

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS**

**WORKSHOP SUMMARY**

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**Meeting Date:** March 23, 2021

**Department:** Housing and Economic Sustainability

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**I. EXECUTIVE BRIEF**

**Title:** Presentation by the Belle Glade Housing Authority.

**Summary:** On January 12, 2021, the Board of County Commissioners requested a presentation from the Belle Glade Housing Authority. This presentation will provide an update on existing and planned housing projects by the Belle Glade Housing Authority. District 6 (HJF)

**Background and Policy Issues:** Housing Authorities in Florida are governed under Florida Statutes Chapter 421. The Belle Glade Public Housing Authority is funded through the United States Department of Agriculture (USDA). The Belle Glade City Mayor, with approval of the Belle Glade City Commission, makes appointments to the Belle Glade Housing Authority.

On January 1, 2020, Nelson & Associates, Inc. was hired as the Belle Housing Authority property management company.

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**Recommended By:** Jonathan Brown 2/23/2021  
Department Director Date

**Approved By:** [Signature] 3/3/21  
Assistant County Administrator Date

**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2021	2022	2023	2024	2025
Capital Expenditures					
Operating Costs					
External Revenues					
Program Income					
In-Kind Match (County)					
<b>NET FISCAL IMPACT</b>					
<b># ADDITIONAL FTE POSITIONS (Cumulative)</b>					

Is Item Included In Current Budget? Yes \_\_\_\_\_ No X  
 Does this Item include the use of Federal funds? Yes \_\_\_\_\_ No X

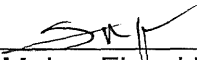
Budget Account No.:

Fund \_\_\_\_\_ Dept \_\_\_\_\_ Unit \_\_\_\_\_ Object \_\_\_\_\_ Program Code/Period \_\_\_\_\_

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**


No fiscal impact.

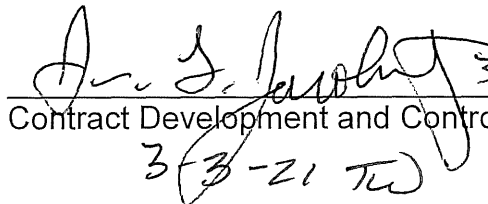
**C. Departmental Fiscal Review:**

  
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 Shairette Major, Fiscal Manager II

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Development and Control Comments:**

  
 OFMB 2/23 SR 2/24

  
 Contract Development and Control  
3-3-21 TW

**B. Legal Sufficiency:**

\_\_\_\_\_  
 Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_  
 Department Director