

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

Meeting Date: March 9, 2021

Consent
 Workshop

Regular
 Public Hearing

Department: Facilities Development & Operations

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to receive and file: Change Order No. 28 to Amendment No. 1 to the construction management contract with Hedrick Brothers Construction Company, Inc. (R2017-0164) in the amount of \$64,215.28 for the Main County Courthouse (MCCH) Electronics & Security Systems Renewal & Replacement Project.

Summary: On December 18, 2018, the Board of County Commissioners (Board) approved Amendment No. 1 (R2018-2058) to the contract with Hedrick Brothers Construction Company, Inc. in the amount of \$13,580,467.00 for the renewal/replacement of electronics and security systems (programmable logic controllers, closed circuit television (CCTV) surveillance and video management, security management, elevator override control, electronic access control, intercom, lighting control, duress and fire alarm) within the Main County Courthouse, Central Energy Plant, and State Attorney/Public Defender’s building. The project also included the expansion of the Palm Beach Sheriff’s Office (PBSO) Command Center. Change Order No. 28 to Amendment No. 1 authorized the construction manager to furnish all labor and materials to replace the existing locking hardware (maglocks) on four (4) sets of lobby double doors, eight (8) doors total, in the State Attorney/Public Defender (SA/PD) buildings. With all changes to date, the current contract value is \$13,405,724.03. In accordance with policy and procedure manual (PPM) CW-F-050, when the cumulative value of changes or additional work exceeds the greater of 5% or \$250,000 of the original contract value, an agenda item notifying the Board of the item that puts the cumulative value in the excess category must be presented as a receive and file. This agenda item is being submitted to notify the Board that Change Order No. 28 to Amendment No. 1 puts the cumulative value of changes in excess of the \$250,000 threshold established by PPM CW-F-050. The construction manager (CM) was selected pursuant to the Small Business Enterprise (SBE) ordinance in place at the time. The SBE goal established under the prior SBE Ordinance for this contract is 25%, with 15.5% SBE partner involvement. Hedrick Brothers Construction Company, Inc. is partnering with Cooper Construction Management and Consulting, Inc. SBE participation for this change order is 13.63%. To date, the overall SBE participation is 32.11%. Hedrick Brothers Construction Co., Inc. is a Palm Beach County Business and it is anticipated that 97% of the work will be performed by Palm Beach County businesses. **This project is funded from the Infrastructure Sales Tax fund. (Capital Improvements Division) Countywide/District 7 (LDC)**

Background and Justification: Construction management at risk (CMR) is a project delivery method in which the CM provides design phase assistance, evaluation of cost, schedule and implications of alternate designs, systems and materials, and serves as general contractor bidding the subcontracts for construction. On December 12, 2016, final selection to provide construction management at risk services for the MCCH Electronics & Security Systems Renewal/Replacement project was completed. The original value of the Amendment was \$13,580,467.00. Additive and deductive changes to this contract to date have resulted in a contract value of \$13,405,724.03. On October 6, 2020, the Board approved the motion to receive and file change order No.18 in the amount of \$46,034.00, with the cumulative value for all change orders at that time being \$287,915.00. The cumulative value of all subsequent change orders, including Change Order No. 28, is \$253,388.07, which exceeds the \$250,000 threshold defined in PPM CW-F-050 and requires Board notification via a receive and file item.

Attachment:
Change Order No. 28 to Amendment No. 1

Recommended by: *[Signature]* Department Director Date: 1/28/21
Approved by: *[Signature]* County Administrator Date: 2/4/21

II. FISCAL IMPACT ANALYSIS

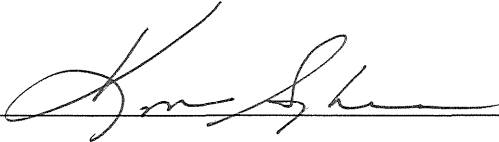
Fiscal Years	2020	2021	2022	2023	2024
Capital Expenditures	\$64,216	\$	_____	_____	_____
Operating Costs	_____	\$	\$	\$	\$
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
NET FISCAL IMPACT	\$64,216	\$	\$	\$	\$
# ADDITIONAL FTE POSITIONS (Cumulative)	_____	_____	_____	_____	_____

Is Item Included in Current Budget: Yes X No _____
 Does this item include the use of federal funds? Yes _____ No X

Budget Account No: Fund 3950 Dept. 411 Unit Q004 Object 4907


B. Recommended Sources of Funds/Summary of Fiscal Impact:

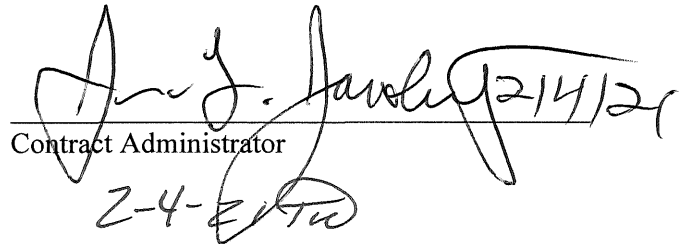
Funding for this project is from the Infrastructure Sales Tax fund.

C. Departmental Fiscal Review: 


III. REVIEW COMMENTS:

A. OFMB Fiscal and/or Contract Development and Control Comments:

 1/29/21
 OFMB LM
 1/29

 2/14/21
 Contract Administrator
 2-4-21

B. Legal Sufficiency:


 Assistant County Attorney

C. Other Department Review:

 Department Director

This summary is not to be used as a basis for payment.

CHANGE ORDER BRIEF
MCCH ELECTRONIC SECURITY SYSTEMS R&R
PROJECT NO. 16208

ORIGINAL

Prime ContractorHedrick Brothers Construction Co. Inc.

Change Order No.....CO 028

Change Order Amount \$64,215.28

Changed Contract Time.....0 calendar days

Description of Construction Change Proposals (CCPs):

1. CCP #064: Furnish labor and materials to replace the existing locking hardware (maglocks) on four sets of lobby double doors, 8 doors total, in the State Attorney/Public Defender (SA/PD) building, with 8 Von Duprin satin brass finish concealed vertical rod exit devices with electric latch retraction and electronic dogging, 8 satin brass exit device trims, 8 gold finish 24" armored door loops and 4 Von Duprin exit device power supplies \$64,215.28
- Total\$64,215.28

Reason for Change and Code:

- CCP #064: (O) Age and relative poor condition of the existing locking hardware (maglocks) on the SA/PD lobby doors increases the risk of a security breach due to potential locking hardware failure, which would leave the doors unsecured. Therefore, the Electronics & Security Services Division (ESS) has requested that the current locking hardware be replaced with new electrified vertical rod crash bars that would leave the doors in a fail secure condition in the event of a power loss.

Reason-for-change codes

- | | |
|--------------------------------|---|
| D = Differing Site Conditions | R = Request by another Agency/Outside Party |
| E = Errors/Omissions in Design | X = Other (Specify:) |
| O = Owner-Initiated | Z = Zoning/Code/Ordinance Change |
| Q = Quantity Adjustments | |

Estimated premium value of errors/omissions for this change order: \$0.00

SUBMITTED:

 12/18/20
Richard Avery, Project Manager Date
Capital Improvements Division

If applicable:

Original S/M/WBE participation for this Project: 32.65%

S/M/WBE participation for this Change Order: 13.63%

Revised S/M/WBE participation for Project after adjusted for all Change Orders: 32.11%

CHANGE ORDER HISTORY
 MCCH ELECTRONICS SECURITY SYSTEMS RENEWAL REPLACEMENT
 PROJECT #16208

Type of Change	Description	Date Approved	Sales Tax Savings	CUD AMOUNT	Amount Approved by Director	Amount Approved by CRC	Amount Approved by BCC	Days Approved by Director	Days Approved by CRC	Days Approved by BCC	Receive and File to BCC	Schedule 1 \$ for SBE	Contract Amount for SBE Calculations	SBE Running total	SBE% for CO	SBE %	
TO 1	Pre-Construction services						\$ 80,566.00					\$ 14,388.00	\$ 80,566.00	\$ 14,388.00	17.86%	17.86%	
TO 2	Atrium Ceiling/Skylight Repair Estimate	11/6/17					\$ 2,783.00						\$ 83,349.00	\$ 14,388.00		17.26%	
GMP 1	Amendment No. 1 - Project GMP	12/18/18					\$ 13,580,467.00					\$ 4,446,711.00	\$ 13,663,816.00	\$ 4,461,099.00	32.74%	32.65%	
DOP 1	Sales Tax savings (PO #PBC16208-01) "Red Hawk Fire & Security"	6/27/19	\$ (151,401.04)										\$ 13,663,816.00	\$ 4,461,099.00		32.65%	
DOP 2	Sales Tax savings (PO #PBC16208-02) "Peninsular Electric Distributors, Inc."	6/27/19	\$ (110,825.30)										\$ 13,663,816.00	\$ 4,461,099.00		32.65%	
DOP 3	Sales Tax savings (PO #PBC16208-03) "Red Hawk Fire and Security"	6/27/19	\$ (446,717.62)										\$ 13,663,816.00	\$ 4,461,099.00		32.65%	
DOP 4	Sales Tax savings (PO #PBC16208-04) "Red Hawk Fire and Security"	6/27/19	\$ (197,718.20)										\$ 13,663,816.00	\$ 4,461,099.00		32.65%	
DOP 5	Sales Tax savings (PO #PBC16208-05) "Red Hawk Fire and Security"	6/27/19	\$ (245,814.40)										\$ 13,663,816.00	\$ 4,461,099.00		32.65%	
DOP 6	Sales Tax Savings (PO #PBC16208-06) "Red Hawk Fire and Security"	6/27/19	\$ (106,567.71)										\$ 13,663,816.00	\$ 4,461,099.00		32.65%	
DOP 7	Sales Tax Savings (PO #PBC16208-07) "Red Hawk Fire and Security"	6/27/19	\$ (50,000.00)										\$ 13,663,816.00	\$ 4,461,099.00		32.65%	
DOP 8	Sales Tax Savings(PO #PBC16208-08) "Red Hawk Fire and Security"	6/27/19	\$ (185,334.77)										\$ 13,663,816.00	\$ 4,461,099.00		32.65%	
CO 1	CCP 001 - CAD Cage	2/11/19			\$ 24,102.00							\$ 5,237.00	\$ 13,687,918.00	\$ 4,466,336.00	21.73%	32.63%	
CO 2	CCP 02 - CUD 01 - Temporary Cages - Reduces CM contingency by \$26,464.00	8/26/19		\$ 26,464.00	\$ -							\$ 23,129.00	\$ 13,687,918.00	\$ 4,489,465.00	87.40%	32.80%	
CO 3	CCP 03 - CUD 02 - Changes Included with Issuance of addendum #6 prior to GMP - Reduces CM contingency by \$42,119.00	8/18/19		\$ 42,119.00	\$ -							\$ 38,491.00	\$ 13,687,918.00	\$ 4,527,956.00	91.39%	33.08%	
CO 4	CCP 04, 05, 06, 09	8/21/19			\$ 4,546.00							\$ 3,404.00	\$ 13,692,464.00	\$ 4,531,360.00	74.88%	33.09%	
CO 5	CCP 07, 010, 011, 012	9/9/19			\$ 28,475.00							\$ 25,615.00	\$ 13,720,939.00	\$ 4,556,975.00	89.96%	33.21%	
CO 6	CCP 014, 015	10/22/19			\$ 28,544.00							\$ 149.00	\$ 13,749,483.00	\$ 4,557,124.00	0.52%	33.14%	
CO 7	CCP 017	11/5/19			\$ 2,489.00							\$ 19.00	\$ 13,751,972.00	\$ 4,557,143.00	0.76%	33.14%	
CO 8	CCP 013, 021	2/12/20			\$ (1,914.00)							\$ (8.00)	\$ 13,750,058.00	\$ 4,557,135.00	-0.42%	33.14%	
CO 9	CCP 16 - CUD 03 - Lenel Forms Designer Software - Reduces CM contingency by \$3,970.00	2/12/20		\$ 3,970.00								\$ -	\$ 13,750,058.00	\$ 4,557,135.00	0.00%	33.14%	
CO 10	CCP 19, 020	2/12/20			\$ 14,691.00							\$ 6,029.47	\$ 13,764,749.00	\$ 4,563,164.47	41.04%	33.15%	
CO 11	CCP 022, 023, 025, 026, 027, 028, 031, 034	3/5/20			\$ 43,862.00							\$ 15,316.00	\$ 13,808,611.00	\$ 4,578,480.47	34.92%	33.16%	
CO 12	CCP 35 - HVAC Duct Inspection Hatch	4/7/20					\$ 184,435.00					\$ 5,936.00	\$ 13,993,046.00	\$ 4,584,416.47	3.22%	32.76%	
CO 13	CCP 24 - CUD 4 - Fire Alarm System Conduit Riser - Reduces CM contingency by \$87,884.00	4/26/20		\$ 87,884.00								\$ 87,884.00	\$ 13,993,046.00	\$ 4,672,300.47	100.00%	33.39%	
CO 14	CCP 029, 036	4/26/20			\$ 41,918.00							\$ 11,328.00	\$ 14,034,964.00	\$ 4,683,628.47	27.02%	33.37%	
CO 15	CCP 30/CUD 005, CCP 37/CUD 007, CCP 033/CUD 008, CCP 37/CUD 006	8/12/20		\$ 320,625.63								\$ (194.00)	\$ 14,034,964.00	\$ 4,683,434.47	-0.06%	33.37%	
CO 16	CCP 042, CCP 043	8/26/20			\$ 14,685.00							\$ 109.00	\$ 14,049,649.00	\$ 4,683,543.47	0.74%	33.34%	
CO 17	CCP 38, CCP 39	9/8/20			\$ 40,483.00							\$ 302.00	\$ 14,090,132.00	\$ 4,683,845.47	0.75%	33.24%	
CO 18	CCP 044, CCP 047, CCP 049, CCP 050	9/8/20			\$ 46,034.00							\$ 343.00	\$ 14,136,166.00	\$ 4,684,188.47	0.75%	33.14%	
RF 1	R&F to BCC	10/6/20										\$ (287,799.00)	\$ -	\$ 14,136,166.00	\$ 4,684,188.47	0.00%	33.14%
CO 19	CUD 009 - CCP53, CCP55, CCP56, CCP57	9/17/20		\$ 25,156.00								\$ 188.00	\$ 14,136,166.00	\$ 4,684,376.47	0.75%	33.14%	
CO 20	CCP 051, CCP 052	9/9/20				\$ 81,602.00						\$ 607.00	\$ 14,217,768.00	\$ 4,684,983.47	0.74%	32.95%	
CO 21	CCP - 48 - FTR Preaction system	10/6/20										\$ 934.00	\$ 14,343,268.00	\$ 4,685,917.47	0.74%	32.67%	
CO 22	CCP, 059, CCP 060, CCP 061, CCP 062	11/9/20			\$ 35,276.44							\$ 607.00	\$ 14,217,768.00	\$ 4,684,983.47	0.74%	32.95%	
CO 23	CCP 054 - ISS Closet HVAC	12/18/20					\$ 385,049.00						\$ 934.00	\$ 14,343,268.00	\$ 4,685,917.47	0.74%	32.67%
CO 24	CCP 63, CCP 66, CCP 68				\$ 31,048.16							\$ 13,666.37	\$ 14,763,593.44	\$ 4,713,199.12	3.55%	31.92%	
CO 25	CCP 067 - Add 19 Panic buttons				\$ 41,246.19							\$ 5,664.12	\$ 14,794,641.60	\$ 4,718,863.24	18.24%	31.90%	
CO 26	CCP 69/CUD010			\$ (110,392.00)								\$ 21,439.04	\$ 14,835,887.79	\$ 4,740,302.28	51.98%	31.95%	
CO 27	CCP 65/CUD 011			\$ 57,706.55								\$ -	\$ 14,835,887.79	\$ 4,740,302.28	0.00%	31.95%	
CO 28	CCP 064 - Add Crash bars at SAPD					\$ 64,215.28						\$ 34,882.58	\$ 14,835,887.79	\$ 4,775,184.86	60.45%	32.19%	
												\$ 8,754.03	\$ 14,900,103.07	\$ 4,783,938.89	13.63%	32.11%	
TOTALS			\$ (1,494,379.04)	\$ 453,533.18	\$ 395,485.79	\$ 145,817.28	\$ 14,358,800.00	29	0	70	\$ (287,799.00)	\$ 4,783,938.89	\$ 14,900,103.07	\$ 4,783,938.89	-	32.11%	

BCC Receive & File submitted if CO's exceeds 5% or \$250K of Contract value? **YES**

DIR + CRC DOLLARS TOTAL		Exceeds 5% or \$250,000	DIR + CRC DAYS TOTAL	
\$ 541,303.07			29	
DIR & CRC DOLLARS AFTER R&F				
\$ 253,504.07				

ORIGINAL CONTRACT PRICE (Task Order 01)	\$	80,566.00
ADDITIONAL TASK ORDERS (2)	\$	2,783.00
GMP AMMENDMENT (1)	\$	13,580,467.00
SALES TAX CO's (DOP 1~ 8)	\$	(1,494,379.04)
PREVIOUS CHANGE ORDERS (1~27)	\$	1,172,071.79
THIS CHANGE ORDER (28)	\$	64,215.28
ADJUSTED CONTRACT PRICE	\$	13,405,724.03

BUDGET AVAILABILITY STATEMENT

REQUEST DATE: 11/20/20

REQUESTED BY: Richard Avery

PHONE: (561) 233-0208

PROJECT TITLE: MCCH Electronics System R&R

(Same as CIP or IST, if applicable)

ORIGINAL CONTRACT AMOUNT: N/A

IST PLANNING NO.:

E-FDO NUMBER: 2017-042706

REQUESTED AMOUNT: \$64,215.28

BCC RESOLUTION#: R2018-2058

DATE: 12/18/18

CSA or CHANGE ORDER NUMBER: ~~026~~ 028

LOCATION: 205 N. Dixie Highway

BUILDING NUMBER: 603

DESCRIPTION OF WORK/SERVICE LOCATION: SAPD

PROJECT/W.O. NUMBER: 16208

CONSULTANT/CONTRACTOR: Hedrick Brothers Construction Co.

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR: CO-026 for CCP 064 - Replace locking hardware with crash bars at the SAPD 4 sets of Lobby doors

Table with 2 columns: Category (CONSTRUCTION, PROFESSIONAL SERVICES, STAFF COSTS*, EQUIP. / SUPPLIES, CONTINGENCY, TOTAL) and Amount (\$64,215.28, \$N/A, \$N/A, \$N/A, \$N/A, \$64,215.28)

* By signing this BAS your department agrees to these CID staff charges and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed. If this BAS is for construction costs of \$250,000 or greater, staff charges will be billed as actual and reconciled at the end of the project. If the project requires Facilities Management or ESS staff your department will be billed actual hours worked upon project completion.

BUDGET ACCOUNT NUMBER(S) (Specify distribution if more than one and order in which funds are to be used):

FUND: 3950 DEPT: 411 UNIT: Q004 OBJ: 4907

IDENTIFY FUNDING SOURCE FOR EACH ACCOUNT: (check and provide detail for all that apply)

- Ad Valorem (Amount \$) X Infrastructure Sales Tax (Amount \$12,999,700.00)
State (source/type: Amount \$) Federal (source/type: Amount \$)
Grant (source/type: Amount \$) Impact Fees: (Amount \$)
Other (source/type: Amount \$)

Department: FD&O

BAS APPROVED BY: [Signature]

DATE 12/2/2020

ENCUMBRANCE NUMBER: KPO 031317-477 LN. 7



November 3, 2020

Mr. Richard Avery
Palm Beach County
Facilities Development and Operations Department
Capital Improvements Division
2633 Vista Parkway
West Palm Beach, Florida 33411

Re: 16208 – MCCH Electronics Renewal and Replacement
Hedrick Brothers CCP 064

Dear Mr. Avery:

TLC Engineering Solutions has reviewed the Construction Change Proposal (CCP) 064 dated October 16, 2020 submitted by Hedrick Brothers Construction. The referenced CCP is related to modifying magnetic locks and adding electronic crash bars on the exterior door in the SA and PD lobby doors in the SAPD building.

After review of the CCP above, we agree that the cost associated with this CCP is in agreement with current industry standards and recommend approval and execution of the added scope of work.

If you have any questions, please feel free to call.

Respectfully,

A handwritten signature in black ink, appearing to read "Taw North", written over a light blue horizontal line.

Taw North, RCDD
Principal, Director
TLC Engineering Solutions, Inc.

TLC Engineering Solutions, Inc.

PALM BEACH COUNTY

CHANGE ORDER

ISSUED TO: Hedrick Brothers Construction Co., Inc.	CHANGE ORDER NO.: 028
PROJECT: MCCH Electronics Security Systems R&R	REFERENCE CCP NO.: 064
PROJECT NO. 16208	RESOLUTION NO.: R2018 2058
	DISTRICT NO.: 7

The completion date, contract price, and all terms, covenants, and conditions of the above referenced contract, except as duly modified by this and previous Change Orders, if any, shall remain in full force and effect.

DESCRIPTION OF CHANGE:

- CCP 064: Furnish labor and materials to replace the existing locking hardware (maglocks) on four sets of lobby double doors, 8 doors total, in the State Attorney/Public Defender (SA/PD) building, with 8 Von Duprin satin brass finish concealed vertical rod exit devices with electric latch retraction and electronic dogging, 8 satin brass exit device trims, 8 gold finish 24" armored door loops and 4 Von Duprin exit device power supplies\$64,215.28

CONTRACT PRICE

Original Contract Price (TO #1):	\$80,566.00
TO #2 & Amendment #1:	\$13,583,250.00
Previous Sales Tax DOP's (1~8)	(\$1,494,379.04)
Previous CO # <u>01</u> through <u>25</u> :	\$1,172,071.79
This Change Order No. 28	\$64,215.28
ADJUSTED Contract Price:	\$13,405,724.03


COMPLETION DATE

Contract Completion Date will be increased by 0 calendar days.
 Contract Notice to Proceed Date: 01/07/2019
 Contract Substantial Completion Date: 02/26/2021
 ADJUSTED Substantial Completion Date: 02/26/2021

CONTRACTOR

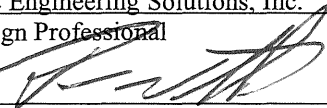
Execution of this change order acknowledges final settlement of, and releases, all claims for costs and time associated, directly or indirectly, with the above stated modification(s), including all claims for cumulative delays or disruptions resulting from, caused by, or incident to such modifications(s), and including any claim that the above stated modification(s) constitutes, in whole or part, a cardinal change to the contract.

The above changes are accepted:

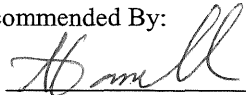
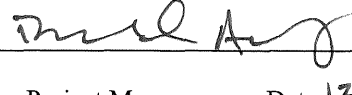

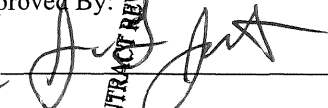
Hedrick Brothers Construction Co., Inc.
 Contractor
 By: 
 Print Name: Robin Lunsford
 Title: Senior Project Exp Date: 12.16.20

DESIGN PROFESSIONAL

The above changes are recommended for approval by the Owner:

TLC Engineering Solutions, Inc.
 Design Professional
 By: 
 Print Name: TAW NORTH
 Title: DIRECTOR Date: 12/15/2020

PALM BEACH COUNTY

Recommended By:
 By: 
 Title: Facilities Systems Project Manager Date: 12/17/20
 By: 
 Title: Project Manager Date: 12/18/20
 By: 
 Title: Director, CID Date: 1-6-21
 Approved By:
 By: 
 Title: Chairman, CRC Date: 1/27/21

APPROVED BY THE CONTRACT REVIEW COMMITTEE

PALM BEACH COUNTY

FIELD BULLETIN (FB)

TO: Hedrick Brothers Construction
220 Centrepark West Drive
West Palm Beach, FL 33411-5604

ATTENTION: Michael Hepworth

REFERENCE: Replace Crash Bars in SAPD

FB NUMBER: #074

DATE: September 28, 2020

PROJECT NAME: MCCH Electronics Security Systems R&R

PROJECT NUMBER: 16208

CONTRACT NUMBER: R2018-2058

THIS BULLETIN IS NOT A CHANGE IN THE ABOVE CONTRACT NOR AN AUTHORIZATION TO THE CONTRACTOR TO PERFORM WORK, OTHER THAN CONTRACT WORK, OR TO STOP OR SUSPEND WORK UNLESS SPECIFICALLY AUTHORIZED BY THIS BULLETIN. However, it covers certain PROPOSED MODIFICATIONS to the work covered by said contract.

CAUSE: Owner request to modify Magnetic Locks Lobby Doors and add Electrified Crash Bars on the first floor State Attorney and Public Defender Lobby doors at the SAPD Building.


DESCRIPTION: Contractor to locate controls in ESS communication closet for all 4 Lobby Double doors in (Data + Security Equipment) Room A.1.A.23. At the SAPD Building. Install Doors Power Supplies and tie them to the existing Lenel Cabinet. For doors A.1.A.08, A.1.A.08.01, A.1.A.01 & A.1.A.01.01. Add infrastructure to doors A.1.A.08, A.1.A.08.01, A.1.A.01 & A.1.A.01.01 to provide lock control wires to the crash bars. Add Crash Bars with concealed vertical rod devices. Doors will be setup as fail secure.

NOTE: The Contractor shall submit, within 21 days of receipt of this Bulletin, a CONSTRUCTION CHANGE PROPOSAL # 64, in detailed form, for the above referenced project.

PALM BEACH COUNTY.

REMARKS:

DISTRIBUTION: Owner's Project Manager
Owner's Field Representative

 Taw North
DESIGN PROFESSIONAL

10-07-2020
DATE

PALM BEACH COUNTY

CONSTRUCTION CHANGE PROPOSAL (CCP)

TO: Palm Beach County
Capital Improvement Division
2633 Vista Parkway
West Palm Beach, FL 33411-5604

ATTENTION: Rich Avery

REFERENCE: SAPD Lobby Doors Crash Bar Modification

CCP NUMBER: #064

DATE: October 16, 2020

PROJECT NAME: MCCH Electronics Security Systems R&R

PROJECT NUMBER: 16208

CONTRACT NUMBER: R2018 2058

We propose to accomplish the MODIFICATIONS identified in FIELD BULLETIN FB #74 and as described herein. Except as modified below, the original contract and all prior amendments shall remain in full force and effect.

DESCRIPTION: Owner request to modify Magnetic Locks Lobby Doors and add Electrified Crash Bars on the first floor State Attorney and Public Defender Lobby doors at the SAPD Building. Contractor to locate controls in ESS communication closet for all 4 Lobby Double doors in (Data + Security Equipment) Room A.1.A.23. At the SAPD Building. Install Doors Power Supplies and tie them to the existing Lenel Cabinet. For doors A.1.A.08, A.1.A.08.01, A.1.A.01 & A.1.A.01.01. Add infrastructure to doors A.1.A.08, A.1.A.08.01, A.1.A.01 & A.1.A.01.01 to provide lock control wires to the crash bars. Add Crash Bars with concealed vertical rod devices. Doors will be setup as fail secure.

This Construction Change Proposal (CCP) is contingent on Palm Beach County execution of CCP #054.

PROPOSED CONTRACT PRICE CHANGE \$64,215.28

PROPOSED CONTRACT TIME CHANGE (no change)

PROPOSED NEW SUBSTANTIAL COMPLETION no change date

FROM: Hedrick Brothers Construction Co., Inc.

CONTRACTOR

SIGNED:  Robin Lunsford

DATE: 10.20.2020

CCP # 064
 SAPD Electrified Crash Bars

11/11/2020:57 PM

Line No.	Description	Qty.	U	U/P	Individual Total	Total	Remarks
No. 1	Cost of the Work					\$58,680.86	
No. 2	Electrical Scope, Malone Electrical	1.0	ls		\$8,276.00		
No. 3	ACS Red Hawk Scope	1.0	ls		\$3,742.86		
No. 4	Door Hardware	1.0	ls		\$44,662.00		
No. 5	Door Hardware Misc	1.0	ls		\$2,000.00		
No. 6		1.0	ls		\$0.00		
No. 7		1.0	ls		\$0.00		
No. 24		1.0	ls		\$0.00		
No. 25		1.0	ls		\$0.00		
No. 26		1.0	ls		\$0.00		
No. 27		1.0	ls		\$0.00		
No. 28		1.0	ls		\$0.00		
No. 29		1.0	ls		\$0.00		
No. 30	General Requirements					\$408.00	
No. 31	General Cleaning 1 Laborer 1 day	12.0	hrs	\$34.00	\$408.00		
No. 32	Trash Removal	0.0	ls	\$175.00	\$0.00		
No. 33		0.0	wks	\$0.00	\$0.00		
No. 34		0.0	ls	\$0.00	\$0.00		
No. 35		0.0	ls	\$0.00	\$0.00		
No. 36		0.0	ls	\$0.00	\$0.00		
No. 43	CM Fee - General Conditions					\$125.00	
No. 44	Construction - Project Executive - Hedrick	0.0	wks	\$1,043.82	\$0.00		
No. 45	Construction - Project Executive - Cooper	0.0	wks	\$521.91	\$0.00		
No. 46	Construction - Project Manager - Hedrick	0.0	wks	\$2,266.07	\$0.00		
No. 47	Construction - Superintendent - Hedrick	0.0	wks	\$4,659.00	\$0.00		
No. 48	Construction - Project Coordinator - Cooper	0.0	wks	\$999.00	\$0.00		
No. 49	Construction Accounting - Hedrick	0.0	wks	\$380.00	\$0.00		
No. 50	Construction Safety - Hedrick	0.0	wks	\$175.00	\$0.00		
No. 57	Cell Phones	0.0	mo	\$212.00	\$0.00		
No. 58	Furniture / Supplies	0.0	ls	\$150.00	\$0.00		
No. 59	Printing	1.0	ls	\$125.00	\$125.00		
No. 60	Computers / Printers	0.0	ls	\$750.00	\$0.00		
No. 61	Insurance / Bond / OH&P / Contingency					\$5,001.42	
No. 62	General Liability Insurance	1.0	ls	\$988.87	\$988.87		
No. 63	Builders Risk Insurance	1.0	ls	\$270.91	\$270.91		
No. 64	Builders Risk Insurance - Wind Storm	0.0	ls	\$0.00	\$0.00		Excluded
No. 65	Performance & Payment Bond	1.0	ls	\$665.21	\$665.21		
No. 66	Overhead / Profit - Hedrick = 5%	1.0	ls	\$2,598.40	\$2,598.40		
No. 67	Overhead / Profit - Cooper = 15% of 5%	1.0	ls	\$478.03	\$478.03		
No. 68	Contingency = 5%	1.0	ls	\$0.00	\$0.00		Excluded
No. 69	Sales Tax Credit	1.0	ls	\$0.00	\$0.00		Excluded
No. 70	Total				\$64,215.28	\$64,215.28	

Change Order

Malone Electrical Solutions, LLC.
1540 Donna Road
West Palm Beach, Florida 33409
Phone (561) 242-0680
Fax (561) 242-0681

Proposal Submitted To: Hedrick Brothers
Attn: Michael Hepworth/ Boris Lopez
Street Address: 2200 Centrepark
City, State, Zip Code: West Palm Beach, FL 33409
Phone Number: 561-833-3242
Fax Number 561-833-2333
Date of Proposal: October 6, 2020
Job Name: Replace and repair conduit per FB 074

Labor and material to remove and replace existing 1/2" conduit with 3/4" heavy wall conduit. Install wire supplied by Red Hawk.

Total Material \$ 944.00
Total Labor \$ 7,332.00
Total price \$ 8,276.00

Eight Thousand, Two Hundred, Seventy Six Dollars and XX/100 \$ 8,276.00

Ray Murdock
Malone Electrical Solutions, LLC

ACCEPTANCE of PROPOSAL The above prices, Specifications, and Conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made on a monthly basis as billed.

Signature _____

Print Name _____

Date of Acceptance: _____

Note: This proposal may be withdrawn by us if not accepted within 30 days.



From: Red Hawk Fire and Security
 To: MCCH- MH Email request 10.7.2020 SAPD Crash Bar Doors. 16 additional Inputs and 8 outputs.
 Date: 10.13.2020

Scope of Work: **Palm Beach Ct. House- MH Request- SAPD Door Input and Output Addition**
 RHFS will supply and install the following Access Control Improvements: **Site Discovery shows that there is 1 Input Available and 20 Outputs available. Per the request of additions we will only need an INPUT Board**

Access Control Improvements	Quantity	Unit Price	Total Price
Level Input Boards- Per above	1	\$ 748.00	\$ 748.00
Cabling Infrastructure	1	\$ 350.00	\$ 350.00
Misc. Hardware	1	\$ 150.00	\$ 150.00
Professional Services- 20 Man Hours (NO CABLE PULL)- 8 Man Hours at Doors, 4 Man Hours at IDE, 4 Programming, 4 Field Acceptance)	1	\$ 2,250.00	\$ 2,250.00
Part No. RHFS-1082020-04R1			
Total Cost		\$	3,498.00
Taxes (6% State +1% Palm Beach County):		\$	244.66
Proposed Installation:		\$	3,742.66

Please Note:
 NO CONDUIT PROVISIONS OR POWER POLE PROVISIONS, THESE ARE TO BE PROVIDED BY OTHERS. THIS PROPOSAL IS BASED ON UTILIZING A FULL IN CONDUIT INSTALLATION AND MUST BE PROVIDED BY OTHERS.
 NO PROVISIONS FOR ADDITIONAL PERMIT REVISION WITH PLANS ALLOCATED ON THIS PROPOSAL. FIRE SEALS PART OF CONDUIT SCOPE, BASED ON A FULL CONDUIT SYSTEM INSTALLATION.
 CABLE PULL TO BE PROVIDED BY OTHERS AND NOT IN THE ABOVE FIGURES. WE WILL PROVIDE THE CABLE FOR THE DOORS.



Wilson-Rowan Locksmith

1304 Clare Avenue, West Palm Beach, FL 33401

Quote

Telephone (561) 655-3637 Fax (561) 655-3708 Email info@wilsonrowanlocksmith.com

Date	Quote #
10/5/2020	44706-2

Name/Address
David Lavinski, Facility Systems Project Manager Facilities Development & Operations Palm Beach County - Capital Improvements Division 2633 Vista Parkway, West Palm Beach, FL 33411

Project
205 N Dixie Highway West Palm Beach, FL 33401

Terms	Signed quote, 50% deposit & remaining balance due within 30 days of completion
-------	--

Qty	Description	Unit Price	Amount
	8 Von Duprin satin brass finish concealed vertical rod exit devices with electric latch retraction and electronic dogging, 8 satin brass Von Duprin exit device trims, 8 gold finish 24" armored door loops and 4 Von Duprin exit device power supply		\$33,406.00
	Labor to remove door, install hardware, reinstall door, install power supply and make connections to the door		11,256.00
	Notes: 1) You will need to provide a rim cylinder keyed to your building system in satin brass finish for each door. 8 cylinders in total. 2) You will be responsible for providing the 110VAC to the power supply. The power supply will be installed above the door. We will make the low voltage connection between the power supply and the door. 3) You will need to have your access control system integrator connect your current system to the power supply. Any control button or card reader will need to have a normally open dry contact that will be connected to the input on the power supply.		

This is an estimate only, not a contract. This estimate is for completing the job described above, based on our evaluation. It does not include unforeseen price increases or additional labor and materials that may be required should problems arise.

Wilson-Rowan has a limited warranty on parts and labor for 90 days from the date of installation. If any serviceman or person other than a Wilson-Rowan authorized person removes or tampers with the hardware for any reason, or hardware has been abused, or hardware fails to operate for any reason other than defective parts or normal wear, this warranty will be null and void.

The Above estimate will be valid for a period of 30 days only.

If you have any further questions, please give us a call or send us an email. Thank you again for the opportunity to bid this job. We hope that our proposal meets your needs and that we can be of service to you.

Parts	33,406.00
Service & Labor	11,256.00
Sub	\$44,662.00
Tax	0.00
TOTAL	\$44,662.00

Signature / Date _____

LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

CITATION/PROJECT/BID NAME: Main County Courthouse Security Replacement
 NAME OF PRIME RESPONDENT/BIDDER: Hedrick Brothers Construction
 CONTACT PERSON: Robin Lunsford
 CITATION OPENING/SUBMITTAL DATE: _____

SOLICITATION/PROJECT/BID No.: PREX 16208 - CCP# 064
 ADDRESS: 205 N Dixie Hwy, West Palm Beach, FL 33401
 PHONE NO.: 561-681-5074 E-MAIL: _____
 DEPARTMENT: _____

PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THIS PROJECT.

Name, Address and Phone Number	(Check all Applicable Categories)			DOLLAR AMOUNT OR PERCENTAGE OF WORK				
	Non-SBE	M/WBE Minority/Women Business	SBE Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
Malone Electrical Solutions, LLC 1540 Donna Road West Palm Beach, FL 33409 561-242-0680	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	\$8,276.00	_____
Redhawk Fire & Safety, LLC 1270 NW 165th Street Miami, FL 33169 (954) 791-1313	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	\$3,742.86
Cooper Construction Management & Consulting Inc. 354 Hiatt Drive, #140 Palm Beach Gardens, FL 33418 561-841-6150	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$478.03	_____	_____	_____	_____
Hedrick Brothers Construction 2200 Centrepark West Drive West Palm Beach, FL 33409 561689-8880	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	\$7,056.39
Wilson-Rowan Locksmith 1304 Clare Ave West Palm Beach, FL 33401 561-655-3637	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	\$44,862.00

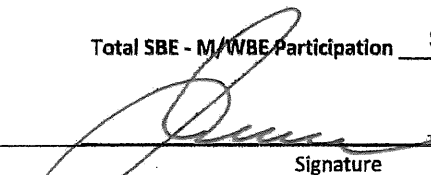
(Please use additional sheets if necessary)

Total \$478.03 \$8,276.00 \$48,882.89

Bid Price \$ \$64,215.28

Total SBE - M/WBE Participation \$8,754.03

I hereby certify that the above information is accurate to the best of my knowledge:



 Signature

 Vice President
 Title

- The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
- Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: PREX 16208 - CCP# 064

SOLICITATION/PROJECT NAME: Main County Courthouse Security Systems Replacement

Prime Contractor: Hedrick Brothers Construction Subcontractor: Malone Electrical Solutions, LLC

(Check box(s) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 3/19/2020

The undersigned affirms they are the following (select one from each column if applicable):

Column 1

Column 2

Column 3

Male Female

African-American/Black Asian American Caucasian American
 Hispanic American Native American

Supplier

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	SAPD Electrified Crash Bars				\$8,276.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$8,276.00

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant

Price or Percentage: _____

Hedrick Brothers Construction

Print Name of Prime

By: _____

Authorized Signature

Jack Ullrich

Print Name

Vice President

Title

Date: 10/26/2020

Malone Electrical Solutions, LLC

Print Name of Subcontractor/subconsultant

By: _____

Authorized Signature

Raymond Murdock

Print Name

President

Title

Date: 10/21/20

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule ; both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: PREX 16208 - CCP# 064

SOLICITATION/PROJECT NAME: Main County Courthouse Security Systems Replacement

Prime Contractor: Hedrick Brothers Construction Subcontractor: Redhawk Fire & Security

(Check box(s) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): _____

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
2	SAPD Electrified Crash Bars				\$3,742.86

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$3,742.86

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant

Price or Percentage: _____

Hedrick Brothers Construction

Print Name of Prime

By: _____

Authorized Signature

Print Name

Title

Redhawk Fire & Safety

Print Name of Subcontractor/subconsultant

By: _____

Authorized Signature

Print Name

Title

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: PREX 16208 - CCP# 064
 SOLICITATION/PROJECT NAME: Main County Courthouse Security Systems Replacement

Prime Contractor: Hedrick Brothers Construction Subcontractor: Cooper Construction Management & Consulting
 (Check box(s) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 08/28/2020 - 08/27/2023

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	<input checked="" type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/Units	Contingencies/Allowances	Total Price/Percentage
3	SAPD Electrified Crash Bars				\$478.03

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$478.03

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant _____ Price or Percentage: _____

Hedrick Brothers Construction
 Print Name of Prime
 By: [Signature]
 Authorized Signature
Jack Ullrich
 Print Name
Vice President
 Title
 Date: 10/26/2020

Cooper Construction Management & Consulting
 Print Name of Subcontractor/subconsultant
 By: [Signature]
 Authorized Signature
Jackie W. Cooper, Jr.
 Print Name
President
 Title
 Date: October 20, 2020

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (no matter what tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2 both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: PREX 16208 - CCP# 064

SOLICITATION/PROJECT NAME: Main County Courthouse Security Systems Replacement

Prime Contractor: Hedrick Brothers Construction Subcontractor: Hedrick Brothers Construction

Check box(es) that apply

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): _____

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

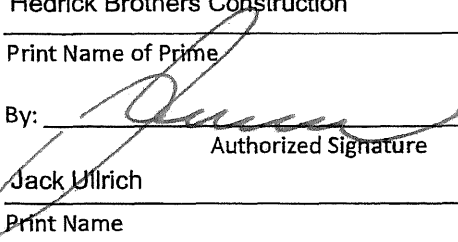
Line Item	Item Description	Unit Price	Quantity/Units	Contingencies/Allowances	Total Price/Percentage
4	SAPD Electrified Crash Bars				\$7,056.39

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$7,056.39

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant _____ Price or Percentage: _____

Hedrick Brothers Construction

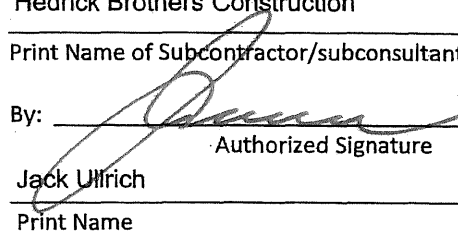
 Print Name of Prime
 By: 

 Authorized Signature
 Jack Ullrich

 Print Name
 Vice President

 Title

Hedrick Brothers Construction

 Print Name of Subcontractor/subconsultant
 By: 

 Authorized Signature
 Jack Ullrich

 Print Name
 Vice President

 Title

Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: PREX 16208 - CCP# 064

SOLICITATION/PROJECT NAME: Main County Courthouse Security Systems Replacement

Prime Contractor: Hedrick Brothers Construction Subcontractor: Wilson-Rowan Locksmith

Check box(s) that apply:
 SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): _____

The undersigned affirms they are the following (select one from each column if applicable):

<u>Column 1</u>	<u>Column 2</u>	<u>Column 3</u>
<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
5	SAPD Electrified Crash Bars				\$44,662.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$44,662.00

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant _____

Price or Percentage: _____

Hedrick Brothers Construction
 Print Name of Prime
 By: [Signature]
 Authorized Signature
Jack Ullrich
 Print Name
 Vice President
 Title
 Date: 10/28/2020

Wilson-Rowan Locksmith
 Print Name of Subcontractor/subconsultant
 By: [Signature]
 Authorized Signature
Nolberto Marrero
 Print Name
 Owner
 Title
 Date: 10/23/20



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
08/10/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Sterling Seacrest Partners, Inc 3111 W Martin Luther King Blvd Suite 350 Tampa FL 33607		CONTACT NAME: Tanesha McFadden PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL ADDRESS: tmcfadden@sspins.com															
INSURED Hedrick Brothers Construction Co., Inc. 2200 Centrepark West Drive Suite 100 West Palm Beach FL 33409		INSURER(S) AFFORDING COVERAGE <table border="1"> <tr> <th>INSURER</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A: James River Insurance Company</td> <td>12203</td> </tr> <tr> <td>INSURER B: FCCI Insurance Company</td> <td>10178</td> </tr> <tr> <td>INSURER C: American Guarantee & Liability</td> <td>26247</td> </tr> <tr> <td>INSURER D: Arch Specialty Insurance Company</td> <td>21199</td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>		INSURER	NAIC #	INSURER A: James River Insurance Company	12203	INSURER B: FCCI Insurance Company	10178	INSURER C: American Guarantee & Liability	26247	INSURER D: Arch Specialty Insurance Company	21199	INSURER E:		INSURER F:	
INSURER	NAIC #																
INSURER A: James River Insurance Company	12203																
INSURER B: FCCI Insurance Company	10178																
INSURER C: American Guarantee & Liability	26247																
INSURER D: Arch Specialty Insurance Company	21199																
INSURER E:																	
INSURER F:																	

COVERAGES **CERTIFICATE NUMBER:** CL2062957458 **REVISION NUMBER:**


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractual Liability <input checked="" type="checkbox"/> Independent Contractors Liability GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	Y	00093047-1	06/30/2020	06/30/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Fire Damage \$ 300,000
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y	Y	CA10004898301	06/30/2020	06/30/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ 0	Y	Y	00104617-0	06/30/2020	06/30/2021	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
C	Excess Liability			SXS018184605	06/30/2020	06/30/2021	Per Occurrence 8,000,000 Aggregate 8,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Palm Beach County Board of County Commissioners, a political subdivision of the State of Florida, is included as additional insured in respect to general liability when required by written contract.

CERTIFICATE HOLDER**CANCELLATION**

Palm Beach County, Facilities Development and operations 2633 Vista Parkway West Palm Beach FL 33411	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
01/27/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Atlantic Pacific Insurance 11382 Prosperity Farms Road Suite 123 Palm Beach Gardens FL 33410	CONTACT NAME: Mary Chandler PHONE (A/C, No, Ext): (561) 624-1800 FAX (A/C, No): (561) 626-3153 E-MAIL ADDRESS:																				
	<table border="1"> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A:</td> <td>Bridgefield Employers Ins. Co.</td> <td>10701</td> </tr> <tr> <td>INSURER B:</td> <td></td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Bridgefield Employers Ins. Co.	10701	INSURER B:			INSURER C:			INSURER D:			INSURER E:			INSURER F:	
INSURER(S) AFFORDING COVERAGE		NAIC #																			
INSURER A:	Bridgefield Employers Ins. Co.	10701																			
INSURER B:																					
INSURER C:																					
INSURER D:																					
INSURER E:																					
INSURER F:																					
INSURED Hedrick Bros. Construction Company, Inc. 2200 Centrepark West Dr #100 West Palm Beach FL 33409-6473																					

COVERAGES

CERTIFICATE NUMBER: 20-21 Master

REVISION NUMBER:

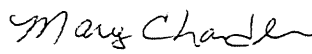
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	0830-54896	11/17/2020	11/17/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: Detention Facilities Project # 15218

CERTIFICATE HOLDER**CANCELLATION**

PBC Board of County Commissioners c/o Capital Improvements 2633 N Jog Road West Palm Beach FL 33411	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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EVIDENCE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)
1/26/2021

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST.

AGENCY Sterling Seacrest Partners, Inc 3111 W Martin Luther King Blvd Suite 350 Tampa FL 33607		PHONE (A/C, No, Ext):	COMPANY Westchester Fire Insurance Company P O Box 1000 Philadelphia PA 19106	
FAX (A/C, No):	E-MAIL ADDRESS: jcongelio@sspins.com			
CODE:	SUB CODE:			
AGENCY CUSTOMER ID #: 00035331		LOAN NUMBER		POLICY NUMBER I11156241001
INSURED Hedrick Brothers Construction Co., Inc. 2200 Centrepark West Drive Suite 100 West Palm Beach FL 33409		EFFECTIVE DATE 03/01/2019	EXPIRATION DATE 03/15/2021	<input type="checkbox"/> CONTINUED UNTIL TERMINATED IF CHECKED
THIS REPLACES PRIOR EVIDENCE DATED:				

PROPERTY INFORMATION

LOCATION/DESCRIPTION 205 N Dixie Hwy, West Palm Beach, FL 33401
--

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

COVERAGE INFORMATION

COVERAGE / PERILS / FORMS	AMOUNT OF INSURANCE	DEDUCTIBLE
Builders Risk Coverage Limit at Project Site	11,069,391	10,000
Soft Costs	2,500,000	
Property in Transit	500,000	
Temporary Off-Site Storage Location	500,000	
Water Damage Deductible - \$50,000		

REMARKS (Including Special Conditions)

--

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

ADDITIONAL INTEREST

NAME AND ADDRESS Palm Beach County Board of County Commissioners 2633 Vista Parkway West Palm Beach, FL 33411	MORTGAGEE	ADDITIONAL INSURED
	LOSS PAYEE	<input checked="" type="checkbox"/> Loss Payee & Addl Insured
	LOAN #	
AUTHORIZED REPRESENTATIVE Jim Congelio Sr/JHOGEL		

ACORD 27 (2009/12)
INS027 (200912).02

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COMMENTS/REMARKS

Palm Beach County, a political subdivision of the State of Florida, its officers, agents and employees is included as Additional Insured

3/5/20



CFN 20200085363

DR BK 31270 PG 0383
RECORDED 03/05/2020 11:17:45
Palm Beach County, Florida
Sharon R. Bock, CLERK & COMPTROLLER
Pgs 0383 - 384; (2pgs)

RIDER

TO BE ATTACHED TO AND FORM A PART OF BOND NO. 106989263

NATURE OF BOND: PAYMENT & PERFORMANCE BOND

PRINCIPAL: HEDRICK BROTHERS CONSTRUCTION CO., INC.
2200 Centrepark West Drive, Suite 100
West Palm Beach, FL 33409

SURETY: TRAVELERS CASUALTY AND SURETY
COMPANY OF AMERICA
One Tower Square
Hartford, CT 06183

OBLIGEE: PALM BEACH COUNTY BOARD OF COUNTY
COMMISSIONERS CAPITAL IMPROVEMENTS DIVISION
2633 Vista Parkway
West Palm Beach, FL 33411-5604

PENALTY: THIRTEEN MILLION FIVE HUNDRED EIGHTY THOUSAND
FOUR HUNDRED SIXTY SEVEN DOLLARS & 00/100
(\$13,580,467.00)

PROJECT: MAIN COUNTY COURTHOUSE SECURITY
SYSTEM REPLACEMENT
Project Number: 16208

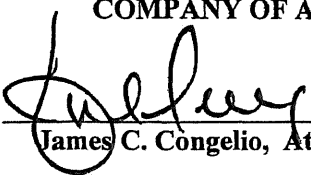
EFFECTIVE: February 1, 2019

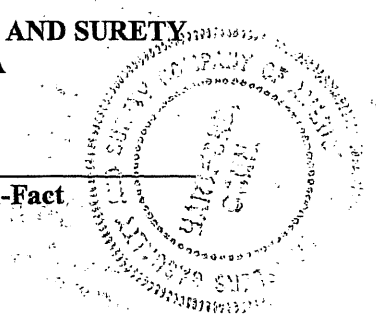
BY THIS RIDER, We hereby amend the bond penalty to be increased FROM \$13,580,467.00 TO \$13,764,902.00 for the above referenced per Change Order.

All other terms and conditions of this bond remain the same.

THIS RIDER EFFECTIVE: March 4, 2020

**SURETY: TRAVELERS CASUALTY AND SURETY
COMPANY OF AMERICA**

By: 
James C. Congelio, Attorney-In-Fact





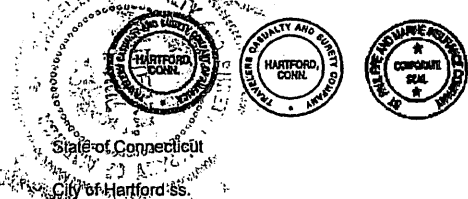
Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **JAMES C CONGELIO** of TAMPA

Florida, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 17th day of January, 2019.



By:
 Robert L. Raney, Senior Vice President

On this the 17th day of January, 2019, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021



Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 4th day of March, 2020



Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.

Please refer to the above-named Attorney-in-Fact and the details of the bond to which this Power of Attorney is attached.



STATE OF FLORIDA • PALM BEACH COUNTY

I hereby certify that the foregoing is a true copy of the record in my office with redactions, if any, as required by law.

THIS 5 DAY OF March 2020

SHARON R. BOCK
 CLERK & COMPTROLLER

By:
 DEPUTY CLERK

August 20, 2020

Mr. Rich Avery
Palm Beach County FD&O
Capital Improvements Division
2633 Vista Parkway
West Palm Beach, FL 33411

RE: Project NO. 16208
Electronics & Security Systems Renewal & Replacement

Dear Mr. Avery,

Jack Ulrich is the designated Vice President for the referenced project.

Robin Lunsford is the designated Project Executive for the referenced project.

Both Mr. Ulrich and Mr. Lunsford are authorized to approve and sign all construction related documents.

Sincerely :



Dale Hedrick
President



February 28, 2020

Richard Avery, Project Manager
PBC Facilities Development & Operations
Capital Improvements Division
2633 Vista Pkwy
West Palm Beach, FL 33411

Re: TLC Signatory Authorization PBC #16208

Dear Mr. Avery:

The purpose of this letter is to authorize Taw North of TLC Engineering Solutions, Inc. to sign project related correspondence for project 16208 MCCH Security Renewal & Replacement. This authorization is being provided per your request to replace the previous authorization issued under TLC Engineering for Architecture. If you have any questions or concerns please do not hesitate to contact me.

Respectfully,

A handwritten signature in black ink, appearing to read 'WJ Daly'.

William J. Daly
Chief Financial Officer
TLC Engineering Solutions, Inc

TLC ENGINEERING SOLUTIONS, INC.