



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

<b>Fiscal Years</b>	<b>2021</b>	<b>2022</b>	<b>2023</b>	<b>2024</b>	<b>2025</b>
Capital Expenditures	0				
Operating Costs	0				
External Revenues	0				
Program Income (County)					
In-Kind Match (County)	0				
Net Fiscal Impact	0				
# Additional FTE Positions (Cumulative)	0				

Is Item Included in Current Budget: YES \_\_\_\_\_ NO X  
 Does this item include the use of federal funds: Yes \_\_\_\_\_ X \_\_\_\_\_ No \_\_\_\_\_

Budget Account No.: Fund 1152 Agency 160 Org 2370 Object 3129

Reporting Category \_\_\_\_\_

**B. Recommended Sources of Funds / Summary of Fiscal Impact:**

\*No additional fiscal impact-time extension only.

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Administration Comments:**

*Steve Mader* 3/12/21  
 3/10 OFMB BR 3/12 LM 3/12

*John J. Jacobson* 3/10/21  
 Contract Administration  
 3-16-21 TW

**B. Legal Sufficiency:**

*[Signature]*  
 Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_  
 Department Director

**This summary is not to be used as a basis for payment.**



STATE OF FLORIDA

## DIVISION OF EMERGENCY MANAGEMENT

Ron DeSantis  
Governor

Jared Moskowitz  
Director

February 15, 2021

Janet Cid  
Palm Beach County Sheriff's Office  
3228 Gun Club Road  
West Palm Beach, Florida 33406

**Re: FY19 SHSGP Palm Beach County Sheriff's Office  
Agreement #R0096**

Dear Ms. Cid:

Enclosed is the fully executed modification #1 of the agreement between The Palm Beach County Sheriff's Office and the Florida Division of Emergency Management executed on February 12, 2021. Under Section (2) (c), Contact, of this agreement, you have been identified as the Representative of the Recipient responsible for the administration of this agreement. Therefore, it is your responsibility to thoroughly read, understand and oversee the compliance of all the conditions within this agreement.

If you have any questions, please contact Kizzy K. Caban at (850) 815-4348 or by E-mail at [Kizzy.Caban@em.myflorida.com](mailto:Kizzy.Caban@em.myflorida.com).

Sincerely,

A handwritten signature in black ink, appearing to read 'Linda McWhorter'.

Linda McWhorter  
Preparedness Bureau Chief

LM/kc

Enclosures

**MODIFICATION #1 TO SUBGRANT AGREEMENT BETWEEN  
THE DIVISION OF EMERGENCY MANAGEMENT AND  
PALM BEACH COUNTY SHERIFF'S OFFICE**

This Modification is made and entered into by and between the State of Florida, Division of Emergency Management ("the Division"), and Palm Beach County ("Recipient"), to modify Agreement Number **R0096**, which began on September 1, 2019 ("the Agreement").

WHEREAS, the Division and the Recipient have entered into the Agreement, pursuant to which the Division has provided a subgrant to Recipient under the State Homeland Security Grant program of **\$461,000.00**;

WHEREAS, the Agreement expires on March 31, 2021; and,

WHEREAS, the Division and the Recipient desire to extend the terms of the Agreement.

WHEREFORE, in consideration of the mutual promises of the parties contained herein, the parties agree as follows:


1. Paragraph 8 of the Agreement is hereby amended to read as follows:

This Agreement shall begin on September 1, 2019 and shall end on September 30, 2021, unless terminated earlier in accordance with the provisions of Paragraph (17) of this Agreement. Consistent with the definition of "period of performance" contained in 2 C.F.R. §200.77, the term "period of agreement" refers to the time during which the Sub-Recipient "may incur new obligations to carry out the work authorized under" this Agreement. In accordance with 2 C.F.R. §200.309, the Sub-Recipient may receive reimbursement under this Agreement only for "allowable costs incurred during the period of performance." In accordance with section 215.971(1)(d), Florida Statutes, the Sub-Recipient may expend funds authorized by this Agreement "only for allowable costs resulting from obligations incurred during" the period of agreement..

2. All provisions not in conflict with this Modification remain in full force and effect, and are to be performed at the level specified in the Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Modification as of the dates set out below.

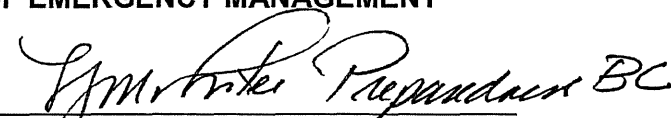
**RECIPIENT: PALM BEACH COUNTY SHERIFF'S OFFICE**

By: 

Name and Title: Ric L. Bradshaw

Date: 2/9/2021

**DIVISION OF EMERGENCY MANAGEMENT**

By: 

Name and Title: Jared Moskowitz, Division Director

Date: 12 FEBRUARY 2021

Agenda Item Over 50 Pages  
Can Be Viewed in Minutes

Agenda Item No. **3CC-6**

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

MCB/RW 7-0

R-2019-1941

Meeting Date: December 17, 2019 [ x ] Consent [ ] Regular  
[ ] Ordinance [ ] Public Hearing

Department:  
Submitted By: Palm Beach County Sheriff's Office  
Submitted For: Palm Beach County Sheriff's Office

I. EXECUTIVE BRIEF

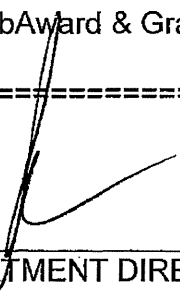
**Motion and Title:** Staff recommends motion to: A) **Accept** on behalf of the Palm Beach County Sheriff's Office, a Federally-Funded SubAward & Grant Agreement for a FY19 State Homeland Security Grant in the amount of \$461,000, for the period of September 1, 2019 through March 31, 2021; and B) **Approve** a budget amendment in the amount of \$461,000 in the Sheriff's Grant Fund.

**Summary:** On September 19, 2019, the Palm Beach County Sheriff's Office (PBSO) received a FY19 State Homeland Security Grant Program (SHSGP) award from the State of Florida, Division of Emergency Management. These funds will be used for specialty team equipment and intelligence and information sharing initiatives. There is no match associated with this award. Countywide (LDC)

**Background and Justification:** The State Homeland Security Grant Program (SHSP) supports the implementation of the State Homeland Security Strategy to address the identified planning, equipment, training, and exercise needs for acts of terrorism. In addition, SHSP supports the implementation of the National Preparedness Goal, the National Incident Management System, and the National Response Plan. The Catalog of Federal Domestic Assistance (CFDA) Number for this program is 97.067 and the contract number is R0096.

**Attachments:**

- 1. Budget Amendment
- 2. Federally-Funded SubAward & Grant Agreement

RECOMMENDED BY:  \_\_\_\_\_ DATE: 11/19/19

APPROVED BY:  \_\_\_\_\_ DATE: 12/2/19

**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

<b>Fiscal Years</b>	<b>2020</b>	<b>2021</b>	<b>2022</b>	<b>2023</b>	<b>2024</b>
Capital Expenditures	\$461,000				
Operating Costs					
External Revenues	(\$461,000)				
Program Income (County)					
In-Kind Match (County)	0				
<b>Net Fiscal Impact</b>	<b>0</b>				
<b># Additional FTE Positions (Cumulative)</b>	<b>0</b>				

Is Item Included in Current Budget: YES \_\_\_\_\_ NO X  
 Does this item include the use of federal funds: Yes X No \_\_\_\_\_

Budget Account No.: Fund 1152 Agency 160 Org 2370 Object 3129  
 Reporting Category \_\_\_\_\_

**B. Recommended Sources of Funds / Summary of Fiscal Impact:**

The FY19 State Homeland Security Grant Program is funded by the State of Florida, Department of Emergency Management. There is no match associated with this award.

FY19 State Homeland Security Grant	<u>\$461,000</u>
Total Program Budget	<u>\$461,000</u>

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Administration Comments:**

[Signature] 11/21/19  
 OFMB  
 11/19 ASD 11/20  
 [Signature] 11/21  
[Signature] 11/27/19  
 Contract Administration  
 11/27/19 FD

**B. Legal Sufficiency:**

[Signature] 12/3/19  
 Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_  
 Department Director

**This summary is not to be used as a basis for payment.**