

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY**

Meeting Date: February 2, 2021

☒ Consent☐ Regular☐ Workshop☐ Public Hearing

Department: Facilities Development & Operations

I. EXECUTIVE BRIEF**Motion and Title: Staff recommends motion to:**

A) Acknowledge the name change of the contractor formerly known as SimplexGrinnell LP to Johnson Controls Fire Protection LP.

B) Approve Work Order No. 21-001 to the annual Low Voltage contract with Johnson Controls Fire Protection LP (fka Simplex Grinnell, LP) (Contractor) (R2016-1143) in the amount of \$307,866 for the Palm Beach County Convention Center – Closed Circuit Television (CCTV) Camera System Replacement project for a period of 120 days from permit issuance or until project is complete.

Summary: The work consists of furnishing the labor, equipment, and materials needed to replace the existing CCTV camera system at the Palm Beach County Convention Center. The existing CCTV system is more than 18 years old, outdated and has a limited coverage area. The CCTV camera system must be operational at all times during scheduled events at the Convention Center for safety and security reasons. The new CCTV system will assure continuous operations, enhance security measures, and expand on the areas under surveillance. This project was competitively advertised and new contractors were invited to bid on the project by submitting prequalification documents prior to the submission of the bid response. This work order was solicited pursuant to the annual Low Voltage contract and the requirements of the Equal Business Opportunity (EBO) Ordinance. The annual contract was last presented to the Goal Setting Committee on January 2, 2019 and the Committee established an Affirmative Procurement Initiative (API) of price preference if a Small Business Enterprise (SBE) is within 10% of the lowest non-small business bid. The Contractor is not a certified SBE and there is no SBE participation submitted for this work. The overall SBE participation on the annual Low Voltage contract is 26.35%. The Contractor is not a Palm Beach County business. Funding for this project is from the Tourist Development Council (TDC)-Building Renewal and Replacement fund. **(Capital Improvements Division) District 7 (LDC)**


Background and Justification: This project was openly, competitively advertised and procured. Bids for this project were opened on October 8, 2020 and Johnson Controls Fire Protection LP (fka Simplex Grinnell, LP) submitted the lowest responsive and responsible bid of the four (4) bids received.

Attachments:

1. Location Map
2. Budget Availability Statement
3. Work Order No. 21-001
4. Bid Summary
5. Quotation Comparison
6. Annual Contract Low Voltage #16376 Control Sheet
7. Amendment to Certificate of Authority for Foreign Limited Partnership or Limited Liability Limited Partnership.

Recommended by: 
Department Director

1/22/21
Date

Approved by: 
County Administrator

1/25/21
Date

A. Five Year Summary of Fiscal Impact:

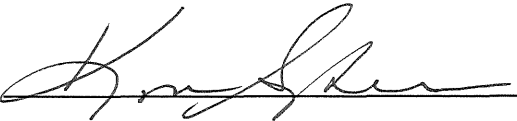
Fiscal Years	2021	2022	2023	2024	2025
Capital Expenditures	\$345,653				
Operating Costs					
External Revenues					
Program Income (County)					
In-Kind Match (County)					
NET FISCAL IMPACT	\$345,653	-0-	-0-	-0-	-0-
# ADDITIONAL FTE POSITIONS (Cumulative)					
Is Item Included in Current Budget:		Yes	X	No	
Does this item include use of federal funds?		Yes		No	X

Budget Account No: Fund 3807 Dept 411 Unit B647 Object 4907

B. Recommended Sources of Funds/Summary of Fiscal Impact:

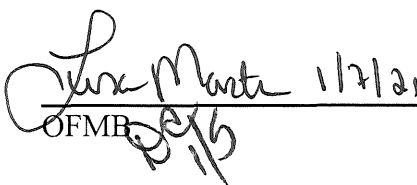
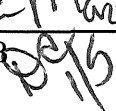
Funding for this project will be from the Tourist Development Council (TDC)-Building Renewal and Replacement fund.

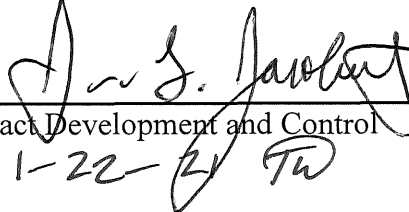
CONSTRUCTION	\$307,866.00
STAFF COSTS	\$ 7,000.00
CONTINGENCY	\$ 30,786.60
TOTAL	\$345,652.60

C. Departmental Fiscal Review: 

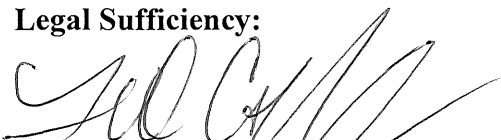
III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development Comments:

 1/7/21
OFMB  (24) 1-7

 1/22/21
Contract Development and Control
1-22-21 TW

B. Legal Sufficiency:


Assistant County Attorney

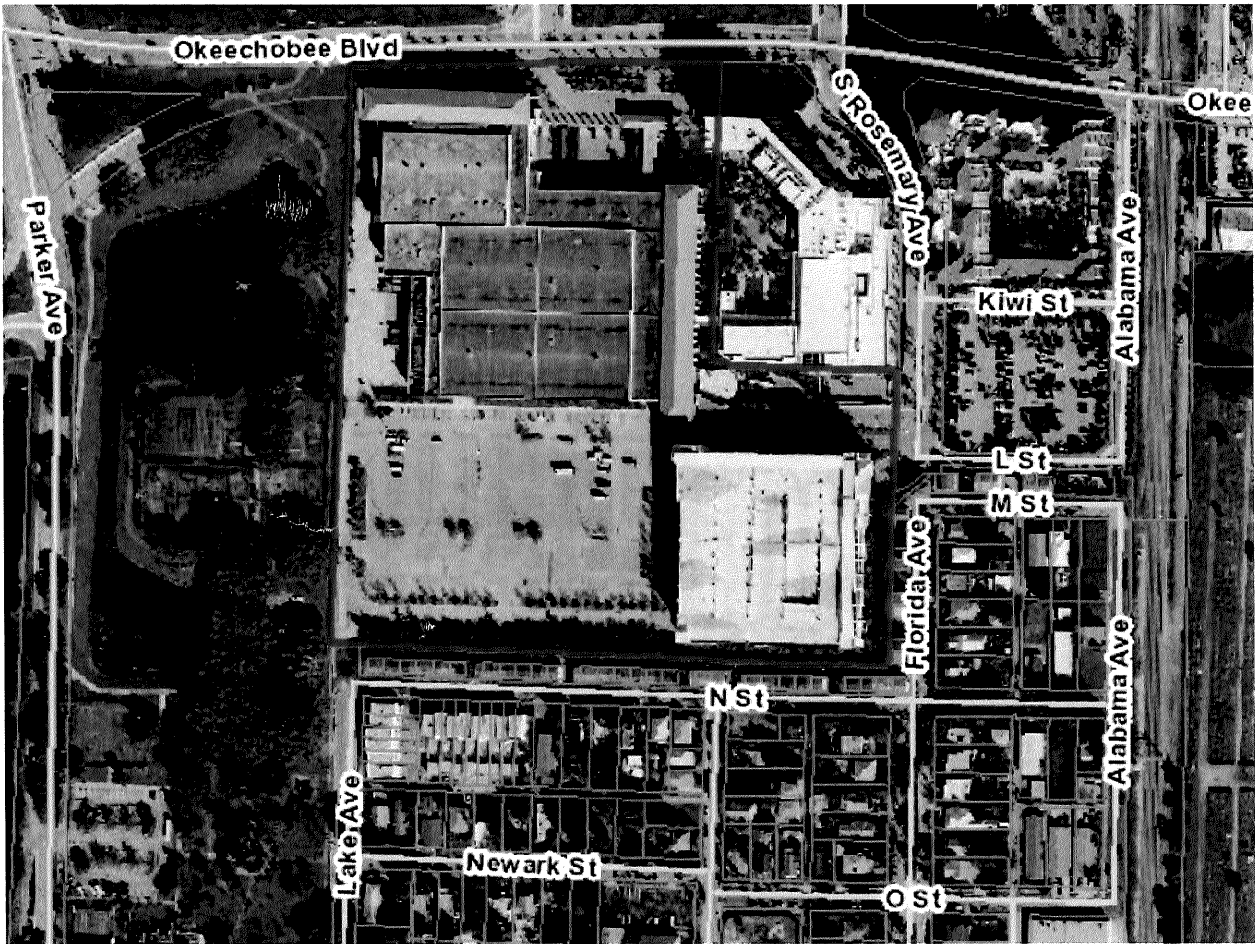
C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

LOCATION MAP

Project No: 15218.02
Project Name: Convention Center – Closed Circuit Television (CCTV) Camera
System Replacement
Locations: 650 Okeechobee Blvd, West Palm Beach 33401



ATTACHMENT # 2

BUDGET AVAILABILITY STATEMENT

REQUEST DATE: 10/16/20 REQUESTED BY: Clark Woods PHONE: 233-2054

PROJECT TITLE: Convention Center – CCTV camera system replacement
(Same as CIP or IST, if applicable)

IST PLANNING NO.:

ORIGINAL CONTRACT AMOUNT: \$

BCC RESOLUTION#:

REQUESTED AMOUNT: \$307,866.00

DATE:

eFDO #: 2020-017673

CSA or CHANGE ORDER NUMBER:

LOCATION: 650 Okeechobee Blvd., West Palm Beach

BUILDING NUMBER: 1420

DESCRIPTION OF WORK/SERVICE LOCATION: Convention Center

PROJECT/W.O. NUMBER: 15418.02

CONSULTANT/CONTRACTOR: Johnson Controls Fire Protection LP (low voltage)

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR:

Furnish all labor, material, supervision, permits and supplies necessary and reasonably incidental to replace existing CCTV camera system.

CONSTRUCTION	\$307,866.00
PROFESSIONAL SERVICES	\$ NA
STAFF COSTS*	\$ 7,000.00
EQUIP. / SUPPLIES	\$ NA
CONTINGENCY	\$ 30,786.60
TOTAL	\$345,652.60

* By signing this BAS your department agrees to these CID staff charges and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed. If this BAS is for construction costs of \$250,000 or greater, staff charges will be billed as actual and reconciled at the end of the project. If the project requires Facilities Management or ESS staff your department will be billed actual hours worked upon project completion.

BUDGET ACCOUNT NUMBER(S) (Specify distribution if more than one and order in which funds are to be used):

FUND: 3807 DEPT: 411 UNIT: B647 OBJ: 4907

IDENTIFY FUNDING SOURCE FOR EACH ACCOUNT: (check and provide detail for all that apply)

- ☐ Ad Valorem (Amount \$ _____) ☐ Infrastructure Sales Tax (Amount \$ _____)
- ☐ State (source/type: _____ Amount \$ _____) ☐ Federal (source/type: _____ Amount \$ _____)
- ☐ Grant (source/type: _____ Amount \$ _____) ☐ Impact Fees: (Amount \$ _____)
- ☒ Other (source/type: TDC Amount \$ _____)

Department: FD+O

BAS APPROVED BY: [Signature]

DATE 10/24/2020

ENCUMBRANCE NUMBER: _____

Project Name: Convention Center – CCTV Camera System Replacement
Project No. 15418.02

**WORK ORDER 21-001 TO CONTRACT FOR
ANNUAL LOW VOLTAGE
FOR
PROJECT NAME: Convention Center - CCTV Camera System Replacement
PROJECT NO. 15418.02**

THIS WORK ORDER is made as of _____ by and between Palm Beach County, a political subdivision of the State of Florida, hereinafter referred to as “Owner”, and Johnson Controls Fire Protection LP (fka Simplex Grinnell, LP), a partnership, authorized to do business in the State of Florida, hereinafter referred to as “Contractor”.

WHEREAS, the Owner and Contractor acknowledge and agree that the Contract between Owner and Contractor dated 9/13/2016 (R2016-1143) (“Contract”) is in full force and effect and that this Work Order incorporates all the terms and conditions of the Contract as may be supplemented and amended by this Work Order;

NOW THEREFORE, in exchange for the mutual covenants and promises set forth herein and the sums of money agreed to be paid by the Owner to the Contractor, the parties agree as follows:

- 1. Recitals.** The foregoing recitals are true and correct and incorporated herein by reference.
- 2. Total Bid Amount.** Pursuant to Section 6.3 of the Instructions to Bidders of the Annual Contract for Low Voltage between Owner and Contractor, the Contractor was the lowest, responsive, responsible Bidder in the amount of \$307,866 for the construction costs of replacing existing CCTV camera system as set forth on the **Bid Form** attached hereto and incorporated herein by reference.
- 3. Schedule of Time for Completion.** The time of completion for this Work Order will be as follows: The Contractor shall substantially complete the project within **120** calendar days of permit issuance. Liquidated Damages are \$80/day for failure to achieve certification of substantial completion within the contract time or approved extension thereof.
- 4. APIs.** The APIs applicable to this Contract are attached hereto.
- 5. EBO Participation to Date.** To date Contractor has achieved 0% SBE subcontracting participation on this Contract. Contractor will provide 0% on this Work Order.
- 6. Attachments.** The following attachments are attached hereto and incorporated herein by reference:

Bid Form
EBO Schedules 1 and 2
APIs
Bid Bond/Security

Project Name: Convention Center – CCTV Camera System Replacement
Project No. 15418.02

Project Requirements
Public Construction Bond
Form of Guarantee
Insurance Certificate(s)

7. Except as specially modified herein, the Contract remains in full force and effect. All capitalized terms herein shall have the same meaning as set forth in the Contract.

THE REMAINDER OF THIS PAGE IS LEFT INTENTIONALLY BLANK.

Project Name: Convention Center – CCTV Camera System Replacement

Project No. 15418.02

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida
has made and executed this Work Order on behalf of the COUNTY and CONTRACTOR has made
and executed this Work Order, the day and year written above.

ATTEST:

SHARON R. BOCK, CLERK &
COMPTROLLER

PALM BEACH COUNTY BOARD,
FLORIDA
Political Subdivision of the State of Florida
BOARD OF COUNTY COMMISSIONERS

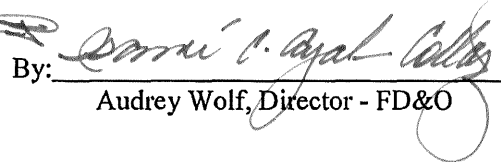
By: _____
Deputy Clerk

By: _____
, Mayor

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY

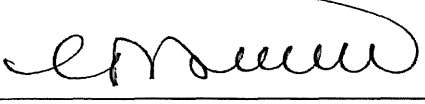
APPROVED AS TO TERMS
AND CONDITIONS


By: 
County Attorney

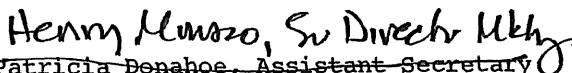
By: 
Audrey Wolf, Director - FD&O

WITNESS: FOR CONTRACTOR
SIGNATURE

CONTRACTOR:
JOHNSON CONTROLS FIRE PROTECTION LP


Signature


Signature


~~Patricia Benahoe, Assistant Secretary~~
Name (type or print)

Anthony McGraw
Name (type or print)

Vice President and Treasurer
Title

(Corporate Seal)



Telephone: 860-241-4492
Website: www.willistowerswatson.com
E-mail: Joshua.Sanford@WillisTowersWatson.com

January 21, 2021

Palm Beach County Board of County Commissioners
2633 Vista Parkway
West Palm Beach, FL 33411

RE: ***Johnson Controls Fire Protection LP – Bond No. K40177656***

We have left the substantial completion date blank on the bond, per your request. You are authorized to date the bond with the substantial completion date upon completion of the project. Once dated, please send an e-mail copy to Sam.Begun@WillisTowersWatson.com with this letter and a copy of the fully dated bond.

Sincerely,

Joshua Sanford

Willis Towers Watson Northeast, Inc.
10 State House Square, Floor 11
Hartford, CT 06103

PUBLIC CONSTRUCTION BOND

BOND NUMBER K40177656

BOND AMOUNT \$307,866.00

CONTRACT AMOUNT \$307,866.00

CONTRACTOR'S NAME: Johnson Controls Fire Protection LP

CONTRACTOR'S ADDRESS: 1830 Park Lane South, Jupiter, FL 33458

CONTRACTOR'S PHONE: 561-207-3534

SURETY COMPANY: Federal Insurance Company

SURETY'S ADDRESS: 202B Hall's Mill Road
Whitehouse Station, NJ 08889

SURETY'S PHONE: (215) 640-1000

OWNER'S NAME: PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS
CAPITAL IMPROVEMENTS DIVISION

OWNER'S ADDRESS: 2633 Vista Parkway
West Palm Beach, FL 33411-5604

OWNER'S PHONE: (561) 233-0261

PROJECT NAME: Convention Center – CCTV camera system replacement

PROJECT NUMBER: 15418.02

CONTRACT NUMBER (to be provided after Contract award): _____

DESCRIPTION OF WORK: Replace existing CCTV camera system.

PROJECT ADDRESS, PCN, or LEGAL DESCRIPTION: _____
650 Okeechobee Blvd., West Palm Beach

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto
Palm Beach County Board of County Commissioners
301 N. Olive Avenue
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as hereinbelow defined, in the
amount of

Dollars (\$307,866.00)
(Three hundred seven thousand eight hundred sixty-six and 00/100)

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives,
executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement entered into a contract with the County for

Project Name: Convention Center – CCTV camera system replacement
Project No.: 15418.02
Project Description: Replace existing CCTV camera system
Project Location: 650 Okeechobee Blvd., West Palm Beach

in accordance with Drawings and Specifications prepared by

NAME OF ARCHITECTURAL FIRM:
LOCATION OF FIRM:
PHONE:

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

THE CONDITION OF THIS BOND is that if Principal:

1. Performs the contract between Principal and County for the construction of replacing existing CCTV camera system, the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and
2. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and
3. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and
4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.
5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond. Any increase in the total contract amount as authorized by the County shall accordingly increase the

Surety's obligation by the same dollar amount of said increase. Contractor shall be responsible for notification to Surety of all such changes.

6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.

7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.

Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.


Any action brought under this instrument shall be brought in the court of competent jurisdiction in Palm Beach County and not elsewhere. Dated January 14, 2021.


Witness Patricia Donahoe


Johnson Controls Fire Protection LP


Principal (Seal)

Anthony McGraw, Vice President/Treasurer
(Print Name and Title)


Witness Brendan Fletcher, Witness

Federal Insurance Company


Surety (Seal)

Joshua Sanford, Attorney-in-Fact
(Print Name and Title)

IMPORTANT: Surety companies executing bonds must appear and remain on the U.S. Treasury Department's most current list (Federal Register) during construction, guarantee and warranty periods, and be authorized to transact business in the State of Florida.

FIRST PAGE MUST BE COMPLETED

NOTE: If Contractor is a Partnership, all partners must execute bond.

BOND MUST CONTAIN ORIGINAL SIGNATURES. NO COPIES WILL BE ACCEPTED

FORM OF GUARANTEE

GUARANTEE FOR Contractor Name: Johnson Controls Fire Protection LP and Surety
Name: Federal Insurance Company.

We the undersigned hereby guarantee that the (Convention Center – CCTV camera system replacement; #15418.02) Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Substantial Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) working days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

DATED _____
(Date to be filled in at substantial completion)

SEAL AND NOTARIAL
ACKNOWLEDGMENT OF SURETY

Johnson Controls Fire Protection LP
(Contractor Name) (Seal)

By: Anthony McGraw
(Contractor Signature)

Anthony McGraw, Vice President/Treasurer
(Print Name and Title)

Federal Insurance Company
(Surety Name) (Seal)

By: [Signature]
(Surety Signature)

Joshua Sanford, Attorney-in-Fact
(Print Name and Title)

MUST CONTAIN ORIGINAL SIGNATURES, NO COPIES WILL BE ACCEPTED

NOTARY ACKNOWLEDGMENT OF SURETY:

State of Connecticut

County of Hartford ss.

On this the 14th day of January, 2021, before me, Aimee Perondine, the undersigned officer, personally appeared Joshua Sanford, known to me (or satisfactorily proven) to be the person whose name is subscribed as Attorney-In-Fact for Federal Insurance Company, and acknowledged that s/he executed the same as the act of his/her principal for the purposes therein contained.

In witness whereof I hereunto set my hand.

Aimee Perondine

Signature of Notary Public

Date Commission Expires: May 31, 2022

Aimee Perondine

Printed Name of Notary

AIMEE PERONDINE
NOTARY PUBLIC - CT 174145
MY COMMISSION EXPIRES MAY 31, 2022



Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company
Westchester Fire Insurance Company | ACE American Insurance Company

Know All by These Presents, that **FEDERAL INSURANCE COMPANY**, an Indiana corporation, **VIGILANT INSURANCE COMPANY**, a New York corporation, **PACIFIC INDEMNITY COMPANY**, a Wisconsin corporation, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint **Alexis R. Apostolidis, Cassandra Baez, Bryan M. Caneschi, Brendan William Fletcher, Phillip M. Knower, Michelle Anne McMahon, Tanya Nguyen, Aimee R. Perondine, Donna M. Planeta, Kathryn Pryor, Joshua Sanford, Bethany Stevenson, Rebecca M. Stevenson, Eric Strba, Jacqueline Rose Susco, Nicholas Turecamo and Janee Wright** of Hartford, Connecticut -----

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** have each executed and attested these presents and affixed their corporate seals on this 28th day of October, 2020.

Dawn M. Chloros

Dawn M. Chloros, Assistant Secretary

Stephen M. Haney

Stephen M. Haney, Vice President



STATE OF NEW JERSEY

County of Hunterdon

SS.

On this 28th day of October, 2020 before me, a Notary Public of New Jersey, personally came Dawn M. Chloros and Stephen M. Haney, to me known to be Assistant Secretary and Vice President, respectively, of **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY**, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros and Stephen M. Haney, being by me duly sworn, severally and each for herself and himself did depose and say that they are Assistant Secretary and Vice President, respectively, of **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** and know the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that their signatures as such officers were duly affixed and subscribed by like authority.

Notarial Seal



KATHERINE J. ADELAAR
NOTARY PUBLIC OF NEW JERSEY
No. 2316885
Commission Expires July 16, 2024

Katherine J. Adelaar

Notary Public

CERTIFICATION

Resolutions adopted by the Boards of Directors of **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY** on August 30, 2016; **WESTCHESTER FIRE INSURANCE COMPANY** on December 11, 2006; and **ACE AMERICAN INSURANCE COMPANY** on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, Dawn M. Chloros, Assistant Secretary of **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** (the "Companies") do hereby certify that

- (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
- (ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this January 14, 2021



Dawn M. Chloros

Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT:
Telephone (908) 903-3493 Fax (908) 903-3656 e-mail: surety@chubb.com

Submitting the Quote/Bid Package

The Quote/Bid Package shall be enclosed in a sealed opaque envelope. The envelope shall be addressed as follows:

Project Name: PBC Convention Center - CCTV Camera System Replacement

Project Number: 15418.02

Capital Improvements Division

2633 Vista Parkway

West Palm Beach, Florida 33411

Attention: Bid Submissions

No responsibility will be attached to the Owner for premature opening of or failure to open a quote/bid not properly identified. **If the quote/bid is sent by mail, the sealed envelope shall be enclosed in a separate mailing with the notation "SEALED QUOTE/BID ENCLOSED" on the face thereof.**

PROJECT NAME: **PBC Convention Center - CCTV Camera System Replacement**

PROJECT NO.: **15418.02**

DUE: **October 1, 2020 by 2:00 PM**

RETURN TO: Bid Submissions
Capital Improvements Division
2633 Vista Parkway
West Palm Beach, FL 33411

Qualification of Contractors. In order to submit a quote/bid in response to this IFQ/B, a contractor must be qualified under the Annual Contract – Low Voltage. A contractor may obtain a Qualification Application for this Annual Contract by sending an email with the Project # in the subject line to: FDO-CID-Bids@pbcgov.org or call (561) 233-0261. Qualification applications may also be downloaded from the County's on-line Vendor Self-Service (VSS) system at <https://pbcvssp.co.palm-beach.fl.us/webapp/vssp/AltSelfService>. **The contractor must submit the Qualification Application at least 10 days before the Quote/Bid Due Date in order for its quote/bid to be considered.**

BID FORM

PROJECT NUMBER: 15418.02

PROJECT NAME: PBC Convention Center - CCTV Camera System Replacement

IN ORDER TO BE DEEMED RESPONSIVE TO THIS INVITATION FOR QUOTE/BID, THE QUOTE/BID PACKAGE MUST CONTAIN:

- a) This Quote/Bid Form completed and executed.
- b) EBO Schedules 1 and 2 completed and executed.
- c) Bid Security. (If the bid is \$200,000 or more).

THE FOLLOWING MUST BE COMPLETED AND SIGNED BY CONTRACTOR

1. TOTAL QUOTE/BID AMOUNT

\$ 307,866.00

Written amount

three hundred seven thousand eight hundred sixty six

2. Bidder commits to achieving the APIs applicable to this solicitation as designated on Attachment A and as submitted on its EBO Schedules 1 and 2.

3. Is the Bidder a Palm Beach County certified S/M/WBE? Yes _____ No X

4. Commercial Non-Discrimination Certification. The undersigned Bidder hereby certifies and agrees that the following information is correct: In preparing its response to this Solicitation, the Bidder has considered all proposals submitted from qualified, potential Subcontractors and suppliers, and has not engaged in "discrimination" as defined in the County's Commercial Nondiscrimination Policy as set forth in Resolution 2017-1770 as amended, to wit: discrimination in the solicitation, selection or commercial treatment of any Subcontractor, vendor, supplier or commercial customer on the basis of race, color, national origin, religion, ancestry, sex, age, marital status, familial status, sexual orientation, gender identity or expression, disability, or genetic information, or on the basis of any otherwise unlawful use of characteristics regarding the vendor's, supplier's or commercial customer's employees or owners; provided that nothing in this policy shall be construed to prohibit or limit otherwise lawful efforts to remedy the effects of discrimination that have occurred or are occurring in the County's relevant marketplace of Palm Beach County. Without limiting the foregoing, "discrimination" also includes retaliating against any person or other entity for reporting any incident of "discrimination." Without limiting any other provision of the solicitation, it is understood and agreed that, if this certification is false, such false certification will constitute grounds for the County to reject the bid submitted by the Bidder for this Solicitation, and to terminate any contract awarded based on the response. As part of its bid, the Bidder shall provide to the County a list of all instances within the immediate past four (4) years where there has been a final adjudicated determination in a legal or administrative proceeding in the State of Florida that the Bidder discriminated against its Subcontractors, vendors, suppliers or commercial customers, and a description of the status or resolution of that complaint, including any remedial action taken. As a condition of submitting a bid to the County, the Bidder agrees to comply with the County's Commercial Nondiscrimination Policy as described in Resolution 2017-1770 as amended.

QUOTE/BID PROVIDED BY:

Johnson Controls

Contractor Name

10/7/2020

Date

[Signature]

Signature

ANGELA NELLI Account Executive

Print Name and Title

Quote/Bid Must Contain Original Signatures. No Copies or Emailed/Faxed Quotes/Bids Will Be Accepted

**BOARD OF COUNTY COMMISSIONERS
PALM BEACH COUNTY, FLORIDA
FACILITIES DEVELOPMENT AND OPERATIONS DEPARTMENT
PROCUREMENT & PROJECT IMPLEMENTATION GROUP**

PROJECT NAME: PBC Convention Center – CCTV Camera System Replacement

PROJECT NUMBER: 15418.02

ADDENDUM NUMBER: ONE

DATE OF ISSUANCE: September 30, 2020

TO: Prospective Bidders

This addendum forms a part of the contract documents, modifies the original bid documents and shall be as binding as if contained therein.

This Addendum consists of two (2) pages.

CHANGE TO BID/QUOTATION FORM:

1. Change bid due date from “October 1, 2020 by 2:00 PM” to read “October 8, 2020 by 2:00 PM”

CHANGE TO IFQ/B ATTACHMENT C – PROJECT REQUIREMENTS:

2. **2. SCOPE OF WORK**, insert item “f”, “g”, “h” and “i” as follows:
 - f. The following TV manufacturers are acceptable – Samsung-Dell-HP-View Sonics, or PBC approved equal. 3 HDMI input minimum. Contractor shall provide and install all monitors, all monitor mounting brackets and mounting hardware. Contractor shall include all HDMI cables and installation.
 - i. Four (4) - 40 inch monitors mounted above the south windows – Ceiling mounted.
 - ii. Two (2) - 40 inch monitors mounted above the east windows - Ceiling mounted.
 - iii. One (1) - 32 inch monitor on the security office front counter - Counter.
 - iv. One (1) - 32 inch monitor on the security office back area counter - Counter.
 - v. One (1) - 40 inch monitor for security office as a 3rd monitor attached to his existing PC utilizing viewing software. Wall mounted-exact location to be determined at pre-construction.
 - vi. One (1) - 40 inch monitor for General Manager's office as a 3rd monitor attached to their existing PC utilizing viewing software. Wall mounted-exact location to be determined at pre-construction.

- g. Palm Beach County will be providing all workstations for monitors.
- h. The two doors that will receive Aiphone will need to have electrified hardware installed.
- i. For Aiphone\Card Reader located at South East Drop Off (Valet) IDF-1C has an open reader point available. Card Reader cabling will go to IDF-1C. For Aiphone\Card Reader location Front ENT. (North) Under Porte Cochere will go to IDF-1B open reader port available. Card Reader cabling will go to IDF-1B. Aiphone master will be located in the main security office in the loading dock. On site programming at a PBC facility shall be supervised.

- 3. **Exhibit "1" – Statement of Work, Section 1.4 BUILDING SPECIFIC DESIGN CRITERIA** – delete in its entirety and replace with the following:

1.4 BUILDING SPECIFIC DESIGN CRITERIA

Existing camera locations and headend equipment were observed, as well as accommodations of the existing telecommunication room and associated racks for capacity of mounting new structured cabling equipment (patch panels and POE switches) for this project. Physical constraints such as existing conduits to be reused for new wiring and provisions to accommodate new cable termination locations were observed and discussed. POE switches will be provided by Palm Beach County ISS Department.

- 4. **Exhibit "1" – Statement of Work, Section 1.7 OTHER INFORMATION** – add the following to the end of this section:

Card Access cabling for Aiphone will be installed by others.

- 5. **Exhibit "1" – Statement of Work, Appendix "F" - SPECIFICATIONS, SECTION 282300 PALM BEACH COUNTY, FD&O/ESS DIVISION, CCTV SURVEILLANCE SYSTEMS GUIDELINES, SPECIFICATIONS, PART 2 – PRODUCTS, 2.02 COMPONENTS**, Section B. Network Systems, item P. SD Cards, delete and replace with the following:

- 1. Provide an SD card for each camera ~~with 2 spares~~. Minimum specifications shall meet 32 GB storage, class 10, HD rated, or as per manufacturer requirements.

IT IS REQUIRED THAT THIS ADDENDUM NO. ONE (1), AND ANY PREVIOUSLY ISSUED ADDENDUM(S), BE SIGNED IN THE ACKNOWLEDGMENT OF RECEIPT BELOW, AND ATTACHED TO THE BID FORMS AND BECOMES PART OF BID FORMS AND CONTRACT DOCUMENTS.

ACKNOWLEDGMENT OF RECEIPT: _____

END OF ADDENDUM

ADD1-2

OEBO SCHEDULE 1

LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

SOLICITATION/PROJECT/BID NAME: PBC Convention Center - CCTV Camera System Replacement
NAME OF PRIME RESPONDENT/BIDDER: Johnson Controls
CONTACT PERSON: Angela Nelli
SOLICITATION OPENING/SUBMITTAL DATE: October 8, 2020

SOLICITATION/PROJECT/BID No.: 15418.02
ADDRESS: 1830 Park Lane South, Jupiter, FL 33458
PHONE NO.: 978 790-6784 E-MAIL: angela.m.nelli@jci.com
DEPARTMENT: Sales/Installation

PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.

Name, Address and Phone Number	(Check all Applicable Categories)			DOLLAR AMOUNT OR PERCENTAGE OF WORK				
	Non-SBE	M/WBE	SBE	Black	Hispanic	Women	Caucasian	Other (Please Specify)
		Minority/Women Business	Small Business					
1. Johnson Controls 1830 Park Lane South, Jupiter FL 33458	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				100%	NA
2.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
3.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
4.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
5.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					

(Please use additional sheets if necessary)

Total Bid Price \$ 307,866.00

Total SBE - M/WBE Participation 0

I hereby certify that the above information is accurate to the best of my knowledge: [Signature] Account Executive

Note:

- The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
- Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
- Modification of this form is not permitted and will be rejected upon submittal.

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 15418.02
SOLICITATION/PROJECT NAME: PBC Convention Center - CCTV Camera System Replacement

Prime Contractor: Johnson Controls Subcontractor:

(Check box(s) that apply)
☐ SBE ☐ WBE ☐ MBE ☐ M/WBE ☒ Non-S/M/WBE Date of Palm Beach County Certification (if applicable):

The undersigned affirms they are the following (select one from each column if applicable):

Column 1 Column 2 Column 3
☐ Male ☒ Female ☐ African-American/Black ☐ Asian American ☐ Caucasian American ☐ Supplier
☐ Hispanic American ☐ Native American

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

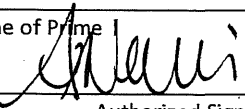
Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage:

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant

Price or Percentage:

Johnson Controls
Print Name of Prime
By: 
Authorized Signature
ANGELA NELLI
Print Name
Account Executive
Title
Date: 10/17/2020

Print Name of Subcontractor/subconsultant
By:
Authorized Signature
Print Name
Title
Date:

IFQ/B ATTACHMENT B
Include Attachment B if bid is \$200,000 or more

PROJECT NUMBER: 15418.02

PROJECT NAME: PBC Convention Center - CCTV Camera System Replacement

DATE: September 29, 2020

BID BOND

STATE OF FLORIDA

COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS: That we, Johnson Controls Security Solutions LLC
(hereinafter called "Principal"), and Federal Insurance Company
(hereinafter called "Surety") are held and firmly bound unto Palm Beach County, a Political Subdivision in the State of Florida, by and through its Board of County Commissioners, (hereinafter called "County") in the sum of Five Percent of Amount Bid
Dollars, (\$ 5%), (**which sum is at least 5% of the bid price**), lawful money of the United States of America, for the payment of which sum will and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly be these presents;

WHEREAS, the "Principal" contemplates submitting or has submitted a bid to the Board of County Commissioners, Palm Beach County, Florida, for furnishing and paying for all necessary labor materials, equipment, machinery, tools, apparatus, services, all state workmen's compensation and unemployment compensation taxes incurred in the performance of the Contract, means of transportation for and complete Construction of: **PBC Convention Center - CCTV Camera System Replacement, Project Number 15418.02**, in the County of Palm Beach, State of Florida; and

WHEREAS, it was a condition precedent to the submission of said bid that a certified check cashier's check, money order or bid bond in the amount of five percent (5%) of the base bid be submitted with said bid as a guarantee that the bidder would, if given a Notification from Owner, enter into a written contract with the County, and furnish a public construction bond in an amount equal to one hundred (100%) of the total Contract, within fourteen (14) consecutive calendar days after the County issues the Notification from Owner.

NOW THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, if the bid of the "Principal" herein is accepted and said "Principal", within fourteen (14) consecutive calendar days after written notice being given of such acceptance, (i) enter into a written contract with the County and (ii) furnishes a public construction contract bond in the amount equal to one hundred percent (100%) of the total contract amount and in a form satisfactory to the County, then this obligation shall be void. If the Principal fails to complete (i) and (ii) above, the sum herein stated shall be due and payable to the "County", and the "Surety" herein agrees to pay said sum immediately upon demand of the "County", in good and lawful money of the United States of America, as liquidated damages for failure of said "Principal".

Bid Bond Must Contain Original Signatures. No Copies Will Be Accepted.



DELEGATION OF AUTHORITY

The undersigned, Authorized Signatory of Johnson Controls Security Solutions LLC, a Delaware limited liability company (the "Company"), pursuant to the authority vested in him by a certain Delegation of Authority Certificate issued by the Company on June 12, 2019, hereby authorizes:

Donna Planeta
Assistant Client Services Specialist
Willis Towers Watson
10 State House Sq., Floor 11
Hartford, CT 06103

to perform, on behalf of the Company, the acts described below:

To execute, seal and deliver, as attorney-in-fact for the Company, surety bonds forwarded to Willis of New York, Inc. by the Company that do not exceed Two Million Dollars (\$2,000,000.00) that are necessary and proper in carrying on the business of the Company.

This authority shall remain in full force and effect for one (1) year from the date of issue unless earlier revoked in writing by the undersigned or the Company President or any Vice President.

Signed at Milwaukee, Wisconsin, this 29th day of September 20 20

A handwritten signature in black ink, appearing to read "Craig A. Bartol", written over a horizontal line.

Craig A. Bartol, Authorized Signatory

CHUBB
Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company
Westchester Fire Insurance Company | ACE American Insurance Company

Know All by These Presents, that FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint Samuel E. Begun, Bryan M. Caneschi, Michelle Anne McMahon, Tanya Nguyen, Aimee R Perondine, Kristopher Pisano, Donna M Planeta, Joshua Sanford, Bethany Stevenson, Rebecca M. Stevenson, Eric Strba and Nicholas Turecamo of Hartford, Connecticut

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY have each executed and attested these presents and affixed their corporate seals on this 28th day of February, 2020.

Dawn M. Chloros

Dawn M. Chloros, Assistant Secretary

Stephen M. Haney

Stephen M. Haney, Vice President



STATE OF NEW JERSEY
County of Hunterdon

ss.

On this 28th day of February, 2020 before me, a Notary Public of New Jersey, personally came Dawn M. Chloros and Stephen M. Haney, to me known to be Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros and Stephen M. Haney, being by me duly sworn, severally and each for herself and himself did depose and say that they are Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY and know the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that their signatures as such officers were duly affixed and subscribed by like authority.

Notarial Seal



KATHERINE J. ADELAAR
NOTARY PUBLIC OF NEW JERSEY
No. 2316885
Commission Expires July 18, 2024

Katherine J. Adelaar

Notary Public

CERTIFICATION

Resolutions adopted by the Boards of Directors of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY on August 30, 2016; WESTCHESTER FIRE INSURANCE COMPANY on December 11, 2006; and ACE AMERICAN INSURANCE COMPANY on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, Dawn M. Chloros, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY (the "Companies") do hereby certify that

- (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
- (ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this September 29, 2020



Dawn M. Chloros

Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT:
Telephone (908) 903-3493 Fax (908) 903-3656 e-mail: surety@chubb.com



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
09/28/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Marsh USA Inc. 540 West Madison Street Suite 1200 Chicago, IL 60661 Attn: JCI.Certrequest@marsh.com CN101230596-5-20-21*	CONTACT NAME: ... PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL ADDRESS: INSURER(S) AFFORDING COVERAGE INSURER A : Old Republic Insurance Company INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :
INSURED Johnson Controls, Inc. Tyco International Holding S.a.r.l. SimplexGrinnell LP (see attached Acord 101) 5757 North Green Bay Avenue Milwaukee, WI 53209	NAIC # 24147

COVERAGES CERTIFICATE NUMBER: CHI-009299199-06 REVISION NUMBER: 5

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<div><div><div><div><div>X</div><div>COMMERCIAL GENERAL LIABILITY</div></div><div><div>CLAIMS-MADE</div><div>X</div><div>OCCUR</div></div><div><div>X</div><div>Contractual Liability</div></div><div><div>X</div><div>XCU Included</div></div></div><div>GEN'L AGGREGATE LIMIT APPLIES PER:<div><div>X</div><div>POLICY</div><div><div>PRO</div><div>JECT</div></div><div><div>LOC</div></div></div><div>OTHER:</div></div></div></div>		MWZY 313947-20	10/01/2020	10/01/2021	<div><div>EACH OCCURRENCE</div><div>\$</div><div>5,000,000</div></div> <div><div>DAMAGE TO RENTED PREMISES (Ea occurrence)</div><div>\$</div><div>5,000,000</div></div> <div><div>MED EXP (Any one person)</div><div>\$</div><div>50,000</div></div> <div><div>PERSONAL & ADV INJURY</div><div>\$</div><div>5,000,000</div></div> <div><div>GENERAL AGGREGATE</div><div>\$</div><div>20,000,000</div></div> <div><div>PRODUCTS - COMP/OP AGG</div><div>\$</div><div>INC IN GEN AGG</div></div> <div><div></div><div>\$</div><div></div></div>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Palm Beach County Board of County Commissioners, a political subdivision of the State of Florida, its officers, employees and agents, c/o Facilities Development & Operations Department are included as additional insured per the attached.
See attached Acord 101 for additional information including Additional Insured, Primary/Non-contributory, Waiver of Subrogation and Notice of Cancellation provisions.
Named Insured includes Johnson Controls Security Solutions LLC

CERTIFICATE HOLDER Palm Beach County c/o Capital Improvements Division 2633 Vista Parkway West Palm Beach, FL 33411-5603	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Manashi Mukherjee <i>Manashi Mukherjee</i>
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Palm Beach County
Compliance Summary Report

Vendor Number	Vendor Name	AM Best Rating	Insurance Carrier	Policy #	Eff. Date	Exp. Date	Coverage	Contract Number	Contract Name
DX00000845	Johnson Controls Fire Protection LP		Compliant					16376	LOW VOLTAGE
		A+ , XII	Old Republic Insurance Company	MWTB31394620Exclude sNewHamp	10/1/2020	10/1/2021	Auto Liability		
		A+ , XII	Old Republic Insurance Company	MWZY31394720	10/1/2020	10/1/2021	General Liability		
		A+ , XII	Old Republic Insurance Company	MWC31394320AOSseep age2	10/1/2020	10/1/2021	Workers Comp		
		A+ , XII	Old Republic Insurance Company	MWXS31394420OHWA	10/1/2020	10/1/2021	Workers Comp		

Risk Profile : Standard - Construction Services
Required Additional Insured : Palm Beach County Board of County Commissioners
Ownership Entity :

IFQ/B ATTACHMENT “A”
Affirmative Procurement Initiatives (“APIs”)
(for Asbestos Abatement, Low Voltage, Roofing)

AFFIRMATIVE PROCUREMENT INITIATIVES FOR CONSTRUCTION
PROCUREMENT (“API”s)

The API(s) approved for this project are selected below by ☒. Any bid that fails to comply with the API requirements after the period allowed for waiver requests has lapsed shall be deemed non-responsive. Fillable pdfs of all EBO forms can be found on the OEBO website at <http://discover.pbcgov.org/oebo/Pages/Compliance-Programs.aspx>. Also, see the EBO Ordinance and Countywide PPM CW-O-043 for further information on APIs.

☐ **Waiver**

The Office of EBO has granted a waiver of the EBO Program API(s) for this Work Order.

☐ **SBE Sheltered Market for Small Construction Contracts**

Under this contract, Work Orders \$100,000 and below are reserved for competition among only certified SBEs. Small prime construction contracts (single trade or multi-trade) valued at or below \$100,000 may be reserved for sheltered market competition where only certified SBEs are eligible to submit bids or quotes.

☐ **SBE Subcontracting Program**

A minimum mandatory goal of 20% SBE participation is established for this contract. The EBO Office shall reduce or waive this goal when there is inadequate availability of SBE prime and / or subcontractor firms. Respondents/bidders may request such waivers at least seven (7) days prior to bid opening based on submission of adequate Good Faith Efforts documentation.

☒ **SBE Price Preference For Single Trade Construction**

The work orders under this contract shall be awarded to the lowest, responsive, responsible bidder unless a certified SBE’s bid is within ten percent (10%) of the lowest non-SBE bid, in which case the award shall be made to the certified SBE bidder. Construction contracts where there are no opportunities for subcontracting (i.e. single trade), may include a provision requiring awards of the contract to be made to the lowest responsive, responsible respondent or bidder unless a certified SBE’s bid is within ten (10) percent of the lowest non-small business bid, in which case the award shall be made to the certified small business bidder submitting the lowest responsive, responsible bid at the price that it bid.

☐ **M/WBE Subcontracting Goal***

_____ % (Up to 40%) of this Contract shall be subcontracted to certified M/WBEs owned by African American, Hispanic American, Asian American, Native American, or non-minority women persons. The EBO Office shall reduce or waive this goal when there is inadequate availability of M/WBE prime and / or subcontractor firms. Respondents/bidders may request such waivers at least seven (7) days prior to bid opening based on submission of adequate Good Faith Efforts documentation. In the absence of a waiver granted by the Office of EBO, a respondent/bidder who does not commit to satisfying the M/WBE subcontracting goal shall be considered non-Responsive.

☐ **M/WBE Segmented Subcontracting Goals***

_____ % of the M/WBE subcontracting goal shall be achieved through the utilization of certified M/WBEs owned by ☐ African American, ☐ Hispanic American, ☐ Asian American, ☐

Native American, and ☐ non-minority women persons (check applicable). M/WBE Segmented Subcontracting Goals are established on an individual County contract wherein an overall combined M/WBE goal is accompanied by subsets of one or more smaller goals that specifically target the participation of a particular segment of Minority Group Member segments or the WBE segment based upon that segment's relative availability. Such segmented goals shall specifically target the participation of a particular segment of business enterprises owned and controlled by women or certain Minority Group Members (e.g., African-Americans, Hispanic-Americans, Asian-Americans, or Native Americans) based upon relative availability, as well as the existence of consistently and significantly greater patterns of underutilization and disparity within an industry as compared to other gender and Minority Group Member categories of M/WBEs. (For example, if an overall M/WBE subcontracting goal is set at 38% on a given contract, the segmented subcontracting goal may require that at least 23% of that 38% shall be satisfied through the utilization of African American and Hispanic subcontractors.) The EBO Office shall reduce or waive this goal when there is inadequate availability of M/WBE prime and / or subcontractor firms. Respondents/bidders may request such waivers at least seven (7) days prior to bid opening based on submission of adequate Good Faith Efforts documentation. **In the absence of a waiver granted by the Office of EBO, a respondent/bidder who does not commit to satisfying the M/WBE segmented subcontracting goals shall be considered non-Responsive.**

☐ **M/WBE Joint Venture/Partnership/Teaming Incentive for Contracts greater than \$2.5 million**

_____ (Up to 20%) evaluation points out of 100 are reserved for qualifying M/WBE joint ventures. See, Exhibit "Z" for joint venture/partnership teaming incentive program requirements. Incentives are established to promote joint ventures, partnerships, or teaming arrangements between larger established firms and M/WBE firms, or between and among SBE and M/WBE firms. For RFPs, the incentive may be for up to twenty percent (20%) of one hundred evaluation points to be reserved for qualifying M/WBE joint ventures where the certified M/WBE joint venture partner owns 50% or greater, and performs 50% or greater of the work, of the overall joint venture. Proportionately fewer evaluation preference points would be awarded to the joint venture based upon lesser percentages of ownership by the M/WBE partner.

☐ **M/WBE Evaluation Preference for RFPs for Prime M/WBE firms**

_____ (Up to 15%) of the evaluation points are reserved as a preference for proposals submitted by certified M/WBE firms. Evaluation panels shall assign point preferences equal to up to 15% of the total points assigned for the evaluation, scoring and ranking of construction-related proposals submitted by those certified M/WBE firms. An M/WBE awarded a prime contract may not subcontract more than 49% of the contract value to a non-M/WBE firm.

***FINDINGS OF THE GOAL SETTING COMMITTEE FOR RACE-CONSCIOUS APIs:**

**IFQ/B ATTACHMENT C
PROJECT REQUIREMENTS
Annual Contract – Low Voltage**

Contact: Clark Woods, Capital Improvements Division

Phone: (561) 233-2054

Project Title: PBC Convention Center - CCTV Camera System Replacement

Project #: 15418.02

Project Location: 650 Okeechobee Blvd, West Palm Beach, FL 33401

1. GENERAL

- a. The work covered by this Request for Quote consists of, but is not limited to, the furnishing of all labor, equipment, devices, tools, materials, transportation, professional services, supervision, drawings, permitting, permit fees and all miscellaneous requirements to perform all operations necessary to accomplish the work set forth below and shall be considered part of the Scope of Work.
- b. Please reference the Annual Contract – Low Voltage for additional requirements.
- c. Work to be completed during the hours of 7:30 am to 5:00 pm, Monday through Friday. Special accommodations for additional hours will be determined with staff and approved in advance. All work will be conducted around the Convention Center's schedule. The prime contractor shall be responsible for coordination of their work with the schedule of events at the Convention Center and any other concurrent work that may be taking place under separate contract with the Project Manager.
- d. Contractor shall contact the Project Manager, within seventy-two (72) hours of Notice to Proceed to establish scheduling etc. required for project implementation.
- e. Work to be completed within one hundred twenty (120) days from permit issuance. Permit application, if required, is to be submitted by Contractor within five (5) days of Notice to Proceed and due diligence exercised to address all Building Department comments.
- f. Liquidated damages will accrue in the amount of \$80 per day.
- g. The Contractor will provide a Certificate of Occupancy or Certificate of Completion, as appropriate, obtained from the proper Building official, prior to processing of final payment.
- h. Contractor is responsible for obtaining all measurements during the site inspection.

2. SCOPE OF WORK

- a. Replace existing CCTV camera system as specified in Exhibit "1".
- b. CCTV camera system must be operational at all times during Convention Center events.
- c. CAD backgrounds will be made available to the awarded Contractor.

- d. On-site lifts cannot be utilized by Contractor.
- e. Contractor is responsible for repair and/or replacement of any damages to the walls, floors, ceiling, and/or ceiling tiles.
- f. The following TV manufacturers are acceptable – Samsung-Dell-HP-View Sonics. 3 HDMI input minimum. Contractor shall provide and install all monitors, all monitor mounting brackets and mounting hardware. Contractor shall include all HDMI cables and installation.
 - i. Four (4) - 40 inch monitors mounted above the south windows – Ceiling mounted.
 - ii. Two (2) - 40 inch monitors mounted above the east windows - Ceiling mounted.
 - iii. One (1) - 32 inch monitor on the security office front counter - Counter.
 - iv. One (1) - 32 inch monitor on the security office back area counter - Counter.
 - v. One (1) - 40 inch monitor for security office as a 3rd monitor attached to his existing PC utilizing viewing software. Wall mounted-exact location to be determined at pre-construction.
 - vi. One (1) - 40 inch monitor for General Manager's office as a 3rd monitor attached to their existing PC utilizing viewing software. Wall mounted-exact location to be determined at pre-construction.
- g. Palm Beach County will be providing all workstations for monitors.
- h. The two doors that will receive Aiphone will need to have electrified hardware installed.

3. SUBMITTALS

All submittals shall be sent to the Project Manager for approval. This includes, but is not limited to, products to be used, methods of installation and requests for information and/or clarification. All submittals must be made by the Contractor and must include all details necessary for the Project Manager and Palm Beach County to make any necessary determinations. A transmittal form must be included which clearly requests data or information and deviations from the contract requirements for which approval is being requested. Failure to provide sufficient information will result in the rejection of the submittal. Where the specifications do not specify a brand name product or where a substitution of a product is not specifically prohibited, the Contractor shall submit their selected products for approval by the Project Manager. Such submittals shall include as much detail, and in a format, as required by the Project Manager, so as to allow the Project Manager to evaluate the proposed substitution.

4. MATERIALS

- a. All material shall meet or exceed Florida Building Code and product submittals shall be reviewed and approved by the Owner's Representative prior to ordering.

- b. Materials shall be delivered in their original, unopened packages, and protected from exposure to the elements. Damaged or deteriorated materials shall not be used.

5. TEMPORARY PROTECTION

The Contractor shall protect all workers, staff and the general public from injury. The Contractor shall coordinate and schedule all work with the Project Manager.

6. PROJECT CONDITIONS

Contractor is to coordinate all space and security requirements with the Project Manager. A construction schedule shall be submitted for review and approval prior to pre-construction meeting, including a start date, substantial completion date, and work plan defining which openings will be scheduled on what day. The Contractor shall conduct all work so as to cause the least interference possible with the normal activities of the operations of the facility and surrounding areas. Any damage caused by Contractor (including landscaping and irrigation) shall be the responsibility of the Contractor to repair and return to its original state.

7. PREPARATION

It shall be the responsibility of the Contractor to prep the site at the construction locations.

8. EXAMINATION

Report to the Project Manager, in writing, any imperfections, unacceptable conditions and/or corrections required to be made before commencing work. Any items not identified, documented and reported to PBC in writing, will become part of the contractors' scope. All other items identified in writing, if approved, shall result in a change order.

9. INSTALLATION

All materials shall be installed in strict accordance with Manufacturer's written instructions and recommendations. All work shall be done in conformance with applicable Federal, State and Local codes, and established standards.

10. WARRANTY

Contractor warrants all equipment, materials and labor furnished or performed against defects in design, materials and workmanship for a period of twelve (12) months from substantial completion.

11. CLEAN UP

Remove all waste materials, tools and equipment from job site daily. Thoroughly clean the entire job area prior to requesting final inspection.

12. SECURITY

This project is subject to:

- ☐ Critical Facilities Background Check
- ☐ CJI Facilities Background Check
- ☒ No Background Check

PRE-BID Mandatory
PM: Clark Woods
ANNUAL: Low Voltage
API: Price Preference

BID SUMMARY

Project Name:	PBC Convention Center - CCTV Camera System Replacement								
Project Number:	15418.02								
Bid Opening Date:	10/08/20								
CONTRACTOR	Johnson Controls Fire Protection LP	Audio Video Systems, Inc.	Siemens Industry, Inc.	AVI Integrators, Inc. dba Security 101					
Local Bidder	Local	Local	Non-Local	Non-Local					
Prime S/M/WBE	Non-SBE	SBE	Non-SBE	Non-SBE					
BID	\$307,866.00	\$356,600.00	\$404,803.74	\$522,967.32					
BID BOND	Yes	Yes	See Comments	Yes					
ADDENDUMs 1 - ACKNOWLEDGED	✓	✓	✓	✓					
SBE SCHEDULE 1 <small>(Shall list the S/M/WBE Prime and the names of all subcontractors regardless of S/M/WBE.)</small>	Satisfactory	Satisfactory	Prime not listed on Schedule 1	Satisfactory					
SBE PARTICIPATION	0.00%	100.00%	0.00%	10.56%					
SBE SCHEDULE 2 <small>(A separate Schedule 2 must be included for each subcontractor, signed by subcontractor and Prime Contractor.)</small>	Satisfactory	Satisfactory	Satisfactory	Satisfactory					
COMMENTS:			1. Bid Bond not 5% of bid price. 2. Bid Bond not signed by Surety Company.						

Bid Documents opened by:

Bids Documents recorded by:

Note: Tabulation is not official until checked and certified by Capital Improvements Division

ATTACHMENT # 5

PALM BEACH COUNTY
FACILITIES DEVELOPMENT & OPERATIONS DEPARTMENT
COMPETITIVE QUOTATION COMPARISON

Project Name: PBC Convention Center - CCTV Camera System Replacement

Project Number: 15418.02

SOLICITATION DATE: Tuesday, September 1, 2020

QUOTATION RECEIPT DATE: Thursday, October 8, 2020

	Vendor	Dollar Quotation	Comments (SBE)
1	Johnson Controls Fire Protection LP	\$307,866.00	0.00%
2	Audio Video Systems, Inc.	\$356,600.00	100.00%
3	Siemens Industry, Inc.	\$404,803.74	0.00%
4	AVI Integrators, Inc. dba Security 101	\$522,967.32	10.56%

Bid opened by Pharcasten 10/8/2020
SIGNATURE DATE

Bid recorded by Hern 10/8/20
SIGNATURE DATE

COMMENTS:

ESTIMATE: N/A

THE RECOMMENDED CONTRACTOR'S AND ANY LISTED SUB-CONTRACTORS(S) LICENSE(S) ARE CURRENT AND IN COMPLIANCE WITH PALM BEACH COUNTY REQUIREMENTS.

THE RECOMMENDED CONTRACTOR'S INSURANCE(S) ARE CURRENT AND IN COMPLIANCE WITH PALM BEACH COUNTY REQUIREMENTS.

BASED ON A REVIEW OF THE ABOVE-LISTED QUOTATIONS, IT IS CONCLUDED THAT Johnson Controls Fire Protection LP PROVIDED THE LOWEST RESPONSIVE AND RESPONSIBLE QUOTATION.

Charles J. Hunt
Signature

10.13.2020
Date

[Signature]
Approved

10.13.20
Date

Procurement Project Implementation Group

ATTACHMENT # 6

AMENDMENT TO CERTIFICATE OF AUTHORITY
FOR
FOREIGN LIMITED PARTNERSHIP OR
LIMITED LIABILITY LIMITED PARTNERSHIP

1. The name of the limited partnership or limited liability limited partnership as it appears on the records of the Florida Department of State is:
SimplexGrinnell LP

2. The jurisdiction of its formation is: Delaware

3. The date the entity was authorized to transact business in Florida is: April 10, 2001

4. If the amendment changes the name of the limited partnership or limited liability limited partnership, enter the new name:
Johnson Controls Fire Protection LP

Acceptable Limited Partnership suffixes: Limited Partnership, Limited, L.P., LP, or Ltd.
Acceptable Limited Liability Limited Partnership suffixes: Limited Liability Limited Partnership, L.L.L.P., or L.L.P.

5. If the amendment changes the general partner(s), list the name and business address of each general partner:
Name: Business Address:

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6. If the amendment changes the jurisdiction of organization, indicate new jurisdiction:

No change

7. If the amendment corrects any false statement listed in the application, indicate the statement being corrected and the correction:

8. If the amendment is to add or delete an election to be a limited liability limited partnership statement, check the appropriate box:

☐

The entity elects to be a limited liability limited partnership.

☐

The entity is no longer a limited liability limited partnership.

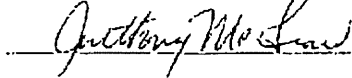
9. Attached is an original certificate, no more than 90 days olds, evidencing the aforementioned amendment(s), duly authenticated by the official having custody of records in the jurisdiction under the law of which this entity is organized.

10. Effective date, if other than the date of filing:

(Effective date cannot be prior to nor more than 90 days after the date this document is filed by the Florida Department of State.)

Signature of a general partner:

Simplex Time Recorder LLC



Typed or printed name:

Anthony McGraw, Vice President

Filing Fee: \$52.50
 Certified Copy (optional): \$52.50
 Certificate of Status (optional): \$8.75

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Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THAT THE SAID "SIMPLEXGRINNELL LP", FILED A CERTIFICATE OF AMENDMENT, CHANGING ITS NAME TO "JOHNSON CONTROLS FIRE PROTECTION LP" ON THE THIRTEENTH DAY OF JUNE, A.D. 2017, AT 6:25 O'CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID LIMITED PARTNERSHIP IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE NOT HAVING BEEN CANCELLED OR REVOKED SO FAR AS THE RECORDS OF THIS OFFICE SHOW AND IS DULY AUTHORIZED TO TRANSACT BUSINESS.



3365184 8320
SR# 20174797607

You may verify this certificate online at corp.delaware.gov/authver.shtml

A handwritten signature in black ink, appearing to read "JBullock", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed in a small font.

Authentication: 202724857
Date: 06-16-17



Department of State / Division of Corporations / Search Records / Search by Entity Name /

Detail by Entity Name

Foreign Limited Partnership
JOHNSON CONTROLS FIRE PROTECTION LP

Filing Information

Document Number B01000000134
FEI/EIN Number 58-2608861
Date Filed 04/10/2001
State DE
Status ACTIVE
Last Event LP NAME CHANGE
Event Date Filed 07/27/2017
Event Effective Date NONE

Principal Address

6600 Congress Ave
Boca Raton, FL 33487-1213

Changed: 03/14/2019

Mailing Address

PO Box 591
X-81
Milwaukee, WI 53201-0591

Changed: 03/14/2019

Registered Agent Name & Address

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324

General Partner Detail

Name & Address

SIMPLEX TIME RECORDER LLC
6600 Congress Ave
Boca Raton, FL 33487-1213

Annual Reports

Report Year	Filed Date
2018	02/16/2018
2019	03/14/2019

2020	03/03/2020
Document Images	
03/03/2020 -- ANNUAL REPORT	View image in PDF format
03/14/2019 -- ANNUAL REPORT	View image in PDF format
02/16/2018 -- ANNUAL REPORT	View image in PDF format
07/27/2017 -- LP Name Change	View image in PDF format
04/14/2017 -- ANNUAL REPORT	View image in PDF format
04/11/2016 -- ANNUAL REPORT	View image in PDF format
04/14/2015 -- ANNUAL REPORT	View image in PDF format
08/26/2014 -- LP Amendment	View image in PDF format
03/10/2014 -- ANNUAL REPORT	View image in PDF format
04/15/2013 -- ANNUAL REPORT	View image in PDF format
04/12/2012 -- ANNUAL REPORT	View image in PDF format
04/12/2011 -- ANNUAL REPORT	View image in PDF format
04/22/2010 -- ANNUAL REPORT	View image in PDF format
04/19/2010 -- LP Amendment	View image in PDF format
03/26/2009 -- ANNUAL REPORT	View image in PDF format
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04/06/2005 -- ANNUAL REPORT	View image in PDF format
03/05/2004 -- REINSTATEMENT	View image in PDF format
10/29/2002 -- REINSTATEMENT	View image in PDF format
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Florida Department of State
Division of Corporations
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From: Account Name : C T CORPORATION SYSTEM
Account Number : FCA000000023
Phone : (614)280-3338
Fax Number : (954)208-0845

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LP/LLLP AMENDMENT/RESTATEMENT/CORRECTION
SIMPLEXGRINNELL LP

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