Agenda Item: 3F7

### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

### **AGENDA ITEM SUMMARY**

AGENDA	TI LIVI O	OWNIAICI		
Meeting Date: January 12, 2021	[X] [ ]		[]Regular []Public Hearing	=
Submitted By: Department of Airports				
<u>I. EXE</u>	CUTIVE	BRIEF	=======================================	=
Motion and Title: Staff recommends in Amendment No. 1 to the Construction Man Morganti Group, Inc. (MGI) in the amount of 2nd Level Temperature and Humidity Issues	ager (Cl f \$72,52	M) at Risk Cor 9.17 for Work	ntract (Contract) with The Order SMC 01: Terminal	

Summary: Amendment No. 1 (Work Order SMC 01) in the amount \$1,383,500 and 220 Calendar Days was approved by the Board on June 2, 2020 (R2020-0556). Change Order No. 1 in the amount of \$34,896.07 and eight (8) Calendar Days was approved in accordance with the authority designated in PPM CW-F-050. MGI is a Danbury, Connecticut, based firm; however, the work will be directly managed by their southeast regional office in Palm Beach County. Approval of Change Order No. 2 in the amount of \$72,529.17 will provide compensation to MGI to complete the unforeseen conditions encountered under Work Order SMC 01: Terminal 2nd Level Temperature and Humidity Issues Corrections Phase 1 at PBI. The project was presented to the Goal Setting Committee on December 18, 2019 and an Affirmative Procurement Initiatives (API's) of 16% S/MBE participation was applied, of which 4% will be an MBE Goal for African Americans and Hispanics. The SBE participation on this project is 15.85% and the MBE is 4.34%. The SBE participation for this change order is 0.8%, of which the MBE is 0.8%. Countywide (AH)

Background and Justification: This project is the first phase of a multi-phase project to address temperature, humidity and condensation issues that have been experienced within the terminal. This Phase 1 work order (Area 2) is to address the existing terminal condensation from the exterior of the building. Phase 2 under a separate work order will include the interior work. Following the demolition of the existing soffit of Area 2 it was noted that the existing conditions were different than those reflected in the contract documents in various areas which were based on record drawings on file. The soffit was redesigned to address two separate conditions requiring modifications to the framing and insulation details. The costs include the net cost difference between the scope of work that was in the Guaranteed Maximum Price and the revised design. In addition, the redesigned soffit will result in a decrease in scope and cost savings in Phase 2, as all of the necessary construction to mitigate the air infiltration will now be completed in Phase 1.

### **Attachments:**

1. Change Order No. 2 to Amendment No. 1 (WO SMC 01) -w/Contract History (3 originals)

2. OEBO Schedules

Recommended By: And

**Department Director** 

Date

Approved By:

**County Administrator** 

/Date

### **II. FISCAL IMPACT ANALYSIS**

A. Five Year Summary of Fisc	cal Impact:				
Fiscal Years	20 <u>21</u>	20 <u>22</u>	20 <u>23</u>	20 <u>24</u>	20 <u>25</u>
Capital Expenditures Operating Costs External Revenues (Grants) Program Income (County) In-Kind Match (County) NET FISCAL IMPACT	\$72,529.17 				
# ADDITIONAL FTE POSITIONS (Cumulative)				***************************************	
Is Item Included in Current Bu Does this item include the us	_	ınds?	Yes X Yes	No X	_
Budget Account No: Fund 4 Report	111 Departn ing Category			<u>8-425</u> Object	t <u>6504</u> U
B. Recommended Sources o	f Funds/Sumr	mary of Fisc	al Impact:		Ø1
Approval of this item provi (Work Order No. SMC 01)					
C. Departmental Fiscal Revie	w: Walkhu	LO JUNE	moon		
	III. REV	IEW COMM	<u>ENTS</u>		
A. OFMB Fiscal and/or Conti	act Developm	nent and Co	ntrol Comm	ents:	
Paley fawn	2/11/2020	Con	tract Dev. A	Advolus nd Control 20 Th	(12117/20 Z
B. Legal Sufficiency:					
Assistant County Attorney	<u>2-</u> 23-202	Ø			
C. Other Department Review	<b>7:</b>				
Department Director					

REVISED 11/17

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT)

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### CERTIFICATE (Corporation)

The undersigned hereby certifies that the following are true and correct statements:

That Nabil Takla is the President of The Morganti Group, Inc., a Corporation organized and existing in good standing under the laws of the State of Connecticut, hereinafter referred to as the Corporation, and that the following Resolutions are true and correct copies of certain Resolutions adopted by the Board of Directors of the Corporation as of the 9th day of May, 2019, in accordance with the laws of the State of Connecticut, the Articles of Incorporation and the Bylaws of the Corporation.

RESOLVED that the corporation shall enter into that certain Contract, DOA 18-13 CM at Risk Services for Airport Improvements for the Department of Airports Agreement between Palm Beach County, a political subdivision of the State of Florida and the Corporation (the Agreement), a copy of which is attached hereto: and be it

FURTHER RESOLVED, that <u>Stephen Sines</u>, the <u>Vice President Operations</u>, of the Corporation, is hereby authorized and instructed to execute such Agreement and such other instruments as may be necessary and appropriate for the Corporation to fulfill its obligations under the Agreement,

- 2. That the foregoing resolutions have not been modified, amended, rescinded, revoked or otherwise changed and remain in full force and effects as of the date hereof.
- 3. That the Corporation is in good standing under the laws of the State of Florida, and had qualified, if legally required, to do business in the State of Florida and has full power and authority to enter into such Agreement.

IN WITNESS WHEREOF, the undersigned has set his hand and affixed the Corporate Seal of the Corporation on the 18<sup>th</sup> day of July, 2019.

(Signature)

(Witness)

Subscribed and sworn before me by Nabil Takla this 18th day of July, 2019

Notary Public

JUDITH E. ANNUNZIATA

NOTARY PUBLIC

IN COLUMNIC POLICY CONTRACTOR AND ADMINISTRACTOR ADMINISTRACTOR AND ADMINISTRACTOR AND ADMINISTRACTOR ADMINISTRACTO

MY COMMISSION EXPIRES OCT. 31, 2021

C'HAN'GE ORDER						
	Owner Initiate Differing Site Conditions Zoning/Code/Ordinance Errors/Omissions/In Des	Changes		Request By	verruns/Underrun y Another Agency rsable	/Outside Party
PROJECT:	Misc Airport Improvement The Department of Airpo SMC-01 Terminal 2nd Le and Humidity Issues Con	rts vel Temperature		COUNTY/F CONTRAC RESOLUTI WO SMC-0	ORDER NO: Two FAA PROJECT NO T DATE: Augus ON NO. R-2019-1 01: R2020-0556;N # Countywide	O: <b>DOA 18-13</b> t 20, 2019 221,(Contract)
TO:	The Morganti Group, I 1450 Centrepark Blvd. West Palm Beach, Flo	, Suite 260				
Morganti Grouwith a description of time extension of the EXECUTION OF TASSOCIATED, DIFOR DISRUPTIONS	Order includes compensup, Inc. This modification tion of the CCP, individual ension included in this change in Contract Amounts Change or Contract Or	is referenced in the lost, category of cange order.  Int	e attachehange, t	ed Exhibit 1 time extension  F, AND RELEAS ON(S), INCLUDIN CATION(S), AND	Summary by PCon and a brief exposition and a brief exposition \$72,52  SES ALL CLAIMS FOR COUNTY CLAIMS	O number along lanation. There  9.17  R, COSTS AND TIME UMULATIVE DELAYS
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AECOM		The Morganti Gro	oup, Inc		PBC Bd Of Count	y Commissioners
Engineer		Contractor			Owners	
_	rtney Campbell Causeway	1450 Centrepark	Blvd., St	uite 260	PO Box 21229	
Tampa, FL 33	607	West Palm Beacl	h, Florida	33401	West Palm Beach	, FI 33416-1229
Name and Titl		Name and Title:			Name and Title:	
	Southeast Aviation Manager	Stephen Sines, VP (	perations	·	Signature	
l lata:	rdrew Maca	Date:	7/	10	Date:	
	2-1-20		=   =   =			
	PALM BE	ACH COUNTY DEPA	ARTMEN	NT OF AIRPO	ORTS	
Attest: Joseph Clerk of & Com	the Circuit Court T	pproved As To Terms erms and Conditions	s <b>)</b> 1		roved as to Form a ficiency	and Legal
By:De	puty Clerk	y: Director of Airpo	orts	<b>⊉</b> ву:_	County Att	orney

PROJECT INFORMATION AIRPORT: PROJECT:

PALM BEACH INTERNATIONAL DOA 18-13 MISCELLANEOUS AIRPORT IMPROVEMENTS - WO SMC 01 Terminal 2nd Level Temperature and Humidity Issues Corrections Phase 1 THE MORGANTI GROUP INC. RESOLUTION NO: R-2019-1221(Contract):WO SMC-01: R2020-0556;NTP 6/08/2020

CONTRACTOR: CONTRACT:

	1		EXHI	BIT 1 CHAP	NGE ORDER NO	2: SUMMARY					
ITEM #		DESCRIPTION			COST		DAYS	CODE	SUMMARY EXPLANATION		
EWI#	Ref Doc	DESCRIPTION	UNIT	QTY	UNIT COST	AMOUNT	DAIS				
	PCO	Revised Soffit Design	LS	1.00	\$66,899.53	\$66,899.53			This Phase 1 work order (Area 2) is to address the existing terminal condensation from the exterior of the building. Phase 2 under a separate worder will include the interior work. Following the demolition of the existing soffit of Area 2 it was noted that the existing conditions were different than those reflected in the contract documents in various areas which were based on record drawings on file with		
1	02/RFI 10/11	Bonds	LS	1.00	1.00 \$725.29 1.00 \$725.29 1.00 \$725.29	\$725.29 \$725.29 \$725.29	TBD	Unforeseen	DOA. The soffit was redesigned to the address the 2 separate conditions in 10 and 11 requiring modifications to framing and insulation details. The conclude the net cost difference between scope of work that was in the GMP at the cost of the cost		
	Liability	Liability Insurance	LS	1.00					the revised design. In addition, the redesigned soffit will result in a decrin scope and cost savings in Phase all of the necessary construction to mitigate the air infiltration will now be		
		Builders Risk Insurance	LS	1.00					completed in Phase 1.		
		<u> </u>		The state of the s	Subtotal	\$72,529.17	1		31		
ontract Time Ac	ijustments -	Summary									
		Total Change Order No.1				72,529.17					

LEGEND
Епог
Omission/recommended and/or required in project.
Other Agency
Department of Airports
Conditions not normally anticipated or encountered in construction.
Quantity Underruns, contract adjustments,
Total Change Order #1

### PROPOSED CHANGE ORDER NO. 2R1



To: Cynthia Portnoy

Palm Beach County - Dept. of Airports

846 Palm Beach International

West Palm Beach, FL 33406-1470

**Date** 11/10/2020 **Project #** 2020.005.

Project PBIA Task SMC01 Temp. and Humidity

Correction Ph 1

•

Phone: 561.471.7420 Fax: 561.471.7427

Email: cportnoy@pbia.org

CC:

Issue

PCO #2 includes the following changes in contract work: Labor and material associated with the revised soffit design incorporated by RFI 010/011 as a result of unforeseen conditions discovered upon demolition of the existing soffit. This PCO does <u>not</u> include the associated asphaltic air barrier on the concrete beam (included in CAR#5) or the sacrificial densglass applied to the vertical framing at Bays 1-4 (included in CAR#4). As well, it does <u>not</u> include costs for sacrificial densglass applied to the vertical framing at Bays 5, 6 and 7, mineral wool at Bays 1 thru 20, and thermal break tape at the c-channel at Bays 1 thru 20, all of which were paid to the subcontractor utilizing existing GMP funds. The cost of this PCO is expected to be offset by savings generated by deletion of scope from Work Order SMC05, including the cost of interior scaffold, interior soffit demolition, asphaltic air barrier, interior sheathing and soffit reconstruction, which are no longer required as a result of this design change.

PCO Item Status Change Quantity UM Unit Price Amount

Jennifer Uman Dat	te	Cynthia P Palm Beach County	Date		
Submitted By:	Approve	d By:	17		
				\$72,529.	
5 : Fee	PENDING	0.000	LS	0.00000	\$3,453.77
4 : Bond	PENDING	0.000	LS	0.00000	\$725.29
3 : Builder's Risk	PENDING	0.000	LS	0.00000	\$725.29
2 : General Liability Insurance	PENDING	0.000	LS	0.00000	\$725.29
1 : D&D - RFI 010/011 Unforeseen Conditions	(in Day PENDING	0.000	LS	0.00000	\$66,899.53

Construction Management \* General Contracting \* Design Build \* Project Management

### **Increase PENALTY RIDER**

BOND AMOUNT \$1,418,396.07

BOND NO. <u>9347429</u>

To be attached and form a part of Bond No. 9347429 dated the 2nd day of June, 2020, executed by Zurich American Insurance Company as surety, on behalf of The Morganti Group, Inc. as current principal of record, and in favor of Palm Beach County - Department of Airports, as Obligee, and in the amount of One Million Four Hundred Eighteen Thousand Three Hundred Ninety Six Dollars and 07/100 (\$1,418,396.07).

In consideration of the agreed premium charged for this bond, it is understood and agreed that <u>Zurich American Insurance Company</u> hereby consents that effective from the <u>2nd</u> day of <u>June</u>, <u>2020</u>, said bond shall be amended as follows:

THE BOND PENALTY SHALL BE Increased:

FROM: One Million Four Hundred Eighteen Thousand Three Hundred Ninety Six Dollars and 07/100 (\$1,418,396.07)

TO: <u>One Million Four Hundred Ninety Thousand Nine Hundred Twenty Five Dollars and 24/100</u> (\$1,490,925.24)

The Increase of said bond penalty shall be effective as of the <u>2nd</u> day of <u>June</u>, <u>2020</u>, and does hereby agree that the continuity of protection under said bond subject to changes in penalty shall not be impaired hereby, provided that the aggregate liability of the above mentioned bond shall not exceed the amount of liability assumed by it at the time the act and/or acts of default were committed and in no event shall such liability be cumulative.

Signed, sealed and dated this 4th day of December, 2020.

The Morganti Group, Inc.

Y:

RY

Thamer Rushaidat, President & CEO

Zurich American Insurance Company

Gabriela Camacho, FL Non-Resident License No. W570767, ATTORNEY-IN-FACT

# ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint, Michael J. CUSACK, Eric J. CANTERBURY, John J. GAMBINO, Sandra C. LOPES, Nicole ROY, Natalie CONEYS, Jean M. FEENEY, Nicholas LABBE, Laurie ROTHWELL and Gabriela CAMACHO, all of Boston, Massachusetts, EACH, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York, the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 25th day of June, A.D. 2019.







ATTEST:

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray
Vice President

auri & Brown

By: Dawn E. Brown
Secretary

State of Maryland County of Baltimore

On this 25th day of June, A.D. 2019, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Robert D. Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Super State of State

Constance A. Dunn, Notary Public My Commission Expires: July 9, 2023

Constance a. Dunn

#### **EXTRACT FROM BY-LAWS OF THE COMPANIES**

"Article V, Section 8, <u>Attorneys-in-Fact</u>. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

#### **CERTIFICATE**

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this  $\frac{4th}{}$  day of  $\frac{December}{}$ ,  $\frac{2020}{}$ .







Brian M. Hodges, Vice President

Burn Hodger

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims 1299 Zurich Way Schaumburg, IL 60196-1056 www.reportsfclaims@zurichna.com 800-626-4577

## DEPARTMENT OF AIRPORTS Miscellaneous Airport Improvements - CMR The Morganti Group PB NO: DOA 18-13 CONTRACT HISTORY

ORIGINAL CONTRACT RESOLUTION NO DATE APPROVED SBE Goal

YEAR 1-2

YEAR 3

YEAR 4 YEAR 5

ITION NO	R-2019-1221	
PPROVED	8/20/2019	
al .	15.00%	

REF DOC	API-GSC	DESCRIPTION	SBE/WMBE PARTICIPATION	TIME(Cal Days) for Substantial	NTP	Substantial Completion Date	Final Completion Date	AMOUNT	CHANGE ORDER OR ADJUSTMENT	1 CHANGE ORDER VALUE PLUS TIME	REVISED AMOUNT	LEAD DEPT APPROVAL	CRC APPROVAL	BCC APPROVAL	STATUS	TO/WO CLOSED
Amendment No 1 SMC-01	16% with 4% MBE	SMC 01 Terminal Condensation Phase 1	15.85 w 4.34MBE	190	6/8/20	12/14/20	Cynthia Portnoy: GMP reflected 198 days with completion of 12/22	\$1,383,500.00					8 I I I I I I I I I I I I I I I I I I I	\$1,383,500.00	June 2, 2020 Board (R2020-0656)	
		CO NO 1		8		12/22/20			\$34,898.07	\$42,896.07		\$34,896.07				
		CO NO 2		0		12/22/20			\$72,529.17	\$72,529.17	\$1,490,925.24			\$72,529.17	1/12/21 Board Meeting due to budge	t
Amendment No 1 SMC-02 20%	20%	SMC 02 Wallis Road improvements- Phase 1	23.92%	100	7/14/20	10/21/20	11/20/20	\$434,700.00			\$434,700.00			\$434,700,00	June 16, 2020 Board R2020-0634	
		SMC 03 Domestic Water Valve Replacement-Field Investigation						\$16,712.00			\$15,712.00	\$15,712.00			Approved 9/1/2020	
	N/A under \$100k	SMC 04 Domestic Water Valve Replacement-Phase 1 Priority Valves		60	9/16/20	11/14/20	12/14/20	\$93,976,00				\$93,976.00			Approved on 9/11/2020. Waiting on BR for NTP	
Amendment No 3 SMC 04 for M/		SMC 05 Terminal Condensation Phase 2	41.39% S/M/WBE of which 6.82% is M/WBE	376	11/30/20	12/10/21	1/9/22	\$3,148,984.00						\$3,148,984.00	November 17, 2020 Board	
	N/A under \$100k	SMC 06 Security Phase 2 - Continuum Upgrade	3,50%		11/9/20			\$97,530.00					\$97,530.00			
		SMC 07 Security Phase 3 - Replace 26 cameras		60	11/9/20	1/7/21	2/6/21	\$59,100.00								
		SMC 08 Building 846 UPS Upgrade						\$482,684.00								
		SMC 09 Fire Pump Replacement						\$363,231.00								
		SMC 10 LTG 3 Structural repair						\$278,710.00								
	20%	SMC 11 Domestic Water Valve Replacement-Phase 2						\$521,936.00								
		Total						\$6,860,063.0	\$107,425,24		\$1,941,337.24	\$144,584,0	7 \$97,530.00	\$5,039,713.17		

Notes: (Jacob off) (1000) Items in Blue are draft

less than \$100,000 \$100,000 <\$200,000 > \$200,000

<sup>1</sup> Approval Authority \*Time

17393301.25

## **Attachment No. 2**

## **OEBO Schedules 1 & 2**

#### **OEBO SCHEDULE 1**

### LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

SOLICITATION/PROJECT/BID NAME: PBI S	MC01 2nd Level	Temp & Humidity	Issues Ph1	SOLICITATION/PROJECT/BID No.: SMC01						
NAME OF PRIME RESPONDENT/BIDDER:	he Morganti Gro	up		ADDRESS: _	I450 Centrepark B	lvd, Suite 260, WP	B, FL 33401			
CONTACT PERSON: Jennifer Uman				PHONE NO.	561-689-0200		juman@r E-MAIL:	norganti.com		
SOLICITATION OPENING/SUBMITTAL DATE	OCO #2			DEPARTME	NT: Dept of Alrpor	ts				
PLEASE LIST THE DOLLAR AMOUNT PLEASE ALSO LIST THE DOLLAR AMO PROJECT.	OR PERCEN OUNT OR PE	TAGE OF WO RCENTAGE O	RK TO BE C	OMPLETED BY THE D BE COMPLETED B	PRIME CONT Y ALL SUBCO	TRACTOR/COI NTRACTORS/	NSULTANT ON SUBCONSULTA	THIS PROJECT.		
	(Check Non-SBE	all Applicable Cate	gories) SBE		DOLLAR AMOL	JNT OR PERCENTA	GE OF WORK			
Name, Address and Phone Number		Minority/Women Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)		
1. Cooper Construction Mgmt 345 Hiatt Drive, Suite 140 Palm Beach Gardens, FL 33418 561-841-6150		<b>√</b>	<b>✓</b>	\$518.07						
2. D&D Quality Constructors, Inc. 1409 Forsythe Road West Palm Beach, FL 33405 561-433-9515	$\checkmark$						\$66,899.53 ——			
3. Robling Architecture Construction, Inc. 101 Walker Ave Greenacres, FL 33463 561-649-6705			<b>V</b>	-						
4. N&P Construction & Development, Inc. 1405 Allendale Rd. West Palm Beach, FL 33405 561-644-2443		<b>√</b>	<b>✓</b>							
5. Electrical Consulting Services, Inc. 1720 Upland Rd West Palm Beach, FL 33409 561-478-0100	<b>✓</b>									
(Please use additional sheets if necessary)	S	 ee	Total							
Total Bid Price \$	C	ontinuatio heet	- 10	- M/WBE Participation						
I hereby certify that the above information is accur	ate to the best of	my knowledge:	<u> </u>	Signature				Title		

Note:

- 1. The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
- 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
- 3. Modification of this form is not permitted and will be rejected upon submittal.

Continuation sheet

### **OEBO SCHEDULE 1**

### LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

OLICITATION/PROJECT/BID NAME: PBI SMC	001 2nd Lev	el Temp & Humidity	Issues Ph1	SOLICITATION/PROJECT/BID No.: SMC01						
IAME OF PRIME RESPONDENT/BIDDER: The				ADDRESS	3: 1450 Centrepark	Blvd, Suite 260, WP	B, FL 33401			
ONTACT PERSON:				PHONE N	<b>10.</b> : 561-689-0200		juman@morganti.com <b>E-MAIL:</b>			
OLICITATION OPENING/SUBMITTAL DATE:	OCO #2			– DEPARTI						
LEASE LIST THE DOLLAR AMOUNT O	R PERCE	NTAGE OF WO	RK TO BE C	OMPLETED BY T	HE <u>PRIME CON</u>	ITRACTOR/CO	NSULTANT ON	THIS PROJECT		
LEASE ALSO LIST THE DOLLAR AMOU ROJECT.	JNT OR F	PERCENTAGE O	F WORK TO	O BE COMPLETE	D BY ALL SUBC	ONTRACTORS/	SUBCONSULTA	ANTS ON THE		
	(Che Non-SBE	ck all Applicable Cate <u>M/WBE</u>	gories) <u>SBE</u>		DOLLAR AMO	OUNT OR PERCENTA	IT OR PERCENTAGE OF WORK			
Name, Address and Phone Number		Minority/Women Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)		
Hall Hardware     2750 South Dixie Hwy     West Palm Beach, FL 33405     561-832-7324				ACCIONISTA INTERNATION CONTRACTOR AND CONTRACTOR AN				рошин воског такон штахатах (т. т. т. на навичерного дел		
2.										
3.										
4.							-	-		
5.										
Please use additional sheets if necessary)			Total	\$518.07			\$66,899.53			
otal Bid Price \$\$67,417.60			Total SB	E - M/WBE Participation	\$518.07	· ——				
hereby certify that the above information is accurate	to the best o	of my knowledge:		Jeugl_			Sr. Project Ma	ınager		
				Signature		_		Title		

Note:

- 1. The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
- 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
- 3. Modification of this form is not permitted and will be rejected upon submittal.

### **OEBO LETTER OF INTENT - SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for

any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2 both parties recognize this Schedule as a binding document, All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal. SOLICITATION/PROJECT NUMBER: SMC01 SOLICITATION/PROJECT NAME: SMC01 Temperature & Humidity Issues Corrections Phase 1 \_Subcontractor:\_\_Cooper Construction Mgmt Prime Contractor: The Morganti Group (Check box(s) that apply) 08/27/2020-08/28/2023 ☑SBE □WBE ☑MBE □M/WBE □Non-S/M/WBE Date of Palm Beach County Certification (if applicable): The undersigned affirms they are the following (select one from each column if applicable): Column 1 Column 2 Column 3 ☑Male ☐ Female ☑ African-American/Black ☐ Asian American ☐ Caucasian American ☐ Supplier ☐ Hispanic American ☐ Native American S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. **Unit Price** Quantity/ Contingencies/ Total Price/Percentage Line Item Description ltem Units Allowances OCO #2 - CM services \$518.07 The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$518.07If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. Price or Percentage: Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant The Morganti Group Cooper Construction Management Print Name of Prime Print Name of Subcontractor/subconsultant **Authorized Signature** Authorized Signature Jennif**er Uman** Jackie W. Cooper, Jr. Print Name Print Name Sr. Project Manager President Date: November 10, 2020 11/10/20

Revised 09/17/2019

### **OEBO LETTER OF INTENT - SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered

Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal. SOLICITATION/PROJECT NUMBER: SMC01 SOLICITATION/PROJECT NAME: SMC01 Temperature & Humidity Issues Corrections Phase 1 \_Subcontractor:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Quality Constructors Prime Contractor: The Morganti Group (Check box(s) that apply) □SBE □WBE □MBE □M/WBE ☑Non-S/M/WBE Date of Palm Beach County Certification (if applicable):\_ The undersigned affirms they are the following (select one from each column if applicable): Column 3 Column 1 Column 2 ☐Male ☐ Female ☐ African-American/Black ☐ Asian American ☐ Caucasian American □ Supplier ☐ Hispanic American ☐ Native American S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. **Unit Price** Quantity/ Contingencies/ **Total Price/Percentage** Line Item Description item Units Allowances OCO #2 - RFI 010/011 Unforeseen Conditions \$66,899.53 The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$66,899.53 If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. Price or Percentage: Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant **D&D** Quality Constructors The Morganti Group Print Name of Prime Print Name of Subcontractor/subconsultant Authorized Signature Authorized Signature Jennifer Uman PAMOR Print Name Print Name Sr. Project Manager Title 11/10/20

Revised 09/17/2019