# AGENDA ITEM #: 3.B. 5

#### PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS**

#### AGENDA ITEM SUMMARY

Meeting Date: January 12, 2	021	(X)Consent ( ) Ordinance	•	, .	
Department Submitted By: <u>Clerk &amp; Comptroller</u>					
Submitted For:	BOARD	OF COUNTY COMM	<u>AISS</u>	SIONERS	

#### I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to: A) review for sufficiency Report of County Officials Bonds dated January 2021, and B) receive and file Report of County Officials Bonds dated January 2021.

Summary: Ordinance No. 98-51 sets the various bond amounts for specified county officers and provides for examination of the sufficiency of all the bonds at the regular meeting of the Board of County Commissioners in January and June of each year. (DB) Countywide.

Background and Justification: Each county officer of whom bond is, or shall be required by law, shall give bond to the governor of the State, conditioned for the faithful performance of the duties of his/her office.

Palm Beach County Ordinance 98-51 outlines the various bond amounts of each elected official. These are referenced on attached report for examination. All bonds are listed in compliance with Chapter 98-34, Laws of Florida, Section 137.05, Florida Statutes, and Ordinance 98-51.

#### **Attachments - Bond document for:**

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- Report of Palm Beach County Officials' Bonds 1.
- 2. List of Florida Statutes
- 3. Ordinance 98-51

Recommended By:	RadeMA	W. Brown	12/21/2020
	Radcliffe Bro	own, Director – Fir	nancial Services / Date

Approved by:	NIA		
Approved by:	County A	dministrator	Date

ounty Administrator

### II. FISCAL IMPACT ANALYSIS

### A. Five-Year Summary of Fiscal Impact:

Fiscal Years	<u>2020</u>	<u>2021</u>	<u>2022</u>	<u>2023</u>	<u>2024</u>
Capital Expenditures					
Operating Costs	Homesen and the second second				
External Revenues					
Program Income (County)					
In-Kind Match (County)					
NET FISCAL IMPACT					<u></u>
Number of additional FTE positions (Cumulative)					
Is Item Included in Current	Budget?		Yes	5 N	lo
Does this item include the	use of Fede	eral Funds?	Yes	; N	10
Budget Account No.: Fund	d	Dept	Unit	Obje	ct

B. Recommended Sources of Funds/Summary of Fiscal Impact: No Fiscal Impact

C. Departmental Fiscal Review:

### III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

OFMB

**Contract Dev. and Control** 

B. Legal Sufficiency:

Assistant County Attorney

C. Other Department Review:

**Department Director** 

		Report of County	Official's Bonds				
			ncy Examination				
		(Required by Dated: JAN	F.S. 137.05)				
Office Bonded		Surety Co Name	Expiration Date	Premium Term	Amount Bonded	Required \$ By ORD 98-51	Premium Cost
Clerk & Comptroller	JOSEPH ABRUZZO	Hartford Fire	January, 2025	4 years	\$50,000	\$50,000	\$680
Property Appraiser	DOROTHY JACKS	Ohio Casualty	January, 2025	4 years	\$5,000	\$5,000	\$400
Tax Collector	ANNE M. GANNON	Ohio Casualty	January, 2025	4 years	\$100,000	\$100,000	\$2,438
Supervisor of Elections	WENDY SARTORY LINK	Old Republic	May, 2022	3 years	\$25,000	\$5,000	\$270
Sheriff	RIC L. BRADSHAW	Western Surety	January, 2025	4 years	\$25,000	\$25,000	\$425
Sheriff	Deputy Sheriffs (blanket bond)	Travelers Casualty	August, 2021	1 year	\$1,000	\$1,000	\$100
Commissioner Dist. #1	MARIA G. MARINO	Hartford Fire	November, 2024	4 years	\$2,000	\$2,000	\$355
Commissioner Dist. #2	GREGG K. WEISS	Hartford Fire	November, 2022	4 years	\$2,000	\$2,000	\$340
Commissioner Dist. #3	DAVE KERNER	Hartford Fire	November, 2024	4 years	\$2,000	\$2,000	\$355
Commissioner Dist. #4	ROBERT S. WEINROTH	Hartford Fire	November, 2022	4 years	\$2,000	\$2,000	\$340
Commissioner Dist. #5	MARIA SACHS	Hartford Fire	November, 2024	4 years	\$2,000	\$2,000	\$355
Commissioner Dist. #6	MELISSA MCKINLAY	Hartford Fire	November, 2022	4 years	\$2,000	\$2,000	\$340
Commissioner Dist. #7	MACK BERNARD	Hartford Fire	November, 2024	4 years	\$2,000	\$2,000	\$355
	esponsible for obtaining their bond and m ABOVE COMPLY WITH FLORIDA STA				al Revenue Fun	d.	

#### PUBLIC OFFICIAL BOND (Continuous for Indefinite Term)

Bond No. 107357705

#### KNOW ALL MEN BY THESE PRESENTS, That we JOSEPH ABRUZZO of 301 N OLIVE AVE FL 9, WEST PALM BEACH, FL 33401-4704

as Principal, and Travelers Casualty and Surety Company of America, a corporation duly incorporated under the laws of the State of <u>CT</u>, as Surety, are held and firmly bound unto <u>PALM BEACH COUNTY CLERK AND COMPTROLLER</u> as Obligee, in the penal sum of Fifty Thousand

States of America, for the payment of which well and truly to be made, said principal binds himself/herself, his/her heirs, executors, administrators and assigns, and said Surety binds itself, its successors and assigns, jointly and severally, firmly by these presents the liability of the Surety, however, being limited to the penal amount above named regardless of the number of years this bond remains in force or the number of premiums paid.

WHEREAS, the said Principal has been \_\_\_\_\_\_ Elected \_\_\_\_\_\_ to the office of \_\_\_\_\_\_ Clerk & Comptroller \_\_\_\_\_\_ for an indefinite term beginning \_\_\_\_\_\_ January 05, 2021 \_\_\_\_\_, and is required to furnish a bond for the faithful performance of the duties of the said office or position.

NOW, THEREFORE THE CONDITION OF THIS OBLIGATION is such that if the above bounden Principal shall (except as hereinafter provided) faithfully perform the duties of his/her said office or position during the time this bond remains in force, and shall pay over to the persons authorized by law to receive the same all moneys that may come into his/her hands during the said time without fraud or delay, and at the expiration of said time, shall turn over to his/her successor all records and property which have therefore come into his/her hands, then this obligation to be null and void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that the above named Surety shall not be liable hereunder for any loss of any public fund resulting from the insolvency of any bank or banks in which said funds are deposited; and, if this provision shall be held void, this entire bond shall be void.

AND PROVIDED FURTHER, that any party to this instrument may cancel the same at any time, with or without cause, by notifying both of the others by certified mail of an intention thereby to cancel, in which event such cancellation shall be fully effective at the expiration of thirty (30) days from the mailing of such notice. In the absence of such a notice, and if there should be no cancellation by agreement between all of the parties hereto, the bond shall remain continuously in force and effect, in the penal amount above named, as long as the principal holds the said office or position.

SEALED and dated this \_\_\_\_\_\_ December 14, 2020 \_\_\_\_\_.

Witness	By:	JOSE	PH ABR	UZZO, Principal
		Travelers Casualty and Surety Company of America		
		Samoton Devis	4	en <sup>ten</sup> ten en
	By:	Samantha Dent, Attorney-in-Fact		
S-2233 (06-08)				

	Travelers Casualty and Surety Company of America
	Travelers Casualty and Surety Company
TRAVELERS	St. Paul Fire and Marine Insurance Company

#### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Samantha Dent of Tampa Florida their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 17th day of January,



State of Connecticut City of Hartford ss

Senior Vice President Robert I Ranev

On this the 17th day of January, 2019, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

By:

IN WITNESS WHEREOF, I hereunto set my hand and official seal

My Commission expires the 30th day of June, 2021

Jane & Mail notarit -### phislic Anna P. Nowik, Notary Public

This Power of Attomey is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chaiman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, and Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I. Kevin E. Hughes, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 14th day of December 2020



Mar E. Hugh nt Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880. Please refer to the above-named Attorney-in-Fact and the details of the bond to which this Power of Attorney is attached.

# **OATH OF OFFICE**

(Art. II. § 5(b), Fla. Const.)

### **STATE OF FLORIDA**

County of Palm Beach

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

#### Clerk of the Circuit Court and Comptroller

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

TARA K. RAMOS Immission # GG 097850 Expires May 8, 2021 Ied Thru Budget Notary Bervices	Signature Sworn to and subscribed before me this 5 <sup>H</sup> day of <u>January</u> , 2021. <u>January</u> Signature of Officer Administering Oath or of Notary Public
	Print, Type, or Stamp Commissioned Name of Notary Public
	Personally Known 🛛 OR Produced Identification 🗆
	Type of Identification Produced

\_\_\_\_\_\_

### ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

301 N. Olive Ave., 9th Floor

Street or Post Office Box

West Palm Beach, FL 33401

City, State, Zip Code

	Joseph Abruzzo	
Print	Name	
Ć	Zac	
Signa	ure	

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DS-DE 56 (Rev. 11/16)

### State of Florida Secretary of State

**Division of Elections** 

500 South Bronough Street, Room 316 Tallahassee, Florida 32399-0250

# **Public Official Bond**

County of Palm Beach

Bond No. 964127699

to hold this office for a term beginning

(Official's Name)

(Name of Office)

KNOW ALL MEN BY THESE PRESENTS, That we, Dorothy A. Jacks

as principal, and

The Ohio Casualty Insurance Companyas Surety, are bound unto the Governor of the State of Florida,and his successors in office, in the sum of \$5,000.00Dollars, we hereby bind ourselves and each of ourheirs, executors, administrators, successors and assigns, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, That, whereas, said official was

### Selected September appointed Property Appraiser

January 5, 2021 and ending January 7, 2025 and until his/her successor is qualified according to the Constitution and Laws of the State of Florida.

NOW, THEREFORE, If the official shall faithfully perform the duties of his/her office as provided by law, this obligation is void.

	Dorothy A. Jacks
	x Male (Stemature of Official)
Signed and Sealed this 30th day of	December 2020
	175 Berkeley Street, Boston, Massachusetts 02116
SH INSUR	(Address of Main Surety Company)
S 1919	The Ohio Casualty Insurance Company
	(Name of Local Bonding Company)
A STATE AND A STATE	1051 Winderley Pl., Ste. 105, Maitland, FL. 32751
	(Address of Local Bonding Company) By & Dubaro Je Jo Ver
	(Signature of Licensed Resident Agent)
	(Social Security Number of Licensed Resident Agent)
	Barbara de la Vega
The above is approved this day of	(Type Name of Licensed Resident Agent)
The above is approved this day of Signature:	<del>، بر </del>
Approved by:	· · · · · · · · · · · · · · · · · · ·
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LMS-20912e 03/18

# **OATH OF OFFICE**

(Art. II. § 5(b), Fla. Const.)

#### STATE OF FLORIDA

County of Palm Beach

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Property	Appraiser
----------	-----------

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]	
Sworn to and subscribed before me by means of physical presence or 	<b>.</b>
Print, Type, or Stand Covery Single Value of Hollory Public Comm# GG177752 Personally Known Covery Repires 1/27/2022 Type of Identification Produced	)

\_\_\_\_\_\_\_\_\_\_

ACCEPTANCE

\_\_\_\_\_

I accept the office listed in the above Oath of Office.

\_ \_ \_ \_ \_ \_ \_ .

Mailing Address: Home Office

301 N Olive Ave	Dorothy Jacks
Street or Post Office Box	Print Name
West Palm Beach, FL 33401	
City, State, Zip Code	Signature

DS-DE 56 (Rev. 02/20)



This Power of Attorney limits the acts of those named herein, and they have no authority to the bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

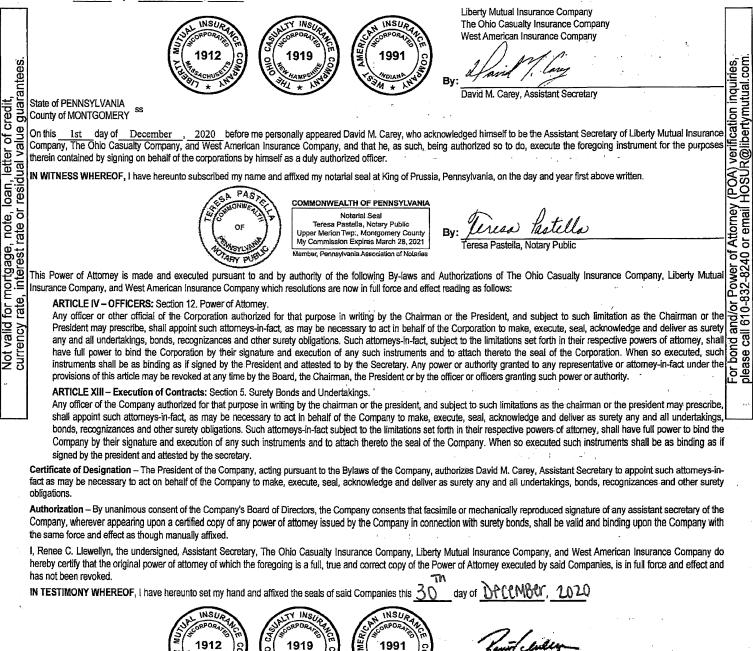
Certificate No: 8204537 - 971597

#### **POWER OF ATTORNEY**

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Barbara De La Vega, Eric J. Fischer, H. W. Hank Massey Jr.

all of the city of <u>West Palm Beach</u> state of <u>FL</u> each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 1st day of December , 2020 .

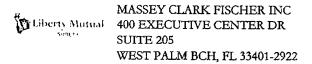


By:

Accietant Secretary

LMS-12873 LMIC OCIC WAIC Multi Co\_8/20

Massey, Clark, Fischer, Inc. 400 Executive Ctr Dr, Ste 205 West Palm Beach, FL 33401 Phone: 561-478-1660 Fax: 561-478-6876 Dorothy A. Jacks 301 North Olive Ave West Palm Beach, FL 33401		INVOIC ACCOUNT NO. JACKS-2 Bond COMPANY Ohio Casualty/ PRODUCER House Account EFFECTIVE 1/5/2021	OP RG Liberty	27269 DATE 12/22/2020 BALANCE DUI 1/5/2021	Page 1
Itm # Eff Date Trn	Descriptio	n			Amount
269408 01/05/21 REN	Public Of:	ficial Bond	1/5/2021-3	1/7/2025	\$400.00
		Invoice Ba	alance:		\$400.00
Please make check payable t	to Massey,	Clark, Fis	cher, Inc.		
	ee nabbey,	Starny 110			



### Liberty Mutual Surety Bond Invoice

Statement Date:	11/25/2020
Premium:	2438.00
Applicable Taxes:	0.00
Applicable Fees:	0.00
Amount Due:	2438.00
Payment Due Date:	12/15/2020

Make checks payable to: Liberty Mutual

### Bond Number:

LSF044673 - 3867178

### Your Liberty Mutual Surety Bond Activity Summary

Effective Date:	1/05/2021
<b>Bond Description</b> :	Reissue (Rewrite) Official
	Public Official Bond
Obligee:	Palm Beach County - Tax Collector
Issuing Company:	Ohio Casualty Insurance Company

Billing is automatic until the bond is cancelled. If your bond is no longer needed or required, please notify your agent for cancellation. Thank you!

#### For billing questions or to pay by credit card, please call the Liberty Mutual Surety Billing Center at 1-800-773-3312 PLEASE DO NOT SEND ANY CORRESPONDENCE WITH YOUR PAYMENT; THIS MAY DELAY THE PROCESSING OF YOUR PAYMENT.

### The state of the second second

Name:	Anne Gannon	Amount Due: 2438.00
Bond Number:	LSF044673 - 3867178	Amount
Payment Due Date:	12/15/2020	Enclosed:
	Payment must be made in full. To pay by credit card	, see information on the back of this invoice
		diately, please note our new mailing ect bill payments:
	17 R 1111	

Send payments to:

ווין איזיאנען איזיאנען איזיאנען איזיאנען איזיאנען איזיאנען איזיאנען איזיען איזיען איזיען איזיען איזיען איזיען נופרדע אעדע או וואטערארע כסשאאע נופרדע אעדע איזיאנען איזיען איזיען איזיען איזיען איזיען איזיען איזיען איזיען געראנעראנען איזיען געראנעראנעראנעראנער איזיען איזיען

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Orlando 255 Primera Blod Soite 500 Luke Mary, Florida 32746 +1 (407) 667-1744 Just +1 (866) 547-4874

### **Continuation Certificate**

To be attached to and form a part of surety bond number LSF044673 (the "Bond"), cross reference bond number 3867178 for Public Official Bond dated the 14th day of November, 2006, in the penal sum of 100,000 USD issued by The Ohio Casualty Insurance Company as surety (the "Surety"), on behalf of Anne Gannon as principal (the "Principal"), in favor of Palm Beach County - Tax Collector, as obligee the "Obligee").

The Surety hereby certifies that this Bond is continued in full force and effect until the 5th day of January, 2025, subject to all covenants and conditions of said Bond.

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond.

IN WITNESS WHEREOF, the Surety has set its hand and seal this 7th day of October, 2020.

	isualty Insurance Company	StorPORATER
By:	(Sureiv)	
ERIC J.	FISCHER, Attorney-In-Fact	

LMIC-3300

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# State of Florida

Secretary of State Division of Elections 500 South Brozongh Steet, Room 316 Tuilatussee, Florida 32399-0250

# Public Official Bond

•	-				
	County of Palm B	each	BondNo.	3-867-178	
•	KNOW ALL M	en by these presents, 1		the second s	
	as Principal, and The Ohi	Canady Instance Company	(Qglintal's Name)	-*	
•	as Surety, are bound unto	ite Governor of the State of Flor	icit, and his successors in of	lioc, in the	
	aum of \$100,000	)Dollars, we head	y blud ourselves and ouch o	Cour heirs,	
•	executors, administrators,	soccessors and assigns, jointly m	ni severally.	-	
	THE CONDITIC	n of this obligation i	S SUCH. That, whereas, as	id official	
		Tax Collect		•	
		(fines of Cyling)	01-05-09		
• •	for a term beginning, 11-			mduntil	· ·`
·		ad according to the Constitution :		•	
	NOW, THEREP	WE If the official shall faithful	y perform the duties of his?	er office	•
	us provided by law, this ob	ignion is void.			
		X	MMIN		
			anter of College		
	Signed and Second this	4 invat Boy	2mbar	20.06	
		<u>136 N.</u>	3rd BT. Hamilton	, Obio 45026	
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		· · · ·	(Type Name of License Sur	dent Agent)	
	The above is approved this	day of			
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	Approved by:	•			
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# **OATH OF OFFICE**

(Art. II. § 5(b), Fla. Const.)

#### STATE OF FLORIDA

County of Palm Beach

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Tax Collector

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

anno. M. Hannen
Signature
Sworn to and subscribed before me by means of $\underline{X}$ physical presence or <u>online notarization</u> , this $\underline{Y}$ day of $\underline{DrewnWer}$ , $\underline{Irc}$ .
Earon & Amarona
Signature of Officer Administering Oath or of Notary Public
DONNAL LAVARONE
Print, Type, or Stamp Commissioned Nather of Notary, Bubly GG 268110 Expires February 15, 2023
Personally Known I OR Produced Internet Transforment of Painting P
Type of Identification ProducedN/A

# ACCEPTANCE

#### I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

301 N. Olive Avenue

Street or Post Office Box

West Palm Beach, FL 33401

City, State, Zip Code

Anne	M. Gan	non
Print Name	m.	Hannerse

. \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ .

Signature

DS-DE 56 (Rev. 02/20)

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.



of credit

letter

loan,

note,

Not valid for mortgage,

Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8204537 - 971597

### POWER OF ATTORNEY

all of the city of \_\_\_\_\_\_West Palm Beach\_\_\_\_\_\_state of \_\_\_\_\_\_\_each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 1st day of December , 2020 .

Liberty Mutual Insurance Company The Ohio Casualty Insurance Company INSU INS West American Insurance Company 1912 1991 1919 / (POA) verification inquiries, HOSUR@libertymutual.com. value guarantees. lare 2 Fame By: David M. Carey, Assistant Secretary State of PENNSYLVANIA County of MONTGOMERY SS On this <u>1st</u> day of <u>December</u>, <u>2020</u> before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company. The Ohio Casualty Company, and West American Insurance Company, and that he as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer. On this interest rate or residual IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written COMMONWEALTH OF PENNSYLVANIA For bond and/or Power of Attorney ( please call 610-832-8240 or email H Notanal Seal esa Pastelle Notary Public By: Ieresa hastella Teresa Pastella. Notary Public Upper Merion Twp - Montgomery County My Commission Expires March 28, 2021 or Pennsylvaria Association of Notar es This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutua Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows: rate, ARTICLE IV - OFFICERS: Section 12. Power of Attorney Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the currency President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority. ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe. shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings. bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary. Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-infact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed. I. Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked. IN TESTIMONY WHEREOF. I have hereunto set my hand and affixed the seals of said Companies this day of



1919

INSUA 1991

fent cluber Bv:

Renee C. Llewellyn, Assistant Secretary

LMS-12873 LMIC OCIC WAIC Multi Co\_8/20



Orlando 255 Primera Blvd Suite 500 Lake Mary, Florida 32746 +1 (407) 667-1744 Fax: +1 (866) 547-4874

#### **Continuation Certificate**

To be attached to and form a part of surety bond number LSF044673 (the "Bond"), cross reference bond number 3867178 for Public Official Bond dated the 14th day of November, 2006, in the penal sum of 100,000 USD issued by The Ohio Casualty Insurance Company as surety (the "Surety"), on behalf of Anne Gannon as principal (the "Principal"), in favor of Palm Beach County - Tax Collector, as obligee (the "Obligee").

The Surety hereby certifies that this Bond is continued in full force and effect until the 5th day of January, 2025, subject to all covenants and conditions of said Bond.

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond.

IN WITNESS WHEREOF, the Surety has set its hand and seal this 7th day of October, 2020.

The Ohio Casualty Insurance Company	WALTY INSUR
(Surety)	
By: Timothy A. Michologieuschi	OTH THAT AMPSING
Timothy A. Mikolajewski, Assistant Secretary	A A A A

LMIC-3300

**Old Republic Surety Company** PO Box 1635 NEW BUSINESS - Principal's Copy Milwaukee, WI 53201-1635 **Execution Report** www.orsurety.com PRINCIPAL WENDY SARTORY LINK 240 S MILITARY TRAIL WEST PALM BEACH, FL 33415 OBLIGEE PALM BEACH COUNY 240 S MILITARY TRAIL WEST PALM BEACH, FL 33415 BOND NUMBER: W150347511 BOND AMOUNT: 25,000.00 BOND DESCRIPTION: SUPERVISOR OF ELECTIONS EXPIRATION DATE: 05/01/2022 EFFECTIVE DATE: 05/01/2019 270.00 PREMIUM DUE: 0.00 FEES: 270.00 PAYMENT DUE SURETY: FULL PREMIUM AND APPLICABLE FEES ARE DUE ON DIRECT BILL BONDS. (D-DIRECT BILL, B-AGENCY BILL) BILLING TYPE: D (561) 276-5221 AGENCY 0923543 THE PLASTRIDGE AGENCY, INC. 820 N.E. 6TH AVENUE DELRAY BEACH, FL 33483 REMARKS

None

THANK YOU FOR YOUR BUSINESS.

PALM BEACH COUNTY SUPERVISOR OF ELECTI			Check Date: Check Number:	6/27/2019 13203	
To: The Plastridge A 820 NE 6th Aver Delray Beach, Fl	iue	Vendor 1D: 2831			
Invoice Number	Date	Description	Amount	Discount	Net Amount
W150347511	5/31/2019	W.Link Public Official Bond Renewal 5/1/19-5/1 Totals:	\$270.00 \$270.00	\$0.00 \$0.00	\$270.00 \$270.00

PALM BEACH	H COUNTY S	SUPERVISOR OF ELECTI		Check Date: Check Number:	6/27/2019 13203
To: The Plastridge A 820 NE 6th Aver Deliay Beach, Fl	iue	Vendor ID: 2831			
Invoice Number	Date	Description	Amount	Discount	Net Amount
W 15034751 J	5/31/2019	W.Link Public Official Bond Renewal 5/1/19-5/1 Totals:	\$270.00 \$270.00	\$0.00 \$0.90	\$270.00 \$270.00

240 SOUTH N	CH COUNTY SUPERVIS	SOR OF ELECTIONS	NEEMABAANDILEATISEXSIAATISOMMEE BB&T	CHECK DATE	CHECK NO.
	-,		63- <del>8</del> 376/2670 802	6/27/2019 CHECK A	13203
PAY **Tv TO THE ORDER OF	wo hundred seventy and The Plastridge Agence 820 NE 6th Avenue Delray Beach, FL 334	ey Inc.		<u> <u>Canada an an</u></u>	270.00 Link
	#=0 7 3 50 3 #=	:263191387:	1 10000 500 274 3#	•	

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#### **OLD REPUBLIC SURETY COMPANY**

(800) 217-1792

#### PUBLIC OFFICIAL BOND

Bond Number \_\_\_\_\_ W150347511 \_\_\_\_

KNOW ALL PERSONS BY THESE PRESENTS:

	That we.					WEND	Y SARTO	DRY L	INK						
of	240 S MILIT	ARY TRAIL	, WES	ST PAL	LM BEACH	,	State of		Flo	rida		as	Princ	ipal,	and
the		Old Republic	: Suret	y Comp	pany		organ	ized	under	the La	aws	of	the	Sta	te of
	Wisconsi	n		as	Sure	ty,	with		its	Hon	ne		Office	Э	in
		Brookfield			in	said	state,	are	held	and	firn	nly	bou	nd	unto
					PALM BE	ACH C	OUNY	-							
		240 S	S MILI	TARY	TRAIL W	EST P	ALM BE	ACH	FL 3	3415					,
as O	bligee, in the	penal sum	of		Twenty	/ Five T	housand	Dolla	rs		(\$		25,00	0.00	),
	he payment nistrators, suc				•							hei	irs, e	xecu	itors,

SIGNED, SEALED AND DATED this <u>31st</u> day of <u>May</u>, <u>2019</u>.

	WHEREAS,	the	above-named	Principal	has	been	duly	appoir	nted o <b>r</b>	ele	cted
	SUPERVISO	ROFE	LECTIONS	of the			PALM B	EACH (	COUNY		
State of	of	F	=lorida	for	the	definite/i	indefinite	term	beginning	on	the
	May	1, 2019	)	and ending	on ti	ne		<i>M</i> ay 1,	2022		·

NOW, THEREFORE, the condition of the foregoing obligation is such, that if the above bounded Principal shall faithfully perform such duties as may be imposed on him by law and shall honestly account for all money that may come into his hands in his official capacity during the said term, then his obligation shall be void; otherwise to remain in full force and effect; provided, however, that the Surety shall not be liable hereunder for any loss of public money deposited by or in behalf of the Principal with any bank when such loss is occasioned by the failure of such bank faithfully to account for and pay over such money on legal demand; any law, decision, or statute to the contrary notwithstanding.

This bond is further conditioned that the liability of the Surety shall be fully terminated as to future acts of the Principal thirty (30) days after the receipt by the Obligee, of the Surety's written notice of cancellation.

By: <u>U Levely Sartory</u> WENDY SARTORY LINK Witness: Principal Old Republic Surety Company Surety By: \_ Crise T Pater Witness: amonda Attorney-in-fact

ORSC 46111 (08/2015)

Page 1 of 1

# **OATH OF OFFICE**

(Art. II. § 5(b), Fla. Const.)

#### **STATE OF FLORIDA**

County of Palm Beach

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

### Supervisor of Elections

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm,	you may omit the words "so help me God." See § 92.52, Fla. Stat.]
	Wender Sautor furt
	Signature Sworn to and subscribed before me this 22 day of 100000000000000000000000000000000000
	Signature of Officer Administering Oath or of Notary Public
Motary Public State of Florida	BRUCE REINHART
Bruce Reinhart My Commission FF 996835 Communication FF 996835	Print, Type, or Stamp Commissioned Name of Notary Public Personally Known 🛛 OR Produced Identification 🗌
	Type of Identification Produced

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

240 South Military Trail

Street or Post Office Box

West Palm Beach, Florida, 33415 City, State, Zip Code Wendy Sartory Link
Print Name

fire <u>UQ</u> Signature torig

DS-DE 56 (Rev. 11/16)



#### **POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint: Elise Faust of Brookfield, WI

its true and lawful Attorney(s)-in-Fact, with full power and authority, not exceeding \$10,000,000, for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, asbestos abatement contract bonds, waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows: Effective Date: 5/1/2019 12:00:00 AM Bond Number: W150347511 Bond Amount: **Twenty Five Thousand Dollars** \$ 25,000.00

Principal Name: WENDY SARTORY LINK

Obligee Name: PALM BEACH COUNY of WEST PALM BEACH, FL

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982.

This Power of Attomey is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18, 1982.

RESOLVED that the president, any vice president or assistant vice president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company

- (i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
- when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be (ii) required) by a duly authorized attorney-in-fact or agent; or
- (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be 2019 31st May affixed this \_ day of \_



OLD REPUBLIC SURETY COMPANY

STATE OF WISCONSIN, COUNTY OF WAUKESHA - SS 31st May

\_ day of .

2019 , personally came before me,

Alan Pavlic

, to me known to be the individuals and officers of the OLD REPUBLIC SURETY COMPANY and Jane E. Cherney who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say: that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.



09/28/2022

CERTIFICATE

On this

My Commission Expires: (Expiration of notary's commission does not invalidate this instrument)

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY, a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

#### 0923543

ORSC 22262 (3-06)



Signed and sealed at the City of Brookfield, WI this

2019 31st May day of Assistant Secretar

THE PLASTRIDGE AGENCY, INC.



MAJOR WILLIAM R. BRANNIN DEPARTMENT OF LEGAL AFFAIRS PHONE: (561) 688-3173

FAX: (561) 688-3175

E-MAIL: branninw@pbso.org

December 14, 2020

Ms. Melissa Corrales Manager – Finance Services Board Services Constitutional Clerk & Comptroller 301 N. Olive Avenue, 2<sup>nd</sup> Floor, Suite 203 West Palm Beach, Florida 33401

> Re: Sheriff Ric L. Bradshaw's Public Official Bond Re-Election Term: January 4, 2021 – January 4, 2025

Dear Ms. Corrales:

At the direction of Major William Brannin and as per our conversation, enclosed please find the following documents for Sheriff Ric L. Bradshaw's Public Official Bond that you require for the Board of County Commissioner's Agenda, set for January 12, 2021:

- 1. Continuation Certificate and Power of Attorney issued by Western Surety Company, continuing Bond No. 69819252 for Sheriff Bradshaw, dated December 4, 2020.
- 2. Copy of Continuation Certificate and Power of Attorney issued by Western Surety Company on November 30, 2016 and approved by the Board of County Commissioners on January 10, 2017.
- 3. Copy of Oath of Office for Sheriff Bradshaw dated November 6, 2020. The original Oath was mailed to Tallahassee in November, 2020 for filing, as required.
- 4. Copy of invoice from CNA Surety and copy of check from PBSO in the amount of \$425.00 for payment/renewal of Sheriff's Bradshaw's Public Official Bond (term: January 4, 2021 January 4, 2025).

Upon approval by the Board of County Commissioners, please forward a certified copy of the Continuation Certificate and Power of Attorney to my attention, so that we may file it with Tallahassee on behalf of Sheriff Bradshaw, as required. Also, please send me a copy of the Board of County Commissioner's Agenda Item Summary for our file.

As always, should you have any questions or need any further assistance, please do not hesitate to contact me at 561-688-3173. Thank you for your assistance with this matter.

Sincerely,

acr a Tracy A. Lehner

Executive Secretary to Major William R. Brannin Department of Legal Affairs

Enclosures cc: Sheriff Ric L. Bradshaw Major William Brannin

3228 Gun Club Road • West Palm Beach, Florida 33406-3001 • (561) 688-3000 • http://www.pbso.org

	®
$\mathbf{V}$	Vestern Surety Company
	CONTINUATION CERTIFICATE
	ety Company hereby continues in force Bond No. <u>69819252</u> briefly ERIFF PALM BEACH COUNTY BOARD OF COUNTY COMMISSION
for <u>RIC L. BRA</u>	DSHAW
Janua	, as Principal, TWENTY-FIVE THOUSAND AND NO/100 Dollars, for the term beginning ary 04,2021, and ending January 04,2025, subject to all nd conditions of the original bond referred to above.
	nation is issued upon the express condition that the liability of Western Surety Company and this and all continuations thereof shall not be cumulative and shall in no event exceed ove written.
Dated this	4th day of <u>December</u> ,2020
	WESTERN SURETY COMPANY By
	S "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

# Western Surety Company

#### **POWER OF ATTORNEY**

#### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sioux Falls	
State of	South Dakota	, its regularly elected	Vice President	
•				

as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

#### One SHERIFF PALM BEACH COUNTY BOARD OF COUNTY COMMISSION

bond with bond number \_\_\_\_69819252

for <u>RIC L. BRADSHAW</u>

as Principal in the penalty amount not to exceed: \$25,000.00

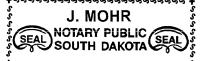
Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Company duly adopted and now in force, to-wit: Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its <u>Vice President</u> with the corporate seal affixed this <u>4th</u> day of <u>December</u>, <u>2020</u>.

J. Nelson	W By	Tal.	ET COMPANY
L. Nelson, Assistant Secretary	•		Paul T. Bruflat, Vice President
STATE OF SOUTH DAKOTA COUNTY OF MINNEHAHA			
			1992 - 2 1 5 2 2 5 4 5 4 5 4 5 4 5 4 5 4 5 4 5 4 5
On this <u>4th</u> day of <u>December</u>	_,	· · · ·	/ Public, personally appeared
Paul T. Bruflat	and	L. Nelson	
who, being by me duly sworn, acknowledged that they signed	d the above	Power of Attorney as _	Vice President
and Assistant Secretary respectively of the said WESTER	N SUBETY	COMPANY and ackno	wledged said instrument to

and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



Mohr

Notary Public

	R2017 0014
Western Si	urety Company
	JAN 1 0 2017
CONTINUA	TION CERTIFICATE
Western Surety Company hereby continu	es in force Bond No. <u>69819252</u> briefly
	BOARD OF COUNTY COMMISSION
for RIC L. BRADSHAW	
	, as Principal,
	ID NO/100 Dollars, for the term beginning
January 04,, and	ending January 04, 2021, subject to all
the covenants and conditions of the original b	ond referred to above.
This continuation is issued upon the exp	press condition that the liability of Western Surety Company
under said Bond and this and all continuation	is thereof shall not be cumulative and shall in no event exceed
the total sum above written.	
Dated this <u>30</u> day of <u>Novemb</u>	per 2016
<b>.</b>	
	WESTERN SURETY COMPANY
	PITO 114
	By Aut Suppl Paul T. Brunat, Vice President
NO SAY (S	
3	
THIS "Continuation Certificate"	MUST BE FILED WITH THE ABOVE BOND.
Form 90-A-8-2012	-
NONCONSCIENCES WESTERN SURETY COMPANY . O	NE OF AMERICA'S OLDEST BONDING COMPANIES COCHCACHCACHCACHCACHCACHCACHCACHCACHCACH

# v vestern ourety company

#### **POWER OF ATTORNEY**

#### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sioux Falls		
State of	South Dakota	, its regularly elected	Vice President		,
as Attorney-in-Fact,	with full power and	authority hereby conferred upon	him to sign, execute,	acknowledge and	deliver for
and on its behalf as	Surety and as its ac	t and deed, the following bond:			

One SHERIFF PALM BEACH COUNTY BOARD OF COUNTY COMMISSION

bond with bond number \_\_\_\_\_69819252

for RIC L. BRADSHAW

as Principal in the penalty amount not to exceed: \$25,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Company duly acopted and now in force, we will Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its <u>Vice President</u> with the corporate seal affixed this <u>30</u> day of <u>November</u>, <u>2016</u>.

TERN SURE MPANY ATTEST Kelson By Assistant Secretary Paul T. Bruflat, Vice President ريمان. مديري مرجع E.2. STATE OF SOUTH DAKOTA COUNTY OF MINNEHAHA , before me, a Notary Public, personally appeared 30 , 2016 On this day of November Paul T. Bruflat L. Nelson and Vice President who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as \_ and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation. J. MOHR Mohr NOTARY PUBLIC SOUTH DAKOTA SEAL Notary Public My Commission Expires June 23, 2021 

To validate bond authenticity, go to <u>www.cnasurety.com</u> > Owner/Obligee Services > Validate Bond Coverage. Form F1975-1-2016

January 10, 2017 - Soleon PLON Feb. 2 2017

# **OATH OF OFFICE**

(Art. II. § 5(b), Fla. Const.)

#### STATE OF FLORIDA

County of Palm Beach

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Sheriff
(Title of Office)
on which I am now about to enter, so help me God.
[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]
Signature
Sworn to and subscribed before me by means of $\underline{X}$ physical presence oronline notarization, this $\underline{6^{th}}$ day ofNovember, 2020
Signature of Officer Administering Oath or of Storads Publicer State of Florida
Annette Marvin GG 340387 My Comm. Expires Sep 27, 2023
Print, Type, or Stamp Commissioned Name of Noïaton Buddlicough National Notary Assn.
Personally Known 🗵 OR Produced Identification 🖵
Type of Identification Produced

# ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home X Office

3228 Gun Club Road	Ric L. Bradshaw
Street or Post Office Box	Print Name
West Palm Beach, Florida 33406	
City, State, Zip Code	Signature

DS-DE 56 (Rev. 02/20)



Premium

\$425.00

RIC L. BRADSHAW
3228 GUN CLUB RD.
WEST PALM BEACH, FL 33406

Amount Due \$425.00

 Bond Jetail

 Bond #
 69819252
 Obligee
 OBLIGEE ADDRESS UNKNOWN

 Company
 Western Surety Company
 Fermion Dates
 01/04/2021 to 01/04/2025

 Bond Amount
 \$25,000.00
 State of County Board of County Commission

 Agent Information
 Messages

Agent Information Florida Sheriffs Insurance Agency, L L C 2090 Summit Lake Dr. Tallahassee, FL 32317 Phone : (850)320-6900

Payment Instructions



• Pay Online at ONLINEPAY.CNASURETY.COM

 If paying by mail, please send payment 2 weeks prior to due date to ensure receipt Make check payable to CNA Surety Detach payment stub and return with payment

Note-Renewal documents will only be sent upon receipt of full payment

Ric L. BradshawBond #69819252Company0601Agency09-19170Florida Sheriffs Insurance

Payment Due 01/04/2021 Amount Due \$425.00

CNA Surety Direct Bill P.O. Box 957312 St. Louis, MO 63195-7312

0003001 00919170000001042021 00601006981925200 0000004250006

### RIC L. BRADSHAW, SHERIFF PALM BEACH COUNTY

11/12/2020	CNA Surety		26849
Inv. No. 10-NOV-2020	Inv. Date 11/10/2020	Description Sheriff Bradshaw: Bond #698192	Disc. Amt Inv. Amt. \$.00 \$425.00

Tax Exempt # 85-80	12622288C-2			Sub Total: 425.00 Federal I.D. #59-6000-76
÷	REMOVE DOCUMENT A	LONG THIS PERFO	RATION	
ante quadri e de la compañía e constante de Secto Sale Referendante e la	THIS DOCUMENT CONTAINS MULTIPLE FRAUD	DETERRENT SECURITY	FEATURES - SEE REVE	ERSE
	RIC L. BRADSHAW, SHERIFF PALM BEACH COUNTY 3228 GUN CLUB ROAD WEST PALM BEACH, FLORIDA 33406	Ja Date:	rgo Bank, N.A 32202 cksonville, FL.	64-975 612 208769
PAY:	Four Hundred Twenty-Five Dollars And Zo	11/12/2020 ero Cents*****	208769	****\$425.00 been all all all all all all all all all al
то:	CNA Surety PO Box 957312 St Louis, MO 63195-7312		Vi 	OID AFTER (90) DAYS

\*\* 208769\*\* · ·:061209756::2079940007273\*\*



Payable To: Department of State

Address: 500 S. Bronough St., R.A. Gray Building

City/State/Zip: Tallahassee, FL 32399-0250

Attention: Division of Elections, Room 316 (Optional) Invoice Number: 11/05/20 (If no invoice use date of backup document as invoice number)

**Invoice Date:** 

One invoice per direct pay form

11/05/20

	Fund	Section	Account	Award	Project	Task	Description	Amount
1	01001	1001	5204949	0000	0000	0000	Oath of Office and Acceptance	10.00
2							Sheriff Bradshaw	
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

Special Instructions: \_\_\_\_\_\_ Please call x3173 when check is ready for pick up. Thank you, Tracy.

Requestor's Section Name: \_\_\_\_\_

Requested By:	Tracy A. Lehner	Signature: <u>UM</u>	ID:	Date: 11/05/20
Approved By:	Maj. William R. Brannin		ID:	Date: 11/5/20
Approved By: (if applicable)		Signature:	ID:	Date:

 Total Payment Due \$
 10.00

 (Auto-Calculated)
 10.00

PBSO Form #0467 06/2013



#### INTER-OFFICE MEMORANDUM DEPARTMENT OF LEGAL AFFAIRS

**TO:** Major William Brannin

**DATE:** November 05, 2020

FROM: Tracy Lehner

FILE:

SUBJECT: Sheriff Bradshaw's Oath of Office and Acceptance

Due to Sheriff Bradshaw's unopposed reelection, his Continuation Certificate, Oath of Office and Acceptance, Bond, Power of Attorney needs to be renewed. The cost of the Oath of Office and Acceptance which is paid to the State is \$10.00. I am requesting a check made payable as follows:

Department of State Division of Elections R.A. Gray Building, Room 316 500 South Bronough Street Tallahassee, FL 32399-0250

CK up \_ 11/5/20

Thank you.

### **OATH OF OFFICE**

(Art. II. § 5(b), Fla. Const.)

#### STATE OF FLORIDA

County of Palm Beach

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Sheriff
(Title of Office)
on which I am now about to enter, so help me God.
NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]
Signature         Sworn to and subscribed before me by means of X_physical presence or
Type of Identification Produced

### ACCEPTANCE

/

I accept the office listed in the above Oath of Office.

Mailing Address: Home X Office

3228 Gun Club Roa	ad	Ric L. Bradshaw
Street or Post Office Box		Print Name
West Palm Beach, Flo	orida 33406	
City, State, Zip Code	1	Signature

DS-DE 56 (Rev. 02/20)

RIC L. BRADSHAW, SHERIFF

ALM BEACH COUNT

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OFFIC

MAJOR WILLIAM R. BRANNIN DEPARTMENT OF LEGAL AFFAIRS PHONE: (561) 688-3173

FAX: (561) 688-3175

E-MAIL: branninw@pbso.org

December 14, 2020

Ms. Melissa Corrales Manager – Finance Services Board Services Constitutional Clerk & Comptroller 301 N. Olive Avenue, 2<sup>nd</sup> Floor, Suite 203 West Palm Beach, Florida 33401

> Re: Sheriff Ric L. Bradshaw's Public Official Bond Re-Election Term: January 4, 2021 – January 4, 2025

Dear Ms. Corrales:

At the direction of Major William Brannin and as per our conversation, enclosed please find the following documents for Sheriff Ric L. Bradshaw's Public Official Bond that you require for the Board of County Commissioner's Agenda, set for January 12, 2021:

- Continuation Certificate and Power of Attorney issued by Western Surety Company, continuing Bond No. 69819252 for Sheriff Bradshaw.
- 2. Copy of Continuation Certificate and Power of Attorney issued by Western Surety Company on November 30, 2016 and approved by the Board of County Commissioners on January 10, 2017.
- 3. Copy of Oath of Office for Sheriff Bradshaw dated November 6, 2020. The original Oath was mailed to Tallahassee in November, 2020 for filing, as required.
- 4. Copy of invoice from CNA Surety and copy of check from PBSO in the amount of \$425.00 for payment/renewal of Sheriff's Bradshaw's Public Official Bond (term: January 4, 2021 January 4, 2025).

Upon approval by the Board of County Commissioners, please forward a certified copy of the Continuation Certificate and Power of Attorney to my attention, so that we may file it with Tallahassee on behalf of Sheriff Bradshaw, as required. Also, please send me a copy of the Board of County Commissioner's Agenda Item Summary for our file.

As always, should you have any questions or need any further assistance, please do not hesitate to contact me at 561-688-3173. Thank you for your assistance with this matter.

Sincerely,

Drag aghum

Tracy A. Lehner Executive Secretary to Major William R. Brannin Department of Legal Affairs

Enclosures cc: Sheriff Ric L. Bradshaw Major William Brannin

3228 Gun Club Road • West Palm Beach, Florida 33406-3001 • (561) 688-3000 • http://www.pbso.org

**************************************				
Western Surety Company				
CONTINUATION CERTIFICATE				
Western Surety Company hereby continues in force Bond No. <u>69819252</u> briefly described as <u>SHERIFF PALM BEACH COUNTY BOARD OF COUNTY COMMISSION</u>				
for RIC L. BRADSHAW				
in the sum of \$ <u>TWENTY-FIVE THOUSAND AND NO/100</u> Dollars, for the term beginning <u>January 04</u> , <u>2025</u> , subject to all				
the covenants and conditions of the original bond referred to above.				
This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.				
Dated this <u>4th</u> day of <u>December</u> , <u>2020</u> .				
WESTERN SURETY COMPANY By <u>ALT. Bufft</u> Paul T. Bruffat, Vice President				
THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.				
Form 90-Α-8-2012				

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# Western Surety Company

#### **POWER OF ATTORNEY**

#### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sioux Falls	
State of	South Dakota	, its regularly elected	Vice President	
as Attorney-in-	Fact, with full power and	authority hereby conferred upon h	im to sign, execute, acknowledge, and deliv	er for

pon him to sign, execute, acknowledge and deliver to and on its behalf as Surety and as its act and deed, the following bond:

#### One SHERIFF PALM BEACH COUNTY BOARD OF COUNTY COMMISSION

bond with bond number \_\_\_\_69819252

#### for RIC L. BRADSHAW

as Principal in the penalty amount not to exceed: \$25,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit: Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by factorimite.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President \_ with the corporate seal affixed this \_\_ 4th . day of December 2020

ER N SURE ATTEST MPANY nelson Bγ on, Assistant Secretary Paul T. Bruflat, Vice President APSONIES SURVEY GURE? 0R STATE OF SOUTH DAKOTA COUNTY OF MINNEHAHA 2020 4th \_ day of <u>December</u> \_, before me, a Notary Public, personally appeared On this Paul T. Bruflat L. Nelson and

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



Notary Public

To validate bond authenticity, go to <u>www.cnasurety.com</u> > Owner/Obligee Services > Validate Bond Coverage. z, Form F1975-1-2016

V	R 2017 00 14 Vestern Surety Company JAN 1 0 2017 CONTINUATION CERTIFICATE
	y Company hereby continues in force Bond No. <u>69819252</u> briefly RIFF PALM BEACH COUNTY BOARD OF COUNTY COMMISSION
for RIC L. BRADS	SHAW, as Principal,
in the sum of \$ I	VENTY-FIVE THOUSAND AND NO/100 Dollars, for the term beginning
Janua:	ry 04,2017, and ending January 04,2021, subject to all
This continua under said Bond a the total sum abov	<u>30</u> day of <u>November</u> , <u>2016</u> .
	WESTERN SURETY COMPANY By Paul T. Bruffat, Vice President
<b>THIS</b> Form 90-A-8-2012	"Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

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#### **POWER OF ATTORNEY**

#### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sioux Falls	
State of _	South Dakota	, its regularly elected	Vice President	
as Attorne	y-in-Fact, with full power and aut	hority hereby conferred upon h	nim to sign, execute, a	acknowledge and deliver for

One SHERIFF PALM BEACH COUNTY BOARD OF COUNTY COMMISSION

bond with bond number 69819252

for RIC L. BRADSHAW

as Principal in the penalty amount not to exceed: \$25,000.00

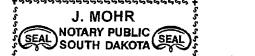
and on its behalf as Surety and as its act and deed, the following bond:

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit: Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facility of any bonds and the corporate seal may be printed by facility of any bonds.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its \_\_\_\_ with the corporate seal affixed this \_\_\_\_\_\_ day of \_\_\_\_ November\_\_\_\_ Vice President \_, \_\_\_\_\_2016\_

ATTEST J. Nelson	By _	WESTERN SURERS COMPANY
L. Nelson, Assistant Secretary	-,-	Paul T. Bruflat, Vice President
STATE OF SOUTH DAKOTA		
SS		
COUNTY OF MINNEHAHA		The AND AND THE AND
On this 30 day of November	_, 2016	, before me, a Notary Public, personally appeared
Paul T. Bruflat	_ and	L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as \_\_\_\_\_\_ Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



Mohr Notary Public

+osossssssssssssssssss To validate bond authenticity, go to <u>www.cnasurety.com</u> > Owner/Obligee Services > Validate Bond Coverage. Č. Form F1975-1-2016

January 10, 2017 Feb. 2, 2017 Great

### **OATH OF OFFICE**

(Art. II. § 5(b), Fla. Const.)

#### STATE OF FLORIDA

County of Palm Beach

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

	Sheriff
·	(Title of Office)
on which I am now about to e	enter, so help me God.
(NOTE: If you affirm, you	may omit the words "so help me God." See § 92.52, Fla. Stat.]
Sign	nature
	orn to and subscribed before me by means of $X$ physical presence or online notarization, this $6^{th}$ day of <u>November</u> , 2020.
Sign	Annette Marvin Annette Marvin Annette Marvin
Prin	Annette Marvin
Pers	sonally Known 🗵 OR Produced Identification 🗖
Туре	e of Identification Produced

### ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home X Office

3228 Gun Club Road Street or Post Office Box

West Palm Beach, Florida 33406 City, State, Zip Code Ric L. Bradshaw Print Name Signature

DS-DE 56 (Rev. 02/20)



Premium

RIC L. BRADSHAW 3228 GUN CLUB RD. WEST PALM BEACH, FL 33406 **Amount Due** \$425.00 <u>Gel</u>i (17 Bond Detail Obligee OBLIGEE ADDRESS UNKNOWN Bond # 69819252 Company Western Surety Company Term Dates 01/04/2021 to 01/04/2025 Bond Amount \$25,000.00 FL Sheriff Palm Beach County Board of County Commission Description Messages Agent Information Florida Sheriffs Insurance Agency, L L C 2090 Summit Lake Dr. Taliahassee, FL 32317 Phone : (850)320-6900 Payment Instructions 新聞主要調 Pay Online at ONLINEPAY.CNASURETY.COM . If paying by mail, please send payment 2 weeks prior to due date to ensure receipt Make check payable to CNA Surety Detach payment stub and return with payment Note-Renewal documents will only be sent upon receipt of full payment Ric L. Bradshaw Bond # 69819252 Company 0601 09-19170 Agency Florida Sheriffs Insurance **Payment Due** 01/04/2021 \$425.00 Amount Due **CNA Surety Direct Bill** 

CNA Surety Direct Bill P.O. Box 957312 St. Louis, MO 63195-7312

0003001 00919170000001042021 00601006981925200 0000004250006

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#### RIC L. BRADSHAW, SHERIFF PALM BEACH COUNTY

2/2020	CNA Surety					
v. No.	Inv. Date. 11/10/2020	Description Sheriff Bradshaw: Bond #69	9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	Disc. Amt \$.00		Amt. 5.00
NOV-2020	111002020	Chorn Draustiaw, Dona #03		ų.ee	ψ1 <u>~</u>	
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					Sub Total:	
xempt # 85-8012622288C	2-2				<u>Sub Tota/:</u> Federal I,D.	
xempt # 85-8012622288C						
xempt # 85-8012622288C		CUMENT ALONG THIS PR	ERFORATION			
¢	REMOVE DO			SEE REVERS	Federai I.D.	
¢	THIS DOCUMENT CONTAINS MUL	TIPLE FRAUD DETERRENT SE	CURITY FEATURES - Wells Fargo Bank, N.A	SER REVERS	Federal I.D.	#59-6000-78
+	THIS DOCUMENT CONTAINS MUL RIC L. BRADSHAW, SHER PALM BEACH COUNTY	TIPLE FRAUD DETERRENT SE	CURITY FEATURES -		Federai I.D.	#59-6000-78
÷	THIS DOCUMENT CONTAINS MUL RIC L. BRADSHAW, SHER	TIPLE FRAUD DETERRENT SE	CURITY FEATURES - Wells Fargo Bank, N.A Jacksonville, FL		Federal I.D. .E <u>64-975</u> 2087 612	#59-6000-78
	THIS DOCUMENT CONTAINS MUL RIC L. BRADSHAW, SHER PALM BEACH COUNTY 3228 GUN CLUB ROAD WEST PALM BEACH, FLORIDA	TIPLE FRAUD DETERRENT SEI IFF 33406 Date: 11/12/2020	CURITY FEATURES - Wells Fargo Bank, N.A Jacksonville, FL. NO.	32202	Federal I.D.	#59-6000-76 769 -
	THIS DOCUMENT CONTAINS MUL RIC L. BRADSHAW, SHER PALM BEACH COUNTY 3228 GUN CLUB ROAD	TIPLE FRAUD DETERRENT SEI IFF 33406 Date: 11/12/2020	CURITY FEATURES - Wells Fargo Bank, N.A Jacksonville, FL. NO.	32202	Federal I.D. ÷ <del>64-975</del> 2087 612 Amount:	#59-6000-76 769 -
AY:	FHIS DOCUMENT CONTAINS MUL RIC L. BRADSHAW, SHER PALM BEACH COUNTY 3228 GUN CLUB ROAD WEST PALM BEACH, FLORIDA Four Hundred Twenty-Five Do	TIPLE FRAUD DETERRENT SEI IFF 33406 Date: 11/12/2020	CURITY FEATURES - Wells Fargo Bank, N.A Jacksonville, FL. NO.	32202	Federal I.D.	#59-6000-76 769 -
AY: D: CNA	FHIS DOCUMENT CONTAINS MUL RIC L. BRADSHAW, SHER PALM BEACH COUNTY 3228 GUN CLUB ROAD WEST PALM BEACH, FLORIDA Four Hundred Twenty-Five Do Surety	TIPLE FRAUD DETERRENT SEI IFF 33406 Date: 11/12/2020	CURITY FEATURES - Wells Fargo Bank, N.A Jacksonville, FL. NO.	32202	Federal I.D. ÷ <del>64-975</del> 2087 612 Amount:	#59-6000-78 769
AY: 0: CNA PO Bo	FHIS DOCUMENT CONTAINS MUL RIC L. BRADSHAW, SHER PALM BEACH COUNTY 3228 GUN CLUB ROAD WEST PALM BEACH, FLORIDA Four Hundred Twenty-Five Do	TIPLE FRAUD DETERRENT SEI IFF 33406 Date: 11/12/2020	CURITY FEATURES - Wells Fargo Bank, N.A Jacksonville, FL. NO.	32202	Federal I.D.	#59-6000-78 769



**VERIFICATION CERTIFICATE** 

## **Duplicate Original**

Bond No.: 104152417

Current Billing Term From <u>August 08, 2020</u> to <u>August 08, 2021</u>

THIS IS TO CERTIFY that the above referenced Bond,

issued by Travelers Casualty and Surety Company of America

dated August 08, 2003, in the amount of One Thousand	(	\$1,000.00	) on behalf of
DEPUTIES OF PALM BEACH COUNTY'S SHERIFF'SS OFFICE			(as Principal),
and in favor of STATE OF FLORIDA			(as Obligee),

remains in effect, subject to all agreements, conditions and limitations.

Signed, sealed and dated April 30, 2020

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Travelers Casualty and Surety Company	of America	
	1	
By: 21 dill tal	ATT Summer and	
Bonnie Robbins	Attorney in Fact	

(Bonnie Robbins

Attorney-in-Fact

F-307-J (10/68) (Rev. 05/16)

## **Duplicate Original**



Travelers Casualty and Surety Company of America **Travelers Casualty and Surety Company** St. Paul Fire and Marine Insurance Company

#### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. PAULY ALL MEN BT INESE PRESENTS: Inat Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Bonnie Robbins of LONGWOOD . Florida , their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 17th day of January, 2019.



State of Connecticut

City of Hartford ss.

Robert | Raney Senior Vice President

On this the 17th day of January, 2019, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

By:

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021

Inne P <u>Ila</u>il vik. Notarv Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a beard of the recognizances. bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice President, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 30th day of April



2020

Kan E. Hugher Assistan ant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880. Please refer to the above-named Attorney-in-Fact and the details of the bond to which this Power of Attorney is attached.



Payable To: Department of State

Address: 500 S. Bronough St., R.A. Gray Building

#### City/State/Zip: Tallahassee, FL 32399-0250

Attention: Division of Elections, Room 316 (Optional) Invoice Number: 11/05/20 (If no invoice use date of backup document as invoice number)

**Invoice Date:** 

One invoice per direct pay form

11/05/20

	Fund	Section	Account	Award	Project	Task	Description	Amount
1	01001	1001	5204949	0000	0000	0000	Oath of Office and Acceptance	10.00
2							Sheriff Bradshaw	
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

Special Instructions: \_\_\_\_\_\_ Please call x3173 when check is ready for pick up. Thank you, Tracy.

Requestor's Section Name: \_\_\_\_\_

Requested By:		Signature: Drog Bych	ID:	<b>Date:</b> $\frac{11/05/20}{1}$
Approved By:	Maj. William R. Brannin	Signature: <u>UM</u>	ID:6194	_ Date: <u>11/5/7</u> 0
Approved By: (if applicable)		Signature:	ID:	Date:

 Total Payment Due \$
 10.00

 (Auto-Calculated)
 10.00

PBSO Form #0467 06/2013



#### INTER-OFFICE MEMORANDUM DEPARTMENT OF LEGAL AFFAIRS

TO: Major William Brannin

**DATE:** November 05, 2020

FROM: Tracy Lehner

FILE:

SUBJECT: Sheriff Bradshaw's Oath of Office and Acceptance

Due to Sheriff Bradshaw's unopposed reelection, his Continuation Certificate, Oath of Office and Acceptance, Bond, Power of Attorney needs to be renewed. The cost of the Oath of Office and Acceptance which is paid to the State is \$10.00. I am requesting a check made payable as follows:

Department of State Division of Elections R.A. Gray Building, Room 316 500 South Bronough Street Tallahassee, FL 32399-0250

OK WAS ulsto

Thank you.

## **OATH OF OFFICE**

(Art. II. § 5(b), Fla. Const.)

#### STATE OF FLORIDA

County of Palm Beach

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Sheriff	
(Title of Offic	e)
on which I am now about to enter, so help me God.	
[NOTE: If you affirm, you may omit the words "so	help me God." See § 92.52, Fla. Stat.]
Signature	-
	e by means of <u>X</u> physical presence or day of <u>November</u> , <u>2020</u> .
	WIN PARTY ANNETTE MARVIN
Annette Marvin	Oath or provide Publicy Public - State of Florida Commission # GG 340387 My Comm. Expires Sep 27, 2023
Print, Type, or Stamp Commission	ned Name of Notas on Buddhicough National Notary Assn.
Personally Known 🗵 OR	Produced Identification
Type of Identification Produced	

### ACCEPTANCE

1

I accept the office listed in the above Oath of Office.

Mailing Address: Home SOffice

3228 Gun Club Road	Ric L. Bradshaw
Street or Post Office Box	Print Name
West Palm Beach, Florida 33406	1/L
City, State, Zip Code	Signature

DS-DE 56 (Rev. 02/20)

## State of Florida

Secretary of State Division of Elections 500 South Bronough Street, Room 316 Tallahassee, Florida 32399-0250

### **Public Official Bond**

County of Palm Beach

KNOW ALL MEN BY THESE PRESENTS, That we, <u>Maria G. Marino</u> (Official's Name) as Principal, and <u>Hartford Fire Insurance Company</u> as Surety, are bound unto the Governor of the State of Florida, and his successors in office, in the sum of \$<u>2,000</u> Dollars, we hereby bind ourselves and each of our heirs, executors, administrators, successors and assigns, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, That, whereas, said official was elected <u>X</u> appointed <u>Commissioner, District</u> to hold this office *Name of Office*)

for a term beginning November 17, 2020 and ending November 17, 2024 and until his/her successor is qualified according to the Constitution and Laws of the State of Florida.

NOW, THEREFORE, If the official shall faithfully perform the duties of his/her office as provided by law, this obligation is void.

	X Maria G. Marino Mau	lio
	(Signature of Official)	
Signed and Sealed this1th	_day of	<u>, 20</u> 20 .
	One Hartford Plaza, Hartford, CT 06155 (Address of Main S	Surety Company)
	Hartford Fire Insurance Company	
	(Name of Local Bo	nding Company)
	200 Colonial Center Pkwy 5th Fla	r
(SEAL)	200 Colonial Center Pkwy 5th Flip (Address of Local Bo By X	nding Company)
	N/A (Signature of Licensed	
	(Social Security Number of Licensed	
	Phyllis Clark, Attorney-in-Fa (Type Name of Licens)	
The above is approved this	day of, 20	CORPORATED STATES
	_uay or, <u>20</u>	
Signature:		······································
Approved by:		

Ibond.doc (2/04))

#### **Continuation Certificate**

Surety - Government, Federal and Public Official

The Hartford Fire Insurance Company (hereinafter called the Company) hereby continues in force its Bond No. 21BSBH05952 in the sum of Two Thousand Dollars (\$2,000.00) on behalf of Dave Kerner 301 N. Olive Avenue, 12th Floor, West Palm Beach, FL 33401 in favor of Palm Beach County Board of Commissioners

for the (extended) term beginning on November 30, 2020 and ending on November 30, 2024,

subject to all the covenants and conditions of said Bond, said bond and this and all continuations thereof being one continuous contract.

This Continuation is executed upon the express condition that the Company's liability under said Bond and

this and all continuations thereof shall not be cumulative and shall in no event exceed the sum of

Two Thousand Dollars (\$2,000.00)

IN WITNESS THEREOF, the Company has caused this instrument to be signed by its officers proper for

the purpose and its corporate seal to be hereto affixed on November 5, 2020

Hartford Fire Insurance Company

Courtney Gomez,



Attest:

essica Ciccone

# State of Florida

Secretary of State

**Division of Elections** 500 South Bronough Street, Room 316 Tallahassee, Florida 32399-0250

**Public Official Bond** 

County of Palm Beach

KNOW ALL MEN BY THESE PRESENTS, That we, <u>Maria Sachs</u> (Official's Name) as Principal, and <u>Hartford Fire Insurance Company</u> as Surety, are bound unto the Governor of the State of Florida, and his successors in office, in the sum of \$2,000 \_\_\_\_\_\_Dollars, we hereby bind ourselves and each of our heirs, executors, administrators, successors and assigns, jointly and severally.

 THE CONDITION OF THIS OBLIGATION IS SUCH, That, whereas, said official

 was elected X appointed \_\_\_\_\_\_\_ County Commissioner \_\_\_\_\_\_\_ to hold this office \_\_\_\_\_\_\_ (Name of Office)

for a term beginning November 17, 2020 and ending November 17, 2024 and until his/her successor is qualified according to the Constitution and Laws of the State of Florida.

NOW, THEREFORE, If the official shall faithfully perform the duties of his/her office as provided by law, this obligation is void.

as provided by fail, and confation is void	Maria Sachs,
	X Multi Alt
	(Signature of Official)
Signed and Sealed this5th	_day of, 2020 .
-	One Hartford Plaza, Hartford, CT 06155
	(Address of Main Surety Company)
	Hartford Fire Insurance Company
	(Name of Local Bonding Company)
	200 Colonial Center Parkway, 5th Flr
(SEAL)	200 Colonial Center Parkway, 5th Flr (Address of Local Bonding Company) By X Phyllip A Clerch
	(Signature of Licensed Resident Agent)
	(Social Security Number of Licensed Resident Agent)
	Phyllis Clark, Attorney-in-Fact
	(Type Name of License Resident Agent)
The above is approved this	_day of 20
Signature:	
Approved by:	

1bond.doc (2/04))

#### Continuation Certificate

Surety - Government, Federal and Public Official

The Hartford Fire Insurance Company (hereinafter called the Company) hereby continues in force its Bond No. 21BSBH06057 in the sum of Two Thousand Dollars (\$2,000.00) on behalf of Mack Bernard 301 N. Olive Avenue, 12th Floor, West Palm Beach, FL 33401

in favor of Palm Beach County Board of Commissioners

for the (extended) term beginning on November 30, 2020 and ending on November 30, 2024,

subject to all the covenants and conditions of said Bond, said bond and this and all continuations thereof being one continuous contract.

This Continuation is executed upon the express condition that the Company's liability under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the sum of

Two Thousand Dollars (\$2,000.00)

IN WITNESS THEREOF, the Company has caused this instrument to be signed by its officers proper for

the purpose and its corporate seal to be hereto affixed on November 5, 2020

Hartford Fire Insurance Company Gomez Attorney Courtne (m

Attest:

lessica accone

Attachment 2

### SURETIES UPON OFFICIAL BONDS: F.S. 113.071

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Sureties upon officials shall be in an amount sufficient as prescribed by law and approved by County Commissioners:

<b>CLERK &amp; COMPTROLLER -</b>	<b>F.S. 28.02</b>
SHERIFF & DEPUTY SHERIFF(S) -	F.S. 30.02
<b>SUPERVISOR OF ELECTION -</b>	F.S. 98.015
TAX COLLECTOR -	F.S. 137.02
PROPERTY APPRAISER -	F.S. 137.03
<b>COUNTY COMMISSIONERS -</b>	F.S. 137.04

#### ORDINANCE NO. 98-51

AN ORDINANCE OF THE BOARD  $\mathbf{OF}$ COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, ESTABLISHING BOND REQUIREMENTS FOR SPECIFIED COUNTY OFFICERS PURSUANT TO CHAPTER 98-34, LAWS OF FLORIDA; PROVIDING FOR APPLICABILITY; PROVIDING FOR REPEAL OF LAWS IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN THE CODE OF LAWS AND ORDINANCES; AND PROVIDING FOR AN EFFECTIVE DATE.

12 WHEREAS, the Florida Legislature enacted Chapter 98-34, 13 Laws of Florida, eliminating or revising bond requirements for 14 certain public officials, including specified County officers; and WHEREAS, Chapter 98-34 eliminated the statutory bond 15 requirements for specified County officers and provided that the 16 Board of County Commissioners (the "Board") may establish bond 17 requirements for specified County officers and must require bonds 18 from County Commissioners; and 19

WHEREAS, Chapter 98-34 provides that any bond required of
specified County officers be established by ordinance of the Board;
and

WHEREAS, in establishing the amount of any required bond, the amount of money or property likely to be in custody of the specified County officer at one time may be considered by the Board.

27 NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY 28 COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:

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Section 1. Title.

30 This Ordinance shall be known as the "County Officer Bond31 Ordinance".

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#### Section 2. Bond of Clerk of the Circuit Court.

ORDINANCE NO. 98-51

The Palm Beach County Clerk of the Circuit Court shall be required to give a bond in the sum of \$50,0000 conditioned upon the faithful discharge of the duties of office.

1	Section 3. Bond of Sheriff and Deputy Sheriff.
2	The Palm Beach County Sheriff shall be required to give
3	a bond in the sum of \$25,000 conditioned for the faithful
4	performance of the duties of office.
5	Each appointed Deputy Sheriff shall be required to give a bond
6	in the sum of \$1,000 conditioned for the faithful performance of
7	the duties of office. In the alternative, a blanket bond in the
8	sum of \$1,000 conditioned for the faithful performance of the
9	duties of office of all appointed Deputy Sheriffs is acceptable.
10	Section 4. Bond of Supervisor of Elections.
11	The Palm Beach County Supervisor of Elections shall be
12	required to give a bond in the sum of \$5,000 conditioned for the
13	faithful performance of the duties of office.
14	Section 5. Bond of Tax Collector.
15	The Palm Beach County Tax Collector shall be required to
16	give a bond in the sum of \$100,000 conditioned for the faithful
17	performance of the duties of office, and specifically conditioned
18	for the Tax Collector's accounting duly and faithfully for all
19	taxes collected.
20	Section 6. Bond of Property Appraiser.
21	The Palm Beach County Property Appraiser shall be
22	required to give a bond in the sum of \$5,000 conditioned for the
23	faithful performance of the duties of office.
24	Section 7. Bond of County Commissioners.
25	Each Palm Beach County Commissioner, whether elected or
26	appointed, must give a bond in the sum of \$2,000 conditioned for
27	the faithful performance of the duties of office.

ORDINANCE NO. 298-51

#### Section 8. Approval of Form and Surety of Bonds of County Officers; Delegation of Authority.

All bonds of County officers required by this Ordinance must be approved by the Board. Approval of the form and surety of any such bonds is hereby delegated by the Board to the County Administrator or designee, with the concurrence of the County Attorney in such approval.

#### Section 9. Filing of Bonds of County Officers.

9 All bonds of County officers required by this Ordinance 10 must be filed with the Clerk of the Circuit Court promptly upon 11 execution.

# 12Section 10. Examination of Sufficiency of Bonds of13County Officers.

At its regular meetings in January and June of each year 14 15 beginning January, 1999, the Board shall examine carefully the 16 sufficiently of all bonds required of County officers. If the Board has reason to believe that the sufficiency of any such bond 17 has become impaired, the Board must at once require that the County 18 officer to execute and file with the Clerk of the Circuit Court a 19 20 new bond for the same amount and under the same conditions as the former bond. 21

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#### Section 11. Applicability.

This Ordinance is applicable countywide. This Ordinance shall not affect any currently existing bonds of County officers.

#### Section 12. Repeal of Laws in Conflict.

All local laws and ordinances in conflict with any provisions of this Ordinance are hereby repealed to the extent of such conflict.

ORDINANCE NO. 98 - 51

1	Section 13. Severability.
2	If any section, paragraph, sentence, clause, phrase, or
3	word of this Ordinance is for any reason held by the Court to be
4	unconstitutional, inoperative, or void, such holding shall not
5	affect the remainder of this Ordinance.
6	Section 14. Inclusion in The Code of Laws And Ordinances.
7	The provisions of this Ordinance shall become and be made
8	a part of the Code of Laws and Ordinances of Palm Beach County,
9	Florida. The sections of this Ordinance may be renumbered or
10	relettered to accomplish such, and the word "ordinance" may be
1,1	changed to "section", "article", or other appropriate word.
12	SECTION 15. Effective Date.
13	The provisions of this Ordinance shall become effective
14	upon filing with the Department of State.
15	APPROVED and ADOPTED by the Board of County Commissioners
16	of Palm Beach County, Florida, on this the day of
17	October, 1998.
18 19	DOROTHY H. WILKEN, CLERK UNTY CHARACTER COUNTY, FLORIDA, BY ITS Board of County Commissioners By AMA BEACH COUNTY COMMISSIONERS
20	COUNTY BEL
21 22	APPROVED AS TO FORM AND
23	LEGAL SUFFICIENCY
24 25	By:
26	EFFECTIVE DATE: Filed with the Department of State on the 28th
27	day of <u>OCTOFER</u> , 199 <u>8</u> , at <u>N/A</u> .m.
28	G:\COMMON\ATTY\WPDATA\ENG\PFK\FINANCE\FIN98\ELCOFIL.ORD

ORDINANCE NO. 98 - 51

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Agenda Item #: 3-D-1

#### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS <u>AGENDA ITEM SUMMARY</u>

Meeting Date: November 17, 2020

[X] Consent [] Regular [] Public Hearing

Department

Submitted By: County Attorney

Submitted For: County Attorney

#### I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve and file with the Clerk of the Circuit Court the official bonds on the newly elected or re-elected Commissioners of Palm Beach County.

**SUMMARY:** Pursuant to Fla. Stat. § 137.01 and Palm Beach County Code Ordinance§ 2-140, newly elected or re-elected Commissioners must secure bonding for presentation to the Board of County Commissioners ("Board") immediately following their election. Such official bonds must be approved by the Board and filed with the Clerk of the Circuit Court. Countywide (DB).

**Background and Justification**: The following individuals were elected or re-elected to serve as County Commissioners for their respective districts:

Maria Marino	District 1
David Kerner	District 3
Maria Sachs	District 5
Mack Bernard	District 7

Attachments: Official Bonds on newly elected and/or re-elected Commissioners.

	$\sim$	
Recommended by:	Mikeman	11.05.2020
	Department Director	Date
Approved by:	N/A	
		Date

#### II. FISCAL IMPACT ANALYSIS

**Five Year Summary of Fiscal Impact** 

Fiscal Years	2021	2022	2023	2024	2025
Capital Expenditures Operating Costs External Revenues Program Income (Co.) In-Kind Match (County) NET FISCAL IMPACT					
# ADDITIONAL FTE POSITIONS (Cumulati	ve)				
Is Item Included in Curr	ent Budget?	Yes	s <u>X</u> No		

Budget Account No.:

Fund\_0001\_Department\_760\_Unit\_7601\_Object\_4501 Reporting Category\_\_\_\_

Contract Dey. and Control 11/1/200

B. Recommended Sources of Funds/Summary of Fiscal Impact:

C. Departmental Fiscal Review: \_\_\_\_\_

#### III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

OFMB III6 収み

B. Legal Sufficiency:

Assistant County Attorney

C. Other Department Review:

Department Director

THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.



D-i

SURETY BOND DIGITAL SEAL The Hartford Financial Services Group, Inc.

To Our Valued Partners:

In efforts of continuing business during the pendency of the COVID-19 pandemic, The Hartford has authorized its Attorneys-in-Fact to affix the electronic corporate seal in a digital format, in lieu of its traditional raised seal to any bond document issued on its behalf by any such Attorney-in-Fact.

The Hartford agrees and affirms that the digital corporate seal affixed to any bond document is equivalent to its raised corporate seal had it been affixed to the bond document itself.

Effective this 30<sup>th</sup> day of March, 2020.

The Hartford Shuby Wiggins

Shelby Wiggins, Assistant Secretary

The Hartford Financial Services Group, Inc. P.O. Box 958461 Lake Mary, FL 32795

P: 888-656-0817 F: 877-257-2166

www.thehartford.com/bond www.thehartford.com www.facebook.com/thehartford www.twitter.com/thehartford County of Palm Beach

KNOW ALL MEN BY THESE PRESENTS, That we, <u>Maria G. Marino</u> (Official's Name) as Principal, and <u>Hartford Fire Insurance Company</u>

as Surety, are bound unto the Governor of the State of Florida, and his successors in office, in the sum of \$2,000 Dollars, we hereby bind ourselves and each of our heirs, executors, administrators, successors and assigns, jointly and severally.

his/her successor is qualified according to the Constitution and Laws of the State of Florida.

NOW, THEREFORE, If the official shall faithfully perform the duties of his/her office as provided by law, this obligation is void.

		$\mathbf{X}^{ ext{Maria G. M.}}$	arino y Mai	uno
			gnature of Official)	
Signed and Sealed this	llth	day ofNovem	ber	, 2020 .
		One Hartford Pl	aza, Hartford, CT 0615 (Address of Main	5 n Surety Company)
		Hartford Fire	e Insurance Compan	У
			(Name of Local 1	Bonding Company)
		200 Colonial	Center Pkwy 5th F	lr
(SEAL)		By X Phyll	Center Pkwy 5th F (Address of Local)	Bonding Company)
. ,		N/A	(Signature of Licens	sed Resident Agent)
			Social Security Number of Licens	
		Phyllis Cla	ark, Attorney-in-F	
			(Type Name of Licer	nse Resident Agent
The above is approved this		day of	, <u>20</u> .	CORPORATED
Signature:				
Approved by:				

Ibond.doc (2/04))

# POWER OF ATTORNEY

Direct Inquiries/Claims to: THE HARTFORD BOND, T-11 One Hartford Plaza Hartford, Connecticut 06155 Bond.Claims@thehartford.com call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

J GALLAGHER RISK MNGMT SVCS INC 1-224940 Agency Name: A

Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut

Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut

Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut

Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana

Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois

Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana

Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint

X

having their nome office in Hartford, Connecticut (hereinatter collectively referred to as the "Companies") do hereby make, constitute and appoint Phyllis Clark of Lake Mary, Florida, its true and lawful Attorney-in-Fact, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge the following bond, undertaking, contract or written instrument: Bond No. 21BSBIM1870

Naming Maria G. Marino as Principal,

and State of FL – Secretary of State as Obligee, in the amount of See Bond Form(s) on behalf of Company in its business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 23, 2016 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



STATE OF FLORIDA

ss. Lake Marv COUNTY OF SEMINOLE

On this 13th day of February, 2020, before me personally came Joelle LaPierre, to me known, who being by me duly sworn, did depose and say: that (s)he resides in Seminole County, State of Florida; that (s)he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that (s)he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that (s)he signed his/her name thereto by like authority.

Jessica Cicone Jessica Noelle Ciccone My Commission #GG077453 Expires June 20, 2021

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of November 11, 2020. Signed and sealed in Lake Mary, Florida



Keith Cogois Keith D. Dozois, Assistant Vice President



SURETY BOND DIGITAL SEAL The Hartford Financial Services Group, Inc.

To Our Valued Partners:

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In efforts of continuing business during the pendency of the COVID-19 pandemic, The Hartford has authorized its Attorneys-in-Fact to affix the electronic corporate seal in a digital format, in lieu of its traditional raised seal to any bond document issued on its behalf by any such Attorney-in-Fact.

The Hartford agrees and affirms that the digital corporate seal affixed to any bond document is equivalent to its raised corporate seal had it been affixed to the bond document itself.

Effective this  $30^{th}$  day of March, 2020.

The Hartford Shuby Wiggins

Shelby Wiggins, Assistant Secretary

The Hartford Financial Services Group, Inc. P O Box 958461 Lake Mary, FL 32795

P: 888-656-0817 F: 877-257-2166

www.thehartford.com/bond www.thehartford.com www.facebook.com/thehartford www.twitter.com/thehartford

D-3

#### Continuation Certificate Surety - Government, Fee Government, Federal and Public Official

The Hartford Insurance Group

The Hartford Fire Insurance Company (hereinafter called the Company)

hereby continues in force its Bond No. 21BSBH05952

in the sum of Two Thousand Dollars (\$2,000.00)

on behalf of Dave Kerner 301 N. Olive Avenue, 12th Floor, West Palm Beach, FL 33401

in favor of Palm Beach County Board of Commissioners

for the (extended) term beginning on November 30, 2020 and ending on November 30, 2024,

subject to all the covenants and conditions of said Bond, said bond and this and all continuations thereof being one

continuous contract.

This Continuation is executed upon the express condition that the Company's liability under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the sum of

Two Thousand Dollars (\$2,000.00)

IN WITNESS THEREOF, the Company has caused this instrument to be signed by its officers proper for the purpose and its corporate seal to be hereto affixed on November 5, 2020

Hartford Fire Insurance Company By:

Attest:

Jessica accore



#### Producer Compensation Notice To The Principal

You can review and obtain information on The Hartford's producer compensation practices at <u>www.thehartford.com</u> or at 1-800-592-5717.

HR 00 H093 00 0207

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Page 1 of 1

# POWER OF ATTORNEY

Direct Inquiries/Claims to: THE HARTFORD BOND, T-11 BOND, T-11 One Hartford Plaza Hartford, Connecticut 06155 <u>Bond. Claims@thehartford.com</u> call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: A J GALLAGHER RISK MNGMT SVCS INC Agency Code: 21-224940

Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut

Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana

Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Comecticut

Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana

Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois

Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana

Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint Courtney Gomez

of Lake Mary, Florida, of Lake Mary, Florida, its true and lawful Attorney-in-Fact, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge the following bond, undertaking, contract or written instrument: Bond No. 21BSBH05952

Naming Dave Kerner as Principal,

and Palm Beach County Board of Commissioners as Obligee,

Shelby Wiggins, Assistant Secretary

in the amount of See Bond Form(s) on behalf of Company in its business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 23, 2016 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Joelle L. LaPierre, Assistant Vice President

STATE OF FLORIDA

ss. Lake Mary COUNTY OF SEMINOLE

On this 13th day of February, 2020, before me personally came Joelle LaPierre, to me known, who being by me duly swom, did depose and say: that (s)he resides in Seminole County, State of Florida; that (s)he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that (s)he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that (s)he signed his/her name thereto by like authority.

Jessica accone Jessica Noelle Ciccone My Commission #FF029702 Expires June 20, 2021

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of November 5, 2020.



Keith D. Dozois, Assistant Vice President



2-J

SURETY BOND DIGITAL SEAL The Hartford Financial Services Group, Inc.

To Our Valued Partners:

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Effective this 30<sup>th</sup> day of March, 2020.

The Hartford Shuby Wiggins

Shelby Wiggins, Assistant Secretary

The Hartford Financial Services Group, Inc. P O. Box 958461 Lake Mary, FL 32795

P: 888-656-0817 F: 877-257-2166

www.thehartford.com/bond www.thehartford.com www.facebook.com/thehartford www.twitter.com/thehartford

### State of Florida

21BSBIM1300

Secretary of State Division of Elections 500 South Bronough Street, Room 316 Tallahassee, Florida 32399-0250

**Public Official Bond** 

County of Palm Beach

KNOW ALL MEN BY THESE PRESENTS, That we, <u>Maria Sachs</u> (Official's Name) as Principal, and <u>Hartford Fire Insurance Company</u> as Surety, are bound unto the Governor of the State of Florida, and his successors in office, in the sum of \$<u>2,000</u> Dollars, we hereby bind ourselves and each of our heirs, executors, administrators, successors and assigns, jointly and severally.

for a term beginning <u>November 17, 2020</u> and ending <u>November 17, 2024</u> and until his/her successor is qualified according to the Constitution and Laws of the State of Florida.

NOW, THEREFORE, If the official shall faithfully perform the duties of his/her office as provided by law, this obligation is void.

	X
Signed and Sealed this5th	day of, 2020 .
-	One Hartford Plaza, Hartford, CT 06155
	(Address of Main Surety Company)
	Hartford Fire Insurance Company
	(Name of Local Bonding Company)
	200 Colonial Center Parkway, 5th Flr
(SEAL)	200 Colonial Center Parkway, 5th Flr (Address of Local Bonding Company) By X Phyllip A Claub
	(Signature of Licensed Resident Agent)
	(Social Security Number of Licensed Resident Agent)
	Phyllis Clark, Attorney-in-Fact
	(Type Name of License Resident Agent)
The above is approved this	day of, 20
Signature:	
Approved by:	

1bond.doc (2/04))

# POWER OF ATTORNEY

Direct Inquiries/Claims to: THE HARTFORD BOND, T-11 One Hartford Plaza Hartford, Connecticut 06155 <u>3ond.Claims@thehartford.com</u> 888-266-3488 *or fax*: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: A J GALLAGHER RISK MNGMT SVCS INC Agency Code: 21-224940

Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut

Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana

Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut

Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut

Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois

Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana

Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint Phyllis Clark

following bond, undertaking, contract or written instrument:

Bond No. 21BSBIM1300

Daming Maria Sachs as Principal, and STATE OF FLORIDA SECRETARY OF STATE - DIVISION OF ELECTIONS as Obligee,

in the amount of See Bond Form(s) on behalf of Company in its business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 23, 2016 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Shelby Wiggins, Assistant Secretary

ss. Lake Mary

Joelle L. LaPierre, Assistant Vice President

STATE OF FLORIDA

COUNTY OF SEMINOLE

On this 13th day of February, 2020, before me personally came Joelle LaPierre, to me known, who being by me duly sworn, did depose and say: that (s)he resides in Seminole County, State of Florida; that (s)he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that (s)he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that (s)he signed his/her name thereto by like authority.

Jessica aicone Jessica Noelle Ciccone My Commission #FF029702 Expires June 20, 2021

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of <u>November 5, 2020</u>.



Keith D. Dozois, Assistant Vice President



SURETY BOND DIGITAL SEAL The Hartford Financial Services Group, Inc.

To Our Valued Partners:

.

In efforts of continuing business during the pendency of the COVID-19 pandemic, The Hartford has authorized its Attorneys-in-Fact to affix the electronic corporate seal in a digital format, in lieu of its traditional raised seal to any bond document issued on its behalf by any such Attorney-in-Fact.

The Hartford agrees and affirms that the digital corporate seal affixed to any bond document is equivalent to its raised corporate seal had it been affixed to the bond document itself.

Effective this 30<sup>th</sup> day of March, 2020.

The Hartford

Shuby Wiggins

Shelby Wiggins, Assistant Secretary

The Hartford Financial Services Group, Inc. P.O. Box 958461 Lake Mary, FL 32795

P: 888-656-0817 F: 877-257-2166

www.thehartford.com/bond www.thehartford.com www.facebook.com/thehartford www.twitter.com/thehartford

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#### Continuation Certificate Surety - Government, Federal and Public Official

The Hartford Fire Insurance Company (hereinafter called the Company)

hereby continues in force its Bond No. 21BSBH06057

in the sum of Two Thousand Dollars (\$2,000.00)

on behalf of Mack Bernard 301 N. Olive Avenue, 12th Floor, West Palm Beach, FL 33401

in favor of Palm Beach County Board of Commissioners

for the (extended) term beginning on November 30, 2020 and ending on November 30, 2024,

subject to all the covenants and conditions of said Bond, said bond and this and all continuations thereof being one continuous contract.

This Continuation is executed upon the express condition that the Company's liability under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the sum of

Two Thousand Dollars (\$2,000.00)

IN WITNESS THEREOF, the Company has caused this instrument to be signed by its officers proper for the purpose and its corporate seal to be hereto affixed on November 5, 2020

Hartford Fire Insurance Company Gomez By: Attorney in

Attest:

Jessica accore



#### Producer Compensation Notice To The Principal

You can review and obtain information on The Hartford's producer compensation practices at <u>www.thehartford.com</u> or at 1-800-592-5717.

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Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint

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of Lake Mary, Florida, its true and lawful Attorney-in-Fact, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge the following bond, undertaking, contract or written instrument.

Naming Mack Bernard as Principal,

and Palm Beach County Board of Commissioners as Obligee,

in the amount of See Bond Form(s) on behalf of Company in its business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 23, 2016 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.

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Joelle L. LaPierre, Assistant Vice President

STATE OF FLORIDA

ss. Lake Mary COUNTY OF SEMINOLE

Shelby Wiggins, Assistant Secretary

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Jessica Ciccone Jessica Noelle Ciccone My Commission #FF029702 Expires June 20, 2021

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Keith D. Dozois, Assistant Vice President