

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARD APPOINTMENT SUMMARY

Meeting Date: April 6, 2021
Department: Planning, Zoning & Building
Submitted By: Contractors Certification Division
At Large Board Name: Construction Industry Licensing Board

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Appointment of two members to the Construction Industry Licensing Board (Board).

<u>Appoint</u>	<u>Seat #</u>	<u>Requirement</u>	<u>Term</u>	<u>Nominated by</u>
Richard Kaplan	8	Plumbing Contractor	4/6/2021- 9/30/2024	Mayor Kerner Vice Mayor Weinroth Commissioner McKinlay Commissioner Bernard
Aida Vidal	13	Consumer Representative	4/6/2021- 9/30/2024	Mayor Kerner Vice Mayor Weinroth Commissioner Marino Commissioner McKinlay Commissioner Bernard

Summary: The Board was established by Special Act, Laws of Florida, Chapter 67-1876, as amended. The Special Act and, subsequently, Section 489.131, Florida Statutes (F.S.) sets forth the membership of the Board, which consists of 15 members. This Board shall be comprised of fifteen (15) members as follows: two (2) general contractors, one (1) building contractor, one (1) residential contractor; one (1) electrical contractor; one (1) plumbing contractor; one (1) HARV contractor; one (1) roofing contractor; one (1) swimming pool contractor; one (1) architect; one (1) engineer and one (1) full-time building official employed by a local government within Palm Beach County, who meets the requirements of the Building Officials Association of FL; and three (3) consumer representatives. The Board establishes qualifications and competency of contractors that work within the County. The Board also provides for the testing and licensing of these contractors, and is empowered to revoke licenses, and hear citation appeals.

A memorandum was sent to the Board of County Commissioners (BCC) on February 12, 2021 requesting support for the two new board members, no other nominations were received. The Board has ten out of fifteen seats currently filled and a diversity count of Caucasian: 7 (70%), African-American: 1 (10%), Hispanic: 1 (10%) and Native-American: 1 (10%) making the Board 30% diverse. The gender ratio (female: male) is 2:8. Richard Kaplan is a Caucasian male and Aida Vidal is a Hispanic-American female. Staff is addressing the need to increase diversity within our boards and will continue to encourage this in an effort to expand the Board's diversity. Countywide (SF)

Background and Justification: The membership of the Board consists of two general contractors, and one member of the following categories: building, residential, electrical, plumbing, HARV (Heating, Air Conditioning, Refrigeration and Ventilation), roofing, swimming pool, architect, engineer, and building official. In addition, Section 489.131, F.S. requires that we have three Consumer Representatives. The Board establishes qualifications and competency of contractors that work within the County. The Board also provides for the testing and licensing of these contractors, and is empowered to discipline licenses.

Attachments:

1. Boards/Committees Applications
2. Resumes for Richard Kaplan and Aida Vidal
3. Memorandum to the Board of County Commissioners, February 12, 2021
4. Special Act (excerpt regarding membership composition)
5. Current Membership List

Recommended by:  3/5/2021
 Department Director Date

Legal Sufficiency:  3/9/2021
 Assistant County Attorney Date

II. REVIEW COMMENTS

A. Other Department Review:

Department Director

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory Not Advisory

At Large Appointment or District Appointment /District #: _____

Term of Appointment: 3 Years. From: _____ To: 9/30/2024

Seat Requirement: Plumbing Contractor Seat #: 8

*Reappointment or New Appointment

or to complete the term of Mike T McNamara Due to: resignation other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Kaplan Richard L
Last First Middle

Occupation/Affiliation: Plumbing Contractor /

Owner Employee Officer

Business Name: Petrillo's Plumbing Services, Inc

Business Address: 1855 Dr. Andres Way #3

City & State Delray Beach, FL Zip Code: 33443

Residence Address: 1817 Lynwood Court

City & State West Palm Beach, FL Zip Code: 33415

Home Phone: () _____ Business Phone: () 5612762220 Ext. _____

Cell Phone: () 561-441-4002 Fax: () _____

Email Address: thesouthernplumber@gmail.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

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By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- By watching the training program on the Web, DVD or VHS on Mar. 3rd, 2020
- By attending a live presentation given on _____, 20__

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Richard Kaplan Printed Name: Richard Kaplan Date: 03/03/20

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
Janeth Cervera Fontecha, Contractors Certification Division
2300 N. Jog Rd, 2nd Floor, Suite 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 2-12-21

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

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Last First Middle

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Residence Address: 1817 Lynwood Court

City & State West Palm Beach, FL Zip Code: 33415

Home Phone: () Business Phone: () 5612762220 Ext.

Cell Phone: () 561-441-4002 Fax: ()

Email Address: thesouthernplumber@gmail.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

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_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

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2300 N. Jog Rd, 2nd Floor, Suite 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BOC Meeting on: _____

Commissioner's Signature: [Signature] Date: 2/18/21

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Revised 02/01/2016

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Commissioner's Signature: Melissa McKinley Date: 2/18/2021

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Commissioner's Signature: Mackensen Bent Date: _____

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Revised 02/01/2016

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APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Vidal Aida Veronica
Last First Middle

Occupation/Affiliation: _____

Owner Employee Officer

Business Name: Custom Cleaning and Management Services, corp

Business Address: 21 North Hepburn Aver

City & State Jupiter, FL Zip Code: 33458

Residence Address: 7016 Edgemere Terrace

City & State Palm Beach Gardens, FL Zip Code: 33410

Home Phone: () Business Phone: () 561 742-2700

Cell Phone: () 561-305-0041 Fax: ()

Email Address: vvidal@ccmspb.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

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AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: _____ Printed Name: Aida Veronica Vidal Date: 12/29/20

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Last First Middle

Occupation/Affiliation: _____

Owner Employee Officer

Business Name: Custom Cleaning and Management Services, corp

Business Address: 21 North Hepburn Aver

City & State: Jupiter, FL Zip Code: 33458

Residence Address: 7016 Edgemere Terrace

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Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE/
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

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By watching the training program on the Web, DVD or VHS on June 18 2019

By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: _____ Printed Name: Aida Veronica Vidal Date: 12/29/20

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
Janeth Cervera Fontecha, Contractors Certification Division
2300 N. Jog Rd, 2nd Floor, Suite 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: _____ Date: 2/18/21

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory Not Advisory

At Large Appointment or District Appointment (District #: _____)

Term of Appointment: 3 Years. From: _____ To: 9/30/2024

Seat Requirement: _____ Seat #: _____

Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____**

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Vidal Aida Veronica
Last First Middle

Occupation/Affiliation: _____

Owner Employee Officer

Business Name: Custom Cleaning and Management Services, corp

Business Address: 21 North Hepburn Aver

City & State: Jupiter, FL Zip Code: 33458

Residence Address: 7016 Edgemere Terrace

City & State: Palm Beach Gardens, FL Zip Code: 33410

Home Phone: () _____ Business Phone: () 561 742-2700

Cell Phone: () 561-305-0041 Fax: () _____

Email Address: vvidal@ccmspb.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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*Applicant's Signature: [Signature] Printed Name: Aida Veronica Vidal Date: 12/29/20

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2300 N. Jog Rd, 2nd Floor, Suite 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Maria G. Mann Date: 2/16/21

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public

Revised 02/01/2016

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

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Seat Requirement: _____ Seat #: _____

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Last First Middle

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Owner Employee Officer

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City & State Jupiter, FL Zip Code: 33458

Residence Address: 7016 Edgemere Terrace

City & State Palm Beach Gardens, FL Zip Code: 33410

Home Phone: () _____ Business Phone: () 561 742-2700

Cell Phone: () 561-305-0041 Fax: () _____

Email Address: vvidal@ccmspb.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female Native-American Hispanic-American Asian-American African-American Caucasian

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_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE NOT APPLICABLE/ (Governmental Entity)

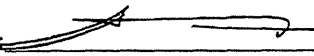
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Commissioner's Signature:  Date: 2/18/2021

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Revised 02/01/2016

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BOARD OF COUNTY COMMISSIONERS
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Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Mackensun Bent Date: _____

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Revised 02/01/2016

RICHARD KAPLAN

1817 Lynwood Ct, West Palm Beach, FL 33415 | 561-441-4002 | Thesouthernplumber@gmail.com

CERTIFICATIONS

- Certified Plumbing Contractor (CFC) – Since 2007.
- Qualified Medical Gas Installer.
- Natural Gas Operator Qualification.
- OSHA 30 Hour Certification Card.
- Authorized Jacuzzi / Jetted tub repair technician.
- Backflow Tester Certification.

EXPERIENCE

- 7/2010 - Present Operations Manager, *Petrillo's Plumbing Services, Inc.*
- Managing 15+ employees on 10+ construction/remodel projects simultaneously.
 - Responsible for plan isometric and gas calculations on multiple projects.
 - Implementing new contract procurement procedure for multi-national corporations.
 - Able to triple total sales in four years.
 - Continually providing plumbing services for Women's shelter and ministry ran food pantry.
- 7/2001 – 6/2010 Plumbing Contractor, *Bishop Plumbing Company LLC.*
- Oversaw multiple project management.
 - Responsible for estimating and CPM scheduling.
 - Installed piping systems for heavy equipment manufacturing facilities.
 - Installed piping systems for production laboratories.
 - Aided in water tower installation for onsite storage at Federal Hospital.
 - Provided plumbing service to secure Governmental facility for Homeland Security Directive.
 - Provided plumbing service for City of Delray Beach Police youth outreach program.

EDUCATION

- 2008 – 2010 Palm Beach State College, Lake Worth, Palm Beach
- AAS Degree in Industrial Operation Management
 - Member of Phi Theta Kappa Honor Society
 - Recipient of Presidential Honors Award

VERONICA VIDAL

21 North Hepburn Ave. Suite 24, Jupiter, Florida 33458 | H: 561-839-5182 | C: 561-305-0041 |
vvidal@ccmspb.com

EXECUTIVE PROFILE

Hispanic Woman Business Entrepreneur.

CCMS President-CEO 2004 to present

Visionary Operations Executive with solid experience managing all levels of multiple projects including budgeting and administration.

For more than 16 years developing strategies for the company to effectively committed to cost effective management of resources and quality performance which led to a remarkable growth. Executive management, evaluation and negotiation of Construction, Private and Government contracts.

Developing strategies to train and motivated skilled service professionals.

SKILL HIGHLIGHTS

New Business-Start Up
Business Development
Project Management
Operations Management
Scheduling Management
Government Contracts

Budgeting Planning
Strategic Planning
Team Building
Team Leadership
Training and Development
Innovation

PROFESSIONAL EXPERIENCE

07/2004 to present

CHIEF EXECUTIVE OFFICER-PRESIDENT

Custom Cleaning and Management Services, Corp. - Jupiter, Florida

Implementation of Improvements to the Business Plan in place thru thorough analysis financial and operational reports, highlighting business issues, potential risks and emerging profit opportunities.

Develop and implement efficient accounting, financial and operational systems.

Identify strategic partnerships from gathering markets/consumers needs to gain competitive advantage.

Negotiation and review of business contracts and financial models with profitability and financial success in mind.

Analysis of complex regulation and policy documents that directly impact, operational, budgetary and financial matters.

Execution of innovative alternatives to generate revenue and reduce unnecessary costs.

Lectured on financial management strategies and problem resolution techniques.

Execution and tracking RFP's , Bids and other deliverables to develop new business opportunities.

Optimization of current revenue streams by continued growth with existing client's relationships

Maximizing and Leveraging existing Business Networks and established clients as a Lean Marketing strategy

Developing growth plans by identifying key clients, potential clients, key targets and priority service lines.

Coordination and management of major proposal process from initiation, submission and implementation.

CORE ACCOMPLISHMENTS

Business Development-Project Management

In CCMS' early stages, growth opportunities were successfully identified, with the support of Continue Education through SBA development center workshops, PTAC procurement education who had helped as well as mitigate its implementation.

These programs have directed the successful effort to get Custom Cleaning and Management Service to develop annual budgets, including determining short and long-term goals to support the overall profit and growth objectives. Increased year-over-year since 2009 sales by 27.98%, reducing annual operating costs by totaling 8%.

Based on the work performed and experience CCMS had been accepted as member in association such as:

USGBC-US Green Business Council

ISSA -International Supply Sanitaire Association

BSCAI-Building Service Contractor Association International

NAWIC-National Association of Woman in Construction

Leadership-Community involvement:

Board of Director -PUERTORICAN HISPANIC CHAMBER OF COMMERCE - of Palm Beach - 2007 to present.

Board of Director -FLORIDA HISPANIC AMERICAN CHAMBER OF COMMERCE-2018 to present.

Board of Director -NAWIC-National Association of Women in Construction-Chapter 82 Greater Palm Beach 2017-2019

Regional Co-chair NAWIC SE Region NAWIC -WIC WEEK 2019-2020

Advisory Board -PALM BEACH STATE COLLEGE-Bachelor Program - Entrepreneurship 2018 to present.

Advisory Board- SBA office in Palm Beach County- currently OEBO-2015 to present.

Advisory Board -GAAC ISSA – Government Affairs Advisory Committee at ISSA . 2020

AWARDS

SHINING STAR 2019 IN SUPPORT TO PALM BEACH COUNTY COMMUNITY, CULTURE AND COMMERCE

EDUCATION

University of El Salvador, Buenos Aires, Argentina 1994
Bachelor's Degree in Arts -Stage designer

Universidad de Buenos Aires, Argentina 1995
PHD, Film Critic - Visual Arts

FSU –Florida State University –Jim Moran Institute 2015
Executive Program for Entrepreneurs

Stanford University-School of Business-LBAN Latino Business Action 2017
Scaling strategies for Latino Business

Miami Dade College -Goldman Sacks - 2018
10K Small Business Program

Harvard University Business School-2020
Excellence Management - currently in progress

CONTINUING EDUCATION/ACCREDITATIONS

ISSA-Global Risk Advisory Council -Bio microbial Warrior certification -2020

Miami Dade College -Goldman Sacks 10KSB program – StrategicPlanning-2018

Stanford University-College of Business -LBAN Scaling program- 2017

Florida State University -College of Business-**Small Business Executive Program**-2015

Palm Beach State College - Center for Business and Entrepreneurship Coursework in Business writing and proofreading -2013

Palm Beach State College-Center for Business and Entrepreneurship - Coursework in Business Law for Small Business - Palm Beach State-2013

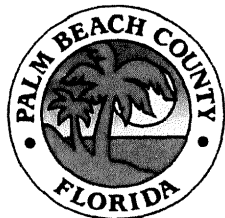
Palm Beach State College-Center for Business and Entrepreneurship - Coursework in Employment Law for Small Business- 2013

Florida Atlantic University College of Business - SBDC Small Business Development Center- Marketing your Business-2007

Florida Atlantic University- College of Business- Bids and Business in Palm Beach County-SBDC Small Business Development Center - 2007

Florida Atlantic University - Center-College of Business - SBDC Small Business Development Bookkeeping for your small Business-2007

Florida Atlantic University- College of Business- SBDC Small Business Development Anatomy of a Government Proposal -2007



**Department of Planning,
Zoning & Building**

2300 North Jog Road
West Palm Beach, FL 33411-2741
(561) 233-5000

Planning Division 233-5300
Zoning Division 233-5200
Building Division 233-5100
Code Enforcement 233-5500
Contractors Certification 233-5525
Administration Office 233-5005
Executive Office 233-5228
www.pbcgov.com/pzb



**Palm Beach County
Board of County
Commissioners**

Dave Kerner, Mayor

Robert S. Weinroth, Vice Mayor

Maria G. Marino

Gregg K. Weiss

Maria Sachs

Melissa McKinlay

Mack Bernard

County Administrator

Verdenia C. Baker

*"An Equal Opportunity
Affirmative Action Employer"*

printed on sustainable
and recycled paper

To: Mayor Dave Kerner, and Members of the Board of County Commissioners

From: Oscar Alvarez, Director
Contractors Certification Division

Date: February 12, 2021

Re: **Appointment of new members to the Construction Industry Licensing Board (CILB) of Palm Beach County**

ITEM: The purpose of this memo is to request your support for the appointment of two new board members to the Construction Industry Licensing Board (CILB). The nominees are as follows: Mr. Richard Kaplan to serve as the plumbing contractor, seat 8; and Ms. Veronica Vidal to serve as consumer representative, seat 13. All terms for the nominees would begin on April 6, 2021 through September 30, 2024.

BACKGROUND: The primary function of the CILB is for approval and discipline of certificate of competency construction trade licenses for Palm Beach County. The CILB consists of twelve specified construction trade members per Special Act, including three consumer members who may be appointed by the Board of County Commissioners (BCC), establishing 15 active members. The term of office of each member is three years, with one additional 3-year term subject to the BCC approval. The meetings are held once a month on the fourth Monday of each month except for the month of November and holidays permitting. The qualification to be appointed to this board is to be actively engaged in the construction business in Palm Beach County; hold a certificate of competency under the nominee's name; engaged for a period of not less than five consecutive years immediately before the date of his appointment; and be a resident of Palm Beach County. The architect and engineer member shall be licensed in the State of Florida and be a resident of Palm Beach County. The consumer representative may be any resident of the local jurisdiction who is not, and has never been, a member or practitioner of a profession regulated by the CILB or a member of any closely related profession.

The CILB has 10 seats currently filled, and a diversity count of one African-American (6.67%); five Caucasians (79.99%); one Native-American (6.67%) and one Hispanic-American (6.67%) making it a 20.0%



diverse board. The gender ratio (female: male) is 2:8. Mr. Kaplan is a Caucasian male; Mrs. Vidal is a Hispanic female, this would increase diversity to 26.67 % and participation to 12 members out of 15.

DISPOSITION: The applications, and resumes for Mr. Kaplan and Mrs. Vidal are attached for your review and signature. If you would like to nominate a different candidate, please provide us with the candidate(s) contact information and nomination forms by February 26, 2021 to Contractors Certification Division, Attention: Janeth Cervera Fontecha, Senior Secretary by mail, fax (561) 233-5554 or email at jcerverafontecha@pbcgov.org. Staff will prepare an agenda item for approval on the April 6, 2021 BCC meeting.

Contractors Certification Division encourages diversity in the CILB nominations; diverse representation in our Board appointments is key to promoting a wider variety of perspectives and approaches on policy development, strategic planning, and regulatory implementation for our citizens.

Should you have any questions regarding these appointment(s) or nomination(s), please contact Janeth Cervera Fontecha at (561) 233-5540.

OA/jcf

Attachments:

- Boards/Committees Application
- Resumes for Mr. Kaplan & Ms. Vidal.
- CILB Membership List for 2020-2021
- CILB Membership Status as of 2/12/20
- Meeting Schedule for 2021
- Board Member Requirements per Special Act, Chapter 67-1876, as amended.

cc: Ramsay Bulkeley, Executive Director, PZ&B
Patrick Rutter, Assistant County Administrator
Shannon Fox, Assistant County Attorney
Chelsea Koester, Assistant County Attorney
Peter Ringle, CILB Chairman
File: CILB Appointments
Enclosures

BOARD MEMBER QUALIFICATIONS**Special Act, Laws of Florida, Chapter 67-1876, as amended****Section 3. Construction Industry Licensing Board of Palm Beach County, organization, meetings, powers, duties. –**

(A) The Construction Industry Licensing Board of Palm Beach County is hereby created and composed of the following: two general contractors, one contractor who is primarily engaged in the business of furnishing those services to which a building contractor is limited, one contractor who is primarily engaged in the business of furnishing those services to which a residential contractor is limited, one electrical contractor, one plumbing contractor, one HARV contractor, one roofing contractor, one swimming pool contractor, one architect, one engineer, and one full-time building official, employed by a local government within Palm Beach County who meets the requirements of the Building Officials Association of Florida. All members of the Board shall be appointed by the Palm Beach County Board of County Commissioners.

(B) To be eligible for appointment each contractor member shall be:

(1) Actively engaged in the construction business in Palm Beach County and have held a certificate of competency in his name and have been so engaged for a period of not less than 5 consecutive years immediately before the date of his appointment, and be a resident of Palm Beach County. The architect and engineer member shall be licensed in the State of Florida and be a resident of Palm Beach County.

(2) Each member of the Board except the Building Official shall hold a valid certificate issued by this Board or the state of Florida in addition to having the qualifications required in subsection (B) (1) above.

(C) All terms of office expire on September 30 of the last year of term. As the terms of members expire, the Board of County Commissioners shall appoint a member to fill the vacancy for a term of 3 years, but no member shall serve for more than two consecutive terms but may be reappointed after a three (3) year hiatus. Vacancies in the membership of the board for any cause shall be filled by the Board of County Commissioners for the balance of the unexpired term.

F.S. § Section 489.131 Applicability:

(10) No municipal or county government may issue any certificate of competency or license for any contractor defined in s. 489.105(3)(a)-(o) after July 1, 1993, unless such local government exercises disciplinary control and oversight over such locally licensed contractors, including forwarding a recommended order in each action to the board as provided in subsection (7).

Each local board that licenses and disciplines contractors must have at least two consumer representatives on that board. If the board has seven or more members, at least three of those members must be consumer representatives. The consumer representative may be any resident of the local jurisdiction who is not, and has never been, a member or practitioner of a profession regulated by the board or a member of any closely related profession.

(7/1/93)

Rev. 5/23/18

BOARD MEMBER QUALIFICATIONS

Board of County Commissioners:

Urges all associations to join Palm Beach County in encouraging diversity in your Board nominations. Diverse representation in our Board appointments are a key to promoting a wider variety of perspectives and approaches on policy development, strategic planning, and regulatory implementation for our citizens. (11/5/09)

10/1/2020-9/30/2021

Construction Industry Licensing Board of Palm Beach County - Members**Peter Ringle, Chairman****Mark Worrell, Vice Chairman**

Mark A. Worrell - NM <u>HARV Contractor</u> #CAC-056704 State Energy Inc 2775 Vista Parkway Suite 7 Bldg. G West Palm Beach, FL 33411 <u>stateenergy@aol.com</u>	2018/21-NE 688-6264 B 688-6265 F	Peter Ringle - CM <u>Building Official</u> #BU 1615 City of Lake Worth Beach 1900 Second Ave North Lake Worth, FL 33461 <u>pringle@LakeWorth.org</u>	2020/23-NE 586-1786 B N/A F
Ray B. Murdock - CM <u>Electrical Contractor</u> #EC-0002001 Malone Electrical Solutions, LLC 1540 Donna Road West Palm Beach, FL 33409 <u>rmurdock@maloneelectricalsolutions.com</u>	2018/21-NE 242-0680 B 242-0681 F	N/A <u>Plumbing Contractor</u>	2020/23-E B F
N/A <u>General Contractor</u>	2020/23-E B F	Terry Horan - CM <u>Engineer</u> #54815 Terracon 1225 Omar Road West Palm Beach, FL 33405 <u>Terry.Horan@terracon.com</u>	2018/21-NE 494-7046 B 689-5955 F
Ben B. Preston - CM <u>Roofing Contractor</u> #CCC-1326390 Preston Enterprises 3511 Boutwell Road, Bay 1 Lake Worth, FL 33461 <u>rpreston@gate.net</u>	2020/23-E 964-7987 B 434-1329 F	Haydee I. Ullfig - HF <u>Swimming Pool Contractor</u> #CPC-1456830 My Sol Pools, Inc 4600 121 st Terrance N Royal Palm Beach, FL 33411 <u>info@mysolpools.com</u>	2020/23-NE 432-8132 B 514-1473 F
Gerry Kelly - CM <u>General Contractor</u> #CGC-050879 Wharton-Smith Inc 125 W. Indiantown Road Jupiter, FL 33458 <u>gerry.kelly@whartonsmith.com</u>	2020/23-NE 748-5956 xt 2307 B N/A F	N/A <u>Building Contractor</u> #	2018/21-E B F
Frank M. Keiser - CM <u>Residential Contractor</u> #CBC-057164 Puzzitiello Builders LLC 2143 Union St West Palm Beach, FL 33411 <u>frank@puzzitiello.com</u>	2018/21-E 795-0911 B 939-4852 F	Jim M. McKay -CM <u>Architect</u> #AR-94593 (Independent Consulting Practice) 152 Coventry Place Palm Beach Gardens, FL 33418 <u>jmm4944@comcast.net</u>	2020/23-E 803-7479 B N/A F

10/1/2020-9/30/2021

Construction Industry Licensing Board of Palm Beach County - Members

<p>N/A <u>Consumer Member</u></p>	<p>2018/21-E B F</p>	<p><u>Eligibility</u> E-----Eligible for re-election NE-----Not Eligible for additional terms</p> <p>Members are allowed to serve two terms. Each term is for 3 years.</p>
<p>Cortena Williams - AF <u>Consumer Member</u></p> <p>Williams Professional Water Restoration Service LLC 20423 SR 7, Ste. F6-359 Boca Raton FL 33498</p> <p><u>Wpwrs1965@gmail.com</u></p>	<p>2018/21-E (866) 491-4324 Ext.2 B</p> <p>Seat # 13</p>	<p><u>Diversity</u> A- African American C- Caucasian H- Hispanic American N- Native American</p> <p><u>Gender: M- Male F- Female</u></p>
<p>N/A <u>Consumer Member</u></p>	<p>2020/23-E 328-8450 B</p> <p>Seat #15</p>	<p><u>Phone</u> B-----Business Phone F-----Fax Number</p>

The Board has 10 out of 15 seats currently filled and a diversity count of Caucasian: 7 (70%), African-American: 1 (10%), Hispanic: 1 (10%) and Native-American: 1 (10%) making the Board 30% diverse. The gender ratio (female: male) is 2:8.