

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2021	2022	2023	2024	2025
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
NET FISCAL IMPACT	<u>* 0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	_____	_____	_____	_____	_____
Is Item Included in Current Budget:		Yes _____	No _____	X	
Does this item include the use of federal funds?		Yes _____	No _____	X	
Budget Account No:	Fund _____	Dept _____	Unit _____	Object _____	
		Program _____			

B. Recommended Sources of Funds/Summary of Fiscal Impact:

* No fiscal impact

Fixed Assets Number N/A

C. Departmental Fiscal Review: *[Signature]*

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development Comments:

<p><u><i>[Signature]</i></u> 2/15/21 OFMB <i>[initials]</i> LM 2/14</p>	<p><u><i>[Signature]</i></u> 2/18/21 Contract Development and Control 2-8-21 TD</p>
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B. Legal Sufficiency:

[Signature] 2/19/21
Assistant County Attorney

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

D

C

SUBJECT C

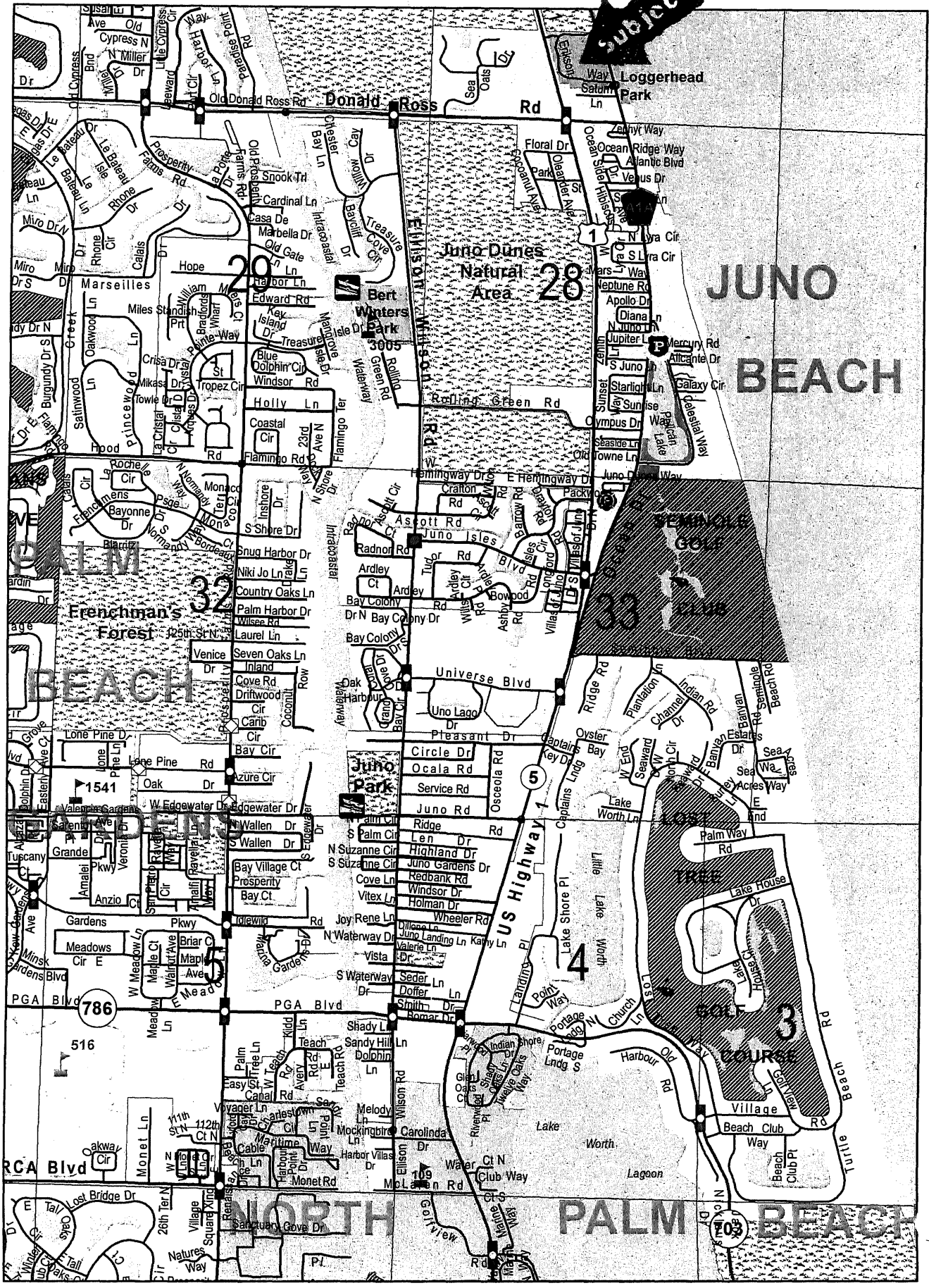
TWP 41

7

TWP 41

TWP 42

9



RNG 43

RNG 43

Handwritten signature or initials.

Attachment No.2
Utility Easement – 6 Pages

PREPARED BY AND RETURN TO:
Marcel Pessoa, Real Estate Specialist
Palm Beach County
Property & Real Estate Management Division
2633 Vista Parkway
West Palm Beach, Florida 33411-5605

Property Control Number: 28-43-41-21-00-005-0031

UTILITY EASEMENT

THIS INDENTURE, made _____, by **PALM BEACH COUNTY**, a political subdivision of the State of Florida, by and through its Board of County Commissioners, whose mailing address is 301 North Olive Avenue, West Palm Beach, Florida 33401-4705, ("COUNTY"), in favor of the **TOWN OF JUPITER**, a municipal corporation of the State of Florida, whose mailing address is 210 Military Trail, Jupiter, Florida 33458-5784, ("TOWN").

WITNESSETH:

That the COUNTY for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the TOWN, its successors and assigns, upon the conditions hereinafter set forth, a perpetual non-exclusive easement for the construction, operation and maintenance of underground water mains, and appurtenances thereto, to be installed from time to time, or to be altered, improved, or removed therefrom together with the right to cut and keep clear trees, brush or undergrowth therefrom and all other obstructions that might endanger or interfere therewith, together with the right of ingress and egress thereto, over, across, through and upon, under or within that parcel of land located in Palm Beach County, Florida, described on **Exhibit "A"** attached hereto and made a part hereof as if recited at length (the "Easement Premises").

THE CONDITIONS OF THIS RIGHT OF USAGE ARE SUCH THAT:

1. The TOWN shall cause the water mains and their appurtenances to be constructed within the confines of the Easement Premises.
2. The TOWN hereby expressly agrees that in the event that the TOWN, its successors and assigns, ceases to use the Easement Premises for the purposes herein expressed, the easement granted hereby shall become null and void, and all the right, title and interest in and to the Easement Premises shall revert to the COUNTY.

3. The TOWN further expressly agrees to maintain in good condition and repair, at its sole cost and expense, its water mains and appurtenances within the Easement Premises at all times during the term hereof.

(REMAINDER OF PAGE INTENTIONALLY LEFT BLANK)

IN WITNESS WHEREOF, the COUNTY has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST:

**JOSEPH ABRUZZO
CLERK & COMPROLLER**

**PALM BEACH COUNTY, a political
Subdivision of the State of Florida**

By: _____
Deputy Clerk

By: _____
Dave Kerner, Mayor

Signed and delivered
in the presence of:

Witness Signature

Print Witness Name

Witness Signature

Print Witness Name

**APPROVED AS TO FORM
AND LEGAL SUFFICIENCY**

**APPROVED AS TO TERMS AND
CONDITIONS**

By:  2/9/21
Assistant County Attorney


By: 
Department Director

EXHIBIT "A"

LEGAL DESCRIPTION

12' WATER MAIN EASEMENT

A 12.00 FOOT WIDE STRIP OF LAND BEING A PORTION OF THE NORTH 850 FEET OF GOVERNMENT LOT 5, SECTION 21, TOWNSHIP 41 SOUTH, RANGE 43 EAST, TOWN OF JUNO BEACH, PALM BEACH COUNTY, FLORIDA, LYING EAST OF STATE ROAD 5/U.S. NO. 1, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 21; THENCE SOUTH 87°54'11" EAST ALONG THE SOUTH LINE OF SAID SECTION 21, A DISTANCE OF 2,109.63 FEET TO THE EAST RIGHT-OF-WAY LINE OF STATE ROAD 5 AS RECORDED IN ROAD PLAT BOOK 2, PAGE 43-56, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE NORTH 15°19'34" WEST ALONG SAID EAST RIGHT-OF-WAY, A DISTANCE OF 577.18 FEET TO THE NORTHERLY SOUTHWEST CORNER OF LOGGERHEAD PARK AS RECORDED IN OFFICIAL RECORD BOOK 3610, PAGE 1761 OF PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE CONTINUE NORTH 15°19'34" WEST ALONG SAID EAST RIGHT-OF-WAY LINE AND THE WEST LINE OF SAID PARK, A DISTANCE OF 679.72 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 15°19'34" WEST ALONG SAID EAST RIGHT-OF-WAY AND WEST LINE OF SAID PARK, A DISTANCE OF 12.00 FEET; THENCE NORTH 75°57'38" EAST, DEPARTING SAID EAST RIGHT-OF-WAY AND WEST LINE OF SAID PARK, A DISTANCE OF 4.13 FEET; THENCE NORTH 48°00'39" EAST, A DISTANCE OF 25.08 FEET; THENCE NORTH 65°02'05" EAST, A DISTANCE OF 32.36 FEET; THENCE NORTH 78°27'22" EAST, A DISTANCE OF 21.48 FEET; THENCE SOUTH 84°24'46" EAST, A DISTANCE OF 92.59 FEET; THENCE NORTH 41°21'21" EAST A DISTANCE OF 8.43 FEET; THENCE SOUTH 84°27'36" EAST A DISTANCE OF 10.00 FEET; THENCE SOUTH 5°32'24" WEST A DISTANCE OF 28.69 FEET; THENCE NORTH 84°28'46" WEST A DISTANCE OF 15.64 FEET; THENCE NORTH 5°32'24" EAST A DISTANCE OF 9.86 FEET; THENCE NORTH 84°24'46" WEST, A DISTANCE OF 90.09 FEET; THENCE SOUTH 78°27'22" WEST, A DISTANCE OF 18.26 FEET; THENCE SOUTH 65°02'05" WEST, A DISTANCE OF 29.15 FEET; THENCE SOUTH 48°00'39" WEST, A DISTANCE OF 26.27 FEET; THENCE SOUTH 75°57'38" WEST, A DISTANCE OF 6.84 FEET TO THE POINT OF BEGINNING.

CONTAINING 2500 SQUARE FEET OR 0.0574 ACRES, MORE OR LESS.

SAID PARCEL BEING SUBJECT TO ANY/ALL EASEMENTS, RESERVATIONS, DEDICATIONS OR RESTRICTIONS.

ABBREVIATIONS

BOCC	BOARD OF COUNTY COMMISSIONERS	P.O.B.	POINT OF BEGINNING
Δ	CENTRAL (DELTA) ANGLE	P.O.C.	POINT OF COMMENCEMENT
L	LENGTH OF ARC	R	RADIUS OF ARC
NO.	NUMBER	RNG.	RANGE
O.R.B.	OFFICIAL RECORDS BOOK	R.P.B.	ROAD PLAT BOOK
P.L.S.	PROFESSIONAL LAND SURVEYOR	SEC.	SECTION
		TWP.	TOWNSHIP

PALM BEACH COUNTY JOB NO. 2021009-02

S:\03\projects\PROJECTS 2008\BLS-LP\03087-LOGGERHEAD-03-87 F_EXHIBIT.dwg, BLS-WATER MAIN (1) 1/20/2021 10:39:52 AM, 1:1, M.O. 3008V

PROJECT NO.	03-87 F
SHEET	1
OF	3

PROJECT: LEGAL DESCRIPTION & SKETCH 12' WATER MAIN EASEMENT	
DESIGN FILE NAME	DRAWING NO.
12' WATER MAIN EASEMENT	12' WATER MAIN EASEMENT

DATE: 10/02/2018	SCALE: NO SCALE	NO.	REVISION	BY	DATE
DRAWN: E.A.L.	APPROVED: E.A.L.	1	PER P.B. COUNTY	D.B.	12/17/18
CHECKED: E.A.L.	D.B.	2	PER P.B. COUNTY	D.B.	1/7/19
		3	LIMITS PER CLIENT	E.L.	11/18/20
		4	PER P.B. COUNTY	D.B.	12/8/20
		5	PER P.B. COUNTY	D.B.	1/11/21
		6	PER P.B. COUNTY	D.B.	1/12/21
		7	PER P.B. COUNTY	D.B.	1/20/21

B BETSY LINDSAY, INC.
SURVEYING AND MAPPING
7997 S.W. JACK JAMES DRIVE STUART, FLORIDA 34997
(772)286-5753 (772)286-5933 FAX
LICENSED BUSINESS NO. 6852

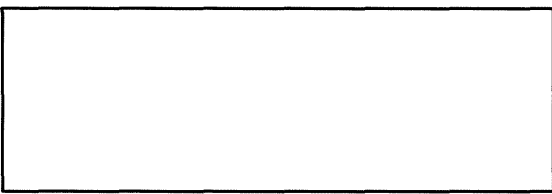
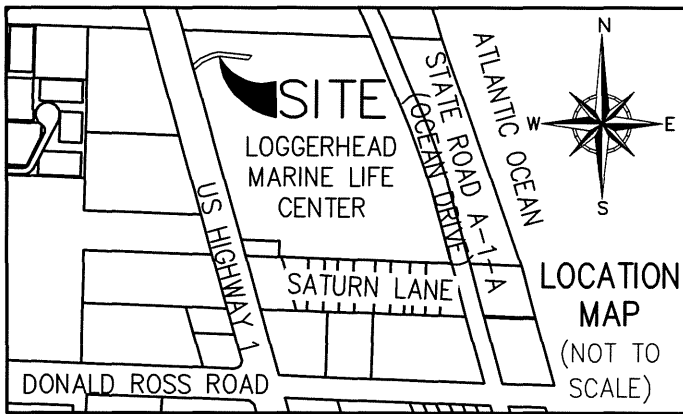


EXHIBIT "A"

SURVEYOR'S NOTES

1. THE BEARINGS AS SHOWN HEREON ARE GRID, BASED ON STATE PLANE COORDINATES, NORTH AMERICAN DATUM OF 1983, 1990 ADJUSTMENT, FLORIDA EAST ZONE, U.S. SURVEY FEET, REFERENCE A BEARING OF S87°54'11"E ALONG THE SOUTH LINE OF SECTION 21, TOWNSHIP 41 EAST, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA.
2. THIS IS NOT A BOUNDARY SURVEY.
3. THIS SKETCH AND LEGAL DESCRIPTION SHALL NOT BE VALID UNLESS PROVIDED IN ITS ENTIRETY CONSISTING OF SHEETS 1 THROUGH 3.
4. ALL DISTANCES ARE SHOWN ON THE SKETCH AS GROUND DISTANCES. ALL DISTANCES IN THE LEGAL DESCRIPTION ARE GROUND DISTANCES.
5. THE COMBINED SCALE FACTOR FOR THIS PROJECT IS 1.000053272, DERIVED FROM THE APPROXIMATE MID POINT OF THE AREA, AT COORDINATES NORTHING: 927925.553 AND EASTING: 962840.964, USING CORPSCON VERSION 6.0.1, A NATIONAL GEODETIC SURVEY PROGRAM. THE GROUND DISTANCE MULTIPLIED BY THE SCALE FACTOR EQUALS THE GRID DISTANCE.
6. THE COORDINATES AS SHOWN HEREON ARE GRID, COORDINATE SYSTEM 1983/1990 STATE PLANE TRANSVERSE MERCATOR PROJECTION.
7. THIS LEGAL DESCRIPTION AND SKETCH HAVE BEEN PREPARED WITHOUT A REVIEW OF THE TITLE POLICY OR OWNERSHIP AND ENCUMBRANCE REPORT; AND THAT IT IS POSSIBLE THAT THERE ARE EASEMENTS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE SUBJECT PROPERTY, IN PARTICULAR OTHER EASEMENTS OF RECORD THAT MAY BE IN CONFLICT WITH THE GRANTING OF THIS EASEMENT.

SURVEYOR'S CERTIFICATION

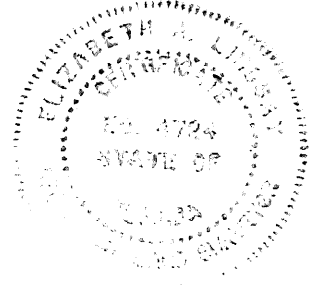
I HEREBY CERTIFY THAT THE "LEGAL DESCRIPTION AND SKETCH" AS SHOWN HEREON WAS PREPARED UNDER MY DIRECTION AND CHARGE ON OCTOBER 2, 2018, AND THAT SAID "LEGAL DESCRIPTION AND SKETCH" IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. IT IS FURTHER CERTIFIED THAT THIS "LEGAL DESCRIPTION AND SKETCH" COMPLIES WITH THE STANDARDS OF PRACTICE FOR "LEGAL DESCRIPTION AND SKETCH" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J-17, FLORIDA ADMINISTRATIVE CODE PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES.

BETSY LINDSAY, INC.
SURVEYORS AND MAPPERS

ELIZABETH A. LINDSAY, P.L.S.
FLORIDA REGISTRATION NO. 4724

**Elizabeth
A Lindsay**

Digitally signed by Elizabeth
A Lindsay
DN: c=US, o=BetsyLindsayInc,
ou=A01410C000001747EBA5
E4D00007534, cn=Elizabeth A
Lindsay
Date: 2021.01.20 10:44:28
-05'00'



NOT VALID WITHOUT THE SIGNATURE
AND ORIGINAL RAISED SEAL OF FLORIDA
LICENSED SURVEYOR AND MAPPER
UNLESS DIGITALLY SIGNED

THIS IS NOT A SURVEY

S:\03project\PROJECTS 2003 BLS\LP0087-LOGGERHEAD\03-87_F_DRAWING\BLS-LOGGERHEAD-new.dwg, 8L-WATER MAIN (2), 1/20/2021 10:40:09 AM, 1:1, M.O.-3008V

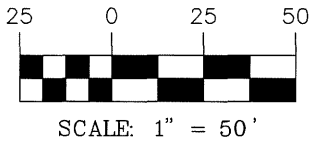
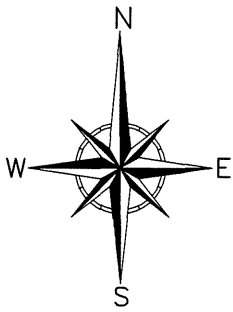
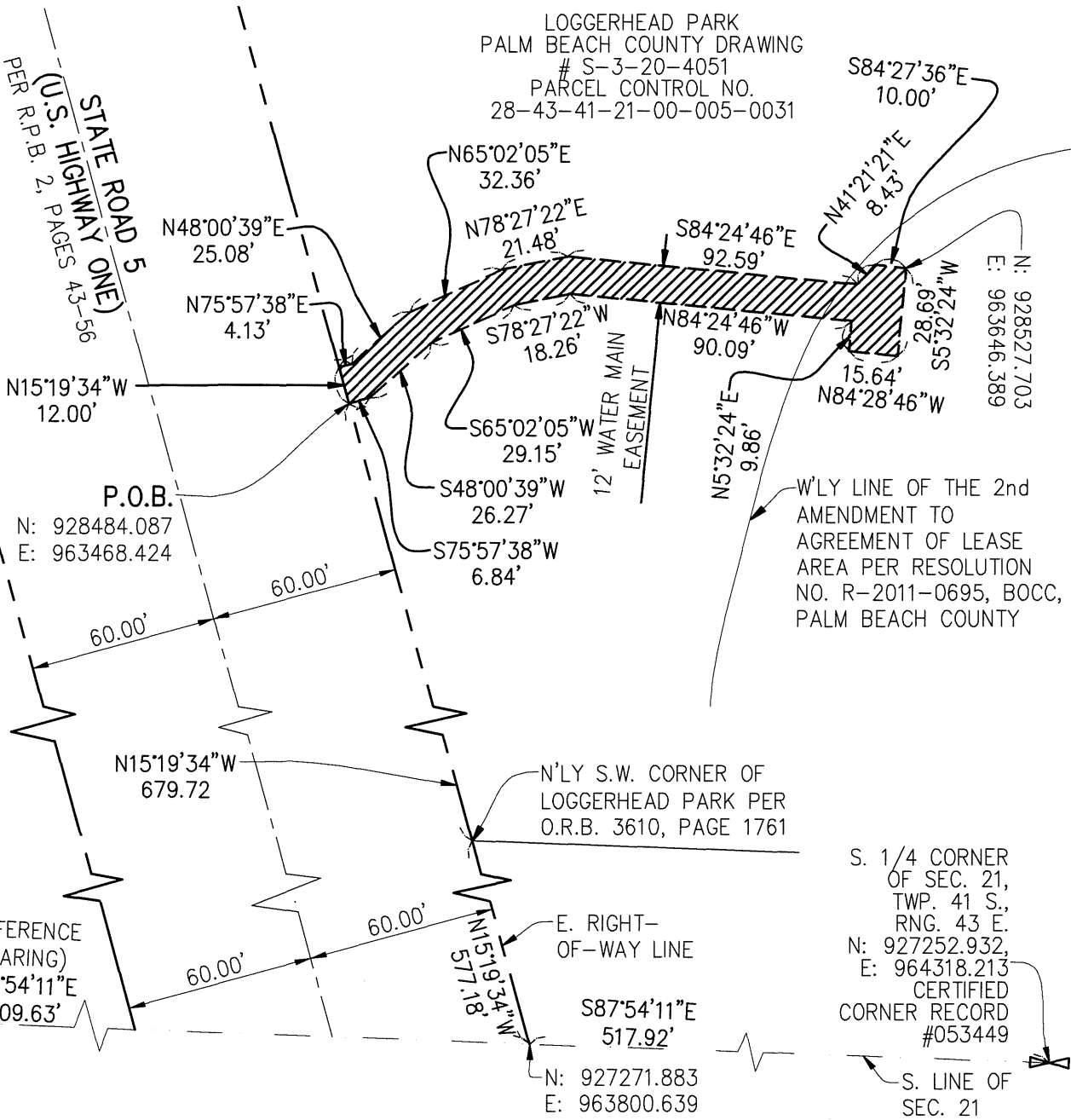


EXHIBIT "A"

LOGGERHEAD PARK
PALM BEACH COUNTY DRAWING
S-3-20-4051
PARCEL CONTROL NO.
28-43-41-21-00-005-0031

STATE ROAD 5
(U.S. HIGHWAY ONE)
PER R.P.B. 2, PAGES 43-56



P.O.B.
N: 928484.087
E: 963468.424

P.O.C.
S.W. CORNER OF SEC. 21, TWP. 41 S., RNG. 43 E.
N: 927349.075, E: 961692.422
CERTIFIED CORNER RECORD #053451

S. 1/4 CORNER
OF SEC. 21,
TWP. 41 S.,
RNG. 43 E.
N: 927252.932,
E: 964318.213
CERTIFIED
CORNER RECORD
#053449

W'LY LINE OF THE 2nd
AMENDMENT TO
AGREEMENT OF LEASE
AREA PER RESOLUTION
NO. R-2011-0695, BOCC,
PALM BEACH COUNTY

(REFERENCE
BEARING)
S87°54'11"E
2109.63'

E. RIGHT-
OF-WAY LINE
N15°19'34"W
517.18
S87°54'11"E
517.92'
N: 927271.883
E: 963800.639

S:\03\proj\proj\PROJECTS 2008\BL\LP\0307-LOGGERHEAD\03-07F_EXHIBIT\map\SL-WATER MAIN (S)_1/20/2021 10:40:16 AM, 1:1, M.O.-3008V

THIS IS NOT A SURVEY