

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

Meeting Date: March 9, 2021

Consent

Regular

Ordinance

Public Hearing

Department: Facilities Development & Operations

**I. EXECUTIVE BRIEF**

**Motion and Title: Staff recommends motion to approve:** Change Order No. 30 to Amendment No. 1 to the construction management contract with Hedrick Brothers Construction Company, Inc. (R2017-0164) increasing the Guaranteed Maximum Price (GMP) in the amount of \$181,590.24 and increasing the project duration by forty-two (42) additional calendar days for the Main County Courthouse (MCCH) Electronics & Security Systems Renewal & Replacement Project (Project).

**Summary:** On December 18, 2018, the Board of County Commissioners (Board) approved Amendment No. 1 (R2018-2058) to the contract with Hedrick Brothers Construction Company, Inc. in the amount of \$13,580,467.00 for the renewal/replacement of electronics and security systems (programmable logic controllers, closed circuit television (CCTV) surveillance and video management, security management, elevator override control, electronic access control, intercom, lighting control, duress and fire alarm) within the MCCH, Central Energy Plant, and State Attorney/Public Defender's buildings. The Project also included the expansion of the Palm Beach Sheriff Office (PBSO) Command Center. Change Order No. 30 to Amendment No. 1 authorizes the construction manager (CM) to provide and install thirty-seven (37) CCTV cameras on multiple floors of the MCCH building, relocating the existing elevator camera, so that both sides of the detention elevators are in the coverage area, and extending the Project duration by forty-two (42) calendar days. When combined with all approved time extensions, the revised substantial completion date is April 9, 2021. The construction manager was selected under the Small Business Enterprise (SBE) Ordinance in place at the time. The SBE goal established under the prior SBE Ordinance for this Project is 25%, with 15.5% SBE partner involvement. Hedrick is partnering with Cooper Construction Management and Consulting, Inc. Hedrick Brothers Construction Co., Inc. is not an SBE contractor. The SBE participation for this change order is 34.41%. Including this change order, the overall SBE participation on this Project is 32.12%. Hedrick Brothers Construction Co., Inc. is a Palm Beach County Business and it is anticipated that 97% of the work will be performed by Palm Beach County businesses. **This Project is funded by Infrastructure Sales Tax and Ad Valorem funds. (Capital Improvements Division) Countywide/District 7 (LDC)**

**Background and Justification:** Construction Manager at Risk (CMR) is a project delivery method in which the CM provides design phase assistance, evaluation of cost, schedule and implications of alternate designs, systems and materials, and serves as the general contractor bidding the subcontracts for construction. On December 12, 2016, final selection to provide construction management at risk services for the Main County Courthouse Electronics & Security Systems Renewal/Replacement project was completed. Requested by the Facilities Development and Operations Department, Electronic Services & Security Division, this change will expand the number of cameras by thirty-seven (37) and is to include views recommended by PBSO. The work is anticipated to be completed concurrently with the MCCH Electronics Renewal & Replacement CCTV phase and requires an additional forty-two (42) calendar days added to the project schedule.

**Attachments:**

1. Location Map
2. Budget Availability Statement
3. Change Order History
4. Change Order No. 30. To Amendment No. 1

<b>Recommended By:</b>	 Department Director	2/9/21 Date
<b>Approved By:</b>	 County Administrator	2/10/21 Date

**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2021	2022	2023	2024	2025
Capital Expenditures	\$181,591	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
<b>NET FISCAL IMPACT</b>	<b>\$181,591</b>	_____	_____	_____	_____


**# ADDITIONAL FTE POSITIONS (Cumulative)**

Is Item Included in Current Budget: Yes X No \_\_\_\_\_  
 Does this item include the use of federal funds? Yes \_\_\_\_\_ No X

Budget Account No: Fund 3804 Dept. 411 Unit B695 Object 4907 Amount \$152,000.00  
 Fund 3950 Dept. 411 Unit Q004 Object 4907 Amount \$29,590.24

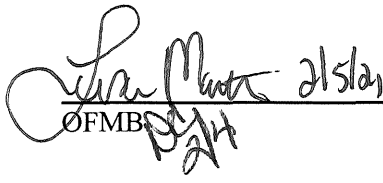
**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

The funding source for this work is from the Infrastructure Sales Tax and Ad Valorem funds.

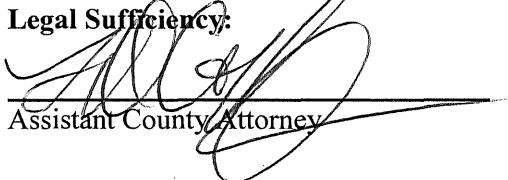
C. Departmental Fiscal Review: 

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Development Comments:**

  
 OFMB 2/15/21  
 LM  
 2/4

  
 Contract Development and Control  
 2-9-2021

**B. Legal Sufficiency:**  
  
 Assistant County Attorney

**C. Other Department Review:**  
 \_\_\_\_\_  
 Department Director

**This summary is not to be used as a basis for payment.**

# LOCATION MAP

Project No: 16208

Project Name: Main County Courthouse Electronics Security Systems Renewal Replacement

Location: 205 North Dixie Highway, West Palm Beach



BUDGET AVAILABILITY STATEMENT

REQUEST DATE: 01/12/21 REQUESTED BY: Richard Avery PHONE: (561) 233-0208

PROJECT TITLE: MCCH Electronics System R&R (Same as CIP or IST, if applicable)

ORIGINAL CONTRACT AMOUNT: N/A IST PLANNING NO.:

E-FDO NUMBER: 2017-042706

REQUESTED AMOUNT: \$181,590.24 BCC RESOLUTION#: R2018-2058 DATE: 12/18/18

CSA or CHANGE ORDER NUMBER: 030

LOCATION: 205 N. Dixie Highway BUILDING NUMBER: 603

DESCRIPTION OF WORK/SERVICE LOCATION: SAPD

PROJECT/W.O. NUMBER: 16208

CONSULTANT/CONTRACTOR: Hedrick Brothers Construction Co.

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR: CO - 030 - for CCP 071 - Furnish labor and materials to install 37 CCTV Cameras on multiple floors of the Main County Courthouse building and in Elevators N, P, & Q. Also move existing Elevator cameras to view both side of the detention elevators

Table with 2 columns: Category (CONSTRUCTION, PROFESSIONAL SERVICES, STAFF COSTS\*, EQUIP. / SUPPLIES, CONTINGENCY, TOTAL) and Amount (\$181,590.24, \$N/A, \$N/A, \$N/A, \$N/A, \$181,590.24)

\* By signing this BAS your department agrees to these CID staff charges and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed. If this BAS is for construction costs of \$250,000 or greater, staff charges will be billed as actual and reconciled at the end of the project. If the project requires Facilities Management or ESS staff your department will be billed actual hours worked upon project completion.

BUDGET ACCOUNT NUMBER(S) (Specify distribution if more than one and order in which funds are to be used):

FUND: 3804-411 DEPT: 18695-4907 UNIT: 152,000 OBJ: 3950-411-0004 -4907-29,590.24

IDENTIFY FUNDING SOURCE FOR EACH ACCOUNT: (check and provide detail for all that apply)

- Ad Valorem (Amount \$ ) Infrastructure Sales Tax (Amount \$ ) State (source/type: Amount \$ ) Federal (source/type:\$ ) Grant (source/type: Amount \$ ) Impact Fees: (Amount \$ ) Other (source/type: Amount \$ )

Department: FD&O

BAS APPROVED BY: [Signature]

DATE 1/13/2021

ENCUMBRANCE NUMBER:

CHANGE ORDER HISTORY  
 MCCH ELECTRONICS SECURITY SYSTEMS RENEWAL REPLACEMENT  
 PROJECT #16208

Type of Change	Description	Date Approved	Sales Tax Savings	CUD AMOUNT	Amount Approved by Director	Amount Approved by CRC	Amount Approved by BCC	Days Approved by Director	Days Approved by CRC	Days Approved by BCC	Receive and File to BCC	Schedule 1 \$ for SBE	Contract Amount for SBE Calculations	SBE Running total	SBE% for CO	SBE %
TO 1	Pre-Construction services						\$ 80,566.00					\$ 14,388.00	\$ 80,566.00	\$ 14,388.00	17.86%	17.86%
TO 2	Atrium Ceiling/Skylight Repair Estimate	11/6/17					\$ 2,783.00						\$ 83,349.00	\$ 14,388.00		17.26%
GMP 1	Amendment No. 1 - Project GMP	12/18/18					\$ 13,580,467.00					\$ 4,446,711.00	\$ 13,663,816.00	\$ 4,461,099.00	32.74%	32.65%
DOP 1	Sales Tax savings (PO #PBC16208-01) "Red Hawk Fire & Security"	6/27/19	\$ (151,401.04)										\$ 13,663,816.00	\$ 4,461,099.00		32.65%
DOP 2	Sales Tax savings (PO #PBC16208-02) "Peninsular Electric Distributors, Inc."	6/27/19	\$ (110,825.30)										\$ 13,663,816.00	\$ 4,461,099.00		32.65%
DOP 3	Sales Tax savings (PO #PBC16208-03) "Red Hawk Fire and Security"	6/27/19	\$ (446,717.62)										\$ 13,663,816.00	\$ 4,461,099.00		32.65%
DOP 4	Sales Tax savings (PO #PBC16208-04) "Red Hawk Fire and Security"	6/27/19	\$ (197,718.20)										\$ 13,663,816.00	\$ 4,461,099.00		32.65%
DOP 5	Sales Tax savings (PO #PBC16208-05) "Red Hawk Fire and Security"	6/27/19	\$ (245,814.40)										\$ 13,663,816.00	\$ 4,461,099.00		32.65%
DOP 6	Sales Tax Savings (PO #PBC16208-06) "Red Hawk Fire and Security"	6/27/19	\$ (106,567.71)										\$ 13,663,816.00	\$ 4,461,099.00		32.65%
DOP 7	Sales Tax Savings (PO #PBC16208-07) "Red Hawk Fire and Security"	6/27/19	\$ (50,000.00)										\$ 13,663,816.00	\$ 4,461,099.00		32.65%
DOP 8	Sales Tax Savings (PO #PBC16208-08) "Red Hawk Fire and Security"	6/27/19	\$ (185,334.77)										\$ 13,663,816.00	\$ 4,461,099.00		32.65%
CO 1	CCP 001 - CAD Cage	2/11/19			\$ 24,102.00							\$ 5,237.00	\$ 13,687,918.00	\$ 4,466,336.00	21.73%	32.63%
CO 2	CCP 02 - CUD 01 - Temporary Cages - Reduces CM contingency by \$26,464.00	8/26/19		\$ 26,464.00	\$ -							\$ 23,129.00	\$ 13,687,918.00	\$ 4,489,465.00	87.40%	32.80%
CO 3	CCP 03 - CUD 02 - Changes included with issuance of addendum #6 prior to GMP - Reduces CM contingency by \$42,119.00	8/18/19		\$ 42,119.00	\$ -							\$ 38,491.00	\$ 13,687,918.00	\$ 4,527,956.00	91.39%	33.08%
CO 4	CCP 04, 05, 06, 09	8/21/19			\$ 4,546.00							\$ 3,404.00	\$ 13,692,464.00	\$ 4,531,360.00	74.88%	33.09%
CO 5	CCP 07, 010, 011, 012	9/9/19			\$ 28,475.00							\$ 25,615.00	\$ 13,720,939.00	\$ 4,556,975.00	89.96%	33.21%
CO 6	CCP 014, 015	10/22/19			\$ 28,544.00							\$ 149.00	\$ 13,749,483.00	\$ 4,557,124.00	0.52%	33.14%
CO 7	CCP 017	11/5/19			\$ 2,489.00							\$ 19.00	\$ 13,751,972.00	\$ 4,557,143.00	0.76%	33.14%
CO 8	CCP 013, 021	2/12/20			\$ (1,914.00)							\$ (8.00)	\$ 13,750,058.00	\$ 4,557,135.00	-0.42%	33.14%
CO 9	CCP 16 - CUD 03 - Lenel Forms Designer Software - Reduces CM contingency by \$3,970.00	2/12/20		\$ 3,970.00								\$ -	\$ 13,750,058.00	\$ 4,557,135.00	0.00%	33.14%
CO 10	CCP 19, 020	2/12/20			\$ 14,691.00							\$ 6,029.47	\$ 13,764,749.00	\$ 4,563,164.47	41.04%	33.15%
CO 11	CCP 022, 023, 025, 026, 027, 028, 031, 034	3/5/20			\$ 43,862.00							\$ 15,316.00	\$ 13,808,611.00	\$ 4,578,480.47	34.92%	33.16%
CO 12	CCP 35 - HVAC Duct Inspection Hatch	4/7/20					\$ 184,435.00					\$ 5,936.00	\$ 13,993,046.00	\$ 4,584,416.47	3.22%	32.76%
CO 13	CCP 24 - CUD 4 - Fire Alarm System Conduit Riser - Reduces CM contingency by \$87,884.00	4/26/20		\$ 87,884.00								\$ 87,884.00	\$ 13,993,046.00	\$ 4,672,300.47	100.00%	33.39%
CO 14	CCP 029, 036	4/26/20			\$ 41,918.00							\$ 11,328.00	\$ 14,034,964.00	\$ 4,683,628.47	27.02%	33.37%
CO 15	CCP 30/CUD 005, CCP 32/CUD007, CCP 033/CUD 008, CCP 37/CUD 006	8/12/20		\$ 320,625.63								\$ (194.00)	\$ 14,034,964.00	\$ 4,683,434.47	-0.06%	33.37%
CO 16	CCP 042, CCP 043	8/26/20			\$ 14,685.00							\$ 109.00	\$ 14,049,649.00	\$ 4,683,543.47	0.74%	33.34%
CO 17	CCP 38, CCP 39	9/8/20			\$ 40,483.00							\$ 302.00	\$ 14,090,132.00	\$ 4,683,845.47	0.75%	33.24%
CO 18	CCP 044, CCP 047, CCP 049, CCP 050	9/8/20			\$ 46,034.00							\$ 343.00	\$ 14,136,166.00	\$ 4,684,188.47	0.75%	33.14%
RF 1	R&F to BCC	10/6/20									\$ (287,799.00)	\$ -	\$ 14,136,166.00	\$ 4,684,188.47	0.00%	33.14%
CO 19	CUD 009 - CCP53, CCP55, CCP56, CCP57	9/17/20		\$ 25,156.00								\$ 188.00	\$ 14,136,166.00	\$ 4,684,376.47	0.75%	33.14%
CO 20	CCP 051, CCP 052	9/9/20			\$ 81,602.00							\$ 607.00	\$ 14,217,768.00	\$ 4,684,983.47	0.74%	32.95%
CO 21	CCP -48 - FTR Preacton system	10/6/20					\$ 125,500.00					\$ 934.00	\$ 14,343,268.00	\$ 4,685,917.47	0.74%	32.67%
CO 22	CCP, 059, CCP 060, CCP 061, CCP 062	11/3/20			\$ 35,276.44							\$ 13,615.28	\$ 14,378,544.44	\$ 4,699,532.75	38.60%	32.68%
CO 23	CCP 054 - ISS Closet HVAC	12/18/20					\$ 385,049.00		29	70		\$ 13,666.37	\$ 14,763,593.44	\$ 4,713,199.12	3.55%	31.92%
CO 24	CCP 63, CCP 66, CCP 68	1/6/21			\$ 31,048.16							\$ 5,664.12	\$ 14,794,641.60	\$ 4,718,863.24	18.24%	31.90%
CO 25	CCP 067 - Add 19 Panic buttons	1/6/21			\$ 41,246.19							\$ 21,439.04	\$ 14,835,887.79	\$ 4,740,302.28	51.98%	31.95%
CO 26	CCP 69/CUD010	1/6/21		\$ (110,392.00)								\$ -	\$ 14,835,887.79	\$ 4,740,302.28	0.00%	31.95%
CO 27	CCP 65/CUD 011	1/6/21		\$ 57,706.55								\$ 34,882.58	\$ 14,835,887.79	\$ 4,775,184.86	60.45%	32.19%
CO 28	CCP 064 - Add Crash bars at SAPD	1/13/21				\$ 64,215.28						\$ 8,754.03	\$ 14,900,103.07	\$ 4,783,938.89	13.63%	32.11%
RF 2	R&F to BCC										\$ (253,504.07)	\$ -	\$ 14,900,103.07	\$ 4,783,938.89		32.11%
CO 29	CCP 070 - Camera's & Monitor's at SAPD				\$ 28,891.99							\$ 7,662.08	\$ 14,928,995.06	\$ 4,791,600.97	26.52%	32.10%
CO 30	CCP 071 - Add 37 cameras						\$ 181,590.24					\$ 62,493.79	\$ 15,110,585.30	\$ 4,854,094.76	34.41%	32.12%
<b>TOTALS</b>			<b>\$ (1,494,379.04)</b>	<b>\$ 453,533.18</b>	<b>\$ 424,377.78</b>	<b>\$ 145,817.28</b>	<b>\$ 14,540,390.24</b>	<b>29</b>	<b>0</b>	<b>112</b>	<b>\$ (541,303.07)</b>	<b>\$ 4,854,094.76</b>	<b>\$ 15,110,585.30</b>	<b>\$ 4,854,094.76</b>	<b>-</b>	<b>32.12%</b>

BCC Receive & File submitted if CO's exceeds 5% or \$250K of Contract value? YES

DIR + CRC DOLLARS TOTAL		DIR + CRC DAYS TOTAL	
\$	570,195.06	Within 5% or \$250,000	29
DIR & CRC DOLLARS AFTER R&F			
\$	28,891.99		

ORIGINAL CONTRACT PRICE (Task Order 01)	\$	80,566.00
ADDITIONAL TASK ORDERS ( 2 )	\$	2,783.00
GMP AMMENDMENT (1)	\$	13,580,467.00
SALES TAX CO's (DOP 1~ 8)	\$	(1,494,379.04)
PREVIOUS CHANGE ORDERS (1~29)	\$	1,265,179.06
THIS CHANGE ORDER ( 30 )	\$	181,590.24
ADJUSTED CONTRACT PRICE	\$	13,616,206.26

ATTACHMENT 3

**CHANGE ORDER BRIEF**  
**MCCH ELECTRONIC SECURITY SYSTEMS R&R**  
**PROJECT NO. 16208**

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Prime Contractor .....Hedrick Brothers Construction Co. Inc.  
Change Order No.....CO 030  
Change Order Amount ..... \$181,590.24  
Changed Contract Time.....42 calendar days

Description of Construction Change Proposals (CCPs):

1. CCP #071: Furnish labor and materials to install 37 CCTV Cameras on multiple floors of the Main County Courthouse building and in Elevators N.P & Q. Also move existing Elevator cameras to view both side of the detention elevators and add (42) forty-two additional days to the project schedule..... \$181,590.24
- Total .....\$181,590.24

Reason for Change and Code:


CCP #071: (O) Requested by ESS and is anticipated to be completed concurrently with the MCCH Electronics Renewal & Replacement CCTV phase, this change will expand the number of cameras by 37 and to include views recommended by PBSO, and (42) forty-two additional days to the project schedule.

Reason-for-change codes

D = Differing Site Conditions	R = Request by another Agency/Outside Party
E = Errors/Omissions in Design	X = Other (Specify: )
O = Owner-Initiated	Z = Zoning/Code/Ordinance Change
Q = Quantity Adjustments	

Estimated premium value of errors/omissions for this change order: \$0.00

SUBMITTED:

  
Richard Avery, Project Manager  
Capital Improvements Division

1/15/21  
Date

If applicable:

Original S/M/WBE participation for this Project: 32.65%  
S/M/WBE participation for this Change Order: 34.41%  
Revised S/M/WBE participation for Project after adjusted for all Change Orders: 32.12%



December 4, 2020

Mr. Richard Avery  
Palm Beach County  
Facilities Development and Operations Department  
Capital Improvements Division  
2633 Vista Parkway  
West Palm Beach, Florida 33411

Re: 16208 – MCCH Electronics Renewal and Replacement  
Hedrick Brothers CCP 071

Dear Mr. Avery:

TLC Engineering Solutions has reviewed the Construction Change Proposal (CCP) 071 dated October 27, 2020 submitted by Hedrick Brothers Construction. The referenced CCP is related to providing (37) new CCTV cameras with associated conduit and wiring, and programming on multiple floors of the Main County Courthouse building and in elevators N, P & Q.

After review of the CCP above, we agree that the cost associated with this CCP is in agreement with current industry standards and recommend approval and execution of the added scope of work.

If you have any questions, please feel free to call.

Respectfully,

A handwritten signature in black ink, appearing to read "Taw North".

Taw North, RCDD  
Principal, Director  
TLC Engineering Solutions, Inc.

TLC Engineering Solutions, Inc.

**PALM BEACH COUNTY**

**CHANGE ORDER**

ISSUED TO: Hedrick Brothers Construction Co., Inc.	CHANGE ORDER NO.: 030
PROJECT: MCCH Electronics Security Systems R&R	REFERENCE CCP NO.: 071
PROJECT NO. 16208	RESOLUTION NO.: R2018-2058 (Amendment No. 1) R2017-0164 (Contract)
	DISTRICT NO.: 7

The completion date, contract price, and all terms, covenants, and conditions of the above referenced contract, except as duly modified by this and previous Change Orders, if any, shall remain in full force and effect.

**DESCRIPTION OF CHANGE:**

CCP 071 Furnish labor and materials required to install (37) thirty-seven CCTV Cameras on multiple floors of the Main County Courthouse building and in Elevators N.P & Q. Also move existing Elevator cameras to view both side of the detention elevators and add (42) forty-two additional days to the project schedule .....\$181,590.24

Total .....\$181,590.24

CONTRACT PRICE	COMPLETION DATE
Original Contract Price (TO #1): \$80,566.00	Contract Completion Date will be increased by <u>42</u> calendar days. Contract Notice to Proceed Date: <u>01/07/2019</u> Contract Substantial Completion Date: <u>2/26/2021</u> ADJUSTED Substantial Completion Date: <u>4/9/2021</u>
TO #2 & Amendment #1: \$13,583,250.00	
Previous Sales Tax DOP's (1-8) (\$1,494,379.04)	
Previous CO # <u>01</u> through <u>29</u> : \$1,265,179.06	
This Change Order No. <u>030</u> : \$181,590.24	
ADJUSTED Contract Price: \$13,616,206.26	

<p><b>CONTRACTOR</b> Execution of this change order acknowledges final settlement of, and releases, all claims for costs and time associated, directly or indirectly, with the above stated modification(s), including all claims for cumulative delays or disruptions resulting from, caused by, or incident to such modifications(s), and including any claim that the above stated modification(s) constitutes, in whole or part, a cardinal change to the contract. The above changes are accepted:</p> <p><u>Hedrick Brothers Construction Co., Inc.</u> Contractor</p> <p>By: <u>[Signature]</u></p> <p>Print Name: <u>JACK ULRICH</u></p> <p>Title: <u>VP</u> Date: <u>1-15-21</u></p>	<p><b>DESIGN PROFESSIONAL</b> The above changes are recommended for approval by the Owner:</p> <p><u>TLC Engineering Solutions, Inc.</u> Design Professional</p> <p>By: <u>[Signature]</u></p> <p>Print Name: <u>TAW NORTH</u></p> <p>Title: <u>DIRECTOR</u> Date: <u>1-14-21</u></p>	<p align="center"><b>PALM BEACH COUNTY</b> Recommended By:</p> <p>By: <u>[Signature]</u></p> <p>Title: <u>Project Manager</u> Date: <u>1/15/21</u></p> <p>By: <u>[Signature]</u></p> <p>Title: <u>Director - CID</u> Date: <u>1-26-21</u></p> <p>By: <u>[Signature]</u></p> <p>Title: <u>Director, PD&amp;O</u> Date: <u>2-1-21</u></p> <p>Legal Sufficiency - CAO Date: <u>2-9-21</u></p> <p>Approved By:</p> <p>By: _____</p> <p>Title: Mayor, BCC Date: _____</p>
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PALM BEACH COUNTY

FIELD BULLETIN (FB)

TO: Hedrick Brothers Construction  
220 Centrepark West Drive  
West Palm Beach, FL 33411-5604

ATTENTION: Michael Hepworth

REFERENCE: Supply and Install 37 New Cameras

FB NUMBER: #081

DATE: October 27, 2020

PROJECT NAME: MCCH Electronics Security Systems R&R

PROJECT NUMBER: 16208

CONTRACT NUMBER: R2018-2058

THIS BULLETIN IS NOT A CHANGE IN THE ABOVE CONTRACT NOR AN AUTHORIZATION TO THE CONTRACTOR TO PERFORM WORK, OTHER THAN CONTRACT WORK, OR TO STOP OR SUSPEND WORK UNLESS SPECIFICALLY AUTHORIZED BY THIS BULLETIN. However, it covers certain PROPOSED MODIFICATIONS to the work covered by said contract.

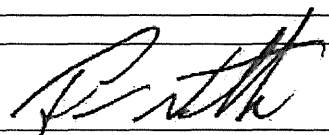
CAUSE: Owner request to install CCTV Cameras on the Main County Courthouse and State Attorney building.

DESCRIPTION: Contractor shall provide and install total 37 CCTV Cameras on multiple floors of the Main County Courthouse building and in Elevators N, P & Q. Also move existing Elevator cameras to view both side of the detention elevators. Refer to Exhibit 1 for all locations. Install conduit where needed, J-Hooks & cable trays from camera locations to Data Security Equipment room as depicted on Exhibit 1 and verified at time of walkthrough. Integrate all CCTV cameras the Lenel ACS and on the OnGuard GUI.

NOTE: The Contractor shall submit, within 21 days of receipt of this Bulletin, a CONSTRUCTION CHANGE PROPOSAL # 71, in detailed form, for the above referenced project.

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DISTRIBUTION: Owner's Project Manager  
Owner's Field Representative

  
Taw North  
DESIGN PROFESSIONAL

October 28, 2020  
DATE

PALM BEACH COUNTY

CONSTRUCTION CHANGE PROPOSAL (CCP)

TO: Palm Beach County  
Capital Improvement Division  
2633 Vista Parkway  
West Palm Beach, FL 33411-5604

ATTENTION: Rich Avery

REFERENCE: Supply and Install 37 CCTV Cameras

CCP NUMBER: #071 Revised

DATE: January 12, 2021

PROJECT NAME: MCCH Electronics Security Systems R&R

PROJECT NUMBER: 16208

CONTRACT NUMBER: R2018 2058

We propose to accomplish the MODIFICATIONS identified in FIELD BULLETIN FB #81 and as described herein. Except as modified below, the original contract and all prior amendments shall remain in full force and effect.

DESCRIPTION: Contractor shall provide and install total 37 CCTV Cameras on multiple floors of the Main County Courthouse building and in Elevators N, P & Q. Also move existing Elevator cameras to view both side of the detention elevators. Refer to Exhibit 1 for all locations. Install conduit where needed, J-Hooks & cable trays from camera locations to Data Security Equipment room as depicted on Exhibit 1 and verified at time of walkthrough. Integrate all CCTV cameras the Lenel ACS and on the OnGuard GUI.

PROPOSED CONTRACT PRICE CHANGE \$181,590.24

PROPOSED CONTRACT TIME CHANGE (42 Days)

PROPOSED NEW SUBSTANTIAL COMPLETION 4/9/2021 date

FROM: Hedrick Brothers Construction Co., Inc.  
CONTRACTOR

SIGNED:  Jack Ulrick

DATE: 1-12-21

DISTRIBUTION:

Line No.	Description	Qty.	U	U/P	Individual Total	Total	Remarks
No. 1	<b>Cost of the Work</b>					<b>\$136,743.04</b>	
No. 2	Cameras and Installation	1.0	ls		\$75,601.04		
No. 3	Conduit and Wire Installation	1.0	ls		\$61,142.00		
No. 4		1.0	ls		\$0.00		
No. 5		1.0	ls		\$0.00		
No. 6		1.0	ls		\$0.00		
No. 7		1.0	ls		\$0.00		
No. 24		1.0	ls		\$0.00		
No. 25		1.0	ls		\$0.00		
No. 26		1.0	ls		\$0.00		
No. 27		1.0	ls		\$0.00		
No. 28		1.0	ls		\$0.00		
No. 29		1.0	ls		\$0.00		
No. 30	<b>General Requirements</b>					<b>\$0.00</b>	
No. 31	General Cleaning 1 Laborer 1 day	0.0	hrs	\$34.00	\$0.00		
No. 32	Trash Removal	0.0	mo	\$150.00	\$0.00		
No. 33		0.0	wks	\$0.00	\$0.00		
No. 34		0.0	ls	\$0.00	\$0.00		
No. 35		0.0	ls	\$0.00	\$0.00		
No. 36		0.0	ls	\$0.00	\$0.00		
No. 43	<b>CM Fee - General Conditions</b>					<b>\$30,704.00</b>	
No. 44	Construction - Project Executive - Hedrick	0.0	wks	\$991.00	\$0		
No. 45	Construction - Project Executive - Cooper	0.0	wks	\$991.00	\$0		
No. 46	Construction - Project Manager - Hedrick	6.0	wks	\$4,659.00	\$13,977		
No. 47	Construction - Superintendent - Hedrick	6.0	wks	\$4,659.00	\$13,977		
No. 48	Construction - Project Coordinator - Cooper	0.0	wks	\$1,750.00	\$0		
No. 49	Construction Accounting - Hedrick	6.0	wks	\$650.00	\$1,950		
No. 50	Construction Safety - Hedrick	0.0	wks	\$752.00	\$0		
No. 57	Cell Phones	1.00	mo	\$800.00	\$800		
No. 58	Furniture / Supplies	0.0	ls	\$150.00	\$0.00		
No. 59	Printing	0.0	ls	\$375.00	\$0.00		
No. 60	Computers / Printers	0.0	ls	\$750.00	\$0.00		
No. 61	<b>Insurance / Bond / OH&amp;P / Contingency</b>					<b>\$14,143.20</b>	
No. 62	General Liability Insurance	1.0	ls	\$2,796.37	\$2,796.37		
No. 63	Builders Risk Insurance	1.0	ls	\$766.10	\$766.10		
No. 64	Builders Risk Insurance - Wind Storm	1.0	ls	\$0.00	\$0.00		Excluded
No. 65	Performance & Payment Bond	1.0	ls	\$1,881.10	\$1,881.10		
No. 66	Overhead / Profit - Hedrick = 5%	1.0	ls	\$7,347.85	\$7,347.85		
No. 67	Overhead / Profit - Cooper = 15% of 5	1.0	ls	\$1,351.79	\$1,351.79		
No. 68	Contingency = 5%	1.0	ls	\$0.00	\$0.00		Excluded
No. 69	Sales Tax Credit	1.0	ls	\$0.00	\$0.00		Excluded
No. 70	<b>Total</b>				<b>\$181,590.24</b>	<b>\$181,590.24</b>	

## Change Order

Malone Electrical Solutions, LLC.  
1540 Donna Road  
West Palm Beach, Florida 33409  
Phone (561) 242-0680  
Fax (561) 242-0681

Proposal Submitted To: Hedrick Brothers  
Attn: Michael Hepworth/ Boris Lopez  
Street Address: 2200 Centrepark  
City, State, Zip Code: West Palm Beach, FL 33409  
Phone Number: 561-833-3242  
Fax Number: 561-833-233  
Date of Proposal: November 6, 2020  
Job Name: Field Bulletin 81

Provide conduit, boxes, installation and wire pull for 37 cameras per Field Bulletin  
:

<b>Labor</b>	<b>\$56,829.00</b>
<b>Material</b>	<b>\$ 5,313.00</b>
<b>Total</b>	<b>\$61,142.00</b>

<b>Sixty Four Thousand, One Hundred, Forty Two Dollars and 00/100</b> <b>\$61,142.00</b>
---

Ray Murdock  
Malone Electrical Solutions, LLC

**ACCEPTANCE of PROPOSAL** The above prices,

Signature \_\_\_\_\_

Specifications, and Conditions are satisfactory and are hereby  
accepted. You are authorized to do the work as specified.

Print

Name \_\_\_\_\_

Payment will be made on a monthly basis as billed.

Date of Acceptance: \_\_\_\_\_

Note: This proposal may be withdrawn by us  
if not accepted within 30 days.

Drawing Details



From: ADT COMMERCIAL  
 To: MCCH- MH Email request BASED ON Exhibit  
 Date: 11.6.2020

Scope of Work:  
 RHFS will supply and install the following Access Control Improvements:

T-DRAWINGS- EXHIBIT 1		MCCH- Hedrick Brothers Provided	
	FLOOR	ELEVATORS	Additional Notes:
TL.00A		3	2
TL.00B		1	1
TL.01.A		2	0
TL.01B		5	0
TL.01.C		1	0
TL.01.D		3	0
TL.02A		1	0
TL.05.A		2	0
TL.05.B		1	0
TL.06.A		2	0
TL.09.A		1	0
TL.09.B		3	0
TL.10.A		1	0
TL.10.B		3	0
TL.11.A		1	0
TL.11.B		3	0
<b>TOTALS</b>		<b>33</b>	<b>3</b>
Elevator Cameras to require elevator company and travel cable availability			
			<b>36</b>

Palm Beach Ct. House- MH Request- Additional Cameras  
 RHFS will supply the following equipment per field directive notes. (Attachment Ref. Exhibit 1)

Access Control Upgrades	Quantity	UNIT	TOTAL COST
PANASONIC WV2231L CAMERAS- TO BE MOUNTED TO CONDUIT BACKBOX	34	\$	620.00 \$ 21,080.00
PANASONIC 360 ELEVATOR CAMERAS	3	\$	843.27 \$ 2,529.81
VIDEO ENCODER FOR ELEVATOR CAMERAS	3	\$	654.29 \$ 1,962.87
LENEL 8 CHANNEL INTEGRATION LICENSE FOR VIDEO CHANNELS	5	\$	1,800.00 \$ 9,000.00
CAT 6 PLENUM CABLING	1	\$	3,930.00 \$ 3,930.00
Professional Services- MOUTING AND AIMING-160 MAN HOURS- CABLE PULL NOT INCLUDED- Discounted from 222	1	\$	18,000.00 \$ 18,000.00
Professional Services-PROGRAMMING AND MAPPING- 111 MAN HOURS	1	\$	12,487.50 \$ 12,487.50
Misc. Hardware	1	\$	1,665.00 \$ 1,665.00
<b>Part No. RHFS-1162020-08</b>			
<b>Total Cost</b>			<b>\$ 70,655.18</b>
<b>Taxes (6% State +1% Palm Beach County):</b>			<b>\$ 4,945.86</b>
<b>TOTAL INVESTMENT</b>			<b>\$ 75,601.04</b>

Please Note:  
 NO CONDUIT PROVISIONS OR POWER POLE PROVISIONS, THESE ARE TO BE PROVIDED BY OTHERS. THIS PROPOSAL IS BASED ON UTILIZING A FULL IN CONDUIT INSTALLATION AND MUST BE PROVIDED BY OTHERS.  
 NO PROVISIONS FOR ADDITIONAL PERMIT REVISION WITH PLANS ALLOCATED ON THIS PROPOSAL. FIRE SEALS PART OF CONDUIT SCOPE, BASED ON A FULL CONDUIT SYSTEM INSTALLATION.  
 CABLE PULL TO BE PROVIDED BY OTHERS AND NOT IN THE ABOVE FIGURES. WE WILL PROVIDE THE CABLE FOR THE NEW CAMERA LOCATIONS  
 THIS ADDITIONAL SCOPE OF WORK WILL NOT BE GUARANTEED TO BE COMPLETED IN THE ORIGINAL CONTRACTUAL TIMELINE. WE ANTICIPATE A 45 DAY TURN AROUND ON THIS SCOPE.

**ESS PROJECT  
PBC MAIN COUNTY COURTHOUSE  
PBSO ADDITIONAL CCTV CAMERA**

Contact: Vincent Perratore  
Phone: 561 233-0809  
Project Title: PBSO Additional CCTV Cameras  
CID Project #: TBD  
Location: MCCH 205 N. Dixie Hwy, West Palm Beach FL 33401

**1. GENERAL**

- a. This project is to install CCTV Cameras on the Main County Courthouse and State Attorney buildings. Provide and install all infrastructure, including, low voltage electrical boxes, low voltage cable and all miscellaneous material mentioned and not mention needed for a successful installation.

**2. SCOPE OF WORK**

- a. Provide and install total 37 CCTV Cameras on multiple floors of the Main County Courthouse building and in Elevators N.P & Q. Also move existing Elevator cameras to view both side of the detention elevators. Refer to Exhibit 1 for all locations. Install conduit where needed, J-Hooks & cable trays from camera locations to Data Security Equipment room as depicted on Exhibit 1 and verified at time of walkthrough.  
Follow Project 16208 – MCCH Security System R&R specifications for part numbers.
- b. Integrate all CCTV cameras the Lenel ACS and on the OnGuard GUI.
- c. All cables shall be labeled on both ends.

**6. PROJECT CONDITIONS**

**7. ATTACHMENT:**

- a. Exhibit 1 - Floor Plans

**8. CONTRACTOR RESPONSIBILITIES**

- a. Furnish and install all material and labor necessary to prepare the area.
- b. Meet with the project manager preceding start date to note existing conditions and work procedures.

- c. Provide a detailed schedule of all activities including those performed by PBC Staff.
- d. Final equipment walkthrough with PBC ESS and Facility representatives.

**10. EXAMINATION**

Report to the CID Project Manager or PBC ESS, in writing, any imperfections, unacceptable conditions and/or corrections required before commencing work.

**11. TEMPORARY PROTECTION**

- a. Protect all workers, staff, and the public from injury. Protect all existing finishes and equipment.
- b. The contractor shall coordinate and schedule all work with the Project Manager.

**12. INSTALLATION**

- a. It shall be the responsibility of the Contractor to prep the site at the construction locations.
- b. All materials shall be installed in strict accordance with manufacturers' written instruction and recommendations.
- c. All work shall be done in conformance with applicable Federal, State and Local codes including EPA and OSHA, established industry standards and Manufacturer's specifications.
- d. The Contractor shall provide a complete installation as described in the Scope of Work. The omission of any essential detail from the specifications listed above does not relieve the Contractor from furnishing a complete service.

**14. SECURITY**

**All contractors must have Palm Beach County CJI Facilities Background Check and Palm Beach County badge prior to submitting bids.**

This project is subject to:  Critical Facilities Background Check  
 CJI Facilities Background Check  
 No Background Check

Add CCP #071 Substantial Completion Extension

ID	Task Name	Duration	Start	Finish	1st Half		
					1st Quarter		
						Jan	Mar
441	CCP #054 NTO	1 day	Tue 12/8/20	Wed 12/9/20			
442	Order Equipment for CCP #054	35 days	Wed 12/9/20	Fri 1/29/21	[Gantt bar from Jan 1 to Jan 29]		
443	Install CCP #054	15 days	Fri 1/29/21	Fri 2/19/21	[Gantt bar from Jan 29 to Feb 19]		
444	System Test & Verification for CCP#54	4 days	Fri 2/19/21	Thu 2/25/21	[Gantt bar from Feb 19 to Feb 25]		
445	Substantial completion (Old)	0 days	Fri 2/26/21	Fri 2/26/21	[Milestone diamond at 2/26]		
446	<b>CCP #071</b>	<b>30 days</b>	<b>Fri 2/26/21</b>	<b>Fri 4/9/21</b>	[Gantt bar from Feb 26 to Apr 9]		
447	Delay from Substantial Completion to CCP 071 NTP	7 days	Fri 2/26/21	Tue 3/9/21	[Gantt bar from Feb 26 to Mar 9]		
448	CCP #071 NTP	0 days	Tue 3/9/21	Tue 3/9/21	[Milestone diamond at 3/9]		
449	Order Equipment for CCP #071	9 days	Tue 3/9/21	Mon 3/22/21	[Gantt bar from Mar 9 to Mar 22]		
450	Install CCP #071	10 days	Mon 3/22/21	Mon 4/5/21	[Gantt bar from Mar 22 to Apr 5]		
451	System Test & Verification for CCP#071	4 days	Mon 4/5/21	Fri 4/9/21	[Gantt bar from Apr 5 to Apr 9]		
452	<b>Project Substantial Completion</b>	<b>1 day</b>	<b>Thu 4/8/21</b>	<b>Fri 4/9/21</b>	[Milestone diamond at 4/9]		
453	Adjusted Substantial Completion	0 days	Fri 4/9/21	Fri 4/9/21	[Milestone diamond at 4/9]		



# OEBO SCHEDULE 1

## LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

SOLICITATION/PROJECT/BID NAME: Main County Courthouse Security Replacement  
 NAME OF PRIME RESPONDENT/BIDDER: Hedrick Brothers Construction  
 CONTACT PERSON: Robin Lunsford  
 SOLICITATION OPENING/SUBMITTAL DATE: \_\_\_\_\_

SOLICITATION/PROJECT/BID No.: PREX 16208 - CCP# 071  
 ADDRESS: 205 N Dixie Hwy, West Palm Beach, FL 33401  
 PHONE NO.: 561-681-5074 E-MAIL: \_\_\_\_\_  
 DEPARTMENT: \_\_\_\_\_

**PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.**

Name, Address and Phone Number	(Check all Applicable Categories)			DOLLAR AMOUNT OR PERCENTAGE OF WORK				
	Non-SBE	M/WBE	SBE	Black	Hispanic	Women	Caucasian	Other (Please Specify)
		Minority/Women Business	Small Business					
1. Malone Electrical Solutions, LLC 1540 Donna Road West Palm Beach, FL 33409 561-242-0880	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	\$61,142.00	_____
2. Redhawk Fire & Safety, LLC 1270.NW 165th Street Miami, FL 33169 (954) 791-1313	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	\$75,601.04
3. Cooper Construction Management & Consulting Inc. 354 Hiatt Drive, #140 Palm Beach Gardens, FL 33418 561-841-6150	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$1,351.79	_____	_____	_____	_____
4. Hedrick Brothers Construction 2200 Centrepark West Drive West Palm Beach, FL 33409 561689-8880	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	\$43,495.41
5.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____
(Please use additional sheets if necessary)				Total	\$1,351.79	_____	\$61,142.00	\$119,096.45
Total Bid Price \$ <b>\$181,590.24</b>				Total SBE - M/WBE Participation <b>\$62,493.79</b>				

I hereby certify that the above information is accurate to the best of my knowledge: \_\_\_\_\_  
Signature Project Executive  
\_\_\_\_\_ \_\_\_\_\_  
Title

- Note:
1. The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
  2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
  3. Modification of this form is not permitted and will be rejected upon submittal.

**OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: PREX 16208 - CCP# 071

SOLICITATION/PROJECT NAME: Main County Courthouse Security Systems Replacement

Prime Contractor: Hedrick Brothers Construction Subcontractor: Malone Electrical Solutions

**(Check box(s) that apply)**

SBE  WBE  MBE  M/WBE  Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 03/19/20

The undersigned affirms they are the following (select one from each column if applicable):

<b>Column 1</b>	<b>Column 2</b>	<b>Column 3</b>
<input type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	<input type="checkbox"/> Caucasian American <input type="checkbox"/> Supplier

**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

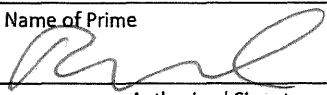
Line Item	Item Description	Unit Price	Quantity/Units	Contingencies/Allowances	Total Price/Percentage
1	Add 37 Cameras				\$61,142.00

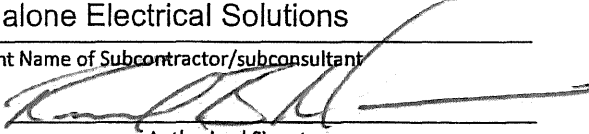
The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$61,142.00

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

\_\_\_\_\_ Price or Percentage: \_\_\_\_\_

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Hedrick Brothers Construction  
 Print Name of Prime  
 By:   
 Authorized Signature  
Robin Lunsford  
 Print Name  
Project Executive  
 Title  
 Date: 12/18/2020

Malone Electrical Solutions  
 Print Name of Subcontractor/subconsultant  
 By:   
 Authorized Signature  
Raymond Murdock  
 Print Name  
President  
 Title  
 Date: 12/04/20

**OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: PREX 16208 - CCP# 071

SOLICITATION/PROJECT NAME: Main County Courthouse Security Systems Replacement

Prime Contractor: Hedrick Brothers Construction Subcontractor: Redhawk Fire & Safety

**(Check box(s) that apply)**

SBE  WBE  MBE  M/WBE  Non-S/M/WBE Date of Palm Beach County Certification (if applicable): \_\_\_\_\_

The undersigned affirms they are the following (select one from each column if applicable):

<b>Column 1</b>	<b>Column 2</b>	<b>Column 3</b>
<input type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	<input type="checkbox"/> Caucasian American <input type="checkbox"/> Supplier

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Line Item	Item Description	Unit Price	Quantity/Units	Contingencies/Allowances	Total Price/Percentage
2	Add 37 Cameras				\$75,601.04

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$75,601.04

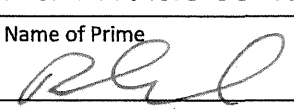
If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

\_\_\_\_\_ Price or Percentage: \_\_\_\_\_

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

**Hedrick Brothers Construction**

Print Name of Prime

By:   
Authorized Signature

**Robin Lunsford**

Print Name

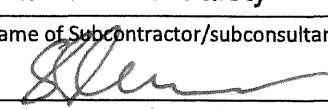
**Project Executive**

Title

Date: 12/18/2020

**Redhawk Fire & Safety**

Print Name of Subcontractor/subconsultant

By:   
Authorized Signature

**STEVEN S. HOOPER**

Print Name

**DIR OF JUSTIFICATION - DIST**

Title

Date: 12/15/20

**OEBO LETTER OF INTENT – SCHEDULE 2**

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SOLICITATION/PROJECT NUMBER: PREX 16208 - CCP# 071  
 SOLICITATION/PROJECT NAME: Main County Courthouse Security Systems Replacement

Prime Contractor: Hedrick Brothers Construction Subcontractor: Cooper Construction Management & Consulting

**(Check box(s) that apply)**

SBE  WBE  MBE  M/WBE  Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 08/28/2020-08/27/2023

The undersigned affirms they are the following (select one from each column if applicable):

<b>Column 1</b>	<b>Column 2</b>	<b>Column 3</b>
<input type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	<input type="checkbox"/> Caucasian American <input type="checkbox"/> Supplier

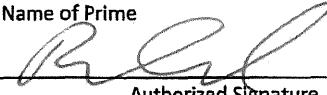
**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

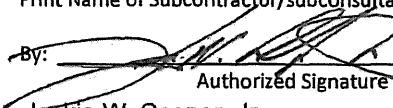
Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
3	Add 37 Cameras				\$1,351.79

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$1,351.79

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

\_\_\_\_\_ Price or Percentage: \_\_\_\_\_  
 Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

**Hedrick Brothers Construction**  
 \_\_\_\_\_  
 Print Name of Prime  
 By:   
 \_\_\_\_\_  
 Authorized Signature  
**Robin Lunsford**  
 \_\_\_\_\_  
 Print Name  
**Project Executive**  
 \_\_\_\_\_  
 Title  
 Date: 12/18/2020

**Cooper Construction Management & Consulting**  
 \_\_\_\_\_  
 Print Name of Subcontractor/subconsultant  
 By:   
 \_\_\_\_\_  
 Authorized Signature  
**Jackie W. Cooper, Jr.**  
 \_\_\_\_\_  
 Print Name  
**President**  
 \_\_\_\_\_  
 Title  
 Date: December 2, 2020

**OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: PREX 16208 - CCP #071  
 SOLICITATION/PROJECT NAME: Main County Courthouse Security Systems Replacement

Prime Contractor: Hedrick Brothers Construction Subcontractor: \_\_\_\_\_

**(Check box(s) that apply)**

SBE  WBE  MBE  M/WBE  Non-S/M/WBE Date of Palm Beach County Certification (if applicable): \_\_\_\_\_

The undersigned affirms they are the following (select one from each column if applicable):

<b>Column 1</b>	<b>Column 2</b>	<b>Column 3</b>
<input type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	<input type="checkbox"/> Caucasian American <input type="checkbox"/> Supplier

**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/Units	Contingencies/Allowances	Total Price/Percentage
4	Add 37 Cameras				\$43,495.41

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$43,495.41

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

\_\_\_\_\_ Price or Percentage: \_\_\_\_\_  
 Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Hedrick Brothers Construction  
 Print Name of Prime  
 By: \_\_\_\_\_  
 Authorized Signature  
 Jack Ullrich  
 Print Name  
 VP  
 Title  
 Date: 12/18/2020

Hedrick Brothers Construction  
 Print Name of Subcontractor/subconsultant  
 By: \_\_\_\_\_  
 Authorized Signature  
 Jack Ullrich  
 Print Name  
 VP  
 Title  
 Date: 12/18/2020



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
08/10/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Sterling Seacrest Partners, Inc 3111 W Martin Luther King Blvd Suite 350 Tampa FL 33607	CONTACT NAME: Tanesha McFadden	
	PHONE (A/C, No, Ext): E-MAIL ADDRESS: tmcfadden@sspins.com	
INSURED Hedrick Brothers Construction Co., Inc. 2200 Centrepark West Drive Suite 100 West Palm Beach FL 33409	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A : James River Insurance Company	12203
	INSURER B : FCCI Insurance Company	10178
	INSURER C : American Guarantee & Liability	26247
	INSURER D : Arch Specialty Insurance Company	21199
	INSURER E :	

COVERAGES CERTIFICATE NUMBER: CL2062957458 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	Y	Y	00093047-1	06/30/2020	06/30/2021	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000
	<input checked="" type="checkbox"/> Contractual Liability						MED EXP (Any one person) \$ 10,000
	<input checked="" type="checkbox"/> Independent Contractors Liability						PERSONAL & ADV INJURY \$ 1,000,000
GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE \$ 2,000,000
	<input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 2,000,000
	OTHER:						Fire Damage \$ 300,000
B	AUTOMOBILE LIABILITY	Y	Y	CA10004898301	06/30/2020	06/30/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
	<input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY						\$
A	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR	Y	Y	00104617-0	06/30/2020	06/30/2021	EACH OCCURRENCE \$ 2,000,000
	<input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE						AGGREGATE \$ 2,000,000
	DED: RETENTION \$ 0						\$
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY							PER STATUTE OTH-ER
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)		Y/N	N/A				E.L. EACH ACCIDENT \$
If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - EA EMPLOYEE \$
C	Excess Liability			SXS018184605	06/30/2020	06/30/2021	Per Occurrence 8,000,000
							Aggregate 8,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Palm Beach County Board of County Commissioners, a political subdivision of the State of Florida, is included as additional insured in respect to general liability when required by written contract.

## CERTIFICATE HOLDER

## CANCELLATION

Palm Beach County, Facilities Development and operations 2633 Vista Parkway  West Palm Beach FL 33411	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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# EVIDENCE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)  
1/26/2021

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST.

AGENCY Sterling Seacrest Partners, Inc 3111 W Martin Luther King Blvd Suite 350 Tampa FL 33607		COMPANY Westchester Fire Insurance Company P O Box 1000 Philadelphia PA 19106	
PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL ADDRESS: jcongelio@sspins.com CODE: SUB CODE:		LOAN NUMBER POLICY NUMBER I11156241001	
AGENCY CUSTOMER ID #: 00035331 INSURED Hedrick Brothers Construction Co., Inc. 2200 Centrepark West Drive Suite 100 West Palm Beach FL 33409		EFFECTIVE DATE 03/01/2019	EXPIRATION DATE 03/15/2021
		<input type="checkbox"/> CONTINUED UNTIL TERMINATED IF CHECKED	
THIS REPLACES PRIOR EVIDENCE DATED:			

## PROPERTY INFORMATION

LOCATION/DESCRIPTION  
205 N Dixie Hwy, West Palm Beach, FL 33401

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

## COVERAGE INFORMATION


COVERAGE / PERILS / FORMS	AMOUNT OF INSURANCE	DEDUCTIBLE
Builders Risk Coverage Limit at Project Site	11,069,391	10,000
Soft Costs	2,500,000	
Property in Transit	500,000	
Temporary Off-Site Storage Location	500,000	
Water Damage Deductible - \$50,000		

## REMARKS (Including Special Conditions)

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

## ADDITIONAL INTEREST

NAME AND ADDRESS  Palm Beach County Board of County Commissioners 2633 Vista Parkway West Palm Beach, FL 33411	MORTGAGEE	ADDITIONAL INSURED
	LOSS PAYEE	<input checked="" type="checkbox"/> Loss Payee & Addl Insured
	LOAN #	
	AUTHORIZED REPRESENTATIVE Jim Congelio Sr/JHOGEL 	

ACORD 27 (2009/12)

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INS027 (200912).02

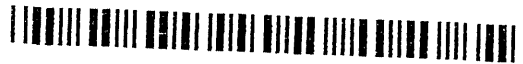
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**COMMENTS/REMARKS**

Palm Beach County, a political subdivision of the State of Florida, its officers, agents and employees is included as Additional Insured

3/5/20



CFN 20200085363

DR BK 31270 PG 0383  
RECORDED 03/05/2020 11:17:45  
Palm Beach County, Florida  
Sharon R. Bock, CLERK & COMPTROLLER  
Pgs 0383 - 384 (2pgs)

### RIDER

TO BE ATTACHED TO AND FORM A PART OF BOND NO. 106989263

**NATURE OF BOND:** PAYMENT & PERFORMANCE BOND

**PRINCIPAL:** HEDRICK BROTHERS CONSTRUCTION CO., INC.  
2200 Centrepark West Drive, Suite 100  
West Palm Beach, FL 33409

**SURETY:** TRAVELERS CASUALTY AND SURETY  
COMPANY OF AMERICA  
One Tower Square  
Hartford, CT 06183

**OBLIGEE:** PALM BEACH COUNTY BOARD OF COUNTY  
COMMISSIONERS CAPITAL IMPROVEMENTS DIVISION  
2633 Vista Parkway  
West Palm Beach, FL 33411-5604

**PENALTY:** THIRTEEN MILLION FIVE HUNDRED EIGHTY THOUSAND  
FOUR HUNDRED SIXTY SEVEN DOLLARS & 00/100  
(\$13,580,467.00)

**PROJECT:** MAIN COUNTY COURTHOUSE SECURITY  
SYSTEM REPLACEMENT  
Project Number: 16208

**EFFECTIVE:** February 1, 2019

BY THIS RIDER, We hereby amend the bond penalty to be increased FROM \$13,580,467.00 TO \$13,764,902.00 for the above referenced per Change Order.

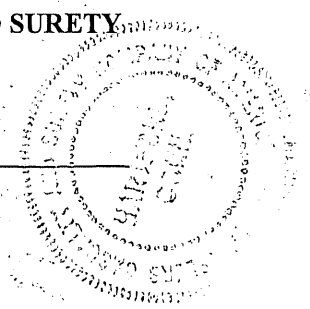
All other terms and conditions of this bond remain the same.

THIS RIDER EFFECTIVE: March 4, 2020

SURETY: TRAVELERS CASUALTY AND SURETY  
COMPANY OF AMERICA

By:

James C. Congelio, Attorney-In-Fact



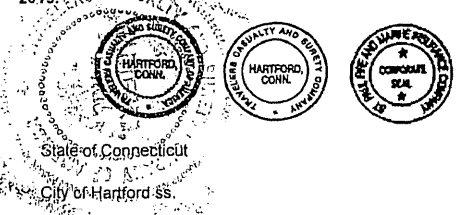


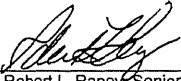
**Travelers Casualty and Surety Company of America**  
**Travelers Casualty and Surety Company**  
**St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **JAMES C CONGELIO** of **TAMPA Florida**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 17th day of January, 2019.



By:   
 Robert L. Raney, Senior Vice President

On this the 17th day of January, 2019, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021



  
 Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

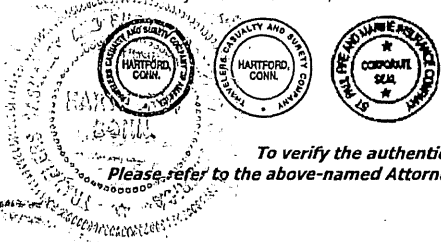
**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

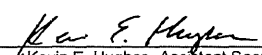
**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 4th day of March, 2020



  
 Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.

Please refer to the above-named Attorney-in-Fact and the details of the bond to which this Power of Attorney is attached.



STATE OF FLORIDA • PALM BEACH COUNTY

I hereby certify that the foregoing is a true copy of the record in my office with redactions, if any as required by law.

THIS 5 DAY OF March, 2020  
 SHARON R. BOCK  
 CLERK & COMPTROLLER

By:   
 DEPUTY CLERK