Agenda Item: 3L-2

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

BOARD APPOINTMENT SUMMARY

Meeting Date:

April 6, 2021

Department:

Environmental Resources Management

Advisory Board:

Groundwater and Natural Resources Protection Board

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve appointment of one at-large member to the Groundwater and Natural Resources Protection Board (GNRPB) for a three-year term beginning April 6, 2021 through April 5, 2024.

<u>Seat No.</u>	<u>Appoint</u>	Seat Requirement	Term Ending	Nominated by
7	Elizabeth McNeill	Citizen possessing expertise and experience in managing a business		Comm. Bernard Mayor Kerner Comm. Marino V. Mayor Weinroth Comm. Weiss

Summary: The GNRPB is comprised of seven members as specified in Article 2.G.3.F.3 of the Unified Land Development Code (ULDC). The membership consists of one professional engineer, one attorney, one hydrologist or hydrogeologist, one citizen possessing expertise and experience in managing a business, one biologist or chemist, one concerned citizen, and one member of an environmental organization. Ordinance 92-20 and Article 2.G.3.F.3 of the ULDC requires that Seat No. 7 be filled by a citizen possessing expertise and experience in managing a business. The GNRPB has six seats currently filled and diversity count of Caucasian: 4 (66.7%), African-American: 2 (33.3%), and Hispanic-American: 0 (0.0%). The gender ratio (female:male) is 3:3. Seat No. 7 nominee is an African-American female. Staff continues to address the need for increased diversity within our boards and will continue to encourage expansion of this Board's diversity. Countywide (SS)

Background and Justification: The GNRPB has the powers and duties to hold hearings as necessary to enforce ULDC Article 14, Environmental Standards, to enforce alleged violations of other specified Code provisions when referred by the Department of Environmental Resources Management, and to issue any orders necessary to achieve compliance. Elizabeth McNeill is the incumbent with her first term ending on March 14, 2021 and meets the criteria to fill Seat No. 7. The appointment is for a three-year term and will expire on April 5, 2024.

Attachments:

- 1. Boards/Committees Applications with Resume
- 2. Current Membership and Diversity/Gender Report
- 3. Attendance Record
- 4. Article 2.G.3.F.3 of the ULDC

Recommended by:

Department Director

2-17-2021

SAS 2/9/21

Date

Legal Sufficiency:

Assistant County Attorney

Date

II. REVIEW COMMENTS

Department Director

Other Department Review:

ATTACHMENT 1

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section 1 (Department): (Please Board Name: Ground		esources Protection I	Board Adviso	ory [] Not Advisory [X]
[X] At Large Appoin	tment	r [] Distri	ict Appointment /Di	istrict #:
Term of Appointment:	3 Years.	From: April	6, 2021 To:	April 6, 2024
Seat Requirement: Citi	izen possessing expert	ise and experience in r	nanaging a busin	ness Seat #: 7
[X]*Reappointment	0)	r [] New	Appointment	
or [] to complete the		Due	to: [] resig	nation [] other
term shall be considered by Section II (Applicant): (Ple	the Board of County Co ase Print)	mmissioners: 0	ous disclosed votin	g conflicts during the previou
APPLICANT, UNLESS EXE	MPTED, MUST BE A C		A .	
Name: McNeill Last		Elizabeth First		nn iddle
Occupation/Affiliation:	President			
Business Name:	Owner [X] MCO Construction	Employee [on and Services, Inc.		Officer []
Business Address:	2054 Vista Parkw			
City & State		, Florida	Zip Code:	33411
Residence Address:	1450 North Mang	onia Drive		
City & State		, Florida	Zip Code:	33401
Home Phone: (Business Phone:	-	
	(86) 545-0184	Fax:	()	
	resident@mcoconstr			
Mailing Address Preference:	[] Business [A] Resid	ience		
Have you ever been convicted If Yes, state the court, nature		•		
Minority Identification Cod	e: [] Male	[] Female		13-raw titi te titi katawa katawa ta kat

[] Asian-American

[X] African-American [] Caucasian

[] Native-American

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section 1 (Department): (Please Print) Board Name: Groundwater & Natural Resources Protection Board Advisory [] Not Advisory [X] [] District Appointment /District #: [X] At Large Appointment April 6, 2021 To: April 6, 2024 3 Term of Appointment: Years. From: Citizen possessing expertise and experience in managing a business Seat #: Seat Requirement: [X]*Reappointment [] New Appointment or to complete the term of _ Due to: [] resignation [] other Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: ____0 Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Elizabeth Name: McNeill Ann Middle First President Occupation/Affiliation: Owner [X] Employee [] Officer [] MCO Construction and Services, Inc. **Business Name:** 2054 Vista Parkway, Suite 400 **Business Address:** West Palm Beach, Florida City & State Zip Code: 33411 1450 North Mangonia Drive Residence Address: West Palm Beach, Florida City & State Zip Code: 33401 (561) 328-9022 Home Phone: Business Phone: Ext. (786) 545-0184 Cell Phone: Fax: Email Address: president@mcoconstruction.net Mailing Address Preference: [] Business [X] Residence Have you ever been convicted of a felony: Yes ___ If Yes, state the court, nature of offense, disposition of case and date: N/A Minority Identification Code: [] Male [] Female

[] Asian-American [X] African-American [] Caucasian

[] Native-American

Page 1 of 2

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

p			
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100

	(Attach Addition	nal Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/	
		(Governmental Entity)	
		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
		d and complete training on Article XIII Article XIII, and the training requir	
at: http://www.palmbeachcoun	tyethics.com/training.htm.	Ethics training is on-going, and	
required before appointment, a	nd upon reappointment.		
		derstand, and agree to abide by Artic	
	-	ics training (in the manner checked	A-
By wa	tching the training program o	on the Web, DVD or VHS on <u>lan</u>	· L 20 24
By att	ending a live presentation giv	on the Web, DVD or VHS on	, 20
	AND		
		derstand and agree to abide by the Gu	ide to the Sunshine Amendment
& State of Florida Code			
*Applicant's Signature:	Pri	inted Name: Ann McNeill	Date: 1/11/21
Any questions and/or concerns rewebsite www.palmbeachcountye	galding Article XIII, the Palr thics.com or contact us via er	m Beach County Code of Ethics, please nail at ethics@palmbeachcountyethics.	e visit the Commission on Ethics com or (561) 355-1915.
	Retur	n this FORM to:	
	Bonnie Finneran	, Environmental Director	
2		Resources Management loor, West Palm Beach, FL 334	11
Section III (Commissioner, if a	pplicable):		
Appointment to be mad		April 6, 2	
Commissioner's Signature	H/h~	Date:	6.21

Revised 02/01/2016

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section 1 (Department): (Please Print) Groundwater & Natural Resources Protection Board Advisory [] Board Name: Not Advisory [X] [X] At Large Appointment [] District Appointment /District #: __ or April 6, 2021 To: April 6, 2024 3 Years. Term of Appointment: From: Citizen possessing expertise and experience in managing a business Seat #: Seat Requirement: [X]*Reappointment [] New Appointment [] to complete the term of Due to: [] resignation [] other Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: ____0 Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT McNeill Elizabeth Ann Name: Middle Occupation/Affiliation: President Owner [X] Employee [] Officer [] MCO Construction and Services, Inc. **Business Name:** 2054 Vista Parkway, Suite 400 **Business Address:** West Palm Beach, Florida City & State 33411 Zip Code: 1450 North Mangonia Drive Residence Address: West Palm Beach, Florida 33401 City & State Zip Code: (561) 328-9022 Home Phone: Ext. Business Phone: (786) 545-0184 Cell Phone: Fax: Email Address: president@mcoconstruction.net Mailing Address Preference: [] Business [X] Residence Have you ever been convicted of a felony: Yes_ No If Yes, state the court, nature of offense, disposition of case and date: N/A Minority Identification Code:

[] Female

[] Asian-American [] Caucasian

[] Native-American

[] Male

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Section 1 (Depart	ment): (Pleas	se Print)							
Board Name:	Groundy	water &	Natural Res	sources P	rotection Boa	rd	Advisory []	Not A	dvisory [X]
[X] At La	rge Appoints	nent	or		[] District A	Appointr	nent /District #	*	
Term of Appoint	ment:	3	Years.	From:	April 6, 2	021	To:	April 6	2024
Seat Requiremen	t: Citiz	zen posse	ssing expertis	se and exp	erience in man	naging	a business	Seat #:	
[X]*Reap	ppointment		or		[] New Ap	pointme	ent		
or [] to c					Due to:	[]	resignation	[]	other
*When a person i term shall be con	_		'		-	disclose	ed voting confl	icts during	; the previous
Section II (Applic APPLICANT, UN			MUST BE A CO	OUNTY RE	SIDENT				
Name:	McNeill			Elizab	eth		Ann		
Occumentian / A 6%1	Last	Presid	ant	First	•		Middle		
Occupation/Affil	nation.					٠.			
		Owner	[X]	j	Employee []		Offic	er []	
Business Name:		MCO	Constructio	n and Ser	vices, Inc.				
Business Addre	ss:	2054 V	Vista Parkwa	ay, Suite 4	100				4
City & State		West]	Palm Beach,	Florida	Z	Zip Code	334	11	
Residence Addr	·ess:	1450 ľ	North Mango	onia Drive	e				
City & State					7	Zip Code	: 3340	01	
Home Phone:	(-			
Cell Phone:	***************************************	36) 545-0		Fax		())		
Email Address:			mcoconstru						
Mailing Address I	Preference: [] Busine	ess [X] Reside	ence					
Have you ever bee									
Minority Identifi	ication Code e-American		Male Hispanic-Americ		Female Asian-American	[X]	African-Ameri	can [](Caucasian

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[] Asian-American [X] African-American [] Caucasian

[] Native-American

Section II Continued:

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Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	•		
	(Attach Additions	al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
Ethics, and read the State Guide	to the Sunshine Amendment, Antyethics.com/training.htm.	and complete training on Article XIII, and the training require thics training is on-going, and p	ement can be found on the web
Code of Ethics, and I ha	ve received the required Ethic	erstand, and agree to abide by Artic is training (in the manner checked b	pelow):
By w	atching the training program on	the Web, DVD or VHS on Jan	· V 20 24
By at	tending a live presentation giver	n on	, 20
	AND		
By signing below I acknow & State of Florida Code	of Ethics:	rstand and agree to abide by the Gui	
*Applicant's Signature:	Print	ted Name: Ann McNeill	Date: 1/11/21
	egarding Article XIII, the Palm	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c	visit the Commission on Ethics
2	Bonnie Finneran, Environmental R	this FORM to: Environmental Director esources Management or, West Palm Beach, FL 3341	Ī
Section III (Commissioner, if a	pplicable):		
Appointment to be mad		April 6, 2 Date: // 7.3	2/21
Purcuant to Florida's Public Records La	V. This document play he reviewed and	photoconied by members of the public	Particul (12/01/2014

Ann McNeill

6600 NW 27 Avenue, Suite 208 Miami, Florida 33147 305-693-4344 786-546-0184



Executive Profile Construction Industry

Dynamic leadership career as the founder, owner and senior executive of two successful companies. Combines astute strategic, business, financial, marketing and relationship management skills with a 20-year record of multimillion dollar revenue growth. Commanding presence with strong public speaking skills and ability to motivate, energize and lead to success. Strengths:

Strategic Planning / Multi-Site Operations / Marketing & Business Development Relationship Development & Management / Joint Ventures / Performance Optimization Negotiations / Mentoring / Staff Development / Budgeting / Finance / Cost Reduction / P & L

"Ann . . . became a trailblazing force in the construction industry in South Florida. She has worked hard to help other black-owned businesses here make it, notably through her active involvement in the Black Business Association." Michael Hayes, International Editor, Miami Today, January 1998

MCO Consulting, Inc.

Atlanta, Georgia, Miami & Jacksonville, Florida

1996 – Present

MCO Construction & Services, Inc.

Miami, Florida

1985 - Present

President & Owner

Started MCO Consulting to help private-sector companies navigate the public sector's minority contracting requirements. Consult on outreach strategies, marketing and compliance to ensure that minorities and local small businesses are included in construction projects. Help clients identify quality contractors in the minority and small business community. Collaborate on projects with Carnival Cruise Lines, Royal Caribbean Cruiseline, United Airlines, Fluor Corporation, American Airlines Arena and the new Scripps Research Institute in Palm Beach County, Florida.

Created MCO Construction & Services, Inc. as a response to the McDuffy Riots in Miami in the early 1980's. Recognized the need for a high quality, reliable black owned construction company to help re-build the affected communities. Learned carpentry, painting, roofing, estimating and bidding by working for free for contractors every weekend for two years while employed at Pratt & Whitney. Completed a one-year construction training program at North Technical Trade School in West Palm Beach, Florida in 1982. From 1982 – 1987, managed the office and some construction projects for Thacker Construction Company. Thacker activitely supported the goal of starting MCO and continues to collaborate on projects today.

- Started by building low-income homes for HUD in Miami's Liberty Square neighborhood. Progressed into small renovation projects and new additions for the Dade County Public School System. Then completed 44 school projects in three counties using hands-on management to ensure quality, on-time, on-budget completion. Upon completion, was approached by and accepted an offer from a multi-billion dollar company to collaborate on major school building projects.
- In the 1980's and 1990's achieved an 85% winning bid ratio on major private and public projects. Achieved a litigation free record by meeting weekly with owners to prevent problems and ensure clear communications.
- Through relationship building with trade organizations and large contracting companies, partnered on successful bids to complete work at the Port of Miami, the Atlanta and Miami Airports, the American Airlines Arena and a private historical renovation in downtown Jacksonville, Florida.

Ann McNeill Résumé, page 2

- Currently manage about 20 projects, a staff of 30 50 on direct payroll, numerous sub-contractors and consultants. Weekly payroll can approach \$100,000 during busy periods. Trained all employees to represent the company using outstanding customer service skills.
- Collaborate with industry leaders such as Chase, Clark, Fluor Corporation, Parsons, TOC, Turner Construction and Oderbrecht to bid on \$100 million to \$500 million projects.
- Successfully Supervised Cost and Scheduling Resources to Miami-Dade Aviation Department.

Thacker Construction Company

Miami, Florida

1982 - 1986

Manager

Managed daily operations. Construction manager on several projects. Through relationship building and networking throughout the state doubled the volume of business. The company is now named TOC.

Pratt & Whitney Aircraft Group

West Palm Beach, Florida

1979 - 1982

Contract Administrator

Promoted from Contract / Budget Analyst & Proposal Manager. Coordinated and monitored government contracts. Prepared contract proposals. Presented to the board. The contracts were overwhelmingly successful.

Miami-Dade County

Miami, Florida

1978 - 1979

Budget Analyst, Office of Transportation Administration

Education

General Contracting Licenses

Barry University, Miami, Florida MBA Finance with honors, 1982 Florida Memorial University, Miami, Florida BS Accounting with honors, 1976 Florida State License # CGC1508379 Miami Dade County License # 00B000536

Awards

National Minority Construction Firm of the Year Award, National Minority Enterprise Development, 2003
Suncoast Chamber's Med Week Contractor of the Year Award, Palm Beach County, 2003
Department of Business and Economic Development & Minority Contractor for the Year
Miami-Dade Chamber of Commerce's Outstanding Black Business in Construction
Florida Memorial College President's Fountain of Excellence Award
National Associate of Negro Business and Professional Women of Dade
The Vanguard Chronicle's Entrepreneur of the Year Award
Westboro Business and Professional Women's Club of Palm Beach County
National Association for Equal Opportunity in Higher Education Award
National Association of Women Business Owner's Award

Affilitations

Associated Builder's and Contractors (ABC), Member

Better Investing, Member

Miami Dade County DBD – Minority and Women Owned Advisory Board, Board Member National Association for Black Women in Construction (NABWIC), Founder/ President

International Mastermind Association, Inc., Founder / Board Chair

Florida Memorial College, Board Member

Greater Miami Chamber of Commerce, Member

Suncoast Chamber of Palm Beach County, Member

National Association for the Advancement of Colored People (N.A.A.C.P), Member

Allied Minority Contractors, Member



GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME	SEAT REQUIREMENT	APPOINT DATE	REAPPOINT DATE	EXPIRE DATE	
Appointed B	By : At-Large/Palm Beach Count	y Board of C	ounty Cor	nmissioners	S					
1	Terrence N. Bailey tbailey@rivierabch.com	Member	AA	М	561-301-3215	Professional Engineer	05/05/2020		05/05/2023	
	2111 Little Torch St Riviera Beach FL 33407 1111									
	NOMINATED BY:	Florida Enç	gineering S	Society - PB0	C Chapter					
2	Julia Lomonico julia.lomonico@gmail.com	Member	CA	F		Attorney	03/12/2019		03/11/2022	AT
	2390 NW 30th Rd Boca Raton FL 33431									ATTACHMENT
	NOMINATED BY:	PBC Bar A	ssociation							MENT
	Winifred P Said winsail@bellsouth.net	Member	CA	F	561-575-5194	Environmental Organization Representative	05/05/2020		05/05/2023	2
	308 Clark Ln Jupiter FL 33477									
	NOMINATED BY:	Arthur R. W	larshall Fo	undation & F	FL Environmental I	nstitute, Inc.				
4	Vacant	Member				Chemist			08/19/2022	

NOMINATED BY:

^{*} indicates a member having an action pending

	Appointed B	y : At-Large/Palm	Beach County Bo	oard of County	Commissioners
--	-------------	-------------------	-----------------	----------------	---------------

Beth Rappaport Member CA 561-703-5910 Resident of Palm Beach County 10/03/2017 03/12/2019 beth773@hotmail.com 12110 Colony Preserve Dr Boynton Beach FL 33436 NOMINATED BY: David J. Levy 10/03/2017 10/03/2020 Member CA Hydrogeologist DavidLevy@SERT.comcastbiz.net

NFA Solutions Group, Inc. 4788 Holly Dr Palm Beach Gardens FL 33418

NOMINATED BY: Treasure Coast Chapter of the FL Association of Environmental Profe

E. Ann McNeill 03/13/2018 03/14/2021 **Business Owner** Member 786-546-0184 president@mcoconstruction.net

1450 N Mangonia Dr West Palm Beach FL 33401

NOMINATED BY:

03/11/2022

10/02/2023

indicates a member having an action pending

ATTACHMENT 3

GROUNDWATER AND NATURAL RESOURCES PROTECTION BOARD Attendance List –2019 to 2021

	Attendance: January 2019 to November 2019									
Seat No.	Name	01/17/2019	05/23/2019	07/18/2019	11/21/2019					
1	William Snow	С	С	С	С					
2	Julia G. Lomonico	С	С	С	С					
3	Winifred P. Said	С	С	С	С					
4	Kirt W. Rusenko	С	С	С	С					
5	Beth A. Rappaport	С	С	С	С					
6	David J. Levy	С	С	С	С					
7	E. Ann McNeill	С	С	.C	С					

	Attendance: January 2020 to November 2020								
Seat No.	Name	01/16/2020	05/21/2020	07/16/2020	11/19/2020				
1	William Snow	С							
1	Terrence N. Bailey		С	. C	С				
2	Julia G. Lomonico	С	С	С	С				
3	Winifred P. Said	С	С	С	С				
4	Kirt W. Rusenko	С	С	С	С				
5	Beth A. Rappaport	С	С	С	С				
6	David J. Levy	С	С	С	С				
7	E. Ann McNeill	С	С	С	С				

	Attendance: January 2021 to November 2021									
Seat No.	Name	01/21/2021	02/18/2021	05/20/2021	07/15/2021					
1	Terrence N. Bailey	С								
2	Julia G. Lomonico	C.								
3	Winifred P. Said	С								
4	Kirt W. Rusenko	С								
5	Beth A. Rappaport	С								
6	David J. Levy	С								
7	E. Ann McNeill	С								

Legend: A = Absent · C = Canceled Meeting P = Present Q = No Quorum

NOTE: Palm Beach County Resolution R-2002-1606 states, in part, "Members of boards shall be automatically removed for lack of attendance. Lack of attendance is defined as a failure to attend three (3) consecutive meetings or failure to attend at least two-thirds of the meetings scheduled during a calendar year. Participation for less than three-fourths of a meeting shall be the same as a failure to attend a meeting. Members removed pursuant to this paragraph shall not continue to serve on the board and such removal shall create a vacancy."

ATTACHMENT 4

ARTICLE 2.G.3.F.3, UDLC

Secretary

The Environmental Control Officer shall serve as Secretary of the ECHB.

Staff

The PBCHD shall be the professional staff of the ECHB.

5. General or Special Meetings

General meetings of the ECHB shall be held no less frequently than every 45 days. The ECHB may set the date of future meetings during any meeting. Special meetings may be called by the Chair of the ECHB, or in writing by a majority of the members of the Board. Staff shall provide 24-hour written notice to each ECHB member for a special meeting.

Term Limits

Beginning on or after March 2, 2013, no person shall be appointed or reappointed to this Board for more than three consecutive terms. [Ord. 2014-001]

F. Groundwater and Natural Resources Protection Board

1. Establishment

There is hereby established a Groundwater and Natural Resource Protection Board (GNRPB).

2. Powers and Duties

The GNRPB shall have the following powers and duties:

- a. to hold hearings as necessary to enforce Art. 14, Environmental Standards. ERM may refer alleged violations of Art. 14 Environmental Standards, and applicable Art. 4.B.10, Excavation Uses, Ord. 2003-020, Petroleum Storage Systems, Ord. 2003-021, Petroleum Contamination Clean-up criteria, Ord. 2004-050, Stormwater Pollution and Prevention, Natural Areas, Ord. 1994-014 and Ord. 1993-003, Water and Irrigation Conservation as amended to the GNRPB, if there has been a failure to correct a violation within the time specified by the Code Inspector, if the violation has been repeated, or is of such a nature that it cannot be corrected; [Ord. 2006-004] [Ord. 2010-022] [Ord. 2017-007]
- b. to adopt rules of procedure for the conduct of hearings;
- c. to issue subpoenas compelling the presence of persons at Board hearings. Subpoenas may be served by the PBC Sheriff's Department, or other authorized persons consistent with Florida Law:
- d. to issue subpoenas compelling the provision of evidence at GNRPB hearings;
- e. to take testimony under oath;
- to issue orders having the force of law commanding whatever steps are necessary to achieve compliance with the violation of Art. 14, Environmental Standards;
- to lien property; and
- to assess administrative fines and costs pursuant to Art. 14, Environmental Standards.

3. Board Membership

a. Qualifications

The GNRPB shall be composed of seven members appointed by the BCC upon a recommendation by the organization listed in Table 2.G.3.F, GNRPB Membership. The membership of the Board shall consist of a professional engineer registered by the State of Florida, an attorney licensed to practice in Florida, a hydrologist or a hydrogeologist, a citizen possessing expertise and experience in managing a business, a biologist or a chemist, concerned citizen and a member of an environmental organization. [Ord. 2011-001]

(This space intentionally left blank)