name of Notary Public)

WORK AUTHORIZATION NO. 7

**Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020**

LIST OF ATTACHMENTS

ATTACHMENT A	Scope of Work
ATTACHMENT B	Summary and Status of Work Authorizations
ATTACHMENT C	Public Construction Bond
ATTACHMENT D	Form of Guarantee
ATTACHMENT E	Schedule of Bid Items
ATTACHMENT F	OEBO Schedule 1 and 2
ATTACHMENT G	Summary of SBE-M/WBE Business Tracking
ATTACHMENT H	Location Map

Revised 06/25/2020

ATTACHMENT A

SCOPE OF WORK AUTHORIZATION NO. 7

WUD Project No.: 20-072

Project Title: Century Village Water System Valve Program Year 3

Contractor shall perform:

The installation of approximately 45 gate valves ranging in size from 2-inch to 8-inch with associated appurtenances and site restoration throughout the existing water distribution system in the Century Village (West Palm Beach) neighborhoods of Dorchester, Oxford, Wellington, Andover, Coventry and Waltham.

ATTACHMENT B

SUMMARY AND STATUS OF WORK AUTHORIZATIONS

Work Auth. No.	WUD Project No.	Title	Status	Project Total Amount	SBE Total	SBE Participation %	Approved	
							By	Date
1	18-056	Water Main Relocation From Herbert Hoover Dike in Pahokee	Approved	\$1,419,149.51	\$315,537.00	22.23%	BCC	7/7/2020
2	18-058	Garden Place North, Juniper Avenue and Kismet Avenue Water System Improvement, Pahokee	Approved	\$320,975.14	\$69,363.24	21.61%	BCC	7/14/2020
3	17-047	Force Main Improvements on Lyons Road From North Lago to Palmetto Park Road	Approved	\$189,547.25	\$48,749.20	25.71%	CRC	6/17/2020
3.1	17-047	Force Main Improvements on Lyons Road From North Lago to Palmetto Park Road	Approved	\$17,301.90	\$0.00	100%	WUD	10/13/2020
4	15-102	Water Distribution System Improvements	Approved	\$692,911.60	\$136,603.45	19.71%	BCC	9/1/2020
5	15-102	Water Distribution System Improvements	Approved	\$1,656,136.21	\$375,846.00	22.69%	BCC	9/15/2020
6	20-006	Utility Adjustments for City of Belle Glade Road Resurfacing Project – Phase 1	Approved	\$1,904,713.79	\$500,578.00	26.28%	BCC	10/6/2020
7	20-072	Century Village Water System Valve Program Year 3	Pending	\$513,220.80	\$96,382.12	18.77%	BCC	Pending
8	19-043	Mahogany Lane Water Main Extension	Approved	\$80,144.53	\$29,083.00	36.28%	BCC	8/25/2020
9	20-017	Water Service and Fire Hydrant Installation at 14883 60 th St. N	Approved	\$25,922.24	\$0.00	0.00%	WUD	7/22/2020
10	18-072	Water Treatment Plant No. 11 Repair of Damaged 30" H.D.P.E. Raw Water Main	Approved	\$120,721.25	\$0.00	0.00 %	CRC	8/5/2020
11	18-027	State Road 7 Water Main Interconnection; North of Forest Hill Boulevard	Pending	\$182,427.01	\$29,089.28	15.94%	CRC	Pending

ATTACHMENT C

**PUBLIC CONSTRUCTION BOND – WORK AUTHORIZATION NO. 7
TO 2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020**

PROJECT TITLE: Century Village Water System Valve Program Year 3

WUD PROJECT NO.: 20-072

BOND NUMBER: 016228437

WORK AUTHORIZATION/BOND AMOUNT: \$513,220.80

CONTRACTOR'S NAME: Johnson-Davis Incorporated

CONTRACTOR'S ADDRESS: 604 Hillbrath Drive
Lantana, FL 33462

CONTRACTOR'S PHONE: (561) 588-1170

SURETY COMPANY: Liberty Mutual Insurance Company

SURETY'S ADDRESS: 175 Berkeley Street
Boston, MA 02116

OWNER'S NAME: PALM BEACH COUNTY

OWNER'S ADDRESS: 8100 Forest Hill Boulevard
West Palm Beach, FL 33413

OWNER'S PHONE: (561) 493-6000
DESCRIPTION OF WORK: The installation of approximately 45 gate valves ranging in size from 2-inch to 8-inch with associated appurtenances and site restoration.

PROJECT LOCATION: West of Haverhill Rd, located on the north side of Okeechobee Blvd in West Palm Beach.

LEGAL DESCRIPTION: Section 23; Township 43; Range 42

PUBLIC CONSTRUCTION BOND

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Work Authorization No. 7 to 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160 dated on February 11, 2020.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto
Palm Beach County Board of County Commissioners
301 N. Olive Avenue
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of Five Hundred Thirteen Thousand Two Hundred Twenty Dollars and 80/100 Cents, \$513,220.80.

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement dated _____, 20____, entered into Work Authorization No. 7 to 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160 with the County for

Work Authorization Project Name: Century Village Water System Valve Program Year 3

Work Authorization Project No.: 20-072

Project Description: The installation of approximately 45 gate valves ranging in size from 2-inch to 8-inch with associated appurtenances and site restoration throughout the existing water distribution system in Century Village (West Palm Beach).

Project Location: West of Haverhill Rd, located on the north side of Okeechobee Blvd in West Palm Beach

in accordance with Design Criteria Drawings and Specifications prepared by

Name of Design Firm: Mock, Roos & Associates, Inc.

Location of Firm: 5720 Corporate Way, West Palm Beach, FL 33407

Phone: (561) 683-3113

Fax: _____

which Work Authorization No. 7 to 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160 is by reference made a part hereof in its entirety, and is hereinafter referred to as the Work Authorization.

1. THE CONDITION OF THIS BOND is that if Principal:

- a. Performs the Work Authorization dated _____, 20____, between Principal and County for the construction of the above project, the Work Authorization being made or the a part of this bond by reference, at the times and in the manner prescribed in the Work Authorization; and
- b. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the Work Authorization; and

Revised 06/25/2020

- c. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the Work Authorization; and
 - d. Performs the guarantee of all work and materials furnished under the Work Authorization for the time specified in the Work Authorization; then this bond is void; otherwise it remains in full force.
2. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the Work Authorization or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
 3. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
 4. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the Work Authorization are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverage's and limitations of this instrument.
 5. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
 6. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County, Florida and not elsewhere.

[Signature]
 Witness

Linda Dith Pelkey
 Print Name

Megan Douaire
 Witness

Megan Douaire
 Print Name

Johnson-Davis Incorporated

[Signature]
 Principal (seal)

SCOTT JOHNSON
 Print name

PRESIDENT
 Title

Liberty Mutual Insurance Company
 Surety (seal)

[Signature]
 Print name Elizabeth K. Sterling

Attorney -In-Fact
 Title



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8195687- 016072

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Maria Signorile; Benjamin A. Stahl; Elizabeth K. Sterling; Wesley P. Williams

all of the city of Atlanta state of GA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 7th day of September, 2018.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 7th day of September, 2018 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

By: Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this ___ day of ___, 2020.



By: Renee C. Llewellyn, Assistant Secretary

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.



July 27, 2020

Palm Beach County
8100 Forest Hill Blvd.
West Palm Beach, FL 33413

Re: Construction Bond #016228437– Johnson-Davis Incorporated

As the Surety Company for Johnson-Davis Incorporated, permission is hereby granted for Palm Beach County to add the contract date to the referenced Bond (s) & Powers of Attorney & Notary after executing the contract when the contract date is known.

If you have any questions, please contact me at (404) 261-3400

Sincerely,

Liberty Mutual Insurance Company

Elizabeth K. Sterling, Attorney-in-Fact

ATTACHMENT D

FORM OF GUARANTEE

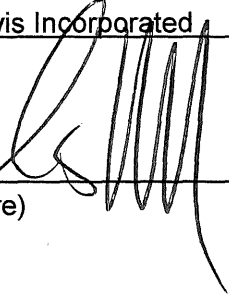
GUARANTEE FOR (Contractor Surety Name) Liberty Mutual Insurance Company

We the undersigned hereby guarantee that the 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160, Contract Dated February 11, 2020, WUD Project No. 20-072 Work Authorization No. 7, Project Title: Century Village Water System Valve Program Year 3, Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Final Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. The date of Final Completion shall be the date set forth on the fully executed and acknowledged Contractor's Certification of Final Completion form. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) calendar days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand. County and Contractor agree that the provisions of Florida Statute Chapter 558 shall not apply to this Contract/Agreement.

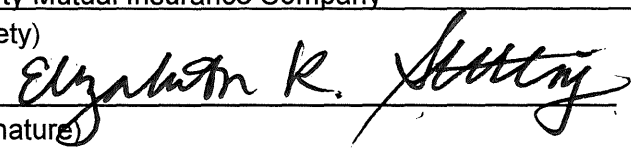
SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY

Johnson-Davis Incorporated
(Contractor)

By: 
(Signature)

SCOTT JOHNSON
(Printed name)

Liberty Mutual Insurance Company (Seal)
(Surety)

By: 
(Signature)

Elizabeth K. Sterling
(Printed name)



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8195687- 016072

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Maria Signorile; Benjamin A. Stahl; Elizabeth K. Sterling; Wesley P. Williams

all of the city of Atlanta state of GA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 7th day of September, 2018.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey, Assistant Secretary

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 7th day of September, 2018 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

By: Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this ___ day of ___, 2020.



By: Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

ATTACHMENT E
SCHEDULE OF BID ITEMS

Palm Beach County Water Utilities Department

2019 Pipeline Continuing Construction Contract Resolution No. R2020-0160 Contract Dated: February 11, 2020

Contractor Name: Johnson-Davis Incorporated

Project Name: Century Village Water System Valve Program Year 3

WUD Project No.: 20-072

Bid Item No.	Item	Quantity	Units	Unit Price	Total
1	4" PVC Push-On Joint Wastewater Force Main	20	LF	\$15.00	\$300.00
4	6" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main	110	LF	\$20.00	\$2,200.00
7	8" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main	110	LF	\$30.00	\$3,300.00
23	Ductile Iron Fittings for Water Main/Reclaimed Water Main	1.040	Tons	\$5,000.00	\$5,200.00
40	4" Mechanical Joint Restraint for PVC	4	Each	\$175.00	\$700.00
41	6" Mechanical Joint Restraint for PVC	88	Each	\$220.00	\$19,360.00
42	8" Mechanical Joint Restraint for PVC	88	Each	\$280.00	\$24,640.00
58	Restrain existing 4" PVC Pressure Pipe	1	Each	\$600.00	\$600.00
59	Restrain existing 6" PVC Pressure Pipe	22	Each	\$800.00	\$17,600.00
64	4" Gate Valve & Valve Box	1	Each	\$850.00	\$850.00
65	6" Gate Valve & Valve Box	22	Each	\$1,000.00	\$22,000.00
66	8" Gate Valve & Valve Box	22	Each	\$1,500.00	\$33,000.00
148	Extra Long 5/8" Meter Service Line (1-1/2" PVC W/3" Casing) (up to 200' long)	100	LF	\$15.00	\$1,500.00
152	6" DIP x AC Pipe Adapter	2	Each	\$3,000.00	\$6,000.00
153	8" DIP x AC Pipe Adapter	4	Each	\$3,500.00	\$14,000.00
155	4" Asbestos Pipe Removal/Abatement	10	LF	\$13.00	\$130.00
156	6" Asbestos Pipe Removal/Abatement	60	LF	\$14.00	\$840.00
157	8" Asbestos Pipe Removal/Abatement	50	LF	\$15.00	\$750.00
159	4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for existing pipe to be included)	58	Each	\$3,000.00	\$174,000.00
168	Asphalt Roadway Removal and Restoration (2.5" thick)	50	SY	\$50.00	\$2,500.00
170	Asphalt Roadway Removal and Restoration (1.5" thick)	120	SY	\$60.00	\$7,200.00
177	Concrete Sidewalk Removal & Restoration	50	SY	\$65.00	\$3,250.00
180	Floritam Sod	2,500.00	SY	\$6.00	\$15,000.00
184	Record Drawing	2,900.00	LF	\$2.50	\$7,250.00
185	Construction Survey	2,900.00	LF	\$2.50	\$7,250.00
186	Preconstruction Video Taping	2,900.00	LF	\$1.00	\$2,900.00
188	Maintenance of Traffic Residential Street	2,900.00	LF	\$2.00	\$5,800.00
191	Density Tests	224	Each	\$40.00	\$8,960.00
192	Proctor Tests	3	Each	\$100.00	\$300.00

Revised 06/25/2020

231	Silt Fence	2,000.00	LF	\$1.00	\$2,000.00
237	6" Single Line Stop (for PVC/DIP/CIP/AC)	6	Each	\$7,500.00	\$45,000.00
238	8" Single Line Stop (for PVC/DIP/CIP/AC)	5	Each	\$8,500.00	\$42,500.00
(A) SUBTOTAL BASE BID (Bid Items 1-240)					\$476,880.00
Bid Item No.	Item	Quantity	Units	Unit Price	Total
241	Additional Work not included in Bid Items (15% of Subtotal Bid Price [A])	1	LS	\$26,600.00	\$19,650.00
242	Mobilization (2.5% of Subtotal Bid Price [A])	1	LS	2.5%	\$11,922.00
243	Demobilization (1% of Subtotal Bid Price [A])	1	LS	1%	\$4,768.80
(B) SUBTOTAL ADDITIONAL WORK BID PRICE (Bid Items 241-243)					\$36,340.80
TOTAL BID PRICE (A + B)					\$513,220.80
241A	Restrain existing 8" PVC Pressure Pipe	22	Each	\$1,000.00	\$22,000.00
242B	2" Gate Valve & Valve Box (2" Operating Nut w/CTS Compression Fittings) PVC to CTS	2	Each	\$625.00	\$1,250.00
243C	Credit difference for Item 187 Being 2" & 3"	2	Each	\$(1,800.00)	\$(3,600.00)
(B) TOTAL BID PRICE ADDITIONAL WORK NOT INCLUDED IN BID ITEMS (Bid Item 241)					\$19,650.00

Notes:

- 1) Due to the nature of this project no, Milling, Overlay or, Sample Points are included. If this work is necessary, additional charges will be incurred.
- 2) Prices are based on the assumption that the existing mains are PVC.
- 3) Quantities of Items #93-#95, #174 and #198-#281 are included as a contingency. Only the actual, field ordered quantity of each item installed will be billed.
- 4) Existing 2" pipe is assumed to be a type of pipe that does not required restraint. Asbestos abatement is considered for what was called out the 4" is contingency. If 2" Line Stops are required, add \$2, 200 per each.
- 5) Items #184-#186 have a quantity of 50 l. f. per location consistent with the previous 2 phases (Years).
- 6) No Dewatering or Deflections are included in this proposal.

Revised 06/25/2020

**ATTACHMENT F
OEBO SCHEDULE 1**

Office of Equal Business Opportunity Compliance Programs

OEBO SCHEDULE 1

LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION
CENTURY VILLAGE WATER SYSTEM VALVE
PROGRAM YEAR 3

SOLICITATION/PROJECT/BID NAME: _____
NAME OF PRIME RESPONDENT/BIDDER: Johnson-Davis Incorporated
CONTACT PERSON: Wm. Clark C. Cryer
SOLICITATION OPENING/SUBMITTAL DATE: _____

SOLICITATION/PROJECT/BID No.: 20-072
ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462
PHONE NO.: (561) 588-1170 **E-MAIL:** ccryer@johnsondavis.com
DEPARTMENT: Palm Beach County Water Utilities Department

PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.

Name, Address and Phone Number	(Check all Applicable Categories)			DOLLAR AMOUNT OR PERCENTAGE OF WORK				
	Non-SBE	M/WBE Minority/Women Business	SBE Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
1. Johnson-Davis Incorporated, 604 Hillbrath Drive, Lantana, FL 33462, (561) 588-1170	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	\$412,133.68
2. WM. D. Adeimy, JR., Inc. 1201 Omar Road, West Palm Beach, FL (561) 832-6305	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	\$1,700.00	_____
3. Nutting Engineers of Florida Inc. 1310 Neptune Drive, Boynton Beach, FL (561) 736-4900	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	\$4,705.00
4. R & D Paving, LLC, 400 Executive Center Dr, West Palm Beach 33401, (561) 588-6681	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	\$8,850.00	_____	_____
5. Rangeline Tapping Services, Inc. 7256 Westport Place A, West Palm Beach, FL 33413 (561) 798-3224	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	\$42,372.00	_____

(Please use additional sheets if necessary)

Total Bid Price \$ 513,220.80

Total _____
Total SBE - M/WBE Participation *PLEASE SEE PG. 2

I hereby certify that the above information is accurate to the best of my knowledge: _____
Signature William Cryer,
Title Estimating Manager

- Note:**
- The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
 - Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
 - Modification of this form is not permitted and will be rejected upon submittal.

OEBO SCHEDULE 1

LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION
CENTURY VILLAGE WATER SYSTEM VALVE
PROGRAM YEAR 3

SOLICITATION/PROJECT/BID NAME: _____
NAME OF PRIME RESPONDENT/BIDDER: Johnson-Davis Incorporated
CONTACT PERSON: Wm. Clark C. Cryer
SOLICITATION OPENING/SUBMITTAL DATE: _____

SOLICITATION/PROJECT/BID No.: 20-072
ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462
PHONE NO.: (561) 588-1170 **E-MAIL:** coryer@johnsondavis.com
DEPARTMENT: Palm Beach County Water Utilities Department

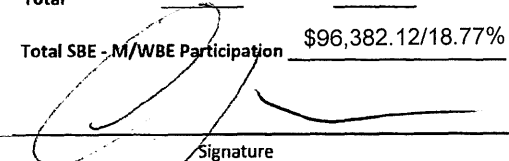
PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.

Name, Address and Phone Number	(Check all Applicable Categories)			DOLLAR AMOUNT OR PERCENTAGE OF WORK					
	Non-SBE	M/WBE Minority/Women Business	SBE Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)	
1. Utility Supply Associates, Inc. 140 Commerce Road, Boynton Beach, FL 33426 (561) 493-9900	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	\$28,213.12	_____	_____	
2. Betsy Lindsay, Inc. 7997 SW Jack James Drive, Stuart, FL 34997 (772) 286-5753	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	\$3,050.00	_____	_____	
3. Kathy A. Robinson dba Bird's Eye View 10906 Denoeu Road, Boynton Beach, FL 33472 (561) 732-6105	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	\$2,247.00	_____	_____	
4. Agricultural Land Services, Inc. 12265 State Road #7, Boynton Beach, FL 33437 (561) 732-6105	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	\$9,950.00	_____	_____	
5.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____	
(Please use additional sheets if necessary)						Total	\$52,310.12	\$44,072.00	\$416,838.68

Total Bid Price \$ 513,220.80

Total SBE - M/WBE Participation \$96,382.12/18.77%

I hereby certify that the above information is accurate to the best of my knowledge:


Signature

William Cryer,
Estimating Manager
Title

- Note:**
- The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
 - Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
 - Modification of this form is not permitted and will be rejected upon submittal.

ATTACHMENT F
OEBO SCHEDULE 2

Office of Equal Business Opportunity Compliance Programs

Revised 06/25/2020

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 20-072

SOLICITATION/PROJECT NAME: Century Village Water System Valve Program Year 3

Prime Contractor: Johnson-Davis Incorporated

Subcontractor: WM. D. Adeimy, JR., Inc.

(Check box(s) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 3/22/2020 - 3/21/2023

The undersigned affirms they are the following (select one from each column if applicable):

Column 1

Column 2

Column 3

Male Female

African-American/Black Asian American Caucasian American
 Hispanic American Native American

Supplier

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
177	Concrete Sidewalk Restoration	\$34.00	50/SY	\$0.00	\$1,700.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$1,700.00 / 0.33%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

 Name of 2nd/3rd tier Subcontractor/subconsultant

Price or Percentage: _____

Johnson-Davis Incorporated

Print Name of Prime

By: _____

Authorized Signature

Wm. C. Clark Cray

Print Name

Estimating Manager

Title

Date: 7/13/2020

WM. D. Adeimy, JR., Inc.

Print Name of Subcontractor/subconsultant

By: _____

Authorized Signature

William D. Adeimy, Jr.

Print Name

President

Title

Date: 6/18/20

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 20-072

SOLICITATION/PROJECT NAME: Century Village Water System Valve Program Year 3

Prime Contractor: Johnson-Davis Incorporated Subcontractor: NUTTING ENGINEERS OF FLORIDA INC

(Check box(s) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 9/30/17 - 9/29/20

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

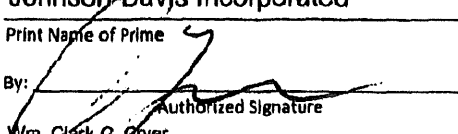
Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
181	Density Tests	\$20.00	224/Each	\$0.00	\$4,480.00
192	Proctor Tests	\$75.00	3/Each	\$0.00	\$225.00

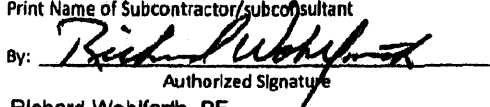
The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$4,705.00 / 0.91%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

N/A Price or Percentage: N/A

Name of 2nd/3rd tier Subcontractor/subconsultant _____

Johnson-Davis Incorporated
 Print Name of Prime
 By: 
 Authorized Signature
Wm. Clark G. Geyer
 Print Name
Estimating Manager
 Title
 Date: 7/13/2020

NUTTING ENGINEERS OF FLORIDA INC
 Print Name of Subcontractor/subconsultant
 By: 
 Authorized Signature
Richard Wohlfarth, PE
 Print Name
Principal/Director of Engineering
 Title
 Date: June 25, 2020

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 20-072

SOLICITATION/PROJECT NAME: Century Village Water System Valve Program Year 3

Prime Contractor: Johnson-Davis Incorporated Subcontractor: R & D Paving, LLC

(Check box(s) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 4/10/19 - 4/9/22

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input checked="" type="checkbox"/> Male <input checked="" type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingendes/ Allowances	Total Price/Percentage
168	Asphalt Roadway Removal & Restoration (2.5" Thick)	\$45.00	50/SY	\$0.00	\$2,250.00
170	Asphalt Driveway Removal and Restoration (1.5" Thick)	\$55.00	120/SY	\$0.00	\$8,600.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$8,850.00 / 1.72%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

_____ Price or Percentage: _____

Name of 2nd/3rd tier Subcontractor/subconsultant

Johnson-Davis Incorporated
 Print Name of Prime
 By: _____
 Authorized Signature
Wm. C Clark Coyer
 Print Name
Estimating Manager
 Title
 Date: 7/13/2020

R & D Paving, LLC
 Print Name of Subcontractor/subconsultant
 By: _____
 Authorized Signature
Nancy G. Rosso
 Print Name
Managing Member
 Title
 Date: 10-22-2020

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 20-072

SOLICITATION/PROJECT NAME: Century Village Water System Valve Program Year 3

Prime Contractor: Johnson-Davis Incorporated Subcontractor: Rangeline Tapping Services, Inc.

(Check box(s) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 2/20/18 - 2/19/21

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

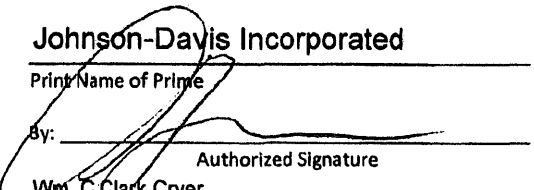
S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

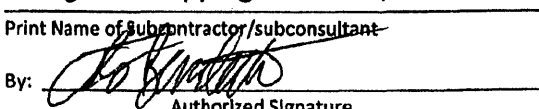
Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
237	6" Single Line Stop (for PVC/DIP/CIP/AC)	\$3,732.00	6/Each	\$0.00	\$22,392.00
238	8" Single Line Stop (for PVC/DIP/CIP/AC)	\$3,996.00	5/Each	\$0.00	\$19,980.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$42,372.00 / 8.25%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant _____ Price or Percentage: _____

Johnson-Davis Incorporated
 Print Name of Prime
 By: 
 Authorized Signature
Wm. C. Clark Cryer
 Print Name
Estimating Manager
 Title
 Date: 7/3/2020

Rangeline Tapping Services, Inc.
 Print Name of Subcontractor/subconsultant
 By: 
 Authorized Signature
Tom Benedetto
 Print Name
Chief Financial Officer
 Title
 Date: 6/29/2020



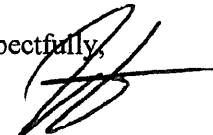
January 1, 2020

To Whom It May Concern:

This letter is to authorize Thomas Benedetto, Chief Financial Officer of Rangeline Tapping Services, Inc. to sign on my behalf. The documents authorized for Mr. Benedetto to sign are the following: Work Authorizations, Release of Liens, Subcontracts, Change Orders, Purchase Orders and Pay Applications.

This letter authorizes in perpetuity and only expires upon written notice from me.

Respectfully,


John Rakoczy
President
Rangeline Tapping Services, Inc

Rangeline Tapping Services, Inc.
P.O. Box 210155 • Royal Palm Beach, FL 33421
Phone: (800) 346-5971 • Fax: (561) 798-2113



OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 20-072

SOLICITATION/PROJECT NAME: Century Village Water System Valve Program Year 3

Prime Contractor: Johnson-Davis Incorporated Subcontractor: UTILITY SUPPLY ASSOCIATES, INC.

(Check box(s) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 8/22/2019 - 8/21/2022

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American	<input checked="" type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
	(See attachment)				

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$47,022.20 x 60% (Supplier) = \$28,213.12 (5.49%)

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

_____ Price or Percentage: _____

Name of 2nd/3rd tier Subcontractor/subconsultant

Johnson-Davis Incorporated

Print Name of Prime

By: [Signature]

Authorized Signature

Wm. Clark C. Cryer

Print Name

Estimating Manager

Title

Date: 7/13/2020

UTILITY SUPPLY ASSOCIATES, INC.

Print Name of Subcontractor/subconsultant

By: [Signature]

Authorized Signature

William Potts

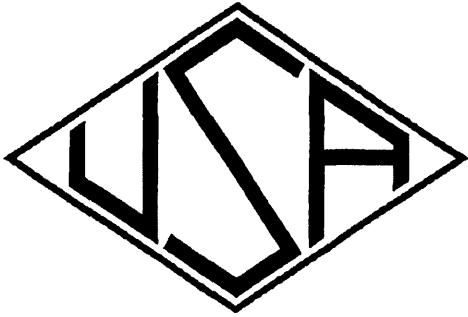
Print Name

STP Secretary-Treasurer - Director

Title

Date: 6/17/2020

QUOTATION



Utility Supply Associates, Inc.
140 Commerce Road • Boynton Beach, Florida 33426
Phone: (561) 493-9900 • Fax: (561) 493-9901
E-mail: sales@utilitysupplyassociates.com

Client: JOHNSON DAVIS WUD 20-072

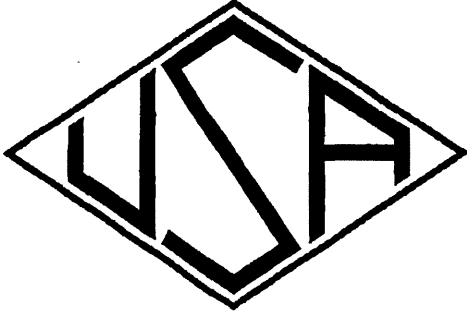
DATE: 20-Mar-20

Project: CENTURY VILLAGE WATER SYSTEM PROGRAM YEAR 3

Location: PBC ATT: CLARK CRYER

Qty.	U/M	SIZE	Description	Unit	Total Cost
3	EA	2"	MJ R/W GATE VALVE O/L 2" OP. NUT	\$ 210.00	\$ 630.00
6	EA	2"	MJ GLAND, TRANSITION GASKET BOLT & NUT SET	\$ 9.00	\$ 54.00
1	EA	4"	MJ R/W GATE VALVE O/L 2" OP. NUT	\$ 320.00	\$ 320.00
2	EA	4"	MJ FITTING RESTRAINT F/ PVC PIPE	\$ 19.70	\$ 39.40
2	EA	4"	MJ GASKET BOLT & NUT SET	\$ 9.30	\$ 18.60
23	EA	6"	MJ R/W GATE VALVE O/L 2" OP. NUT	\$ 430.00	\$ 9,890.00
46	EA	6"	MJ FITTING RESTRAINT F/ PVC PIPE	\$ 24.00	\$ 1,104.00
46	EA	6"	MJ GASKET BOLT & NUT SET	\$ 11.00	\$ 506.00
22	EA	8"	MJ R/W GATE VALVE O/L 2" OP. NUT	\$ 600.00	\$ 13,200.00
44	EA	8"	MJ FITTING RESTRAINT F/ PVC PIPE	\$ 35.50	\$ 1,562.00
44	EA	8"	MJ GASKET BOLT & NUT SET	\$ 12.00	\$ 528.00
	EA			\$ -	\$ -
47	EA		PBC VALVE BOX WITH WATER LID	\$ 100.00	\$ 4,700.00
	EA			\$ -	\$ -
20	FT	2"	SDR-21 PVC BLUE PIPE B/E	\$ 0.55	\$ 11.00
20	FT	4"	DR-18 PVC BLUE PIPE B/E	\$ 2.30	\$ 46.00
120	FT	6"	DR-18 PVC BLUE PIPE B/E	\$ 4.50	\$ 540.00
120	FT	8"	DR-18 PVC BLUE PIPE B/E	\$ 7.80	\$ 936.00
	EA			\$ -	\$ -
3	EA	2"	MJ C-153 D.I. L/P SLEEVE	\$ 36.40	\$ 109.20
6	EA	2"	MJ TRANSITION GASKET BOLT & NUT SET	\$ 9.00	\$ 54.00
1	EA	4"	MJ C-153 D.I. L/P SLEEVE	\$ 31.50	\$ 31.50
2	EA	4"	MJ FITTING RESTRAINT F/ PVC PIPE	\$ 19.70	\$ 39.40

QUOTATION



Utility Supply Associates, Inc.
 140 Commerce Road • Boynton Beach, Florida 33426
 Phone: (561) 493-9900 • Fax: (561) 493-9901
 E-mail: sales@utilitysupplyassociates.com

Client **JOHNSON DAVIS WUD 20-072**

DATE: **20-Mar-20**

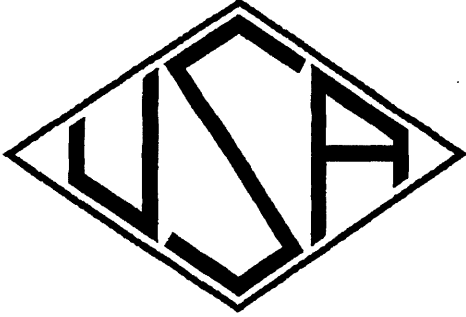
Project: **CENTURY VILLAGE WATER SYSTEM PROGRAM YEAR 3**

Location: **PBC ATT: CLARK CRYER**

Qty.	U/M	SIZE	Description	Unit	Total Cost
2	EA	4"	MJ GASKET BOLT & NUT SET	\$ 9.30	\$ 18.60
21	EA	6"	MJ C-153 D.I. L/P SLEEVE	\$ 52.50	\$ 1,102.50
42	EA	6"	MJ FITTING RESTRAINT F/ PVC PIPE	\$ 24.00	\$ 1,008.00
42	EA	6"	MJ GASKET BOLT & NUT SET	\$ 11.00	\$ 462.00
17	EA	8"	MJ C-153 D.I. L/P SLEEVE	\$ 85.00	\$ 1,445.00
34	EA	8"	MJ FITTING RESTRAINT F/ PVC PIPE	\$ 35.50	\$ 1,207.00
34	EA	8"	MJ GASKET BOLT & NUT SET	\$ 12.00	\$ 408.00
	EA			\$ -	\$ -
2	EA	6"	JCM OPTIFIT # 360 COUPLING PVC C-900 X AC PIPE 6.42-7.05 x 7.01-7.68	\$ 381.00	\$ 762.00
10	EA	8"	JCM OPTIFIT # 360 COUPLING PVC C-900 X AC PIPE 8.54-9.17 x 9.13-9.84	\$ 430.00	\$ 4,300.00
	EA			\$ -	\$ -
	EA		ALT. TO 2" MJ GATE VALVE	\$ -	\$ -
3	EA	2"	BRASS CURB STOP FIPT X FITP N/L	\$ 246.00	\$ 738.00
6	EA	2"	BRASS COMPRESSION COUPLING MIPT X PJ F/ CTS P.E.	\$ 73.00	\$ 438.00
3	EA	2"	BRASS COMPRESSION COUPLING CTS X PVC	\$ 116.00	\$ 348.00
3	EA	2"	BRASS COMPRESSION COUPLING MIPT X PVC	\$ 90.00	\$ 270.00
6	EA	2"	S.S INSERT F/ PE TUBING	\$ 3.50	\$ 21.00
100	FT	2"	BLUE POLY TUBE	\$ 1.75	\$ 175.00
	EA			\$ -	\$ -
	EA			\$ -	\$ -

Terms: Bid Validity: 30 days from Quote Date.
 All quotes subject to product availability. USA will only

QUOTATION



Utility Supply Associates, Inc.
140 Commerce Road • Boynton Beach, Florida 33426
Phone: (561) 493-9900 • Fax: (561) 493-9901
E-mail: sales@utilitysupplyassociates.com

Client **JOHNSON DAVIS WUD 20-072**

DATE: **20-Mar-20**

Project: **CENTURY VILLAGE WATER SYSTEM PROGRAM YEAR 3**

Location: **PBC ATT: CLARK CRYER**

Qty.	U/M	SIZE	Description	Unit	Total Cost
------	-----	------	-------------	------	------------

honor the price until the ship-by date.

Terms of Sale: Net 30

Quoted & Payable in U.S. Dollars.

Our prices are based on supplying essentially all mat'l quoted.

If unit prices differ from the total, unit prices will prevail.

CUSTOMER TO DETERMINE PRODUCT SUITABILITY AND APPLICATION

TOTAL - F.O.B. Palm Beach COUNTY, FL

\$ 47,022.20

For: Utility Supply Associates, Inc.

Bill Potts
Operations Manager

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 20-072
 SOLICITATION/PROJECT NAME: Century Village Water System Valve Program Year 3

Prime Contractor: Johnson-Davis Incorporated Subcontractor: Betsy Lindsay, Inc.

(Check box(s) that apply)
 SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 9/5/2019 - 9/4/2022

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

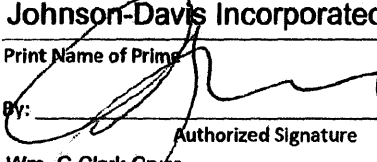
Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
184	Record Drawing		2900/LF	\$0.00	
185	Construction Survey		2900/LF	\$0.00	

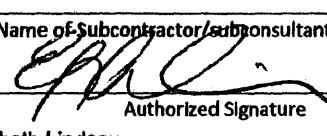
The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$3,050.00 / 0.59%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

N/A Price or Percentage: 0

Name of 2nd/3rd tier Subcontractor/subconsultant

Johnson-Davis Incorporated
 Print Name of Prime
 By: 
 Authorized Signature
 Wm. C. Clark Cryer
 Print Name
Estimating Manager
 Title
 Date: 7/13/2020

Betsy Lindsay, Inc.
 Print Name of Subcontractor/subconsultant
 By: 
 Authorized Signature
 Elizabeth Lindsay
 Print Name
President
 Title
 Date: June 17, 2020

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 20-072
 SOLICITATION/PROJECT NAME: Century Village Water System Valve Program Year 3

Prime Contractor: Johnson-Davis Incorporated Subcontractor: Kathy A. Robinson dba Bird's Eye View

(Check box(es) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 3/25/2019 - 3/24/2022

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

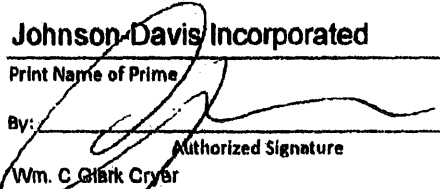
Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
186	Preconstruction Video Taping	\$0.7748275	2800/LF	\$0.00	\$2,247.00

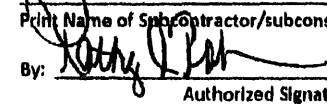
The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$2,247.00 / 0.43%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

 Name of 2nd/3rd tier Subcontractor/subconsultant

Price or Percentage: _____

Johnson-Davis Incorporated
 Print Name of Prime
 By: 
 Authorized Signature
 Wm. C. Clark Cryer
 Print Name
 Estimating Manager
 Title
 Date: 7/13/2020

Kathy A. Robinson dba Bird's Eye View
 Print Name of Subcontractor/subconsultant
 By: 
 Authorized Signature
 Kathy Robinson
 Print Name
 Owner
 Title
 Date: 7/13/2020

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

20-072

SOLICITATION/PROJECT NUMBER: _____

SOLICITATION/PROJECT NAME: Century Village Water System Valve Program Year 3

Prime Contractor: Johnson-Davis Incorporated Subcontractor: Agricultural Land Services, Inc.

(Check box(es) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 11/4/19 - 11/3/22

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
180	Floritam Sod	\$3.98	2,600/SY	\$0.00	\$9,950.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$9,950.00 / 1.93%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

_____ Price or Percentage: _____

Name of 2nd/3rd tier Subcontractor/subconsultant

Johnson-Davis Incorporated

 Print Name of Prime
 By: _____
 Authorized Signature
 Wm. C Clark Cryer

 Print Name
Estimating Manager

 Title
 Date: 6/3/2020

Agricultural Land Services, Inc.

 Print Name of Subcontractor/subconsultant
 By: _____
 Authorized Signature
 Bobby Lines

 Print Name
TREP

 Title
 Date: 5-29-2020

ATTACHMENT G

Palm Beach County Water Utilities Department

2019 Pipeline Continuing Construction Contract

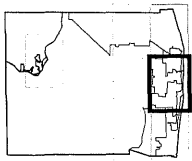
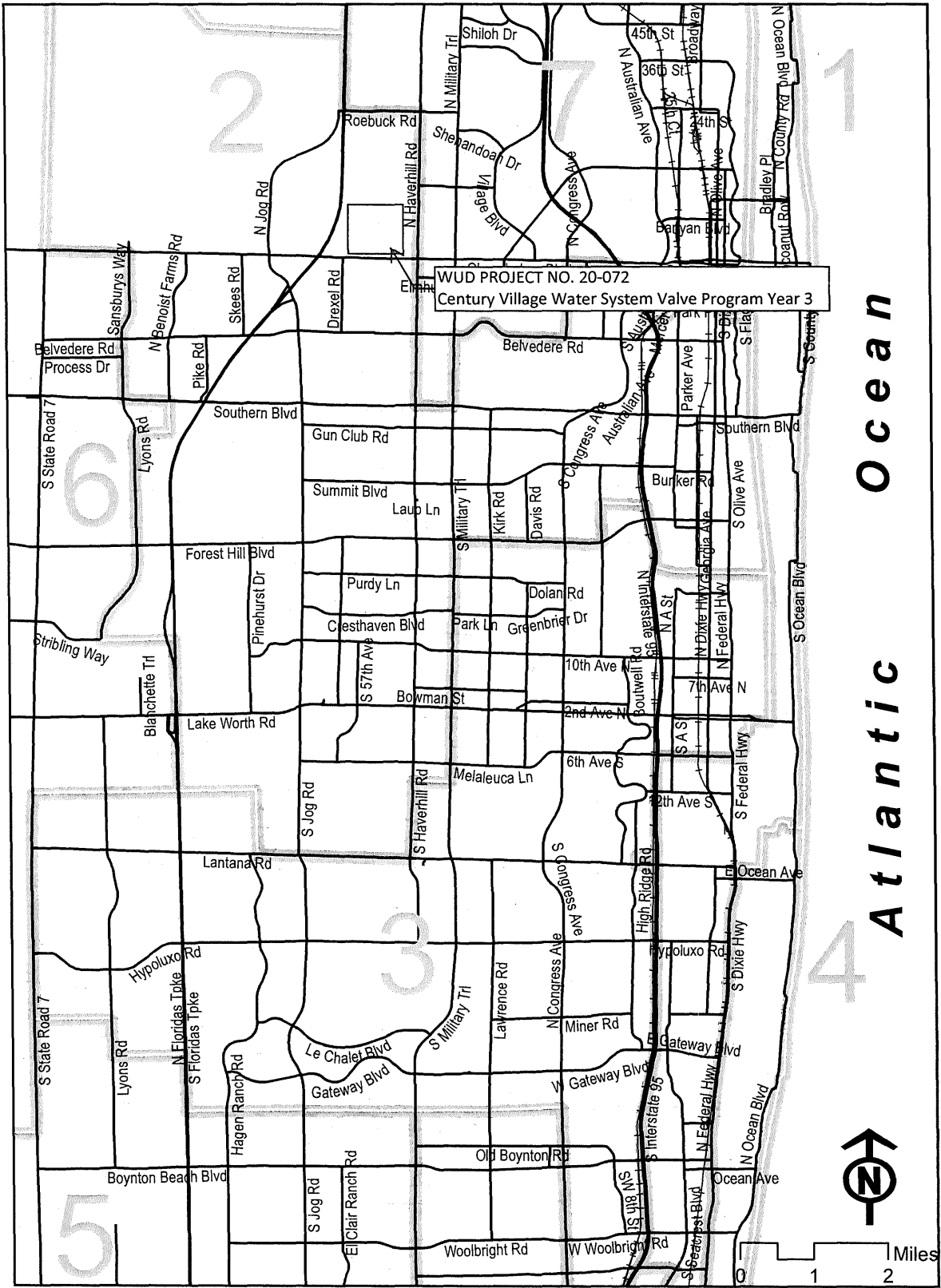
Resolution No. R2020-0160 Contract Dated February 11, 2020

SUMMARY OF SBE-M/WBE BUSINESS TRACKING

Master Contract Goal: <u>20.07%</u>	SBE
Current Proposal	
Value of Authorization No.: <u>7</u>	<u>\$513,220.80</u>
Value of SBE-M/WBE Letters of Intent	<u>\$96,382.12</u>
Actual Percentage	<u>18.77%</u>
Signed/Approved Authorizations	
Total Value of Authorizations	<u>\$6,427,523.42</u>
Total Value of SBE-M/WBE Signed Subcontractors	<u>\$1,475,759.89</u>
Actual Percentage	<u>22.96%</u>
Signed/Approved Authorizations Plus Current Proposal	
Total Value of Authorization	<u>\$6,940,744.22</u>
Total Value of Subcontractors & Letters of Intent	<u>\$1,572,142.01</u>
Actual Percentage	<u>22.65%</u>

Revised 06/25/2020

ATTACHMENT H
Location Map
WUD PROJECT NO. 20-072



ATTACHMENT 2
Location Map

WUD PROJECT NO. 20-072

