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Agenda Item #: 3H-3

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date:	March 9, 2021	[X] Consent [] Ordinance	[] Regular [] Public Hearing
Department:	Facilities Developme	ent & Operations	

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: an annual contract with the following contractor for electrical services on an as-needed basis through November 18, 2024.

ContractorStatusSBE or Non-SBETriton Electric CompanyLocalSBE

Summary: On November 19, 2019 the Board of County Commissioners approved the annual electrical contract (R2019-1752 thru R2019-1758). The work consists of electrical repairs, improvements and renovations to County-owned properties on an as needed basis. The contractor now joins the list of twelve (12) already prequalified contractors for a total of thirteen (13) prequalified contractors with a contract expiration date of November 18, 2024. The specific requirements of the work shall be determined by individual work orders issued against this annual contract. These contracts are five (5) year indefinite-quantity contracts with a maximum cumulative value of \$3,000,000 across all prequalified contractors. Work is to be awarded as work orders on a lump-sum, competitively bid basis across all prequalified contractors. Contractors are allowed to qualify at any time and be added to this annual contract. Projects \$100,000 and over are advertised on the vendor self-service (VSS) website while projects \$200,000 and over are also advertised in the newspaper. Projects under \$100,000 are bid among the pool of pre-qualified contractors (currently thirteen (13) have pre-qualified) and for projects over \$100,000, the bidding pool is expanded to include any additional bidders responding to the specific project advertisement that submit a qualification application at least 10 days before the bid due date. The electrical annual contract was last presented to the Goal Setting Committee on March 4, 2020 and the Committee established Affirmative Procurement Initiatives (API) of sheltered market for projects under \$100,000 or a Small Business Enterprise (SBE) contractor will be given a price preference if its bid is within 10% of the lowest non-small business bid. Actual Small/Minority/Women Owned Business Enterprise (S/M/WBE) participation will be identified on each work order, and will be tracked cumulatively for all work orders issued. Current cumulative S/M/WBE participation for all work orders to-date under the electrical annual is 64.45%. (Capital Improvements) Countywide (LDC)

Background and Justification: The pre-qualification for this contract was advertised on July 21, 2019. The contractor has met the established criteria and now join the list of twelve (12) contractors already pre-qualified for the contract for a total of thirteen (13) contractors. For projects under \$100,000, work is awarded as work orders on a lump-sum, competitively bid basis among the pool of pre-qualified electrical contractors. Additionally, projects \$100,000 and over are advertised on VSS, and projects \$200,000 and over are also advertised in the newspaper. Contractors may become pre-qualified and added to the electrical contract at any time throughout the duration of the annual contract.

Attachments:

- 1. Contract for Triton Electric Company
- 2. Annual Contract- Electrical 19563: Control Sheet

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Recommended By:	Same C. liyal lalles	1/27/2/
	Department Director	/ Date
Approved By:	Mayle	2/4/2/
	County Administrator	Date / /

II. FISCAL IMPACT ANALYSIS

A.	Five Year Summary of Fis	scal Impact:				
Fisca	al Years	2021	2022	2023	2024	2025
Oper Exte	tal Expenditures rating Costs rnal Revenues ind Match (County					
NET	FISCAL IMPACT	*				
	DITIONAL FTE ITIONS (Cumulative)		-			
	em Included in Current Buc s this items include use of fe		Yes _ Yes _	<u>x</u> No .	X	
Budg	get Account No: Fund	Dept	Unit _	Object	Progr	am
addres	nissioners approval will be brased at that time; otherwise, frag Commissioners. Departmental Fiscal Review	funding will co	ome from proj	ects previously		
A .	OFMB Fiscal and/or Cont	tract Develop	MIEW COMM		eolet 21	≥ [3]
В.	Legal Sufficiency: Assistant County Attorney	Unda /	Contract/D	evelopment and	Control	, - 7
C.	Other Department Review	v:			. •	
	Department Director					