## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## **BOARD APPOINTMENT SUMMARY**

Meeting Date:	June 15, 2021
Department:	Housing and Economic Development
Advisory Board:	Commission on Affordable Housing

## I. EXECUTIVE BRIEF

Motion & Title: Staff recommends motion to approve: appointment of one (1) nominee to the Commission on Affordable Housing (CAH) for a new term from July 1, 2021 to June 30, 2024; reappointment of four (4) nominees to the CAH for a new term July 1, 2021 to June 30, 2024; and reappointment of four (4) nominees to the CAH for a new term July 10, 2021 to July 9, 2024.

Category:	Appoint:	Nominated By:
Resident of the Jurisdiction	Len Tylka	Mayor Dave Kerner Vice Mayor Robert S. Weinroth Commissioner Gregg K. Weiss Commissioner Melissa McKinlay Commissioner Mack Bernard
Advocate for Low Income Persons	Ezra Krieg	Mayor Dave Kerner Commissioner Gregg K. Weiss Commissioner Melissa McKinlay Commissioner Mack Bernard Vice Mayor Robert S. Weinroth
Resident of the Jurisdiction	Corey O'Gorman	Mayor Dave Kerner Vice Mayor Robert S. Weinroth Commissioner Gregg K. Weiss Commissioner Melissa McKinlay Commissioner Mack Bernard
Labor Engaged in Home Building	Adam Campbell	Mayor Dave Kerner Vice Mayor Robert S. Weinroth Commissioner Gregg K. Weiss Commissioner Melissa McKinlay Commissioner Mack Bernard
Not-for-Profit Provider of Affordable Housing	Timothy Coppage	Mayor Dave Kerner Commissioner Gregg K. Weiss Commissioner Melissa McKinlay Commissioner Mack Bernard
Continued on Page 3.		Vice Mayor Robert S. Weinroth

Summary: Continued on Page 3.

Background and Policy Issues: Continued on Page 3.

#### Attachment(s):

1. Boards/Committees Applications with Resumes

2. Written Notice to Commissioners dated April 30, 2021

Recommended by:	Inothen Brown	5/28/2021
	Department Director	Date
Legal Sufficiency:	Er H. Falcon	6/2/21
-	Assistant County Attorney	Date

## **REVIEW COMMENTS**

\_\_\_\_\_

## A. Other Department Review:

Department Director

Motion and Title: (Continued from Page 1)									
For-Profit Provider of Affordable Housing	Elliot Johnson	Mayor Dave Kerner Vice Mayor Robert S. Weinroth Commissioner Gregg K. Weiss Commissioner Melissa McKinlay Commissioner Mack Bernard							
Banking and Mortgage Banking Industry	Aquanette Thomas	Mayor Dave Kerner Vice Mayor Robert S. Weinroth Commissioner Gregg K. Weiss Commissioner Melissa McKinlay Commissioner Mack Bernard							
Employers within the Jurisdiction	Amy Robbins	Mayor Dave Kerner Vice Mayor Robert S. Weinroth Commissioner Gregg K. Weiss Commissioner Melissa McKinlay Commissioner Mack Bernard							
Real Estate Professional	Joey Eichner or	Commissioner Maria Marino							
	Lynda Charles	Mayor Dave Kerner Commissioner Gregg K. Weiss Commissioner Melissa McKinlay Commissioner Mack Bernard							

## **Summary:** (Continued from Page 1)

Staff recommends appointment of the above listed individuals to the CAH for one (1) unfilled category for a term from July 1, 2021 to June 30, 2024, and to reappoint eight (8) current members to serve terms from July 1, 2021 to June 30, 2021 and from July 10, 2021 to July 9, 2024.

In accordance with Section 420.9076, Florida Statutes and Ordinance No. 2017-017, the CAH functions to review local affordable housing policies and incentive strategies, and to provide recommendations to the County regarding the same. Section 420.9076, Florida Statutes calls for a minimum of eight (8) and a maximum of 11 members representing various categories related to affordable housing. There may be multiple members representing the same category as long as no fewer than six (6) of the twelve (12) categories identified by statute are represented. Members serve three (3) year terms. The nine (9) recommendations being presented will result in the maximum eleven member CAH.

With the appointment of the eight (8) unopposed nominees, a diversity count of the ten (10) members will demonstrate a racial/ethnic breakdown of Caucasian: 8 (80%) and African American 2 (20%), and a gender ratio (female:male) of **2:8**. Final composition will depend on the appointment from the opposed nominees. <u>Countywide</u> (HJF)

## Background and Policy Issues: (Continued from Page 1)

Funding for the State Housing Initiatives Partnership (SHIP) Program was created by the Florida Legislature's passage of the 1992 William E. Sadowski Affordable Housing Act. The Florida Housing Finance Corporation (FHFC) provides SHIP to local governments as an incentive to create and preserve affordable homeownership and multifamily housing. Palm Beach County is eligible to receive an annual formula-based allocation of SHIP funds, and uses SHIP to undertake affordable housing strategies set forth in the Local Housing Assistance Plan. Section 420.9076, Florida Statutes requires that Palm Beach County appoint the members of an Affordable Housing Advisory Committee as a condition of receiving SHIP Program funding. The County established the CAH in 1993 through adoption of the Affordable Housing Ordinance (No. 93-8). On May 17, 2017, the Board adopted a new Affordable Housing Ordinance (No. 2017-017) that included changes to the responsibilities of the CAH.

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. **Please attach a biography or résumé to this form.** 

#### Section I (Department): (Please Print)

Board Name: Commission on Affordable Housing							Advisor	y [X]	Not	Advisory [ ]	
[X] At Large Appointment					[]Distri	ct Aj	pointn	tment /District #:			
Term of Appointment:	3	Years.	]	From:	7/1/21			To:	6/30/	24	
Seat Requirement:	Resident of	the Jurisdie	ction					Seat #:			
[X ]*Reappoint	ment		or		[ ] New A	rbbo	intmen	t			
or [] to complete Completion of term to exp	the term of				Due to		[]	resignat	ion	[]	other
	*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:0										
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT											
Name: Tylka,	Jr.	Leon		Len)		A					
Last Occupation/Affiliation:	Engine	er/General Co	-	irst r				Midd	le		
-	Owner	[X ]			Employee [ ]			(	Officer [	]	
<b>Business Name:</b>		sociates, Inc									
<b>Business Address:</b>		rth Orange A	ve., Sui	ite 4					-		
City & State	Jupiter,	Florida				Zip	Code:		33458-50	051	
Residence Address:	_135 Oc	ean Pines Te	rrace		······································						
City & State	Jupiter,	Florida				Zip	Code:		33477-90	570	
Home Phone:	()			Bus	iness Phone:		( 561	) 478-18	45		Ext.
Cell Phone:	(561)628-97	53		Fax			()	I/A			
Email Address:	ltylka@gate.	net									
Mailing Address Prefere	nce: [X] Bus	iness []R	esidence	e							
Have you ever been conv If Yes, state the court, na	victed of a felo ature of offens	ny: Yes e, disposition	of case	No X and da	and the second sec	<u>:</u>					

 Minority Identification Code:
 [X] Male
 [] Female

 [] Native-American
 [] Hispanic-American
 [] Asian-American
 [] African-American

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	Term					
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>					
(Attach Additional Sheet(s), if necessary) OR								
NONE	¥	NOT APPLICABLE/ (Governmental Entity)						

<u>ETHICS TRAINING</u>: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

\_X\_

By watching the training program on the Web, DVD or VHS on \_\_\_2/1\_\_\_\_2018\_\_\_\_ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Gode of Ethics:

Applicant's Signature	l	Printed Name: CONARD	TYLKA	Date:	4/29/21	/
				· -		

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable):	
Appointment to be made at BCC Meeting on:	June 15, 2021
Commissioner's Signature:	Date: 5 10 21

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. **Please attach a biography or résumé to this form**.

#### Section I (Department): (Please Print)

Board Name: Commission on Affordable Housing						·	Adviso	ry [X	] N	lot Ad	lvisory [ ]		
[X] At La	[X] At Large Appointment or				[ ] District Appointment /District #:								
Term of Appointme	ent:	3	Years.	Fr	om:	7/1/21			To:	6/3	30/24		
Seat Requirement:	Res	sident of	the Jurisdic	tion					Seat #	:			
[X]*Rea	ppointment			or		[] New A	Appo	intmen	t				
or [] to con	mplete the te	erm of _				Due to	):	[-]	resign	ation	[]	] 0	ther
Completion of term	n to expire o	n: _											
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:0													
Name:	Fylka, Jr.		Leona	ard (Le	en)		A.	-					
-	Last	<b>T</b> •	10 10	Fir	st				Mic	ldle			
Occupation/Affilia			/General Co	nuractor					<b>\</b>				· · ·
		Owner [	X]		Emj	ployee [ ]				Office	r[]		
<b>Business Name:</b>		LTL Ass	ociates, Inc.										
<b>Business Address</b>		615 Nor	th Orange A	ve., Suite	: 4								
City & State	-	Jupiter, 1	Florida				Zip	Code:		33458	-5051		
Residence Addre	SS:	135 Oce	an Pines Ter	тасе				· .					
City & State		Jupiter, ]	Florida				Zip	Code:		33477	-9670		
Home Phone:		)			Busine	ss Phone:	-	( 561	) 478-1	845			Ext.
Cell Phone:	(561	)628-975	53		Fax:		_	<u>()</u> N	V/A				
Email Address:	ltylk	a@gate.n	et			-							
Mailing Address I	Preference:	[X ] Busir	ness []Re	esidence									
Have you ever bee If Yes, state the co					No X nd date:								
	•								•				

 Minority Identification Code:
 [X] Male
 [] Female

 [] Native-American
 [] Hispanic-American
 [] Asian-American
 [] African-American
 [X] Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	<b>Department/Division</b>	Description of Services	Term					
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100					
(Attach Additional Sheet(s), if necessary) OR								
NONE	X	NOT APPLICABLE/ (Governmental Entity)						

<u>ETHICS TRAINING</u>: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on \_\_\_\_2/1\_\_\_\_2018\_\_\_\_ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Gode of Ethics:

*Applicant's Signature And Printed Name: (RONARD TYLKA Date: 4/29/21
*Applicant's Signature: De Printed Name: CEONARD YLKA Date: 4/29/21
Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics
website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.
Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here)
Section III (Commissioner, if applicable):

Appointment to be made	at BCC Me	eeting on:		June 15, 2	021		
Commissioner's Signature:	R.	Warroth	10	Date:	5-11 -	21	

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL.

:

. .

......

	<u>ment):</u> (Ple											
Board Name:	Commissio	on on Affe	ordable Hor	using	<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>		#	Advisory	/ [X]	Not	Advîsory	]
[ X] At La	rge Appoin	tment		or	[ ]Di	strict Ap	pointm	ent/Dist	rict #: _		-	
Ferm of Appointme	ent:	3	Years.	Fro	m: <u>7/1/21</u>			To:	6/30/	/24		
Seat Requirement:	Re	esident of	f the Jurisc	liction				Seat #:				
[X]*Rea	ppointment	ŧ		or	[]Ne	w Appoi	ntment					
or [] to com	mplete the	term of			Du	e to:	[]	resignat	ion	[]	other	
Completion of term	n to expire	on:										
Section II (Applic 4PPLICANT, UN	LESS EXE	EMPTED,	, MUST BE	E A COUNT	Y RESIDENT							
Name:	Tylka, Jr. Last		Leo	mard (Lei		<u>A.</u>		Midd	1.			
	T not											
-			er/General (	Firs Contractor	t			Mida	le			
-			er/General (		Employee	[]			Dfficer	E ]		
Occupation/Affilia		Engined Owner	er/General (	Contractor	-			C	Officer			
Occupation/Affilia Business Name:	ation:	Enginee Owner LTL As	er/General ( [X] ssociates, Ir	Contractor	Employee			C	Officer			
Decupation/Affilia Business Name: Business Address City & State	ation:	Enginee Owner LTL As 615 No	ET/General ( [X] ssociates, Ir rth Orange	Contractor	Employee			(	Officer			
Occupation/Affilia Business Name: Business Address City & State	ation:	Engined Owner LTL As 615 No Jupiter,	er/General ( [X] ssociates, Ir rth Orange Florida	Contractor	Employee			(	Dfficer			
Occupation/Affilia Business Name: Business Address City & State Residence Addres	ation:	Engined Owner LTL As 615 No Jupiter, 135 Oc	er/General ( [X] ssociates, Ir rth Orange Florida ean Pines T	Contractor	Employee	Zip	Code:	3	Difficer	051		
Occupation/Affilia Business Name: Business Address City & State Residence Addres City & State	ation:	Engined Owner LTL As 615 No Jupiter, 135 Oc	er/General ( [X] ssociates, Ir rth Orange Florida	Contractor	Employee	Zip	Code:	3	Dfficer	051	Ext	
Occupation/Affilia Business Name: Business Address City & State Residence Addres City & State Home Phone:	ation: :: ss:(	Engined Owner LTL As 615 No Jupiter, 135 Oc Jupiter,	er/General ( [X] ssociates, Ir rth Orange Florida ean Pines T Florida	Contractor	Employee	Zip	Code:	3 3 3 3 3 3	Dfficer	051	Ext.	
Occupation/Affilia Business Name: Business Address City & State Residence Addres City & State	ation: 	Engined Owner LTL As 615 No Jupiter, 135 Oc	er/General ( [X] ssociates, Ir rth Orange Florida ean Pines 7 , Florida	Contractor	Employee 4 Business Phon	Zip	Code: Code: (561)	3 3 3 3 3 3	Dfficer	051	Ext.	
Occupation/Affilia Business Name: Business Address City & State Residence Addres City & State Home Phone: Cell Phone:	ation: 5: (56 	Engined Owner LTL As 615 No Jupiter, 135 Oc Jupiter, )	er/General ( [X] ssociates, Ir rth Orange Florida ean Pines 1 , Florida 753 net	Contractor	Employee 4 Business Phon	Zip	Code: Code: (561)	3 3 3 3 3 3	Dfficer	051	Ext.	

[] Native-American [] Hispanic-American [] Asian-American [] African-American [X] Caucasian

<u>CONTRACTUAL RELATIONSHIPS:</u> Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	<b>Department/Division</b>	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additional She		**************************************
NONE	X	NOT APPLICABLE/ (Governmental Entity)	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

 X
 By watching the training program on the Web, DVD or VHS on \_\_\_\_\_2/1\_\_\_\_2018\_\_\_\_

 By attending a live presentation given on \_\_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Gode of Ethics:

Printed Name: GEONARD TYLKA Date: 4129/21 \*Applicant's Signature

Any questions and/preconcerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable):	
Appointment to be made at BCC Meeting on:	June 15, 2021
Commissioner's Signature	
Pursuant to Florida's Public Records Law, this document-may be reviewed and photocopied by	members of the public. Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

#### Section I (Department): (Please Print)

Board Name: Comm	nission on Affordable Housing		Advisory [X]	Not Advisory [ ]
[X] At Large Ap	pointment or	[] Distr	ict Appointment /District #:	
Term of Appointment:	Years.	From:7/1/21	To:6/30/2	24
Seat Requirement:	Resident of the Jurisdiction	n	Seat #:	
[X ]*Reappoint	ment or	[ ] New	Appointment	
or [ ] to complete	the term of	Due t	o: [] resignation	[] other
Completion of term to ex	pire on:			
	g considered for reappointme d by the Board of County Con		ious disclosed voting conflict:	s during the previous
Section II (Applicant): APPLICANT, UNLESS	(Please Print) EXEMPTED, MUST BE A Co	OUN <b>TY RESIDE</b> NT		
Name: Tylka,	Jr. Leonard	(Len)	A.	
Last Occupation/Affiliation:	Engineer/General Contra	First	Middle	
	Owner [X]	Employee [	] Officer [	]
<b>Business Name:</b>	LTL Associates, Inc.			
<b>Business Address:</b>	615 North Orange Ave.,	Suite 4		
City & State	Jupiter, Florida		Zip Code: <u>33458-50</u>	51
Residence Address:	135 Ocean Pines Terraco	3		
City & State	Jupiter, Florida		Zip Code: <u>33477-96</u>	70
Home Phone:	( )	Business Phone:	(561) 478-1845	Ext.
Cell Phone:	(561)628-9753	Fax:	( )N/A	
Email Address:	ltylka@gate.net			
Mailing Address Prefere	nce: [X] Business [] Reside	nce		
	victed of a felony: Yes ature of offense, disposition of a			

 Minority Identification Code:
 [X] Male
 [] Female

 [] Native-American
 [] Hispanic-American
 [] Asian-American
 [] African-American
 [X] Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additional She	et(s), if necessary) PR	
NONE	¥	NOT APPLICABLE/ (Governmental Entity)	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

_X	By watching the training program on the	Web, DVD or V	/HS on2/1	2018
	By attending a live presentation given on		, 20	

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Gode of Ethics:

*Applicant's Signature:	(	Printed Name: LCONARD	IYCKA	Date: 41291	21
				1 1	

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable):			
Appointment to be made at BCC Meeting on:	June 15, 2021	1	
Commissioner's Signature: Melisse Melhin	Date:	515121	
		1 1	
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by	y members of the publ	lic.	Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (P	lease Print)					
Board Name: Commis	sion on Affordable H	ousing			Advisory [X]	Not Advisory [ ]
[X] At Large Appo	intment	or	[]Distric	ct Appointm	ent /District #:	
Term of Appointment:	3 Years.	From:	7/1/21		To:6/30/	/24
Seat Requirement:	Resident of the Juris	sdiction		*	Seat #:	
[X ]*Reappointme	nt	or	[] New A	Appointment	:	
or [] to complete th	e term of		Due to	): []	resignation	[] other
Completion of term to expin	e on:					
*When a person is being c term shall be considered b <u>Section II (Applicant):</u> (F APPLICANT, UNLESS E2	y the Board of Cour lease Print)	nty Commissioner	s:	ous disclose	d voting conflict	is during the previous
Name: Tylka, Jr.	L	eonard (Len)		Α.		
Last		First			Middle	
Occupation/Affiliation:	Engineer/General		Employee [ ]	· · · · · · · · · · · · · · · · · · ·	Officer	[]
<b>Business Name:</b>	LTL Associates,	Inc.				
<b>Business Address:</b>	615 North Orang	e Ave., Suite 4				
City & State	Jupiter, Florida			Zip Code:	33458-5	051
Residence Address:	135 Ocean Pines	Terrace				
City & State	Jupiter, Florida			Zip Code:	33477-9	670
Home Phone: _(	)	Bus	iness Phone:	( 561	) 478-1845	Ext.
Cell Phone:	561 )628-9753	Fax	•	<u>()</u> N	I/A	
Email Address:	ylka@gate.net					
Mailing Address Preference	e: [X] Business [	] Residence				
Have you ever been convic If Yes, state the court, natu	ted of a felony: Yes re of offense, disposi	No X tion of case and da	te:			
Minority Identification C [] Native-Americ			Female   Asian-Ameri	can []A	African-Americar	n [X] Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<b>Contract/Transaction No.</b>	<b>Department/Division</b>	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additional Shee O		·
NONE	X	NOT APPLICABLE/ (Governmental Entity)	

<u>ETHICS TRAINING</u>: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on \_\_\_\_2/1\_\_\_\_2018\_\_\_\_\_ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Gode of Ethics:

Printed Name: CRONADO IYCKA \_\_\_ Date: \_\_\_\_ \*Applicant's Signature: Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915. Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here) Section III (Commissioner, if applicable): June 15, 2021 Appointment to be made at BCC Meeting on: Commissioner's Signature: Date:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 02/01/2016

## EDUCATION

BSCE Civil Engineering

#### REGISTRATION

Registered Professional Engineer in Florida, New Jersey, Maryland, Pennsylvania and Connecticut. Certified General Contractor in Florida.

PROFESSIONAL SOCIETIES/ASSOCIATIONS/COMMITTEES
Gold Coast Builders Association:
Past President, Past Second Vice President
Life Director
Member - Housing Hall of Fame Board of Governors
Florida Home Builders Association:
Past President, Past Second Vice President
Life Director
Member - Housing Hall of Fame
National Association of Home Builders:
Life Director
State of Florida:
Former Commissioner – Governor's Building Codes Study Commission
Former Board Member - Florida Housing Finance Corporation - chair for 3 years
Palm Beach County Advisory Committees:
Joint Committee to Increase Government Efficiency-Budget Oversight Task Force
Former Member - Main Committee (12 years)
Chairman - Educational Facilities Authority (currently)
Town of Jupiter - Code Enforcement Board:
Former Chairman (5 years)

## SUMMARY OF EXPERIENCE

Professional experience since 1971. Mr. Tylka is the founding principal in LTL Associates, Inc., a Professional Engineering firm and LTL Builders, a Statewide Certified General Contractor .

Mr. Tylka has extensive experience in both vertical and horizontal construction. He has been involved in the design/build of various types of facilities both domestically and internationally, specifically in areas subject to tropical storms. His specialty is in hurricane resistant design and construction which was developed as a result of experiences with evaluation and retrofit of affected structures in South Florida since 1991.

#### SUMMARY OF EXPERIENCE (cont'd.)

In 1997, Mr. Tylka completed an approximately 18 month term as a Commissioner, representing the entire homebuilding industry in Florida, on the *Governor's Building Code Study Commission*, which led to the adoption of the Florida Building Code. His efforts and expertise in the area of building codes on this Commission went far to promote the interests of the homebuilding industry. Mr. Tylka has become an expert in building codes and code related issues and has been recognized as such nationwide.

Mr. Tylka has acted as engineer of record on over 200 development projects in South Florida. Responsibilities included are paving, drainage (including golf course drainage), water distribution, and sewage collection systems design. Also include are site planning, structural designs of clubhouses, cost analysis, roadway design and package sewage treatment plant design. Representative projects include the Polo Club of Boca Raton, Wycliffe, Gleneagles, Woodswalk, Frenchman's Creek, Mariner's Cove, Crystal Pointe, The Islands of Jupiter, St Andrew' s Country Club, and Office Depot Corporate Headquarters.

Mr. Tylka acts as the structural engineer for 20 +/- awning and canopy manufacturers all over the state of Florida.

Mr. Tylka has provided consulting services for both acquisition and forensic studies of existing structures and projects for various private entities. Responsibilities include evaluation of structural integrity, estimations of useful life and replacement costs, zoning requirements, design of corrective measures and coordination with governmental bodies.

Recently, Mr. Tylka completed an eight year (2 term) service as a member of the Florida Housing Finance Corporation where he served as chairman for 3 years. During his tenure he was instrumental in changing the way the corporation awarded funding from an "Annual Cycle" which broadly distributed financing statewide to a more targeted "Request for Proposal" system which allocated dollars based on need (geographic, group and economic status) and split the dollars to large and small projects and developers. The requests were based on studies contracted for with the Schimberg Center at the University of Florida with a goal to be more responsive to the needs in the state.

ection I (Department): (	Please Pr	int)					
Board Name: Comm	nission on	Affordable Hous	ing		5.4	Advisory [ >	Not Advisory [ ]
[ ] At Large App	pointment		or	[] District A	Appointn	nent /District i	ŧ.
Term of Appointment:		3 Years.	From:	7/1/21		To	6/30/24
Seat Requirement:							
						-	
[X]*Reappointme	nt		or	[]New App	ointmen	t	
or [] to complete	e the term	of		Due to:	[]	resignation	[] other
Completion of term to ex	pire on:				~		
ection II (Applicant): PPLICANT, UNLESS I zra			COUNTY RI	ESIDENT			
Name: Krieg	-16 <u>22587</u>		Ezra First	10-10-10-10-10-10-10-10-10-10-10-10-10-1		M	
Last Occupation/Affiliation:	Ho	using Advocate				Middle	
		vner [ ]		Employce [ ]		Offi	cer [ ]
Business Name:				12D'il	-784:0-404		- TRADESCE
Business Address:						C09013	
City & State				Z	Zip Code	·	
Residence Address:	79	84 Needham Cou	rt				
City & State			1934		Zip Code	: 334	45
Home Phone:				isiness Phone:			
Cell Phone:		260-8838	Fa		()		
Email Address:	Ezra202	055@outlook.co	n				
Mailing Address Preferen	ice: [ ] B	susiness [x]Re	sidence				
lave you ever been conv f Yes, state the court, nat				x te:			
,							

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additional Shee		
NONE	x	NOT APPLICABLE/ (Governmental Entity)	

<u>ETHICS TRAINING</u>: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbcachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

X By watching the training program on the W By attending a live presentation given on		_
AND By signing below Tack pivledge that have read, understan	d and agree to abide by the Guide to the Su	nshine Amendment
& State of Florida Coddoof Ethics	_	4/27/2021
*Applicant's Signature: Applicant's Signature: Printed No Any questions and/or concerns regarding Article XIII, the Palm Beach website www.palmbcachcountyethics.com or contact us via email at o	h County Code of Ethics, please visit the Con	nmission on Ethics
Return this F {Insert Liaison Name Herc}, {Inse {Insert Addr	FORM to: ert Department/Division Here}	
Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on:	June 15, 2021	
Commissioner's Signature:	Date: 5 10 · 21	
Pursuant to Florida's Public Records Law, this document may be reviewed and photoc	opied by members of the public.	Revised 02/01/2016

.

....

The information provided on this form will be used in considering your nomination, Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

#### Section I (Department): (Please Print)

Board Name: Commissio	n on Affordable Housin	g		Advisory []	X Not Advisory [ ]
[ ] At Large Appoints	nent oi	ŕ	[ ] District A	ppointment /District	#*
Term of Appointment:	3 Years,	From:	7/1/21	To:	6/30/24
Seat Requirement: Ac	lvocate for Low-Incor	ne Persons		Seat #:	21-09 LSu - 1 - 11-11-11-11-11-11-11-11-11-11-11-
[X]*Reappointment	01	r	[ ] New Appo	intment	
or [ ] to complete the t	term of		Due to:	[] resignation	ı [] other
Completion of term to expire	082				
*When a person is being const term shall be considered by th <u>Section II (Applicant)</u> : (Plea: APPLICANT, UNLESS EXEM Ezra	he Board of County Co se Print)	mmissioners:	-		ances during the provide
Name: Krieg		Ezra		<u>M</u>	
Last Occupation/Affiliation:	Housing Advocate	First		Middle	
	Owner [ ]	Ė	mployce [ ]	Off	icer [ ]
Business Name:					
Business Address:					
City & State				p Code:	

Residence Address: City & State	2984 Needham Court Delray Beach		Zip Code:	33445
Home Phone:	()	Business Phone:	<u>()</u>	Ext
Cell Phone:	( 954 )260-8838	Fax:	( )	
Email Address:	Ezra202055@outlook.com	Taha		
Have you ever been cor	ence: [   Business [x] Residence witted of a felony: Yes N nature of offense, disposition of case ar	Nox nd date:		

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term		
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100		
	<b></b>				
(Attach Additional Sheet(s), if necessary) OR					
NONE	x	NOT APPLICABLE/			

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

	ND	
By signing below I ackiny ledge that have re: & State of Florida Cody of Ethics	d, understand and agree to abide by the Guide	to the Sunshine Amendment
*Applicant's Signature:	Printed Name: Ezra M Krieg	Date:4/27/2021

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountvethics.com</u> or contact us via email at ethics/<u>@paimbeachcountvethics.com</u> or (561) 355-1915.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable):	
Appointment to be made at BCC Meeting on: June 15, 2021	
Commissioner's Signature: Different Date: 5/4/2	
Pursuant to Florida's Public Records Law, this document mat by reviewed and photocopied by members of the public.	Revised 02/01/201

.

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

ection I (Department):	(Please Print)						
Board Name: Com	nission on Afford	lable Housing				Advisory [ X]	Not Advisory [ ]
[ ] At Large Ap	pointment	or		[] District	Appointm	ent /District #	:
Term of Appointment:	3	Years.	From:	7/1/21		To:	6/30/24
Seat Requirement:	Advocate for	Low-Income	Persons			Seat #:	······································
[X]*Reappointm	ent	OF		[] New Ap	pointment	:	
or [ ] to complet	e the term of			Due to:	[]	resignation	[] other
Completion of term to e							
When a person is being erm shall be considered <u>ection II (Applicant):</u> IPPLICANT, UNLESS izra	by the Board of (Please Print)	County Comm	lissioners:			2	
Name: <u>Krieg</u>			Ezra			M	
Last Occupation/Affiliation:	Housing /	Advocate	First			Middle	
	Owner [		E	imployce [ ]		Offic	er [ ]
Bosiness Name:				·······			
Business Address:	**************************************					·	
City & State					Zip Code:		
Residence Address:	2984 Nee	dham Court					
City & State	Delray Bo	each			Zip Code	3344	5
Home Phone:	()		Busi	iness Phone:	()		Ext.
Cell Phone:	(954)260-81	338	Fax:	:	()		
Email Address:	Едта202055@	outlook_com					
Mailing Address Prefere	nce: [ ] Busines	s [x] Residen	ce				
Have you ever been conv If Yes, state the court, na	icted of a felony: ture of offense, d	Yes isposition of cas	No <u>x</u> e and date				
Minority Identification [] Native-Ame		Male spanic-Americar		Female Asian-Americar	D []A	frican-Americ	an [x] Caucasian
Page 1 of 2							

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, See. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additional Shee		
NONE	x	NOT APPLICABLE/ (Governmental Entity)	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountvethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

<u>X</u>	By watching the training program on the Web, DVD or VHS on <u>April 23</u> 20 <u>18</u>
	By attending a live presentation given on, 20

AND

By signing below I acknowledge that & State of Florida Cody of Ethics	have read, und	erstand and agree to abide b	ry the Guide to the Sr	ınshine Amendmen
*Applicant's Signature:	\ -	nted Name: Ezra M Kricg	Date:	_4/27/2021

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable):	×
Appointment to be made at BCC Meeting on:	June 15, 2021
Commissioner's Signature: Melles Melline	Date: 5/5/2
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied	

.

.

The information provided of Answer "none" or "not ap									CTION II IN FULL.	
Section [ (Department): (	Pleas	e Print)								
Board Name: Comm	issio	n on Affo	rdable Ho	using	···		1	Advisory [ X]	Not Advisory ] ]	
[ ] At Large App	ointn	ient		0ľ		[ ] District A	ppointn	nent /District #:	and the second se	
Term of Appointment:	wanging.	3	Years.	Fn	om:	7/1/21	0410-12	То:	6/30/24	
Seat Requirement:	Ad	vocate f	or Low-Ir	ncome Pers	sons	17.750 MJ		Seat #:		
[X]*Reappointme	Πţ			or		[] New Appo	intmen	t		
or [ ] to complete	the t	erm of				Due to:	[]	resignation	[] other	
Completion of term to ex	pire e									
*When a person is being term shall be considered <u>Section II (Applicant):</u> ( APPLICANT, UNLESS E Ezra	by th Pleas	e Board	of County	y Commissi	oners: _	0	lisclose	d voting confli	cts during the previou	4 #
Name: <u>Krieg</u>	-			Ez	ra			M		
Last Occupation/Affiliation:		Housing	Advocate					Middle		
		Owner		21203		iployce [ ]		Office	ar [ ]	
<b>Business Name:</b>			7173400		WURCH-					-
<b>Business Address:</b>										
City & State	x					Z	ip Code		-1940	
Residence Address:		2984 N	eedham Co				t			
City & State		Delray				Z				
Home Phone:	<u> </u>	)			_	ess Phone:				
Cell Phone:		<u>4 )260-</u>			_ Fax:			1		
Email Address: Mailing Address Preferen			<u>20utlook.c</u> ess [x]		984-54 <u></u>					
Have you ever been conv If Yes, state the court, nat					lo <u>x</u> id date:		· ·			
Minority Identification ( [] Native-Amer			Male Hispanic-A	American	[ ] Fe [ ] As	male sian-American	[]/	African-America	an [x ] Caucasian	
Page 1 of 2										

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additional Sh	eet(s), if necessary) OR	
NONE	x	NOT APPLICABLE/ (Governmental Entity)	]

<u>ETHICS TRAINING</u>: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

X       By watching the training program on the Web, DVD or VHS onApril 2320_18         By attending a live presentation given on, 20
AND
By signing below I acknowledge that have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Cody of Ethics
*Applicant's Signature: Printed Name: Ezra M Krieg Date:4/27/2021
Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountvethics.com</u> or contact us via email at ethics@palmbeachcountvethics.com or (561) 355-1915.
Return this FORM to: {Insert Liaison Name Herc}, {Insert Department/Division Here} {Insert Address Here)
Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on: June 15, 2021
Commissioner's Signature: Date:
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 02/01/2016
Page 2 of 2

	ise Print)					
Board Name: Commission	on on Affordable Housing		Advi	sory [X]	Not Advisory [	ſ
[ ] At Large Appoint	ment or	[]Dis	trict Appointment /	District #: _		
Term of Appointment:	3 Years.	From: <u>7/</u>	<u>1/21</u> To:	6	/30/24	1
Seat Requirement: <u>A</u>	dvocate for Low-Incom	e Persons	Seat	#:	۵۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰	
[X]*Reappointment	or	[]New	Appointment			
or [ ] to complete the Completion of term to expire	term of	Du		ignation	[] other	
When a person is being con- erm shall be considered by t Section 11 (Applicant): (Plea	he Board of County Com	imissioners:0	ious disclosed vot	ing conflict	is during the prev	jo:
A <b>PPLICANT, UNLESS EXE</b> ! Izra	MPTED, MUST BE A CO	UNTY RESIDENT				
Name: Krieg	11/	Ezra	Contraction of the second s	4		
Last Occupation/Affiliation:	Housing Advocate	First	ι. Γ	Aiddle		
Comparent retrintation.	Owner [ ]	Employce		Officer	[]	******
Business Name:	-					
Business Address:			110000			
City & State	and a second and a s		Zip Code:			
Residence Address:	2984 Needham Court	optility in the second s				
	2984 Needham Court Deiray Beach		Zip Code:	33445		
City & State		Business Phone		Construction of Construction o	Ext.	
City & State Home Phone:(	Delray Beach	Business Phone		Construction of Construction o	Ext	
City & State Home Phone:	Delray Beach			Construction of Construction o	Ext.	
Cell Phone: (95 Email Address: Ezr	Delray Beach ) 54 )260-8838 ra202055@outlook.com	Fax:		Construction of Construction o	Ext.	
City & State Home Phone: ( Cell Phone: (95		Fax:	× ()	E	2xt.	

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
<u></u>	- <u></u>		
	(Attach Additional Shee	•••	
NONE	x	NOT APPLICABLE/ (Governmental Entity)	

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

X By watching the training p By attending a live present	rogram on the Web, DVD or VHS on <u>April 23</u> ation given on, 20,	_20_18
$\int$	AND	
By signing below I acknowledge that have r & State of Fibrida Cody of Ethics:	ead, understand and agree to abide by the Guide i	o the Sunshine Amendment
*Applicant's Signature: 405 YW	Printed Name: Ezra M Krieg	Date:4/27/2021
Any questions and/or concerns regarding Article XIII, website <u>www.palmbeachcountyethics.com</u> or contact		
Insert Liaison Nan	Refurn this FORM to: nc Here}, {Insert Department/Division Here}	
	{Insert Address Here)	
Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on	June 15, 2021	
Commissioner's Signature	Date: 6/15/21	<u>}</u>
Pursuant to Florida's Public Records Law, this document may be re	viewed and photocopied by members of the public.	Revised 02/01/2016

Ezra M. Krieg Director of Housing Initiatives Gulfstream Goodwill Industries

Education: University of Pittsburgh - Speech: Rhetoric and Communications

#### **Prior Work Experience:**

<u>The Senator Philip D Lewis Center</u> Program Director

<u>Kids In Distress</u> Director of Special Projects

<u>Massachusetts Department of Education Student Service Center</u> Co-coordinator

<u>Pi Lambda Phi International Fraternity</u> Assistant Executive Director

<u>Arthritis Foundation</u> Southwest Florida Branch Director Southeast Florida Executive Director

<u>Daily Bread Food Bank (now known as Feeding South Florida)</u> Associate Director

Broward Partnership for the Homeless Resource Development Director

#### **Other Activities**:

Delray Beach Housing Authority Commissioner

<u>Delray Beach Sunrise Kiwanis Club</u> Member

Oakland Park -Coral Ridge Kiwanis Club Past President

<u>Delray Beach Homeless Initiative</u> Chairperson

<u>Leadership Palm Beach</u> Former Project Development Chair and Day Chair, Media and Culture Day Member, Alumni Relations Committee

Foxe Chase Homeowners Association Past President

#### Honors:

Floridian on the Move, Bradenton Herald Council Key, Pi Lambda Phi Fraternity Jaycee of the Year, Bradenton Jaycees National Development Staff Award, Arthritis Foundation Hurricane Hero, South Florida Magazine

Personal: Mr. Krieg and his wife, Marsha, live in Delray Beach.

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FUEL. Answer "none" or "not applicable" where appropriate. Please attach a biography or resume to this form.

#### Section I (Department): (Please Print)

•2

[x] At Large Appointment       or       [] District Appointment /District #:	Board Name:	Comm	ission on Aff	ordable Housin	ġ			Advisory	z <b>[ x ]</b>	Not Advišory [ ]
Seat Requirement:       Resident of the Jurisdiction       Seat #:         [x]*Respontment:       or       [] New Appointment         or       [] New Appointment       or       [] New Appointment         or       [] for complete the term of	[ x] At	Large App	ointment		·Oir	].	] District	: Appointm	ent /Dis	strict #:
[x]*Reappointment.       or       [] New Appointment         or       [] resignation         [] Original       Outropice         Section II (Applicart):       (Please Print)         APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT         Narie:       O'Gorman         Last       First         Occupation/Affiliation:       Land Planning and Project Management:         Owner [x]       Employee []         Owner [x]       Employee []         Business Name:       PLACE Planning & Design, Inc.         Business Address:       700 US One, Ste C         City & State       North Palm Beach, Florida       Zip Code:         Res	Term of Appoin	ntment:	3	Years.	From:	7/1/21		_ To:	6/30/	24
or       []       to complete the term of	Seat Requireme	ent:	Resident of	the Jurisdiction	on			Seat #:		
Completion of term to expire on:         "When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:	[x ]*Re	appointme	nt.	Q	F	[]New A	pointme	nt		
term shall be considered by the Board of County Commissioners:			•				»: []	resigna	tion	[] other
Section II (Applicant): (Please Print)         AppLiCANT, UNLESS EXEMPTED, MUST BE:A COUNTY RESIDENT         Name:       O'Gorman       Corey       Walther         Last       First       Middle         Occupation/Affiliation:       Land Planning and Project Management:       Middle         Owner [x]       Employee []       Officer []         Business Name:       PLACE Planning & Design, Inc.         Business Address:       700 US One, Ste C         City & State       North Palm Beach, Florida       Zip Code:       33408         Residence Address:       409 Gulf Road       Zip Code:       33408         Cell Phone:       (561)801-2461       Fax:       (_)         Email Address:       corey@placepnd.com       Fax:       (_)         Mailing Address Preference:       [x] Business [] Residence       No. X							us disclos	ed voting	conflict	s during the previou
Name:       O'Gorman       Corey       Walther         Last       First       Middle         Occupation/Affiliation:       Land Planning and Project Management:       Middle         Owner [x]       Employee []       Officer []         Business Name:       PLACE Planning & Design, Inc.       Employee []       Officer []         Business Address:       700 US Orie, Ste C	Section II (App	<u>licant):</u> (l	Please Print)							
Last       First       Middle         Occupation/Affiliation:       Land Planning and Project Management:       Officer []         Owner [x]       Employee []       Officer []         Business Name:       PLACE Planning & Design, Inc.	APPLICANT, U	INLESS E.	XEMPTED,	MUST BEA C	COUNTY RES	SIDENT				
Occupation/Affiliation:       Land Planning and Project Management:         Owner [x]       Employee []       Officer []         Business Name:       PLACE Planning & Design, Inc.	Name:		nan			·····				•
Owner [x]       Employee []       Officer []         Business Name:       PLACE Planning & Design, Inc.         Business Address:       700 US One, Ste C         City & State       North Palm Beach, Florida         Residence Address:       409 Gulf Road         City & State       North Palm Beach, Florida         Zip Code:       33408         Home Phone:       (_)         Business Phone:       (561) 863-2722         Cell Phone:       (_)         Buainess Phone:       (_)         Employee [] Residence         Mailing Address Preference:       [x] Business [] Residence         Have you ever been convicted of a felony:       Yes         No< X	<b>A</b>							Mide	ile	
Business Name:       PLACE Planning & Design, Inc.         Business Address:       700 US One, Ste C         City & State       North Palm Beach, Florida       Zip Code;       33408         Residence Address:       409 Gulf Road       Zip Code;       33408         City & State       North Palm Beach, Florida       Zip Code;       33408         Residence Address:       409 Gulf Road       Zip Code;       33408         City & State       North Palm Beach, Florida       Zip Code;       33408         Home Phone:       (_)       Business Phone;       (561) 863-2722       Ext.         Cell Phone:       (_561)801-2461       Fax:       (_)         Email Address:       corey@placepnd.com       Kasidence         Mailing Address Preference:       [x] Business       [] Residence	Occupation/Ar	filiation:	Land P	lanning and Pro	oject Manager	ment				
Business Address:       700 US One, Ste C         City & State       North Palm Beach, Florida       Zip Code;         Residence Address:       409 Gulf Road         City & State       North Palm Beach, Florida       Zip Code;         Gity & State       North Palm Beach, Florida       Zip Code;         Home Phone:       ()       Business Phone:       (561) 863-2722         Cell Phone:       (561)801-2461       Fax:       ()         Email Address:       corey@placepnd.com       Mailing Address Preference:       [ x ] Business         Mailing Address Preference:       [ x ] Business       No       X			Owner	[x]	F	Employee [ ]			Officer	[]
City & State       North Palm Beach, Florida       Zip Code;       33408         Residence Address:       409 Gulf Road       Zip Code;       33408         City & State       North Palm Beach, Florida       Zip Code;       33408         Home Phone:       ()       Business Phone:       (561) 863-2722       Ext.         Cell Phone:       (561)801-2461       Fax:       ()         Email Address:       corey@placepnd.com       Fax:       ()         Mailing Address Preference:       [] Residence         Have you ever been convicted of a felony:       Yes       No.       X	<b>Business Nam</b>	e:	PLACE	<u>i Planning &amp; D</u>	esign, Inc.					
Residence Address:       409 Gulf Road         City & State       North Palm Beach, Florida       Zip Code:       33408         Home Phone:       (_)       Business Phone:       (561) 863-2722       Ext.         Cell Phone:       (_561)801-2461       Fax:       (_)         Email Address:       corey@placepnd.com	Business Addi	ress:	700 US	One, Ste C						
City & State       North Palm Beach, Florida       Zip Code:       33408         Home Phone:       (_)       Business Phone:       (561) 863-2722       Ext.         Cell Phone:       (561)801-2461       Fax:       (_)         Email Address:       corey@placepnd.com	City & State		North I	alm Beach, Fl	orida		Zip Cod	e;	33408 <sup>:</sup>	
City & State       North Palm Beach, Florida       Zip Code:       33408         Home Phone:       (_)       Business Phone:       (561) 863-2722       Ext.         Cell Phone:       (561)801-2461       Fax:       (_)         Email Address:       corey@placepnd.com	martines 2.4.	J		16 Dan J						
Home Phone:       ()       Business Phone:       (561) 863-2722       Ext.         Cell Phone:       (561)801-2461       Fax:       ()         Email Address:       corey@placepnd.com       ()         Mailing Address Preference:       [x] Business       [] Residence         Have you ever been convicted of a felony:       Yes       No       X		uress:	·····						22400	
Cell Phone:       (561)801-2461       Fax:       ()         Email Address:       corey@placepnd.com       ()         Mailing Address Preference:       [x] Business       [] Residence         Have you ever been convicted of a felony:       Yes       No       X						in sin Dhomas	• • •	· -		¥7
Email Address:		_	•				·(50.	) <u>805-272</u>	4	EXI:
Mailing Address Preference: [x] Business [] Residence Have you ever been convicted of a felony: Yes No X	•	-		·····	Pax	•		<u>,                                    </u>		
Have you ever been convicted of a felony: Yes No X	Email Address		corey@place	pna.com						
Have you ever been convicted of a felony: Yes No <u>X</u> If Yes, state the court, nature of offense, disposition of case and date:	Mailing Address	s Preferenc	e: [x] Bușir	iess []Resid	ence					
	Have you ever b If Yes, state the	een convic court, natu	ted of a felon re of offense,	y: Yes	No X case and date					
			÷							

 Minority Identification Code:
 [x] Male
 [] Female

 [] Native-American
 [] Hispanic-American
 [] Asian-American
 [] African-American

#### section 11 Continuea:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>
	(Attach Additional She	•••	
NONE	*	NOT APPLICABLE/ (Governmental Entity)	

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountverhics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

 By watching the training program on the Web, DVD or VHS on <u>4</u> 27 20 21	
 By attending a live presentation given on, 20	

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature:_	Will	ØU.	1#	Printed N	Jame: CH	er We	t'l	eosoni	Date:	4	27	21
	1.	-				6				1	, 1	[

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable):	X 15 0001
Appointment to be made at BCC Meeting on:	June 15, 2021
Commissioner's Signature: R 16	Date: 5 10 - 2

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or resume to this form.

·						
•	on on Affordable Housi	ng		A	dvisory [ x ]	Not Advisory [
[ x] At Large Appoint	ment	-0ir	.[ ]	District Ap	pointment /Dis	strict #:
Term of Appointment:	3 Years.	From:	7/1/21	9	Го:6/30/2	24
•	sident of the Jurisdict	ion			Seat #:	
[x <sup>.</sup> ]*Reappointment.		Q.F	[] New App	ointment		•
or [] to complete the 1 Completion of term to expire a	term of			[]	resignation	[] other
When a person is being cons erm shall be considered by th Section II (Applicant): (Pleas	he Board of County C se Print)	onimissioners		disclosed	voting conflict	s during the prev
APPLICANT, UNLESS EXEN	MPTED, MUST BEA		SIDENI			
Name: O'Gorman Last	· · · · · · · · · · · · · · · · · · ·	<u>Corey</u> First	······································		Walther Middle	
Occupation/Affiliation:	Land Planning and P		ment		WINNE	
and the second second second	Owner: [x]		Employee [ ]		Officer	٢٦
	• • • •		T T oo for t		~~	1 1
Business Name:	PLACE Planning & 1					
Business Name: Business Address: City & State	PLACE Planning & 1	Design, Inc.		Žip Code;	33408	· · · · · · · · · · · · · · · · · · ·
Business Address: City & State	PLACE Planning & J 700 US One, Ste C North Palm Beach, F	Design, Inc.		Žip Code;		
Business Address:	PLACE Planning & 700 US One, Ste C	Design, Inc. lorida	<b>2</b>	Žip Code: Zip Code:		
Business Address: City & State Residence Address:	PLACE Planning & 1 700 US One, Ste C North Palm Beach, F 409 Gulf Road North Palm Beach, F	Design, Inc. lorida lorida	<b>2</b>	Zip Code:	33408	Ext.
Business Address: City & State Residence Address: City & State Home Phone: <u>(</u>	PLACE Planning & 1 700 US One, Ste C North Palm Beach, F 409 Gulf Road	Design, Inc. lorida lorida Bus	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Zip Code:	33408	
Business Address:         City & State         Residence Address:         City & State         Home Phone:       (         Cell Phone:       (56)	PLACE Planning & 1 700 US One, Ste C North Palm Beach, F 409 Gulf Road North Palm Beach, F	Design, Inc. lorida lorida Bus	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Zip Code:	33408	
Business Address:         City & State         Residence Address:         City & State         Home Phone:       (         Cell Phone:       (56)	PLACE Planning & 1 700 US One, Ste C North Palm Beach, F 409 Gulf Road North Palm Beach, F ) 1)801-2461 ey@placepnd.com	Design, Inc. lorida lorida Bus Fax	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Zip Code:	33408	
Business Address:         City & State         Residence Address:         City & State         Home Phone:       (	PLACE Planning & ] 700 US One, Ste C North Palm Beach, F 409 Gulf Road North Palm Beach, F ) 1)801-2461 ey@placepnd.com x ] Business [] Res of a felony: Yes	Design, Inc. lorida lorida lorida Eus fax idence No X	2 siness Phone: ::	Zip Code:	33408	

#### Section 11 Continuea:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>
	(Attach Additional	Sheet(s), if necessary) OR	
NONE	·V	NOT APPLICABLE/ (Governmental Entity)	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <a href="http://www.palmbeachcountvethics.com/training.htm">http://www.palmbeachcountvethics.com/training.htm</a>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on  $4^{22}$ ,  $20^{21}$ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics

CRE4 ECEOUN Date: \*Applicant's Signature: Printed Name: Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if appl		True 16 0	001
Appointment to be made at	BCC Meeting on:	June 15, 2	021
Commissioner's Signature:	K. Whore th	Date:	5/11/21

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

---

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or resume to this form.

	lease Print)

::::

. . . .. . . . ... .... ..

Board Name: Com	nission on Affordable Housing			Advisory [x]	Not Advisory [ ]
[x] At Large Appointment		or	[ ] District Appointment /District #:		
Teim of Appointments	3 Years.	From:	7/1/21		24
Seat Requirement:	Resident of the Jurisdiction			Seat #:	
[x-]*Reappointm	ent. or		[] New Appointme	nt	
or [] to complet	e the term of		Due to: [ ]	resignation	[] other

Completion of term to expire on:

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

## Section II (Applicant): (Please Print)

APPLICANT, UNLESS		, MUST BEA	COUNTY RESIDEN	₹ <b>T</b>
	•			

•

Name:	O'Gorman	Ċœ	tey		•	
	Last	First			Middle	
Occupation/Affil	liation:	Land Planning and Project Ma	nagement			
		Owner [x]	Employee [ ]	1	Officer [ ]	
Business Name:		PLACE Planning & Design, L	nic			
Business Addre	ss:	700 US One, Ste C				
City & State		North Palm Beach, Florida		Zip Code;	33408	
Residence Addr	eśs	409 Gulf Road				
City & State		North Palm Beach: Florida		Zip Code:	33408	
Home Phone:	<u>(</u>	)	Business Phone:	<u>·(561) 863</u>	-2722	Ext.
Cell Phone:	(56:	1)801-2461	Fax:	_(_)		
Email Address:	core	w@placepnd.com		····		
Mailing Address I	Preference: [	x]Business []Residence				
Elain - an array has	- according of	Fo falanzy Van Ni	. ¥			

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No  $\underline{X}$  \_\_\_\_\_ If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:	[x] Male	[] Female		
			and the state of t	
[] Native-American	Hispanic-American	] Asian-American	[]African-American	Ix I Caucasian
[] Vinstein vieweren und die		L ]	T 1	Tria T

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term			
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>			
(Attach Additional Sheet(s), if necessary) OR						
NONE		NOT APPLICABLE/ (Governmental Entity)				

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment\_Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountvethies.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on <u>4 27 20 21</u> By attending a live presentation given on <u>20</u>

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethiosize / 4

Printed Name: CERECI W Decole Sicher Date: 4/27 \*Applicant's Signature:

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable):	7 15 0001				
Appointment to be made a BCC Meeting on:	June 15, 2021				
Commissioner's Signature:	Date: 5/4/21				
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.					

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or resume to this form.

## Section I (Department): (Please Print)

::::

.

Board Name: <u>Con</u>	mission on Af	ordable Housing			Advisory [ x ]	Not Advisory [
[x] At Large Appointment		·or	[ ] District Appointment /District #:			
Term of Appointment:	3	Years.	From:	7/1/21	To:6/30/.	24
Seat Requirement:	Resident of	the Jurisdiction			Seat #:	
[x]*Reappoint	[x]*Reappointment. or [] New Appointment		nent			
or [] to comple Completion of term to	te the term of			Due to: [	] resignation	[] other

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_0\_\_\_

# Section II: (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE: A COUNTY RESIDENT

Name:	O'Gorman	Corey		Walther				
	Last	First	-	·Mi	ddle	,		
Occupation/Affil	iation:	Land Planning and Project Ma	Land Planning and Project Management					
		Owner [x]	Émployee [ ]	I	Officer [ ]			
<b>Business Name:</b>		PLACE Planning & Design, In	ic					
Business Addres	SS:	700 US One, Ste C						
City & State		North Palm Beach, Florida		Zip Code:	33408	· · · · · · · · · · · · · · · · · · ·		
Residence Addr	ess:	409 Gulf Road						
City & State		North Palm Beach; Florida		Zip Code:	33408			
Home Phone:	<u> </u>	)	Business Phone:	(561) 863-27	22	Ext.		
Cell Phone:	(56)	1)801-2461	Fax:	()				
Email Address:	core	oy@placepnd.com						
Mailing Address F	reference: [	x]Business []Residence						
Have you ever bee If Yes, state the co	n convicted of purt, nature of	of a felony: Yes No foffense, disposition of case and	) I date:					
Minority Identifi [ ] Natiy	cation Code: e-American	[x] Male: []Hispanic-American	[] Female [] Asian-America	an []African-A	) American [x	] Caucasian		

#### section 11 Continuea:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	Term	
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>	
	(Attach Additional She	et(s), if necessary) R		
NONE	-1/	NOT APPLICABLE/ (Governmental Entity)		

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethies.com.training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

÷.,*

By watching the training program on the Web, DVD or VHS on <u>4</u>[27 <u>20 21</u> By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics

Applicant's Signature:	Oluf Ct	With Printed	Name: CERELI W	L. D'EREPUNI	Date:	127	21
						£ l	1

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable):	1 15. 0001	
Appointment to be made at BCC Meeting on:	June 15, 2021	
Commissioner's Signature: Melesse MCKellen	Date: 5 5 2	
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by	4	16

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FUEL. Answer "none" or "not applicable" where appropriate. Please attach a biography or resume to this form.

Section I (Department): (Please Print)

:

	Commissi	on on Affo	rdable Hous	ing			Advisory	[ x ]	Not Ad	viśory [	Ţ
[ x] At Large Appointment				or	[ ] District Appointment /District #:						
Term of Appoint	ment:	3	Years.	From:	7/1/21		To:	6/30/2	24		
Seat Requirement	t: Re	sident of t	the Jurisdic	tion			Seat #:				
[x·]*Reap	pointment.			0r	[]New A	pointmen	t			÷	
or [] to c	omplete the	term of			Due to	»: []	resignati	ion <sup>.</sup>	[].	other	
Completion of ter	•									·	
ection II (Applie PPLICANT, UN Name:		MPTEĎ, N	NUST BE A	COUNTY RE	SIDENT		Walth	er			
	Last			First			Middl				
Occupation/Affil	iation:	Land Pl	anning and F	Project Manage	ement:						
		Owner <sup>.</sup>	[x]		Employee [ ]		Ö	fficer	[]		
Business Name:		PLACE	Planning &	Design, Inc.							,,,,,,,,,,,
Business Addres	SS:	700 US	One, Ste C								
City & State		North P	alm Beach, l	Florida	·····	Zip Code	; <u>3</u> .	3408			
	ess:	North P 409 Gul				Zip Code	; <u>3</u>	3408			
Residence Addr	ess:	409 Gul				Zip Code Zip Code		3408 3408			
Residence Addr City & State	eśs: 	409 Gul North P	lf Road alm Beach; I	Florida		Zip Code		3408	F	čxt.	
Residence Addr City & State Home Phone:	_(	409 Gul North P	lf Road alm Beach; I	Florida	isiness Phone:	Zip Code	: <u>3</u>	3408	Ĕ	čxt.	
City & State Residence Addr City & State Home Phone: Cell Phone: Email Address:	<u>(</u> (56	409 Gul North P	lf Road alm Beach; I	Florida Bu	isiness Phone:	Zip Code	: <u>3</u>	3408	Ĕ	Èxt.	
<b>Residence Addr</b> City & State Home Phone: Cell Phone:	<u>(</u> 	409 Gul North P ) 51)801-246 rey@place	lf Road alm Beach; I il pnd.com	Florida Bu Fa	isiness Phone:	Zip Code	: <u>3</u>	3408	Ē	Čxt.	

 Minority Identification Code:
 [x] Male
 [] Female

 [] Native-American
 [] Hispanic-American
 [] Asian-American
 [] African-American

#### Section 11 Continuea:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>
	(Attach Additional She O	et(s), if necessary) PR	
NONE	*	NOT APPLICABLE/ (Governmental Entity)	

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountvethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on <u>4 27</u> 20 <u>21</u> By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Gode of Ethics

MUU ECEOUNU Date: \*Applicant's Signature: Printed Name: Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915. Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} (Insert Address Here) Section III (Commissioner, if applicable): June 15, 2021 Appointment to be made at BCC Meeting on: Commissioner's Signature Date: Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 02/01/2016



# PLACE Planning & Design Corey W. O'Gorman, AICP



#### Professional Qualifications Corey W. O'Gorman, AICP, President

#### Areas of Expertise

Planning and project management including: feasibility analysis and due diligence; critical path scheduling and budgeting; development team selection, project financing (grants and loans), contract negotiation and management; zoning, entitlements and permitting; construction management; and grant administration.

#### Education, Certifications & Affiliations

Bachelor of Arts, Environmental Studies

- Rollins College, Winter Park, Florida, 1983 American Institute of Certified Planners (AICP) July, 1991
- Village of North Palm Beach, Frm Planning Commission Florida Redevelopment Association,

Past-Board of Directors Member

American Planning Association Florida Housing Coalition, Frm Brd Member Florida Trust for Historic Preservation Member

#### **Experience - Positions Held:**

<u>PLACE Planning & Design, Inc.</u> North Palm Beach, Florida; President (2006 – present) <u>Toll Brothers, Inc.</u> Jupiter, FL; Project Manager (2005 – 2006) <u>Corey W. O'Gorman, AICP</u> North Palm Beach, Florida; President (2004 – 2005) <u>Collins Development Company, Inc.</u> Palm Beach Gardens, Florida, Project Manager (1999 -2004)

Gainesville Community Redevelopment Agency, CRA Manager (1996 – 1999)

<u>The Urban Group, Inc.</u>, Fort Lauderdale, Florida Housing & Comm Dev Director (1993-1996)

<u>Lee County Community Development & CRA</u>, Fort Myers, Florida, Senior Planner (1989-1993) <u>Allen Engineering</u>, Cocoa Beach, FL, Permit Coordinator

(1988-1989) <u>City of Titusville, FL</u> Planner, Senior Planner, Interim

Planning Director, Development Coordinator (1984-1988)

#### Zoning Districts, Studies and Representations:

- Analysis of Impediments to Fair Housing, Miami-Dade County, Collier County, Brevard County, City of West Palm Beach, Homestead, Punta Gorda, Port St. Lucie, Florida
- Consolidated Plan, Impediments to Affordable Housing, Spartanburg County, SC
- Affordable Housing Strategies, Belle Glade, FL

Section 106 Historic Structures Study

- St. Pete, FL
- CDBG Environmental Reviews-Multiple Projects, PB County, FL
- Annexation Study Planning Issues Analysis, Miami-Dade County, FL
- Annexation Study Planning Issues Analysis, Village of Pinecrest, FL
- Consulting Zoning Official, Town of Melbourne Beach, FL

Speedy Tire, Zoning Analysis, Code Issues Congress Avenue, PB County, FL

- Alamo/National Car Rental, Zoning Approval, Permitting, Belvedere Rd, PB County, FL
- Clean Energy, Zoning Entitlements, Permitting Gadsden Co, FL; Jacksonville, FL
- Enterprise Rent-A-Car, Zoning Entitlements, Permitting Numerous Sites
- Marina Village, PUD Zoning Representation Lake Park, FL
- Watergate Mobile Home Park, *Boca Raton, FL* PB County ULDC Text Amendment

Project Management • Development Services • Community Redevelopment

501 Palm Ave Redevelopment, Zoning Analysis West Palm Beach, FL
Core Area Parking Regulation Amendments, Lake Worth, FL
Gateway Corridor Zoning District Creation,

Lake Worth, FL Mixed Use Downtown Overlay District, Tavares, FL

Mixed Use Corridor Overlay District, East Fort Myers, FL Residential District Analysis & Text Change,

Palm Beach Shores, FL

#### Project Management and/or Grant Administration

Hallandale Beach, Infill Housing Development, HB, FL Wiley Apartments, Lake Worth, FL Oaks at Shannon's Crossing Apts, Okeechobee, FL Eden Gardens Apts, Immokalee, FL Manatee Village Apts, Ruskin, FL Pollywog Creek Apts, LaBelle, FL Orchid Gardens, Lake Worth, FL Begonia Gardens, Lake Worth, FL American Orchid Society, Delray Beach, FL Greater Yamaha, West Palm Beach, FL Adopt-a-Family NSP2 Scattered Sites Rehabilitation and New Construction, Lake Worth, FL Pollywog Senior Housing, LaBelle, FL Habitat for Humanity, Providence Point Infrastructure Construction, Tampa, FL In The Pines Phase 1 & 2, Delray Beach, FL Howard Park Ball-park Lighting, Lake Worth, FL Latona/Washington Avenue, Lake Worth, FL Lake Worth Municipal Pool, Lake Worth, FL AHEPA Apartments, West Palm Beach, FL DEEDCO Gardens Apartments, Homestead, FL Villa Franciscan Apts, Riviera Beach, FL Villa Madonna Apts, West Palm Beach, FL YWCA of PB County, West Palm Beach, FL

#### Development Feasibility / Due Diligence:

1927 Historic High School, *Boynton Beach, FL* Boynton Beach Town Square, *Boynton Beach, FL* Lake Worth Beach & Casino, *Lake Worth, FL* Jupiter Inlet Village, *Jupiter, FL* The Lofts of Melbourne, *Melbourne, FL* Riverwalk, *Port St. Lucie, FL* Coach USA, *Lake Worth, FL* Jupiter Medical Offices, *Boynton Beach, FL* Baron Sign Company, *Lake Park/Riviera Beach,, FL* The Arbours, *Cathedral City, CA*  Riverside Drive, Palm Beach Gardens, FL Anspach Companies, Palm Beach Gardens, FL Implant Innovations, Palm Beach Gardens, FL Lake Drive, Singer Island, FL Hobe Sound Nursery, Hobe Sound, FL 45<sup>th</sup> Street Medical Offices, West Palm Beach, FL Falkner Farms, Manatee County, FL

CRA Consulting, Planning & Implementation: Tax Increment Analysis, Fort Myers Beach, FL Redevelopment Plan Update, Margate, FL Consulting Executive Director, Lake Worth, FL 2004-2006 Redevelopment Plan Update, Lake Worth, FL Finding of Necessity, Lake Worth Park of Commerce, Lake Worth, FL Redevelopment Plan, Lake Worth Park of Commerce, Lake Worth, FL Developer Solicitation, Downtown Lake Worth, Lake Worth, FL Developer Solicitation, Deer Apartment Redevelopment, Lake Worth, FL Developer Solicitation, West Atlantic Avenue, Delray Beach, FL Tax Increment Analysis, East Gainesville, FL Tax Increment Analysis, Downtown Gainesville, FL Tax Increment Analysis, Lake Worth Park of Commerce, Lake Worth, FL Downtown Tax Increment Analysis, Frostproof, FL Finding of Necessity, East Fort Myers, FL Finding of Necessity, Bonita Springs, FL Finding of Necessity, North Fort Myers, FL Redevelopment Plan, Pine Manor, Lee County, FL Redevelopment Plan, Page Park, Lee County, FL Redevelopment Plan, Bonita Springs, Lee County, FL Redevelopment Plan, Matlacha, Lee County, FL Redevelopment Plan, Dunbar, Lee County, FL Redevelopment Plan, Downtown Gainesville, Gainesville, FL Redevelopment Plan, Fifth Avenue/Pleasant Street, Gainesville, FL Redevelopment Plan, College Park/University Heights, Gainesville, FL Developer Solicitation, Commerce Center, Gnsville, FL Developer Incentive/Negotiations, SE 2<sup>nd</sup> Place Apartments, Gainesville, FL Developer Incentive/Negotiations, University Heights Apartments, Gainesville, FL Developer Incentive/Negotiations, The Lucerne, Lake Worth, FL

Project Management • Development Services • Community Redevelopment

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or resume to this form.

Board Name:	Commission on	Affordable Hou	sing			Advisory [X]	Not Advisory [
	• .						• -
[X] At Large A	ppointment	or		[ ] District	Appointm	ent /District #: _	
Term of Appointment:	3	Years.	From:	7/1/21		To:6/30/2	24
Seat Requirement:	Labor Enga	ged in Home Bu	ilding			Seat #:	·
[X]*Reappoint	ment	or		[] New Ap	pointment		
or [] to compl Completion of term to	ete the term of expire on:			Due to	: []	resignation	[] other
When a person is bein erm shall be considered					s disclosed	l voting conflic	ts during the previo
ection II (Applicant): PPLICANT, UNLESS		MUST BE A CO	OUNTY RES	SIDENT			
Name: <u>Carr</u>	npbell		George			Adam	
Last			First			Middle	
	. Organiz	/er					
	a: <u>Organiz</u> Owner		I	Employee [ ]		Office	r [ ]
Occupation/Affiliation	Owner			Employee [ ]		Office	r [ ]
Occupation/Affiliation Business Name:	Owner Ibew Lo	[]		Employee [ ]		Officer	r [ ]
Occupation/Affiliation Business Name: Business Address: City & State	Owner Ibew Lo 4620 St	[ ] ocal Union #728			Zip Code:		
Occupation/Affiliation Business Name: Business Address:	Owner Ibew Lo 4620 Su West Pa	[ ] ocal Union #728 ummit Blvd.			Zip Code:		
Occupation/Affiliation Business Name: Business Address: City & State Residence Address:	Owner Ibew Lo 4620 St West Pr 3738 K	[ ] ocal Union #728 ummit Blvd. alm Beach, FL			Zip Code: Zip Code:	33415	
Occupation/Affiliation Business Name: Business Address: City & State	Owner Ibew Lo 4620 St West Pr 3738 K	[ ] ocal Union #728 ummit Blvd. alm Beach, FL enyon Road /orth, FL				33415	
Occupation/Affiliation Business Name: Business Address: City & State Residence Address: City & State	Owner Ibew Lo 4620 St West Pa 3738 K Lake W	[ ] ocal Union #728 ummit Blvd. alm Beach, FL enyon Road /orth, FL		siness Phone:	Zip Code:	33415 33461	
Occupation/Affiliation Business Name: Business Address: City & State Residence Address: City & State Home Phone:	Owner Ibew Lo 4620 St West Pa 3738 K Lake W	[ ] ocal Union #728 ummit Blvd. alm Beach, FL enyon Road /orth, FL .7748	Bus	siness Phone:	Zip Code:	33415 33461	
Occupation/Affiliation Business Name: Business Address: City & State Residence Address: City & State	Owner Ibew Lo 4620 Su West Pa <u>3738 K</u> Lake W (561 )452- () acampbell@i	[ ] ocal Union #728 ummit Blvd. alm Beach, FL enyon Road /orth, FL 7748	Bus Fax	siness Phone:	Zip Code:	33415 33461	

...

 Minority Identification Code:
 [X] Male
 [] Female

 [] Native-American
 [] Hispanic-American
 [] Asian-American
 [] African-American
 [X] Caucasian

Page 1 of 2

ц.

-

ч.,

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additional Shee O	•	page and an
NONE	X	NOT APPLICABLE/ (Governmental Entity)	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountvethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

<u>ANÐ</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature:	Printed Name: Geo	orge Adam Campbell
Date:April 29, 2021		

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics/a palmbeachcountyethics.com</u> or (561) 355-1915.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

	5 0001
Appointment to be made at BCC Meeting on: June 15	5, 2021
Commissioner's Signature:	Date: $5^{-1}D^{-2}$

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public,

Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

	(Please Pr	int)										
Board Name: (	Commission	n on Affordab	le Housing				A	dvisor	ry [X]	Not A	dvisory [	]
[X] At Large Ap	pointment		or		[] District	Аррс	ointmo	ent /Dis	strict #: _			
Term of Appointment:	3	Years.	. J	From:	7/1/21			To:	6/30/	24		
Seat Requirement:	Labor I	Engaged in Ho	ome Buildii	ıg				Seat #:	;			
[X]*Reappointm	ent		or		[] New Ap	point	ment					
or [] to comple Completion of term to e		of			Due to	: ( 	]	resign	ation	[]	other	
When a person is being term shall be considered						s disc	losed	voting	; conflic	ts durin	g the prev	ious
Section II (Applicant): APPLICANT, UNLESS			E A COUN	TY RES	IDENT							
Name: Camp	bell		(	George				Ad	am			
Last Occupation/Affiliation:	0-	ganizer	F	irst				Mie	ddle			
Companion rannation.		vner [ ]		E	nployee [ ]				Office	r [.]		
<b>Business Name:</b>	lbe	ew Local Unio	<u>n #728</u>					<del>-</del>				
<b>Business Address:</b>	46	20 Summit Bl	vd.						- -			
City & State	We	est Palm Beac	h, FL			Zip C	ode:		33415			
Residence Address:	37	38 Kenyon Ro	bad									
City & State	La	ke Worth, FL				Zip C	lode:		33461	·		10
City & State Home Phone:		ke Worth, FL )452-7748		Busi	ness Phone:	-	Code: 561	) 966	<u>33461</u> 5-2224		Ext.2	13
-				Busin		-		) 960			Ext.2	13
-	<u>(561</u> )					-		) 966			Ext.2	
Home Phone:	(561) () acampbe	)452-7748 ell@ibew728.	org	Fax:		-		) 960			Ext.2	

[] Native-American

Male [X] Male [] Hispanic-American [] Female [] Asian-American [] African-American [X] Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additional She O		
NONE	X	NOT APPLICABLE/ (Governmental Entity)	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountvethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

\_X\_

By watching the training program on the Web, DVD or VHS on \_April 29, \_\_\_\_\_ 20\_\_\_21\_\_\_ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: \_\_\_\_\_\_ Printed Name: \_George Adam Campbell \_\_\_\_\_\_ Date: \_\_\_\_\_ April 29, 2021 \_\_\_\_\_\_

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics/a palmbeachcountyethics.com</u> or (561) 355-1915.

#### Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on:	June 15	, 2021		
Commissioner's Signature: R. Warreth	15	Date:	5,	11-21

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public,

Revised 02/01/2016

········· ··· · · ····

. . . . . . . . . . . . .

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department):	(Please Print)									
Board Name:	Commission on	Affordable Hous	ing			Advisory	' IXI	Not Ad	visory [	]
[X] At Large Ap	pointment	or		[] Distric	[ ] District Appointme		nent /District #:			
Term of Appointment:	3	Years.	From:			To:	6/30/2	.4		
Seat Requirement:	Labor Enga	ged in Home Bui	ilding			Seat #:				
[X]*Reappointm	ent	or		[]New A	ppointmen	t				
or [] to complet Completion of term to e				Due 1		resigna	tion	[]	other	
*When a person is being term shall be considered <u>Section II (Applicant):</u> APPLICANT, UNLESS	g considered fo l by the Board (Please Print)	r reappointmen of County Com	t, the num missioners	ber of previo		d voting (	eonflict	s during	the previ	ious
Name: Camp	·	MUSI BEACO	George			Ada	n			
Last			First			Mide				
Occupation/Affiliation:	Organi	zer								
	Owner	[]	I	Employee [ ]	1	1	Officer	[]		
<b>Business Name:</b>	Ibew L	ocal Union #728								
<b>Business Address:</b>	4620 S	ummit Blvd.			•					
City & State	West P	alm Beach, FL			Zip Code	:	33415_			
Residence Address:	<u>3738 K</u>	enyon Road								
City & State	Lake V	/orth, FL			Zip Code	1	33461			
Home Phone;	(561 )452-	7748	Bus	siness Phone:	(561	) 966-	2224		Ext.21	13
	()		Fax		()	1				
Email Address:		ibew728.org								
Mailing Address Prefere	nce: [X]Busi	ness [] Reside	nce							
Have you ever been conv	victed of a felor	ıy: Yes	No X_							

If Yes, state the court, nature of offense, disposition of case and date:

 Minority Identification Code:
 [X] Male
 [] Female

 [] Native-American
 [] Hispanic-American
 [] Asian-American
 [] African-American
 [X] Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additional Shee O	•••	
NONF:	x	NOT APPLICABLE/ (Governmental Entity)	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountvethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

 X
 By watching the training program on the Wcb, DVD or VHS on April 29, \_\_\_\_\_ 20\_\_\_21\_\_

 By attending a live presentation given on \_\_\_\_\_\_, 20\_\_\_\_

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Kthics:

*Applicant	's Signature:_	$\mathcal{D}$ .	Printed Name:	George Adam Campbell	 
Date:	April 29, 2021				

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics/a palmbeachcountyethics.com</u> or (561) 355-1915.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable):	Tumo 15, 2021		
Appointment to be made at BCC Meeting on:	June 15, 2021		
Commissioner's Signature:	Date:	5/4/21	
a Mar			
Pursuant to Florida's Public Records Law, this document may be reviewed and photoco	pied by members of th	e public.	Revised 02:01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section 1 (Department	): (Please Print)									
Board Name:	Commission on Affordable Housing					Advisory	IXI	Not Ad	dvisory [	]
[X] At Large Appointment or			[ ] District A	ppointm	ent /Distr	rict #:				
Term of Appointment:	3	Years.	From:	7/1/21		То:	6/30/24	ļ		
Scat Requirement:	Labor Eng	aged in Home B	uilding			Seat #:				
[X]*Reappoint	ment	or		[] New Appo	intment	l				
or [] to compl	ete the term of			Due to:	[]	resignat	tion	[]	other	
Completion of term to	expire on:	••••••••••••••••••••••••••••••••••••••								

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

#### Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

-----

Name:	Campbell		George		Adam	
Occupation/Affil	Last liation:	Organizer	First		Middle	
		Owner [ ]	Employee [	]	Officer [ ]	
<b>Business Name:</b>		Ibew Local Union #728				
Business Addre	55:	4620 Summit Blvd.		•		
City & State	-	West Palm Beach, FL		Zip Code:	33415	
Residence Addr City & State	*885:	3738 Kenyon Road		Zip Code:	33461	
Home Phone:	(561	)452-7748	Business Phone:	(561	966-2224	Ext.213
		)	Fax:			
Email Address:	acan	npbell@ibew728.org				
Mailing Address I	Preference: []	X]Business []Residenc	e			
		f a felony: Yes offense, disposition of case				
Minority Identifi	cation Code:	[X] Male	[] Female		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<u></u>

Minority Identification Code: [X] Male [] Female [] Native-American [] Hispanic-American [] Asian-American [] African-American [X] Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additional Shee O	-	<u></u>
NONE	X	NOT APPLICABLE/ Governmental Entity)	

**<u>ETHICS TRAINING</u>**: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountvethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

X_	By watching the training program on the Web, DVD or VHS on _April 29,	20	21	
	By attending a live presentation given on, 20			

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Printed Name: George Adam Campbell Date: April 29, 2021

Any questions and or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics/a palmbeachcountyethics.com</u> or (561) 355-1915.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable):	1. 1.5 0001
Appointment to be made at BCC Meeting on:	June 15, 2021
Commissioner's Signature: Melisse MLI	Line Date: 552
Pursuant to Florida's Public Records Law, this document may be reviewed and pl	hotocopied by members of the public, Revised 02 01/2010

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or resume to this form.

	Please Print)						
Board Name:Co	ommission on .	Affordable Hous	sing	C. Partner - We build and and	/	Advisory [X]	Not Advisory [ ]
[X] At Large App	pointment	or		[] District	Appointm	ent /District #:	
Term of Appointment:	3	Years.	From:	7/1/21		To:6/30/	24
Seat Requirement:	Labor Enga	ged in Home Bu	ilding			Seat #:	
[X]*Reappointme	nt	or		[] New Ap			
or [] to complete Completion of term to ex	-			Due to		resignation	[] other
When a person is being erm shall be considered					s disclosed	l voting conflic	ts during the previous
ection II (Applicant): (PPLICANT, UNLESS E		MUST BE A CO	UNTY RES	SIDENT			
Name: Campt	ell		George			Adam	
Last Occupation/Affiliation:	Organiz	er	First			Middle	
Occupation/Affiliation:	Organiz Owner	[]	First	Employee [ ]		Middle Office	r [ ]
Occupation/Affiliation: Business Name:	Owner Ibew Lo	[ ] ocal Union #728	First	Employee [ ]			r [ ]
Last Occupation/Affiliation: Business Name: Business Address: City & State	Owner Ibew Lo 4620 Su	[]	First		Zip Code:	Office	
Occupation/Affiliation: Business Name: Business Address:	Owner Ibew Lo 4620 St West Pa	[ ] ocal Union #728 ummit Blvd.	First		Zip Code:	Office	
Occupation/Affiliation: Business Name: Business Address: City & State Residence Address:	Owner <u>Ibew Lo</u> <u>4620 St</u> <u>West Pa</u> <u>3738 K</u>	[ ] ocal Union #728 ummit Blvd. alm Beach, FL	First		Zip Code: Zip Code:	Office 	
Occupation/Affiliation: Business Name: Business Address: City & State Residence Address: City & State	Owner <u>Ibew Lo</u> <u>4620 St</u> <u>West Pa</u> <u>3738 K</u>	[ ] ocal Union #728 ummit Blvd. alm Beach, FL enyon Road /orth, FL	First		-	Office 	
Occupation/Affiliation: Business Name: Business Address: City & State	Owner Ibew Lo 4620 Su West Pa 3738 K Lake W	[ ] ocal Union #728 ummit Blvd. alm Beach, FL enyon Road /orth, FL	First	siness Phone:	Zip Code:	Office: 	
Occupation/Affiliation: Business Name: Business Address: City & State Residence Address: City & State	Owner Ibew Lo 4620 Su West Pa 3738 K Lake W	[ ] ocal Union #728 ummit Blvd. alm Beach, FL enyon Road Vorth, FL 7748	First	siness Phone:	Zip Code:	Office: 	
Occupation/Affiliation: Business Name: Business Address: City & State Residence Address: City & State Home Phone:	Owner Ibew Lo 4620 Su West Pa 3738 K Lake W (561 )452- ( ) acampbell@i	[ ] ocal Union #728 ummit Blvd. alm Beach, FL enyon Road /orth, FL 7748	First	siness Phone:	Zip Code:	Office: 	

Minority Identification Code:	[X] Male	[] Female		
[] Native-American	[] Hispanic-American	[] Asian-American	[] African-American	[X] Caucasian

Page 1 of 2

.

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
······································	(Attach Additional She O	et(s), if necessary) PR	
NONE	X	NOT APPLICABLE/ (Governmental Entity)	

**<u>ETHICS TRAINING</u>**: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountvethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

\_\_X\_

By watching the training program on the Web, DVD or VHS on \_April 29, \_\_\_\_\_ 20\_\_\_21\_\_\_ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND
By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:
*Applicant's Signature:
Date: April 29, 2021
Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics/a palmbeachcountyethics.com</u> or (561) 355-1915. Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here)
Section III (Commissioner, if applicable):
Appointment to be made at BCe Meeting on: June 15, 2021
Commissioner's Signature: Date:

Pursuant to Florida's Public Records law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

## George S. Campbell

*Office* -4620 Summit Blvd West Palm Beach, FL 33415 561-966-2224 ext. 213

Home – 3738 Kenyon Road Lake Worth, FL 33461 Cell 561-452-7748

acampbell@ibew728.org

#### **Employment**

#### 1999 to Present

International Brotherhood of Electrical Workers – Local Union 728 Broward, Palm Beach, Martin, Hendry, Glades, St. Lucie, and Okeechobee Counties

- Organizer/Vice President
   December 4, 2017-Present
- Journeyman Electrician 2006-2017
- JATC Apprentice 1999- March 10, 2004

#### **Education**

- International Foundation-Continuing Education Classes Annually 2018-Present
- JATC -Continuing Education Classes Annually 2004 to Present
- JATC Apprenticeship Training Program, Ft Lauderdale, FL 1999 to 2004
- Wellington High School-Wellington, FL 1995-1997

#### **Boards/Committees**

- JATC Apprenticeship Committee 2018 to Present
- L.U.728 JATC Trust Funds 2018-Present
- Pahokee Chamber of Commerce, Pahokee, FL 2018-Present
- Broward and Palm Beach County AFL-CIO
   2008-Present
- L.U. 728 Executive Board 2011-Present

#### **Offices**

- L.U. 728 Vice President 2017-present
- FL Future Labor Leaders Chairman 2017-present

#### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION The information provided on this form will be used in considering voir nomination. Phrase COMPLETE SECTION II IN FULL Answer none" or "not applicable, where appropriate Please attach a biography or résumé to this form.

i |

.

Board Name:	Commission of	on Affordable	e Housing		Advisory	<u>X</u> Not Advisory
X At Large 2	Appointment		or	f [Distri	et Appointment	Anstrici #
erm of Appointment	3	Years	From	7/10/21	To	7/9/24
cat Requirement	Not-for-Pro	ofit Provider	of Affordable	Housing	Seat#	
X  *Reappoint	ment		47	[] New Ap	pomiment	
er { _ ] to complete the Completion of term to (	Contraction of the second s	resignation	other			
			Abs and be at	<b>F</b> - <b>F</b> - <b>A</b> - A		
rm shall be consider	ed by the Board of	County Comm	issioners:0	rrvious disclosed 	voting conflict	is during the previous
ection IL (Applicant); PPLJCANT, UNLESS	(Please Print) S EXEMPTED, MU	ST BE A COU	NTY RESIDENT	'n		
Jame	( mar 1	Tran	they H.	a. st		
	Last First	Middle		F		
ocupation/Affiliation	Owner I' Himplay	ve (VOlficer	<u>AS</u> U KN	7		
	Owner & Tranhio					
Justness Names	The Co	PPALE	6			
	The Co 11 Rab	PPACE ts R	G			
iusiness Name: Instants Address: Ins & State	<u>The Co</u> <u>11 266</u>  Zip Co Zip Co	eens f		3418		
in & Star No Ion 1	Stor ( Ga	· · · · · · · · · · · · · · · · · · ·	- G 			
testdence Address:	Stor ( Ga	· · · · · · · · · · · · · · · · · · ·	- G 		ess A	7. 33418
tesidence Address:	Star ( Car 11 Robb	tens to	- 6 	h band	eus + 5-274	7. 33418 8
instacess Address: ity & State desidence Address: ity & State iome Phone:	Secol Car 11 Porbb Zip Code	tens f		h bare 40-539	-224	5
instaces Address: in & State bolom / esidence Address: in & State ome Phone:	Secol Car 11 Porbb Zip Code	tens f		h band	-224	5
tesidence Address:	Stor ( Gas 11 Porbs Zip Code: 1) Busuness Phorice 77 ax.	tens f		h bare 40-539	-224	5
asiness Address: ity & State ity & State	Stock Gas <u>II Parbb</u> <u>Zip Code</u> <u>IBusuness Phone</u> <del>TFax</del> ence: [ ]Business victual of a felony.	tens f ts fla ha Im () Timet NResidence		h bare 40-539	-224	5
asiness Address: ity & State boldenee Address: ity & State ome Phone: cell Phone: mail Address: ailing Address Preference we you ever been com	Stock Gas <u>II Parbb</u> <u>Zip Code</u> <u>IBusuness Phone</u> <del>TFax</del> ence: [ ]Business victual of a felony.	tens f ts fla ha Im () Timet NResidence		h bare 40-539	-224	5
asiness Address: ity & State boldenee Address: ity & State ome Phone: cell Phone: mail Address: ailing Address Preference we you ever been com	Stock Gas <u>II Parbb</u> <u>Zip Code</u> <u>IBusuness Phone</u> <del>TFax</del> ence: [ ]Business victual of a felony.	tens f ts fla ha Im () Timet NResidence		h bare 40-539	-224	5
Ausiness Address: City & State Ausidence Address: City & State Come Phone: City & State Come Phone: City Address: City Address:	Stock Gas <u>II Perbb</u> <u>Zip Code</u> <u>IBusuness Phone</u> <del>TFax</del> ence: [ ]Business victual of a felony.	tens f ts fla ha Im () Timet NResidence		h bare 40-539	-224	5
Ausiness Address: Ausiness Address: Ausidence Address: Ausidence Address: Ausidence: Ausidence: Ausidence: Address: Ad	Stoc ( Gas <u>II Parbb</u> <u>Zip Code</u> <u>Business Phoric</u> <del>Tax.</del> ance: { [Business victual of a felony. store of offense, disp	tens f ts fla hain () Timet NResidence Ves hoston of case		h bare 40-539	-224	5
Ausiness Address: Ausiness Address: Ausidence Address: Ausidence Address: Ausidence Address: Ausidence Address: Autor State Frail Address:	Stoc & Gas <u>II Parbb</u> <u>Zip Code</u> <u>Business Phone</u> <del>TEX.</del> Since: { ] Business visted of a felony. store of offense, disp Code: [NAIbb	tens f ts fla hain () Timet NResidence Ves hoston of case	T. 3 T. 3 Bar Ext. 8 Ky H G No and date []Female	h bare 40-539	-274 e gino	5 -/- 85 
asiness Address: ity & State bildence Address: dy & State ome Phone: cill Cill Cill Cill Cill Cill Cill Cill	Stoc & Gas <u>II Parbb</u> <u>Zip Code</u> <u>Business Phone</u> <del>TEX.</del> Since: { ] Business visted of a felony. store of offense, disp Code: [NAIbb	tens f ts fla fa Im Timet NResidence Ves s	T. 3 T. 3 Bar Ext. 8 Ky H G No and date []Female	h band 40-539 googe -	-274 e gino	5 ./. 85 
siness Address: y & State Join Address: y & State me Phone: <u>1</u> . Phone: <u>1</u> . I Phone: <u>1</u> . ail Address: ling Address Prefere c you ever been com- cs, state the court, no perity Identification [] Native-Ame	Stoc & Gas <u>II Parbb</u> <u>Zip Code</u> <u>Business Phone</u> <del>TEX.</del> Since: { ] Business visted of a felony. store of offense, disp Code: [NAIbb	tens f ts fla fa Im Timet NResidence Ves s	T. 3 T. 3 Bar Ext. 8 Ky H G No and date []Female	h band 40-539 googe -	-274 e gino	8 -/- On 

**CONTRACTLAL RELATIONSHIPS**, Pursuant to Anticle XIII. See 2-444 of the Palmi Beach County Code of Ethics, advisory board members are prohibited from entering uno any contract or other transaction for goods or services with Palmi Beach County Exceptions its this prohibition include awards made under scaled competitive bids certain emergency and sole source purchases, and iransactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory beard includes to aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory beard includes to aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory beard includes to aggregate in regulation, sversight, management, or policy setting recommendations regarding the subject contract or transaction and the contract or transaction. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or basiness. This information should be provided in the space below if there are no contracts or transactions to report please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract Transaction No.	Department/Division	Description of Services	lerm
ELAMORY (ROLLAL POLIS)	<u>Patka &amp; Recreation</u>	General Maintenance	<u> 10001/08-09/30/2100</u>
NOAR			
	(Attach Additional	Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/	
		(Governmental lentity)	,
of Ethnes, and read the State (	Juide to the Sunshine Amendment chemativethics.com/training.htm	and complete training on Article XIII, th , Article XIII, and the training require , Ethics training is on-going, and pur-	ment can be found on the
		nderstand, and agree to abide by Arti d Ethics training (in the manner checke	
Ľ	By watching the training program	on the Web, DVD or VHS on	20 21
	By attending a live presentation g	iven on	
	AND		
By signing below I a Amendment & State of	Florida Code of Ethics:	understand and agree to ablde by th	
*Applicant's Signature	inty Goze Printer	Name Timety 6729	Bit 4/26/21
Any questions and/or concerns websile <u>www.palmbeachearan</u>	regarding Article XIII, the Palm I <u>yethres.com</u> or contact us via emai	Beach County Code of Ethres, please visit I at <u>ethres@palmbcachcountyethres.com</u> o	the Commission on Ethics rr (561) 355-1915
	[Insert Linison Name Here], [	bls FORM 10 Insert Department/Division Here} ddress Here)	
Section 111 (Commissioner, if Appointment to be made at BC		June 15, 2021	
at the second	JUL	-	10.2(
Commissioner's Signature			ene an ann an

	PALM BEACH COU BUARD OF COUNTY COM BOARDS/COMMITTEES A til he used in considering vote mons ene approprise. Please attach a bio	MISSIONERS PPLICATION mation - Please COMPLETA SECTIO	)N 11 IN FULI
Section Li Departmenti; (Please Print)			
Board Name: <u>Commission</u>	n on Affordable Housing	Advisory _X	Not Advisory
XAI Large Appointment	OF	[ ] District Appointment /Dis	If{⊾I #
ferm of Appointment3	Years From		7/9/24
Sezt RequirementNot-for-	Profit Provider of Affordable	HousingSeat#	
X [*Reappointment	TO	[] New Appointment	
or j ] to complete the term of Completion of term to expire on	o [ ] resignation [ ] other	۰.	
"When a person is being considered fo term aball be considered by the Board	r responsionent, the number of p of County Commissionens: 0	revious disclosed voting conflicts du	ring the previous
Business Name: Business Address: City & Star Address: Differ Beec ( Co		F 3418	
Residence Address: // Karba Cay & Sizze Zap Code. Home Phone () Basiacsa Phon Cell Phone That.	<u>Bits Kuil</u> <u>Palm Back</u> *(_) <u>En</u> 80	h bancoevs F1. 12-539-2748 9399e e gmart	33418
Emul Address Muling Address Preference ( ) Busine	-	gjage e gmaili	lon
Have you ever been consisted of a felony If Yes, state the court, sature of offense, d	Yes No X.	19. m. F. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19	·····
linority Identification Code: 11	fale [] l'emale		
[]Native-American []	Hispanic-American []A	sian-American   JAincan-Americ	an 1 <b>%</b>

· · · · · · · ·

CONTRACTUAL RELATIONSHIPS: Pursuant to Annole XIII Sec. 2-433 of the Palui Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other translation to goods or services with Palm Beach County Exceptions to first prohibited from entering into any contract or other translation to goods or services with Palm Beach County Exceptions to first prohibited from entering into any contract or other translation to goods or services with Palm Beach County Exceptions to first prohibited from entering into any contract or other translation to goods or services with Palm Beach County Exceptions to first prohibited from entering into any contract or other translation to goods or services with Palm Beach County apply when the advisory board members beard provides to regulation, specially, numerigenest or policy setting recommendations regarding the subject configst or translation and the contract or translation is declosed at a public meeting of the Board of County Contractions for the subject configure with this provision, it is necessary that you as a board member applicant, identify all contractant relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer we business. This information should be provided in the space below if there are no contracts or translations to report please verify that tone exist. Staff will review this intermation and determine if you are slightly to serve or if you may be eligible for an exception of waiver pursuant to the code

.

... .....

Contract/Transaction No.	Department/Division	Description of Services	lerm
KOH C	farke & Restration	General Maintenance	<u>]1/12]/81-09/30/21(0)</u>
	(Attach Additional S	bret(s), if nocessary) OR	
NONE		NOT APPLICABLE?	
		(Covernmental Entity)	
web at: <u>http://www.palmbr</u> required before appointmen By signing below I a	<u>rchronntvathics.com/training.htm</u> . t, and upon reappointment. cknowledge that I have read, und	Article XIII, and the training require Ethics training is on-going, and pur- ierstand, and agree to abide by Arti Ethics training (in the manner checks on the Web, DVD or VHS on	uant to PPM CW-P-79 is cle XIII, the Palm Beach
W	By attending a live presentation giv		20 F.W (
By signing below 1	AND acknowledge that I have read, u	nderstand and agree to ablde by th	e Guide to the Saushine
Amendment & State o *Applicant's Signature	af Florida Code of Ethics:	Timety 6729	•
Any questions and/or concerns website <u>www.paperbeatteanu</u>	s regarding Article XIII, the Palm Be ( <u>):these com</u> or contact in vis email :	ach County Code of Ethres, please visit a <u>ethres a palante astronomethres com</u> o	the Commission on Ethics r (561) 355-1915
	[Insert Linison Name Here], [L	s FORM 19 sert Department/Division Here) dress Here)	
Section III (Computationer, 1 Appointment is be made at Bi Communication is Support		June 15, 2021 $Date \leq 4/4/2$	

٠

**R** 

- - - ----

-

Section Li Departmen	Mi (Please Print)				
Board Name:	Commission or	Affordable	Housing		Advisory X Not Adviso
[X] At Large	Appointai		D <b>5</b>	[ [Distric	t Appointment /District #
term of Appointment	3	Years	From	7/10/21	To7/9/24
Srit Requirement	Not-for-Prof	it Provider o	of Affordable	Housing_	Seat#
X  *Reappoint	lincht		or	I INCH Ap	ponimeni
or [ ] to complete th	eterm of <u>Due to</u> [	reugnation	wher		
Completion of term to	expus on				
When a person is be term shall be conside	log cousidered for sea red by the Board of C	ppolatenet, if ousty Commis	sioners: 0	ervious disclosed ·	oting conflicts during the previous
Feeting II ( Lastinga)	n (Mana Deat)				
Section IL (Applicant) APPLICANT, UNLES	E (Please Plan) S EXEMPTED, MUS	T BE A COUN	TY RESIDENT	n	
	<b>C</b> .		. 11	1	
Name	LogalE	Imol	ky Hr es I kan	quit	
	Last Fint	Mindale	- 11 -	F	
Occupation/Affiliation		x Cos	gu xn	7	
	Owner ( ) Employee	e [XUfficer]			
Business Name:	TIC Q	paule	<u> </u>		
Business Address:	IL CABA	13 Eu	<u></u> <u></u>		
City & State	Zip Code			D///C	
Polm 1	Stol Gae	ens f		3418	
•••		. 0	,		eus A. 3341
Residence Address:	I KArbon	ts Ku	Ha		- CI 72VI
City & State	Zip Code	A m	Bar	h card	es M. 5571
	_) Business Phone (	)	Ent. 8	40-539	-2748
Cell Phone 1	Tax (	)			-
Email Address	*	linet	W G	asose a	-2748 e gma./.con
	•	1	/ - /		
failing Address Prefer	ence     Business	Residence			
			• •		
lave you ever been cor	wieted of a felony Ye	s	ю <u>Х</u> .		
I YES, SLADE THE COURT, IS	ature of offense, dupo:	silon of case at	NI UALE		and the second sec
a dana pamamintan'i sandapaté dia militika para dia arta					ւ ապահու անհանդաներությունը է դարվելուն են է երել տես է արդերության են երելություն։
	1				
inority Identification	Code: [rij/Male		[] Female		

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XHT Ser. 2-443 of the Palm Brach County Code of Ethics advisory board members are prohibited from entering into any contrast or other fragmention for pools of services with Palm Brach County Exceptions into prehibition methode awards made under scaled competitive bids certain energency and sole source purchases, and transactions that do not exceed S9(9) per year in agree are informed in the control of the Code. This prohibition does not apply when the advisory board members a board provides no regulation, oversight, nanagement of policy setting recommendations regarding the safeset contract or transaction as the contrast or transaction is declared at a public meeting of the Fload of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm fleach County government and you as an individual, directly or findfreetly, or your employer or bosiness. This information sheald be provided in the space below. If there are no contrasts or transactions to report please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or wayer pursuant to the code.

.

Contract Transaction Nu.	Repartment/Division	Description of Services	lerm			
hion (	Patha & Recruition	General Mainicoance	<u>10:01:00-69:30/2100</u>			
	(Attach Additions)	l Sheet(s), If necessary) OR				
NONE		NOT APPLICABLE (				
		(Covernmental I-ntity)				
web at: <a href="http://www.palmbeachrountvethirs.com/training.htm">http://www.palmbeachrountvethirs.com/training.htm</a> . Ethics training is on-going, and pursuant to PPM (W-P-79 is required before appointment, and upon reappointment.         By signing below I acknowledge that I have read, understand, and agree to abile by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):         By watching the training program on the Web, DVD or VHS on       20         By watching a live presentation given on       , 20						
	AND					
Amendment & State of Applicant's Signature	F Horida Code of Ethics: Formation of Ethics: Printe	understand and agree to abide by the d Name Transfity Copped Beach County Code of Ethics, please visit if at <u>ethics a polarbeachcountyethics com</u> of his FORM to [Insert Department/Division Here] Address Here)	Etc. 4/1/26/12			
Section III (Commissioner, if Appointment to be made at DC Commissioner a Signature	applicable);	June 15, 2021	21			

Applicant's Signature Ling Bige Printed Name	Timety	6772gen	4/20/21
--	--------	---------	---------

BOARDS/COMMITTEES APPLICATION The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL Answer none or instagellivible, where appropriate. Please attack a biography or resume to this form.

274D

Section L (Department	E (Please Print)						
Board Name:	Commission of	n Affordable	Housing		Advisory	X Not Advisory	
X At Large A	ppomment		0 <b>F</b>	f [District	Appointment	Abstrict #	
form of Appointment	3	Years	From	7/10/21	_ То	7/9/24	
Scat Requirement	<u>Not-for-Pro</u>	<u>fit Provider o</u>	f Affordabl	e Housing	Seat#		
X  *Reappointi	ncnt		0 <b>7</b>	[] ] New App	suntment		
or [ ] to complete the Completion of term to e	the second s	f tesignation (	other				
*When a person is bein term shall be considered	ng considered for re ed by the Board of C	sppolatment, th Jounty Commis	ue number of stoners:(	previous disclosed v )	oting conflict	s during the previous	
Section II (Applicant): APPLICANT, UNLESS		ST BE A COUNT					
Name	GAPAGE	Timot	ky H	aut.			
Occupation/Affiliation	Owner 1' I Employe		es the	it.			
Business Name: Business Address: City & State	TIC Col 11 Kabb 210 Code	to Ru	G				
Polo B		منبو من من المراجع المراجع . المراجع	ī. 3	3418			
Residence Address:		to fu	4 Ra	L Garn	era f	7. 33418	,
	Zip Code.	)		40-539	-274	8	
Cell Phone.	7FX. (	Timera	yHG	ange e	e gma	.l.con	
Mailing Address Prefere	nie    Business	-					
Have you ever been conv If Yes, state the court, na	neted of a felony - Yi ture of offense, dispo	es N Distion of case or	la X	an an an an ann ann ann an an an an	an a	and the second	
<ul> <li>v superfrequencies/establishing/sugge vite, , estimate, ,</li> </ul>		an the analysis that a sum a subsequence of a subseque		. ۱۰ کامی میزارد. است. این از میکاند ا	، محمد المحمد الم	nakar kan si urt an ing ka i antari kapis ang sa	
Minority Identification		panic-American	[] [female	Asian-American	1 African A.	norien (S	
Caucasian Section II Continued:			·	,	( ] cancate-A	analican 1 <b>7</b> 4	

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII Sec. 2-444 of the Point Beach County Code of Units, advisory board members are prohibited from entering into any contrast or other transaction for goods or services with Palm Beach County Exceptions is this prohibition include awards made under scaled competitive bids certain emergency and sole source purchases, and transactions that do not exceed \$300 per year in aggregate. These exceptions are described in the Code. This prohibition does not apply when the advisory board members hoard provides no regulation, diversition include members, built advisory board members hoard provides no regulation, diversition is disclosed at a public meeting of the Point does not regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Point of County Continues and exceed \$300 per year in aggregate or transaction is disclosed at a public meeting of the Point does not apply when the advisory board members hoard provides no regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Point of County Continues and the subject contract or transaction and the provides in the provided in the space below if the member applicant, identify all contractual relationships between Palin Beach County government and you as an individual, directly or your employer or basiness. This information should be provided in the space below If there are no contracts or transactions to report please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term			
KOH C	<u>Parka &amp; Respution</u>	General Maintenance	<u> 1001700-09/30/21(8)</u>			
	(Attach Additional	Sbeet(s), if nocessary) OR				
NUNE		NOT APPLICABLE/				
	·	(Governmental Jentity)				
of Ethecs, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: http://www.palmbescheounivethics.com/graining.htm, Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.  Ry signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):  By whiching the training program on the Web, DVD or VHS on By attending a live presentation given on , 20						
	AND					
By signing below I a Amendment & State o Applicant's Signature	f Florida Code of Ethics:	understand and agree to abide by it A Name Tressify 67,255				
Any questions and/or concerns website <u>www.p.dathcas.bcom</u>	s regarding Article XIII, the Palm I <u>yethess com</u> or contact us via emai	Beach County Code of Ethres, please visit I at <u>ethres a palmbeach countyethres, com</u> e	the Commission on Ethics n (561) 355-1915			
	[Insert Linkson Name Here], [	bis FORM 10 Insert Department/Division Here) Address Here)				
Section III (Commissioner, if						
Approximent to be made at DC	T Meeting on	June 15, 2021				
Company (Superior		Date				
	:	na n				

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION will be used in considering your pomination – Please COM

The information provided on this form will be used Answer 'none' or 'not applicable 'where approp	in considering your nomi nate – <b>Pirose atlach u b</b> le	mation Please COMPLETS SECTION II IN FULL
Section LiBepartmently (Please Print)		
Board Name: <u>Commission on Affe</u>	ordable Housing	Advisory X Not Advisory
[ X] At Large Appointment	07	[ ] District Appointment Adistrici #
ferm of Appointment Y	ears From	<u>7/10/21</u> To <u>7/9/24</u>
Not-for-Profit Pro	ovider of Affordable	Housing Seat#
X l*Responsion	45 <b>5</b>	[] New Appointment
r [ ] to complete the term of <u>Due to</u> [ ] resign completion of term to expire on		
When a person is being considered for reappoin rm shall be considered by the Board of County	tment, the number of pi Commissioners: 0	revious disclosed voting conflicts during the previous
anne Coppa GE The anne Lass First Couparsoni Affilitation The Gop astaess Name: autoess Address: ty & State Zip Code csidence Address: 11 Robbits	Audile Consultant Militer     Consultant Rue Rue F. F. 30	swk F 3418 6 Gambers A. 33418
ty & State Zip Code: PA	Est. 80	: GARDEUS F. 33418 10-539-2748
all Address:	athe H GA	10-539-2748 2005e e gmail-com
ulung Address Preference:    Business   NResi		
ve you ever been convicted of a felony; Yes	No X .	د میدود به محمود با و هرای مید ارتباعی میکند. در میدود با محمود می میکند که میکند و میکند. میکند و میکند و میکند.
nority Identification Codes (Provinic   } Native-American     Lispanic-A Rentan	] Femele merican   ] As	Nau-American []African-American [¥
ilen il Continued:		

**CONTRACTION, RELATIONSHIPS:** Porsuant to Article XIII. See 2-443 of the Paini Beach County Code of Effices, advisors board members are prohibiled from entering into any contract or other itagisation for goods or vervices with Paini Beach County Exceptions to this probabilism include awards made under realed competitive bidy, certain emergency and sole source purchases, and parasetises that do not exceed \$300 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides to regulation, overvight, numagement or policy setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Poard of County Contaussoners. To determine compliance with this provides not it is necessary that you, as a board member applicant, identify all contractual relationships between Paini Beach County government and you as an individual, directly or fulleretly, or your reapplayer or board members. This information doed to provide in the space below if there are no contracts or transactions to report please verify that none event. Staff will review this membration and determine if you are eligible to serve or if you may be eligible for an exception or varyer pervasint to the code. an exception or warver pursuant to the code

Contract/Transaction Nu.	Department/Division	Description of Services	Term			
ELABOR: (REXX-XX/PO XX)	Parka & Recording	General Maintenance	1(101/00-09/30/2100			
hlone	•					
		-				
•	(Attach Additional St	ect(s), if accessary)				
		OR				
NONE		NOT APPLICABLE/				
		(Governmental lentity)				
of Ethics, and read the State Or	ade to the Sunshine Amendment, A heavails ethics.com/training.htm. I	i complete training on Article XIII, the rticle XIII, and the training requires Othes training is on-going, and pure	nent can be found on the			
		erstand, and agree to ablde by Artic lithics training (in the manner checked				
<b>1</b>	By watching the training program on	the Web, DVD or VHS on	20 21			
	By attending a live presentation gives	n ea, 26				
	AND					
By signing below I set Amendment & State of	Florida Code of Ethics:	lerstand and agree to abide by the				
"Applicant's Signature.	The Source Franted No	Timety Copyes	Rie 4/26/21			
		th County Code of Ethres, please visu the ethrest of palmbe as he county ethres cont or				
Return this FORM 10: {Insert Linison Name Here}, (Insert Department/Division Here} {Insert Address Here)						
Section III (Complexioner, If a Appointment to be made at BCC		X 16 0004				
roldering an or from an or from the comparison	Mat	June 15, 2021				
Commissioner's Stepaners/	1Acr ~	Date: 6/15/21	$\langle \rangle$			
A CONTRACTOR AND A CONTRACTOR OF A			Yannia azar			
	}					

### TIMOTHY H. COPPAGE

11 Rabbits Run Palm Beach Gardens, Florida 33418 Phone: 860.539.2748 Email: Timothyhcoppage@gmail.com

#### --- EXECUTIVE PROFILE--

Accomplished results-driven executive with over 40 years of experience in leadership roles with private sector, not-for-profits, quasi-public corporations, and government agencies.

#### --CAREER HIGHLIGHTS-

**Developed, negotiated, and implemented** key legislative programs that included: The Flexible Housing Initiative, reorganization of the Connecticut Tourism Districts, and transfer of <u>\$85M</u> in housing assets to the Connecticut Housing Finance Authority.

**Built and energized** Community and Housing Development Division of Connecticut Department of Economic Development agency into an efficient focused arm of statewide growth.

**Senior Executive** building R.C Knox & Co., to become the largest independent insurance agency in Connecticut with over 100 employees and gross sales of <u>\$100M+</u>.

#### VICE-PRESIDENT

The Coppage Company, Inc., Palm Beach Gardens, Florida1/15- PresentProvides services for various clients including consulting for the development of Church properties for<br/>The Episcopal Diocese of Southeast Florida1/15- Present

#### PRESIDENT

East Hartford Chamber of Commerce, East Hartford, Connecticut4/12-12/14Managed the East Hartford Chamber of Commerce, repositioned the Chamber with a new logo, tag line,<br/>website. Increased revenues by 20%, and membership by over 40%. Instituted new programs and<br/>member benefits ,increasing visibility and effectiveness in the community and region. Created new<br/>partnerships with Town of East Hartford, CT Housing Investment Fund and Capital Workforce Partners,<br/>Inc. Created Synergy High School Advisory Committee with the East Hartford School System.

#### VICE PRESIDENT, Housing Development

**CT Housing Finance Authority**, Rocky Hill, CT 9/03-6/11 Managed the production and financial performance of CHFA's single family and multifamily programs. Responsibilities included the annual production of more than 3,000 single-family mortgages and over 1,000 units of multifamily. Responsible for the distribution of over <u>\$70M+</u> federal low-income housing tax credits and <u>\$10M+</u> state tax credits.

#### DEPUTY COMMISSIONER

**Connecticut Department of Economic and Community Development**, Hartford, CT 2/99-9/03 Directed staff of 50+, planned budgets, implemented strategies, and introduced legislative initiatives. Responsibilities included Affordable and Supportive Housing development, Federal and State Community Development programs, managed the State of Connecticut Housing portfolio.

#### SENIOR VICE PRESIDENT

**R.C. Knox and Company, Inc.**, Hartford, CT 10/80-2/99 Managed <u>\$10M</u> revenues and all facets of the commercial and franchise insurance divisions, 13 sales professionals, and 26 customer service representatives.

### -----EDUCATION & CREDENTIALS---

MBA, UNIVERSITY OF HARTFORD, West Hartford CT

**BA HISTORY,** UNIVERSITY OF VIRGINIA, Charlottesville VA *Fannie Mae Fellow* - The Program for Senior Executives in State and Local Government HARVARD UNIVERSITY & JOHN F. KENNEDY SCHOOL OF GOVERNMENT, Cambridge MA

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

#### Section I (Department): (Please Print)

`

Board Name:	Comm	ission on Affe	ordable Housin	g			Advisory	[X]	Not A	dvisory [	I
[ X ] At L	arge Ap	pointment		or	[]D	istrict A	Appointme	ent /Dist	rict #: _		
Term of Appoint	ment:	3	Years.	From:	7/10/21		To:	7/9/2	.4		
Seat Requiremen	t:	For-Profit I	Housing Prov	ider			Seat #:				
[ X ]*Rea	appointm	ent	0	r	[ ] New Appo	intmen	it				
or [] to c	complete	the term of			Due to:	[]	resignat	ion	[]	other	
Completion of ter	rm to exp	pire on:									

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_0

<u>Section II (Applicant):</u> (Please Print) <u>APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT</u>

Name:	Johnson	Wi	Iliam	El	liott
	Last	Fir	st	M	iddle
Occupation/Affil	iation:	Builder/Developer			
		Owner [X]	Employee [ ]		Officer [ ]
<b>Business Name:</b>		ManorHouse Construction, Ll	LC/Elysium Land De	evelopment, LLC	
<b>Business Addres</b>	ss:	11195 Osprey Lake Lane			<u>`</u>
City & State		Palm Beach Gardens, FL		Zip Code:	33412
Residence Addr	ess:	11195 Osprey Lake Lane			
City & State		Palm Beach Gardens, FL		Zip Code:	33412
Home Phone:	()	None	Business Phone:	(561)691-2	2008 Ext. None
Cell Phone:	( 56	51)718-9009	Fax:	() None	
Email Address:	ellie	ott@manorhouseconstruction.cc	om		
Mailing Address I	Preference: [	X ] Business [] Residence			
Have you ever be If Yes, state the c		of a felony: No f offense, disposition of case an	d date:		
Minority Identifi [ ] Nativ	ication Code e-American	: [X] Male []Hispanic-American	[] Female [] Asian-America	n []African-	American [X] Caucasian

<u>CONTRACTUAL RELATIONSHIPS</u>: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.** 

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>	
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>	
	(Attach Additional She	et(s), if necessary) PR		
NONE	X	NOT APPLICABLE/ (Governmental Entity)		

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

 X
 By watching the training program on the Web, DVD or VHS on 15 December 2020

 By attending a live presentation given on \_\_\_\_\_\_, 20\_\_\_\_

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

- Printed Name: Eliot Johnson Date: 29 April 2021 \*Applicant's Signature: 120 -

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.

RETURN THIS FORM TO: Carlos Serrano, Department of Housing and Economic Sustainability 100 South Australian Avenue, Suite 500, West Palm Beach FL 33406; <u>cserrano@pbcgov.org</u>

Section III (Commissioner, if applicable):		
Appointment to be made at BCC Meeting on:	June 15, 2021	
Commissioner's Signature:	Date:	5-10.21

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section	I (Depa	rtment):	(Please	Print)
---------	---------	----------	---------	--------

Board Name:	Comn	nission on Affe	ordable Housi	ng		Advisory	/ [X]	Not Advisory [	I
[X] At Large Appointment			or	[ ] District Appointment /District #:					
Term of Appointr	nent:	3	Years.	From:	From: <u>7/10/21</u> To: <u>7/9/2</u>		24		
Seat Requirement: For-Profit Housing Prov			vider		Seat #:				
[X]*Reappointment o		)r	[] New Appoint	ment					
or [] to c Completion of ter	-	e the term of pire on:			Due to: [	] resigna	ition	[] other	
			•				<b></b>		

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_0\_\_\_

#### Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Johnson	Wil	liam	Ell	liott
	Last	Firs	st	Mi	iddle
Occupation/Affi	liation:	Builder/Developer			
		Owner [X]	Employee [	]	Officer [ ]
Business Name	:	ManorHouse Construction, LI	.C/Elysium Land D	Development, LLC	
Business Addre	ess:	11195 Osprey Lake Lane			
City & State		Palm Beach Gardens, FL		Zip Code:	33412
Residence Add	ress:	11195 Osprey Lake Lane			
City & State		Palm Beach Gardens, FL		Zip Code:	33412
Home Phone:		None	Business Phone:	(561)691-2	2008 Ext. None
Cell Phone:	(50	51)718-9009	Fax:	() None	
Email Address:	elli	ott@manorhouseconstruction.co	m		
Mailing Address	Preference: [	X]Business []Residence			
Have you ever be If Yes, state the c	•	of a felony: No of offense, disposition of case and	d date:		

 Minority Identification Code:
 [X] Male
 [] Female

 [] Native-American
 [] Hispanic-American
 [] Asian-American
 [] African-American

<u>CONTRACTUAL RELATIONSHIPS</u>: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.** 

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	Term		
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100		
		•			
	(Attach Additional She	et(s), if necessary) R			
NONE	X	NOT APPLICABLE/ (Governmental Entity)			

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

 X
 By watching the training program on the Web, DVD or VHS on 15 December 2020

 By attending a live presentation given on \_\_\_\_\_\_, 20\_\_\_\_

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.	
Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics	s
	-"
*Applicant's Signature: Printed Name: Eliott Johnson Date: 29 April 202	2/

RETURN THIS FORM TO: Carlos Serrano, Department of Housing and Economic Sustainability 100 South Australian Avenue, Suite 500, West Palm Beach FL 33406; <u>cserrano@pbcgov.org</u>

Section III (Commissioner, if app	olicable):		_	
Appointment to be made a	at BCC Meeting on:	June 15, 202	1	
Commissioner's Signature:	2 Werrant	Date:	5/11/21	

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

.....

.

•.

..... .....

••• •••••

The information provided on this form will be used in considering your nomination. Please <b>COMPLETE SECTION II IN FULL</b> . Answer "none" or "not applicable" where appropriate. <b>Please attach a biography or résumé to this form</b> .										
Section I (Department): (I	Please Print)									
Board Name: Comm	ission on Affe	ordable Housing				Advisory	[X]	Not A	dvisory [	l
[X] At Large Appointment or [] District Appointment /District #:										
Term of Appointment:         3         Years.         From:         7/10/21         To:         7/9/24										
Seat Requirement: For-Profit Housing Provider Seat #:										
[X]*Reappointment or [] New Appointment										
or [] to complete Completion of term to exp				Due to:	[]	resignat	tion	[]	other	
*When a person is being term shall be considered l					lisclose	d voting c	onflicts	s during	the previ	ous
Section II (Applicant): ( APPLICANT, UNLESS E		MUST BE A CO	UNTY RE	SIDENT						
Name: Johnson	n		William			Elliot				
Last	~ "!	·~ ·	First			Midd	le			
Occupation/Affiliation:	Builder	/Developer								
	Owner	[X]	1	Smployee [ ]		(	Officer	[]		
<b>Business Name:</b>	Manorl	House Construction	on, LLC/El	ysium Land Deve	elopmer	nt. LLC				
<b>Business Address:</b>	11195	Osprey Lake Lan	e		·····					
City & State	Palm B	each Gardens, FI		Zi	ip Code	:	33412			
Residence Address:	11195	Osprey Lake Lan	e							·····
City & State	Palm B	each Gardens, Fl		Zi	ip Code	× _	33412	,		
Home Phone:	() None		Bus	siness Phone:	(56)	) 691-200	)8 Ext.	None		
Cell Phone:	(561)718-9	009	Fax		()	None				
Email Address:	elliott@man	orhouseconstruct	ion.com							
Mailing Address Preference	ce: [X]Busi	ness []Reside	nce							
Have you ever been convi If Yes, state the court, nat			ase and date	e:						
Minority Identification ( [] Native-Ameri		] Male Hispanic-Americ	~ ~	Female Asian-American	[]4	African-An	nerican	[X]0	Caucasian	

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>	
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100	
	(Attach Additional She O			
NONE	X	NOT APPLICABLE/ (Governmental Entity)		

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature:	7/20	Printed Name:	Eliott de	Myson	Date: 29 April	1 2021
	/		-1		(	•

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountvethics.com</u> or (561) 355-1915.

**RETURN THIS FORM TO:** 

Carlos Serrano, Department of Housing and Economic Sustainability 100 South Australian Avenue, Suite 500, West Palm Beach FL 33406; <u>cserrano@pbcgov.org</u>

Section III (Commissioner, if applicable) June 15, 2021 Appointment to be made at B on: Date: Commissioner's Signature Pursuant to Florida's Public Records Law, this bers of the public. ved and phot copied by mem Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

#### Section I (Department): (Please Print)

,

Board Name: Con	nmission	n on Affordable Housi	ng			Adviso	ry [X]	Not	Advisory
[X] At Large A	Appoint	ment	or	[ ] District Appointment /District #:					
Term of Appointment:		3 Years.	Years. From: 7/10/21 To: 7/9/			7/9/2	24		
Seat Requirement:	For	-Profit Housing Prov	vider	ider Seat #:					
[X]*Reappoin	tment	C	)r	[] New Ap	opointmer	ıt			
or [] to comple Completion of term to a		erm of		Due to	: []	resigr	nation	[]	other
*When a person is bein term shall be considere					s disclose	d voting	g conflict	s durin	g the previou
Section II (Applicant): APPLICANT, UNLESS	(Pleas	e Print)							
-		IF I E D, MUSI BE A		SIDENI					
Name: John			<u>William</u> First				iott ddle		
Occupation/Affiliation		Builder/Developer	1 11 51			1411			
· · · · · · · · · · · · · · · · ·		Owner [X]	E	Employee [ ]			Officer	[]	
Business Name:		ManorHouse Constru	ction, LLC/El	ysium Land De	evelopmer	nt. LLC			
<b>Business Address:</b>		11195 Osprey Lake L	.ane						
City & State		Palm Beach Gardens.	, FL		Zip Code	:	33412	<u></u>	
Residence Address:		11195 Osprey Lake 1	000						
City & State		Palm Beach Gardens			Zin Code	•	33412	<u></u>	
Home Phone:		None		iness Phone:	-				
Cell Phone:		1)718-9009				None		110110	
Email Address:		nt@manorhouseconstr				1(0110			
Mailing Address Prefere									
Have you ever been con If Yes, state the court, n			f case and date	):					
Minority Identification [] Native-Am		[X] Male []Hispanic-Ame		Female Asian-America	m []A	African-2	American	[X]	Caucasian

<u>CONTRACTUAL RELATIONSHIPS:</u> Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additional Shee		
NONE	x	NOT APPLICABLE/ (Governmental Entity)	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

 X
 By watching the training program on the Web, DVD or VHS on 15 December 2020

 By attending a live presentation given on \_\_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Printed Name: Eliott Johnson Date: 29 April 202

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.

RETURN THIS FORM TO: Carlos Serrano, Department of Housing and Economic Sustainability 100 South Australian Avenue, Suite 500, West Palm Beach FL 33406; <u>cserrano@pbcgov.org</u>

Section III (Commissioner, if applicable):	x 16 0001		
Appointment to be made at BCC Meeting on:	June 15, 2021		
Commissioner's Signature: Mulissu	Mcking Date:	5 5 2	
Pursuant to Florida's Public Records Law, this document may be rev	iewed and photocopied by members of the	public.	Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

#### Section I (Department): (Please Print)

Board Name:	Comm	ission on Affe	ordable Housi	ng		_ Advisory	[ X ]	Not Advisory [ ]
[X] At Large Appointment		or	[ ] District Appointment /District #:			rict #:		
Term of Appointn	nent:	3	Years.	From:	7/10/21	To:	7/9/2	4
Seat Requirement	:	For-Profit I	Housing Pro	vider		Seat #:		
[X]*Reappointment		or	[ ] New Appointm	nent				
or [] to concern the concern of the	•	the term of pire on:			Due to: [	] resignat	ion	[] other

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_0\_\_\_

# Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Joh	nson V	Villiam	Ell	iott
Las	st F	irst	Mi	ddle
Occupation/Affiliation	n: Builder/Developer			
	Owner [X]	Employee [ ]		Officer [ ]
<b>Business Name:</b>	ManorHouse Construction,	LLC/Elysium Land D	evelopment. LLC	
<b>Business Address:</b>	11195 Osprey Lake Lane			
City & State	Palm Beach Gardens, FL		Zip Code:	33412
<b>Residence Address:</b>	11195 Osprey Lake Lane			
City & State	Palm Beach Gardens, FL		Zip Code:	33412
Home Phone:	( ) None	Business Phone:	(561) 691-2	2008 Ext. None
Cell Phone:	(561)718-9009	Fax:	()None	
Email Address:	elliott@manorhouseconstruction.	com		
Mailing Address Prefe	erence: [X] Business [] Residence			
	onvicted of a felony: No nature of offense, disposition of case a	and date:		
Minority Identification	~ -	[] Female [] Asian-Americ	an []African-A	American [X]Caucasian

Page 1 of  $\mathbf{2}$ 

<u>CONTRACTUAL RELATIONSHIPS</u>: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>
	(Attach Additional	Sheet(s), if necessary) OR	
NONE	X	NOT APPLICABLE/	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 15 December 2020 By attending a live presentation given on \_\_\_\_\_\_, 20

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

Applicant's Signature	Printed Name:	Eliott	Johnson	Date: 29 April	2021
		l			

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.

RETURN THIS FORM TO: Carlos Serrano, Department of Housing and Economic Sustainability 100 South Australian Avenue, Suite 500, West Palm Beach FL 33406; <u>cserrano@pbcgov.org</u>

Section III (Commissioner, if applicable):	
Appointment to be made at BCC Meeting on: June 15, 2021	
Commissioner's Signature: Date:	
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.	Revised 02/01/2016

## Elliott Johnson

#### elliott@manorhouseconstruction.com

#### Office: (561) 691-2008

#### Cell: (561) 718-9009

With a broad range of experience in construction management and real estate development, for more than two decades Elliott has been directly responsible for the successful construction of hundreds of structures in Florida, the Bahamas, and throughout the Southeast United States, leading projects ranging in scope from fast-track production housing and ocean-front estates to the construction of in-fill urban office buildings and medical facilities. As someone committed to living for something larger than self, Elliott is committed to constructively contributing to healthy, sustainable growth in Palm Beach County for the benefit of all. He currently leads two groups in the development efforts to bring more than three-hundred-fifty residential units to Palm Beach County.

#### PROFESSIONAL EXPERIENCE & CAREER HIGHLIGHTS

#### ManorHouse Construction, LLC, and Elysium Land Development, LLC

**President:** Started in 2016, ManorHouse Construction and Elysium Land Development are young companies working in tandam to bring high-quality housing solutions to all. Tortola One, the company's benchmark effort designed to establish quality and design standards intended for AMI-groups often left with few housing choices, set the bar for the companies' future efforts. Current projects in the pipeline include Palmetto Gardens, a community of forty-eight unit townhouses, and Hillsboro Estates, an approved master-planned community consisting of three-hundred-thirty-eight residential units and more than sixty-thousand square feet of commercial space designed to serve the expanding communities in the Glades. Elliott organizes, directs, and controls the strategic vision and day-to-day operations of both companies.

#### Hurley Construction, Inc

**Business Development Manager**: Successfully planned and lead the company's turn-around during the Great Recession by re-branding and aggressive promotion in new market segments. Developed new accounts resulting in jobs that quadrupled period projected revenue, and maintained sufficient margin to save the company. Responsible for all marketing, and the development of new accounts. Directly supervised the construction of the structural elements (slabs, walls, roof trusses and sheathing) for more than two-hundred homes.

#### Annunziata Building Corporation

**Project Manager** – Worked with local and international design professionals, as well as numerous governmental agencies to organize, schedule, and direct the construction of ocean-front estates, midrise office buildings, and commercial marinas with complex environental mitigation issues.

#### CIVIC ENGAGEMENT

As a three-year member of the Housing Leadership Council's Public Policy Committee, and the Housing Steering Committee of Palm Beach County, Elliott campaigned for the adoption of Palm Beach County's Exchange Builder Program, champions support of Florida's Sadowski Fund, and drives any effort designed to improve the community through a focus on attainable housing.

#### EDUCATION AND LICENSURE

Elliott is a graduate of Florida Atlantic University (BBA), and is licensed in the state of Florida as both a certified general contractor and real estate broker.

11195 Osprey Lake Lane – Palm Beach Gardens, FL 33412

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. **Please attach a biography or résumé to this form.** 

#### Section I (Department): (Please Print)

Board Name:	Commission on Affordable Housing					Advisory	y [ X]	Not Ad	lvisory [	]	
[X] At Large Appointment		or		[ ] District A <sub>l</sub>	ent /Dist						
Term of Appointr	ment:	3	_ Years.	From:	7/10/21		То:	7/9/24	-		
Seat Requirement	t:	Banking an	d Mortgage I	ndustry			Seat #:				
[X*Reappointment		0	r	[]New Appo	intment	÷					
or [] to c	omplete	the term of			Due to:	[]	resigna	ation	[]	other	
Completion of ter	rm to exp	pire on:				_					

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

#### Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Thomas	Aqı	annette				Tysor	1		
	Last	Firs	t				Midd	e		
Occupation/Affil	liation:	AVP, Banking Center Manage	AVP, Banking Center Manager II							
		Owner [ ]	Employee [x	]			C	Officer [	]	
<b>Business Name:</b>	:	Seacoast Bank								
<b>Business Addre</b>	ss:	2000 Lantana Road								
City & State		Lantana, FL		Zip	Coc	le:	_3	3462		
Residence Add	ress:	332 Flagler Blvd								
City & State		Lake Park, FL		Zip	Coo	le:	_3	3403		
Home Phone:	_(	)	Business Phone:	-	(	)		Ext.		
Cell Phone:	(56	51)707.7210	Fax:	-	(	)				
Email Address:	Ac	uannette.Thomas@Gmail.com	<u> </u>							
Mailing Address	Preference:	[]Business [x]Residence								
•		of a felony: Yes No of offense, disposition of case and	x l date:							

 Minority Identification Code:
 [] Male
 [x] Female

 [] Native-American
 [] Hispanic-American
 [] Asian-American
 [x] African-American
 [] Caucasian

#### Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>
<u></u>	(Attach Additional	Sheet(s), if necessary) OR	
NONE	x	NOT APPLICABLE/ (Governmental Entity)	

**<u>ETHICS TRAINING</u>**: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):



By watching the training program on the Web, DVD or VHS on \_January 11, 2021 By attending a live presentation given on \_\_\_\_\_\_, 20\_\_\_\_\_

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signa	iture:	ndte BLON	Printed Name:	_Aquannette Tyson
Thomas		Date:	4/28/21	

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on:	June 15, 2021
Commissioner's Signature:	Date:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name:	Comm	ission on Affo	rdable Hou	sing			·	Advisory	[X]	Not Ad	lvisory [	]
[X] At La	irge App	ointment		or		[ ] District A	ppointm	ent /Distr	ict #:			
Term of Appoint	ment:	3	Years.		From:	7/10/21		То:	7/9/24			
Seat Requiremen	t:	Banking an	d Mortgag	e Indu	istry			Seat #:				
[X*Reap]	pointmer	nt		or		[]New Appo	intment					
or [] to c	omplete	the term of				Due to:	[]	resigna	tion	[]	other	
Completion of ter	rm to exp	pire on:			1		-					

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:

#### <u>Section II (Applicant):</u> (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Thomas	Aqu	annette				Tyson	
	Last	Firs	t				Middle	
Occupation/Affil	iation:	AVP, Banking Center Manage	r II					
		Owner [ ]	Employee [x	]			Officer [ ]	
<b>Business Name:</b>		Seacoast Bank						
<b>Business Addres</b>	ss:	2000 Lantana Road						
City & State		Lantana, FL		Zip	o Co	de:	33462	
Residence Addr	ess:	332 Flagler Blvd					······································	
City & State		Lake Park, FL		Zip	o Co	de:	33403	
Home Phone:	_(	)	Business Phone:		(	)	Ext.	
Cell Phone:	_(56	1)707.7210	Fax:	•	_(	)	·	
Email Address:	Ag	uannette.Thomas@Gmail.com	<u>l</u>		_			
Mailing Address I	Preference: [	] Business [x] Residence						
		of a felony: Yes No f offense, disposition of case and						
		•					· ·	

Minority Identification Code:	[] Male	[ x] Female		
[] Native-American	[] Hispanic-American	[] Asian-American	[x] African-American	[] Caucasian

#### Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>
	(Attach Additional Shee O		······
NONE	X	NOT APPLICABLE/ (Governmental Entity)	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on \_January 11, 2021 By attending a live presentation given on \_\_\_\_\_\_, 20\_\_\_\_

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature:	wandel BLOMA	Printed Name:	Aquannette Tyson	
Thomas	Date:	_4/28/21		

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if an	plicable):		T 15 000	1
Appointment to be made	at BCC Meeting on:		June 15, 202	1
· · ·	P L.	,15		
Commissioner's Signature:	K. WRINROTH	. ~	_ Date:	5.11.21

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

Page 2 of 2

.

.....

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department):	(Please Print)									
Board Name: Com	nission on Affe	ordable Housing	ç			Advisory	·[X]	Not Advisor	<b>y[</b> ]	I
[X] At Large Ap	pointment	or		[]District A	ppointn	nent /Dist	rict #:			
Term of Appointment:	3	Years.	From:	' 7/10/21		To:	7/9/24	······		_
Seat Requirement:	Banking ar	d Mortgage Ir	dustry			Seat #:				
[X*Reappointme	ent	or		[]New Appo	ointment	t				
or [] to complet	e the term of			Due to:	[]	resigna	tion	[] othe	r	
Completion of term to ex	kpire on:									

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

#### Section II (Applicant): (Please Print)

Jeedow we live					
APPLICANT,	UNLESS	EXEMPTED,	MUST BE A	COUNTY	RESIDENT

Name:	Thomas	Aqı	lannette		Tyson	
-	Last	Firs	it		Middle	
Occupation/Affili	iation:	AVP, Banking Center Manage	rII		······	
		Owner [ ]	Employee [x	]	Officer [ ]	
<b>Business Name:</b>		Seacoast Bank	······································			
Business Addres	SS:	2000 Lantana Road				
City & State		Lantana, FL		Zip Code:	33462	
Residence Addr	ess:	332 Flagler Blvd				
City & State		Lake Park, FL		Zip Code:	33403	
Home Phone:	_(	)	Business Phone:	()	Ext.	
Cell Phone:	(561	1 ) 707.7210	Fax:	()	*******	
Email Address:	Aq	uannette.Thomas@Gmail.com	L			
Mailing Address I	Preference: [	] Business [x] Residence				
		of a felony: Yes No f offense, disposition of case and				

Minority Identification Code: []Native-American

[] Male [] Hispanic-American [ x] Female

[] Asian-American [x] African-American [] Caucasian

#### Section II Continued:

<u>CONTRACTUAL RELATIONSHIPS:</u> Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term				
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100				
(Attach Additional Sheet(s), if necessary) OR							
NONE	x	NOT APPLICABLE/ (Governmental Entity)					

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on \_January 11, 2021 By attending a live presentation given on \_\_\_\_\_\_, 20\_\_\_\_\_

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's	Signature: <b>by WM</b>	M BLOND	Printed Name:	Aquannette Tyson
Thomas		Date:	4/28/21	·····

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable): June 15, 2021 Appointment to be made at BCC Me Commissioner's Signature: Date: Revised 02/01/2016 Pursuant to Florida's Public Records Law, this document may ed and photocopied by m mbers of the o

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

#### Section I (Department): (Please Print)

.

Board Name:	Comm	ission on Affe	ordable Housin	g			Advisory	K] v	Not Adv	isory [	1
[X] At La	rge App	ointment	0	r	[ ] District A	ppointm	ent /Dist	rict #:			
Term of Appointr	ment:	3	Years.	From:	7/10/21		To:	7/9/24			
Seat Requirement	t:	Banking an	id Mortgage I	ndustry			Seat #:				
[X*Reap]	pointmer	nt	0	r	[]New Appo	ointment	:				
or [] to c	omplete	the term of			Due to:	[]	resigna	tion	[] c	other	
Completion of ter	rm to exp	pire on:			·······	-					

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

# <u>Section II (Applicant):</u> (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Thomas	Aq	uannette				Tyson
	Last	First					Middle
Occupation/Affil	liation:	AVP, Banking Center Manage	er II				
		Owner [ ]	Employee [x	]			Officer [ ]
Business Name:	:	Seacoast Bank	•				
Business Addre	ss:	2000 Lantana Road	······				
City & State		Lantana, FL		Zip	Coc	ie:	33462
Residence Adda	ress:	332 Flagler Blvd					
City & State		Lake Park, FL		Zip	o Coo	ie:	33403
Home Phone:	_(	)	Business Phone:		_(	)	Ext.
Cell Phone:	(56)	1)707.7210	Fax:		(	)	
Email Address:	Aq	uannette.Thomas@Gmail.con	<u>1</u>		-		
Mailing Address	Preference: [	]Business [x]Residence					
		of a felony: Yes No f offense, disposition of case and	0x d date:		n 1.***		
Minority Identif	ication Code re-American	: [] Male [] Hispanic-American	[ x] Female [ ] Asian-Americ	an	[ x]	] Afri	can-American [] Caucasian

#### Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>					
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>					
(Attach Additional Sheet(s), if necessary) OR								
NONE	x	NOT APPLICABLE/ (Governmental Entity)						

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

_x	By watching the training program on the	Web, DVD or VHS on	_January 11,	2021
	By attending a live presentation given on	, 20	)	

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signa	tura:	MU BLON	Printed Name: 4/28/21	Aquannette Tyson
Thomas	Cr.	Date:	4/28/21	

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on:	June 15, 2021
Commissioner's Signature: Mellesse Melle Pursuant to Florida's Public Records Law, this document may be reviewed and p	

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. **Please attach a biography or résumé to this form.** 

#### Section I (Department): (Please Print)

•

.

Board Name:	Commis	ssion on Affo	ordable Ho	using					Adviso	ry [ 】	Not Advisory [ ]
[X] At La	rge Appoi	intment		or		[]Distric	t Aj	opointn	nent /Di	strict #:	
Term of Appoint	ment:	3	Years.		From:	7/10/21			To:	7/9/2	24
Seat Requiremen	t:	Banking an	d Mortga	ge Ind	ustry				Seat #	:	
[X*Reap]	pointment			or		[]New A	ppo	intmen	t		
or [] to c Completion of ten						Due ta		[]	resig	nation	[] other
erm shall be con	sidered b	y the Board					us c	lisclose	d votin	g confli	cts during the previou
ection II (Applic PPLICANT, UN			MUST BE	A CO	UNTY RE	SIDENT					
Name:	Thomas				Aquanne	ette			Ту	son	
Q	Last		1:0		First				M	iddle	
Occupation/Affil	lation:	<u>AVP, B</u>	anking Ce	nter M	anager II						
		Owner	[]		]	Employee [x	]			Office	er [ ]
Business Name:		Seacoas	st Bank								······································
<b>Business Addre</b>	ss:	2000 La	antana Roa	ıd							
City & State		Lantana	ı, FL				Zi	p Code	:	33462	2
Residence Addr	ess:	332 Fla	gler Blvd								
City & State		Lake Pa	ark, FL				Zi	p Code	:	33403	3
Home Phone:		( )			Bu	siness Phone:		()	I		Ext.
Cell Phone:		(561) 707.72			Fax	κ:		( )			
Email Address:		Aquannette	e.Thomas	<u>@</u> Gma	il.com	·····		_			
Mailing Address I	Preference	e: []Busin	ess [x]	Reside	nce						
Have you ever bea <b>If Yes,</b> state the co											
Minority Identifi			Male			] Female					

[]Native-American

[] Hispanic-American

[] Asian-American [x] African-American [] Caucasian

#### Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>				
Example: (R#XX-XX/PO XX)	Parks & Recreation	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>				
(Attach Additional Sheet(s), if necessary) OR							
NONE	X	NOT APPLICABLE/ (Governmental Entity)					

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

\_x\_\_\_

By watching the training program on the Web, DVD or VHS on \_January 11, 2021 By attending a live presentation given on \_\_\_\_\_\_, 20\_\_\_\_\_

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's	Signature:	BLOM	Printed Name:	Aquannette Tyson
Thomas		Date:	4/28/21	

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.

۱

Return this FOR {Insert Liaison Name Here}, {Insert I {Insert Address	Department/Division Here}
Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on:	June 15, 2021
Commissioner's Signature:	Date:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

# AQUANNETTE TYSON THOMAS, MPA

Boynton Beach, FL 33436 | (561) 707-7210 | aquannette.thomas@gmail.com| http://www.linkedin.com/in/aquannettethomas

#### SUMMARY OF QUALIFICATIONS

Highly accomplished professional with over 16 years of experience and progressive leadership in the Banking Industry. Demonstrated success in developing and implementing programs that ensure banks meet the needs of the surrounding community. Exceptional strengths building value-based relationships with community-based organizations, key stakeholders, and non-profit sector policy-makers. Expert in collaborating with executive leaders and community members to achieve established goals and objectives.

#### LEADERSHIP HIGHLIGHTS

- Experience serving as a CRA ambassador to identify opportunities that increased community involvement and minority - owned business development.
- Increased financial literacy in the community by offering financial education courses.
- Transformed non-producing and unmotivated team into actively producing, confident group of bankers.

#### AREAS OF EXPERTISE

CRA | Program Management | Project Management | Community Relationship Building Fair Lending Regulatory Requirements & Laws | Banking & Lending Experience | Regulatory Processes Change Management | Business Development | Relationship Building | Non-Profit Sector | Stakeholder Engagement

#### **PROFESSIONAL EXPERIENCE**

SEACOAST BANK - Lantana, FL

March 2018 - Present

#### AVP, BANKING CENTER MANAGER

Oversee day-to-day operations of branch to ensure achievement of established goals and objectives. Provide leadership and direction for hiring, training, scheduling, performance appraisals, salary changes, promotion, transfers, corrective action, and termination. Lead effective implementation of talent management practices, including succession planning, attracting/retaining top talent, coaching, and continuously developing strong bench strength. *Key Achievements:* 

- Took on integral role as member of acquisition team during bank conversion in March 2020 (on brink of pandemic) – successfully onboarded team members into new roles from operational and coaching perspective.
- Supported the SBA Lending Department with the facilitation of the Paycheck Protection Program, by proactively interviewing business clients to analyze financial and related data for qualified applicants.
- Created and cultivated relationships with center of influences and community partners by actively networking, and identifying external opportunities to generate new loan, deposit, and other line of business opportunities while focusing on minority owned businesses in tandem to meet the banks existing and prospective business client needs.
- Served in integral role as CRA Ambassador for Palm Beach County region to help identify opportunities to
  address affordable housing, workforce development, financial education, health care services, minority owned
  business development, and other economic disparities.
- Transformed underperforming and unmotivated team into confident group of bankers by providing motivation and coaching while delivering constructive feedback and engagement during weekly 1-to-1 coaching.
- Successfully achieved goals of two branches while serving as manager of current branch and interim manager of separate branch simultaneously.
- Pioneered coordination and facilitation of financial education courses to community members, non-profit. organizations, and students of all levels.
- Championed efforts to build diverse, inclusive, and equal culture by assisting with formation of diversity council and Black associate resource group, as well as creation of first-ever LGBTQ advertisement for bank.

Continued...

**AQUANNETTE TYSON THOMAS, MPA** 

### PAGE 2

#### PNC BANK – Boynton Beach, FL

BRANCH SALES AND SERVICE CONSULTANT II (June 2017 – March 2018)

Promoted to acquire and deepen customer base through use of proactive sale strategies. Built partnerships with leaders of local non-profit agencies, schools, and organizations.

#### Key Achievements:

- Cultivated value-based relationships by actively networking within community, conducting joint appointments with Eco-partners and driving continuous development.
- Delivered differentiated client experience by utilizing PNC Conversation and Cash Flow optimizer to uncover client lending and deposit needs while developing sustainable relationships.
- Led branch team to identify opportunities, increase engagement, and mitigate risk by assisting Branch Manager in modeling appropriate communication behaviors.
- Served as PNC Certified Women's Business Advocate and Foundations of Money Management Facilitator.
- Assisted in building a diverse, inclusive, and equal culture by supporting formation of PNC Diversity and Inclusion Council for the Florida East Region Diversity Council.

#### Assistant Branch Manager II (March 2015 – June 2017)

Oversaw day-to-day branch operations while ensuring policies and procedures were effectively adhered to. Supported and developed team of employees to equip them with knowledge and skills to create memorable experiences for clients. *Key Achievements:* 

- Successfully coached, motivated, and led branch team by assisting Branch Manager with implementation of Human Sigma Action Planning and Branch Success Guide.
- Steered team to achieve highest level of success by conducting daily debriefs and weekly one-on-one training.
- Increased impact and influence of Teller Leads by providing mentorship and co-facilitating meetings/disseminating information that prepared them to lead teams to success.
- Served as PNC Certified Women's Business Advocate and Foundations of Money Management Facilitator.
- Supported PNC in establishing diverse, inclusive, and equal culture by helping with formation of PNC Diversity and Inclusion Council for Florida East Region Diversity Council.

#### FINANCIAL SALES CONSULTANT III (June 2010 - March 2015)

Built lasting relationships to provide sound financial advice and match customized solutions with client needs. Collaborated with partners to identify and secure new business opportunities.

#### Key Achievements:

- Supported achievement of organizational goals through mentoring new and existing team members.
- Served as Business Banking Specialist, Branch Coordinator for PNC Bank at School Program, and Workplace Banking Ambassador.
- Identified and created opportunities in community by networking with local non-profit agencies, schools, and businesses.

#### Additional Banking Industry Experience (2004 – 2010)

#### AFFILIATIONS

Board Member – Resource Depot Business Advisory Board Member – Dress for Success of the Palm Beaches Chair – Leadership Equity and Diversity Committee, Leadership Palm Beach County CRA Advisory Board Member – City of Boynton Beach Leadership Palm Beach County – Class of 2020 Member and Past Treasurer – National Coalition of 100 Black Women, West Palm Beach Chapter Resource Development Committee – Black Chamber of Commerce of Palm Beach County Treasurer and Board Member – St. Mary's Medical Center Foundation

June 2010 – March 2018

#### **AWARDS & RECOGNITION**

40 under 40 Black Leader of today and tomorrow – Legacy Magazine of South Florida (2020) Young Professional of the year – Black Chamber of Commerce of Palm Beach County (2018) Above and Beyond Recipient – Compass Community Center (2017) Ironstone Bank Third Quarter Gem Award Winner (2005) Ironstone Bank, Annual Gem Award Winner (2005)

#### **EDUCATION & CERTIFICATIONS**

Master's Degree in Public Administration – Grand Canyon University Bachelor's Degree of Applied Science in Supervision Management – Palm Beach State College Executive Certificate: Fostering Diversity and Inclusion – Yale School of Management (August 2020)

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

#### Section I (Department): (Please Print)

`

.

×.

`

Commissio	on of Affo	rdable Hou	ısing				Advisory 	[X]	Not	Advisory [
rge Appoint	ment		or	[	] District A	ppointm	ent /Distri	ct #:		
ment:	3	Years.	Fr	om:	7/10/21		То:	7/9/2	4	
t:	Employe	rs in the Ju	irisdiction				Seat #:			
ppointment			or	[]	New Appo	ointment				
						[]	resignati	on	[]	other
						lisclosed	d voting c	onflicts	durin	g the previous
LESS EXE	MPTED, N	MUST BE .	A COUNT	Y RESIDE	NT					
Robbins						•	Lynn			
Last				st			Middl	e		
iation:	Mortgag	ge Branch I	Manager	<u></u>						
	Owner	[]		Emplo	yee [ ]		C	officer	[]	
	Valley I	Bank								
ss:	1 N Fed	leral Highw	vay							
	Boca Ra	aton			Zi	p Code:	_3	3432		
ess:	5604 W	ind Drift L	,ane							
ess:	5604 W Boca Ra		ane		Zi	ip Code:	3	3433		
ress: (	Boca Ra	aton	Jane	_ Business		ip Code: _( <b>561</b>				Ext.
_(	Boca Ra	aton				•				Ext.
	Boca Ra	aton				•				Ext.
	Boca Ra ) 5-30-9697 bbbins@va	aton lley.com				•				Ext.
	ment: ppointment omplete the rm to expire s being cons sidered by t <u>cant):</u> (Plea <u>Less EXEN</u> <u>Robbins</u> Last iation:	t:Employe ppointment omplete the term of rm to expire on: s being considered fo sidered by the Board cant): (Please Print) <i>ILESS EXEMPTED, N</i> Robbins Last iation:Mortgag Owner Valley H ss:1 N Fed	ment:       3       Years.         t:       Employers in the Ju         ppointment         omplete the term of         rm to expire on:         s being considered for reappoint         sidered by the Board of County         stant):       (Please Print)         ILESS EXEMPTED, MUST BE         Robbins         Last         iation:       Mortgage Branch I         Owner []         Valley Bank         ss:       1 N Federal Highy	ment:       3       Years.       Fr         t:       Employers in the Jurisdiction         ppointment       or         omplete the term of	ment:       3       Years.       From:         t:       Employers in the Jurisdiction         ppointment       or       []]         omplete the term of	ment:       3       Years.       From:       7/10/21         t:       Employers in the Jurisdiction         ppointment       or       [] New Appointment         omplete the term of        Due to:         s being considered for reappointment, the number of previous of sidered by the Board of County Commissioners:       0         stant):       (Please Print) <i>Less EXEMPTED, MUST BE A COUNTY RESIDENT</i> Robbins       Amy         Last       First         iation:       Mortgage Branch Manager         Owner []       Employee []         Valley Bank       Ss:         1 N Federal Highway	ament:       3       Years.       From:       7/10/21         t:       Employers in the Jurisdiction         ppointment       or       [] New Appointment         omplete the term of        Due to:       []         rm to expire on:        Due to:       []         s being considered for reappointment, the number of previous disclosed         sidered by the Board of County Commissioners:       0         cant):       (Please Print) <i>LESS EXEMPTED, MUST BE A COUNTY RESIDENT</i> Robbins       Amy         Last       First         iation:       Mortgage Branch Manager         Owner []       Employee []         Valley Bank       Ss:         ss:       1 N Federal Highway	ment:       3       Years.       From:       7/10/21       To:         t:       Employers in the Jurisdiction       Seat #:         ppointment       or       [] New Appointment         omplete the term of        Due to:       [] resignation         rm to expire on:        Due to:       [] resignation         s being considered for reappointment, the number of previous disclosed voting considered by the Board of County Commissioners:       0         cant):       (Please Print)       Please Print)         LESS EXEMPTED, MUST BE A COUNTY RESIDENT       Middlidition:         Robbins       Amy       Lynn         Last       First       Middlidition:         Owner []       Employee []       O         Valley Bank       1 N Federal Highway	nent:       3       Years.       From:       7/10/21       To:       7/9/2         t:       Employers in the Jurisdiction       Seat #:	ment:       3       Years.       From:       7/10/21       To:       7/9/24         t:       Employers in the Jurisdiction       Seat #:

Minority Identification Code:	[] Male	[X] Female		
[] Native-American	[] Hispanic-American	[] Asian-American	[] African-American	[X] Caucasian

(Comtinent):	
	¢,

1

-

TEEXIdate	
15 ABARELA	
<b>CONTRACTUAL RELATIONSHIPS</b> , Parsam to Article X10, Sec. 2-44) of the Paim Beach County Code of Ethics, advisory band metabers are prohibited from entering into any common or other manaaction for goods or services with Paim Beach County. Exceptions to this prohibition include aroads under scaled competitive blds, centain crinergency and sele source prachases, and munaactions that do not exceed \$500 per year in aggregate. These camptions are described in the Code. This prohibition does not apply when the advisory board member's hourd provides its regulation, corenight, munagement, or policy-sciling recommendations regarding the subject contrast or transaction and the contract or transaction is disclosed at a public useding of the electron and the second of County Commissioners. To determine compliance with this provided, it is accessify that you, as a board member applicant, identify all contracted relationships between Paim Beach County government and you as an individual, directly or indirectly, or your employer or tourised. Staff will review this information and determine if you are at indirectly or prior wiles are excitant indirect. This information should be provided in the space below. If there are no contracts or futuretly an exception or prostants to the code.	
UBSER KALSE	

ContractTranscript No.	Deconstructure of Division	Beschaften af Services	Term
Round is dRAWWANDED XVI	<u>Carka &amp; Kerratha</u>	Constant Maintenness	INVLOTON/STON
	ر - « ۱۹۵۰ در دوره، دوران والواليان الموالياتين من المواليات المواليات من مسالمات المواليات		
		(Attack Additional Sheet(s), (f necessary) (08	name na navez na name na navez na name
KADAT.	×	WAT AUPULICABLEZ	<b>1</b>
ETHICS TRAINING: All foord men Dhics, and read the State Cadde to the att hitto/www.aafmileachcountyed	d members are required to read a to the Sunshine. Amendment, A aty-clinics conderations. E	ETHICS TRAINING: All foord members are required to read and complete training on Anticle XIII, the Palm Reach County Code of Units, and read the State Golde to the Sumshine Amendment, Article XIII, and the training requirement can be found on the web at: hitto/www.nafmbrackcounty-chics.com/training.htm. Ethics training is on-going, and pursuant to PPAD CW-P-35 h	re Palm Reach County Code of rent can be found on the web round to PPAI CW-P-13 1

rsquirtu briere appointment, and open reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Paim Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked helow);

i 123
ie Web, DVD er VIIS en 1 m
wran un the Web thm given on
žiling the training program on the iding a live presentation given o
Ny watching By suchding
X

**ON**V

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sanshine Amendment & State of Florida Code of Edition. \* Applicant's Signature And Advise I transd Name: ADAy 2. R. Whi 25. Dece. 4/8.924

Any questions and/or concerns reparting Article XIII, the Palm Reach County Code of Ethics, please visit the Commission on Fithes website serve palmberschenutyschlies.com or contact as via ensail in ethics.diminibendisconderbies.com or (361) 333-1915.

Return (das FORM (s: (lasert Labon Name Here), (lasert Department/Division Here) (lasert Address Here)

Section III (Commissioner, II nucleable); Appendiment to be made at BCC Meeting on

5-10. 1 Date: Ń Commissioner's Signature:

June 15, 2021

Personal at Florida's Radia: Brancata Lure, this decomposit may by systemed and allowed by ministers all the public

**kaikai uz**aktaik

Vage 1 of 1

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

#### Section I (Department): (Please Print)

erm shall be considered by the Board of County Commissioners:       0         Section II (Applicant):       (Please Print)         APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT         Name:       Robbins         Last       First         Mortgage Branch Manager         Owner []       Employee []         Owner []       Employee []         Business Name:       Valley Bank         Business Address:       1 N Federal Highway         City & State       Boca Raton         Zip Code:       33432         Home Phone:       ()         Cell Phone:       585-30-9697         Email Address:       arobbins@valley.com         Mailing Address Preference: [] Business [X] Residence	Board Name: Comr	nission of Affe	ordable Housi	ng			Advisory ]	r [ X ]	Not Advisor	ry [
Seat Requirement:       Employers in the Jurisdiction       Seat #:         [X]*Reappointment       or       [] New Appointment         or       [] to complete the term of       Due to:       [] resignation       [] other         Completion of term to expire on:	[X] At Large Ap	pointment		or	[]District	Appoint	ment /Dist	rict #:		
[X]*Reappointment       or       [] New Appointment         or       [] to complete the term of       Due to:       [] resignation       [] other         Completion of term to expire on:	Term of Appointment:	3	Years.	From:	7/10/21		To:	7/9/2	24	
Image: Normal state       Image: Section II (Applicant): (Please Print)         Applicant): (Please Print)       Amy       Lynn         Applicant): (Please Print)       Amy       Lynn         Applicant): (Decision: In the number of previous disclosed voting conflicts during the previous error shall be considered by the Board of County Commissioners:	Seat Requirement:	Employ	ers in the Juri	sdiction			Seat #:			
Completion of term to expire on:         "When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:0	[X ]*Reappointr									
term shall be considered by the Board of County Commissioners:       0         Section II (Applicant):       (Please Print)         APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT         Name:       Robbins         Last       First         Mortgage Branch Manager         Owner []       Employee []         Owner []       Employee []         Business Name:       Valley Bank         Business Address:       1 N Federal Highway         City & State       Boca Raton         Zip Code:       33432         Home Phone:       ()         Cell Phone:       585-30-9697         Email Address:       arobbins@valley.com         Mailing Address Preference: [] Business [X] Residence						: []	resigna	tion	[] other	
Section II (Applicant): (Please Print)         Amy Lynn         Name:       Robbins       Amy       Lynn         Last       First       Middle         Occupation/Affiliation:       Mortgage Branch Manager       Owner []       Employee []       Officer []         Business Name:       Valley Bank						s disclos	ed voting	conflict	s during the pr	·eviou
APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT         Name:       Robbins       Amy       Lynn         Last       First       Middle         Occupation/Affiliation:       Mortgage Branch Manager       Middle         Owner []       Employee []       Officer []         Business Name:       Valley Bank		-	i of County C	ommissioner	s:					
Last       First       Middle         Occupation/Affiliation:       Mortgage Branch Manager       Owner []       Employee []       Officer []         Business Name:       Valley Bank       Employee []       Officer []         Business Address:       1 N Federal Highway       Zip Code:       33432         City & State       Boca Raton       Zip Code:       33433         Residence Address:       5604 Wind Drift Lane       Zip Code:       33433         City & State       Boca Raton       Zip Code:       33433         Home Phone:       ()       Business Phone:       (561)       362-3423       Ext.         Cell Phone:       585-30-9697       Fax:       ()       Email Address:       arobbins@valley.com         Mailing Address Preference:       [] Business       [X] Residence       Mailing Address Preference:       [] Business       [X] Residence			MUST BE A	COUNTY RE	ESIDENT					
Occupation/Affiliation:       Mortgage Branch Manager         Owner []       Employee []       Officer []         Business Name:       Valley Bank         Business Address:       1 N Federal Highway         City & State       Boca Raton         Zip Code:       33432         Residence Address:       5604 Wind Drift Lane         City & State       Boca Raton         Zip Code:       33433         Home Phone:       ()         Business Phone:       (561) 362-3423         Email Address:       arobbins@valley.com		ns								
Owner []       Employee []       Officer []         Business Name:       Valley Bank         Business Address:       1 N Federal Highway         City & State       Boca Raton         Zip Code:       33432         Residence Address:       5604 Wind Drift Lane         City & State       Boca Raton         Zip Code:       33433         Home Phone:       ()         Cell Phone:       585-30-9697         Email Address:       arobbins@valley.com         Mailing Address Preference:       [] Business		Mortes	age Branch M				Mid	dle		
Business Name:       Valley Bank         Business Address:       1 N Federal Highway         City & State       Boca Raton       Zip Code:       33432         Residence Address:       5604 Wind Drift Lane       Zip Code:       33433         City & State       Boca Raton       Zip Code:       33433         Home Phone:       ()       Business Phone:       ( 561 )       362-3423       Ext.         Cell Phone:       585-30-9697       Fax:       ( )       Email Address:       arobbins@valley.com         Mailing Address Preference:       [] Business       [X] Residence	Occupation/Anniation.				Генералия Г. Т.			065	<u>г</u> л	
Business Address:       1 N Federal Highway         City & State       Boca Raton       Zip Code:       33432         Residence Address:       5604 Wind Drift Lane       Zip Code:       33433         City & State       Boca Raton       Zip Code:       33433         Home Phone:       ( )       Business Phone:       ( 561 ) 362-3423       Ext.         Cell Phone:       585-30-9697       Fax:       ( )       Email Address:       arobbins@valley.com         Mailing Address Preference:       [ ] Business       [ X ] Residence       Kate       Kate       Kate									LJ	
City & State       Boca Raton       Zip Code:       33432         Residence Address:       5604 Wind Drift Lane       Zip Code:       33433         City & State       Boca Raton       Zip Code:       33433         Home Phone:       ( )       Business Phone:       ( 561 )       362-3423       Ext.         Cell Phone:       585-30-9697       Fax:       ( )       Email Address:       arobbins@valley.com         Mailing Address Preference:       [ ] Business       [ X ] Residence										
Residence Address:       5604 Wind Drift Lane         City & State       Boca Raton       Zip Code:       33433         Home Phone:       ( )       Business Phone:       ( 561 ) 362-3423       Ext.         Cell Phone:       585-30-9697       Fax:       ( )         Email Address:       arobbins@valley.com       Fax:       ( )										<u></u>
City & State     Boca Raton     Zip Code:     33433       Home Phone:     ()     Business Phone:     (561)     362-3423     Ext.       Cell Phone:     585-30-9697     Fax:     ()       Email Address:     arobbins@valley.com     ()	City & State	Bocal	Raton		·	Zip Code	e: _	33432		
Home Phone:       ()       Business Phone:       (561)       362-3423       Ext.         Cell Phone:       585-30-9697       Fax:       ()       ()         Email Address:       arobbins@valley.com       ()       ()       ()         Mailing Address Preference:       [] Business       [X] Residence       ()       ()	Residence Address:	_5604 V	Vind Drift Lar	ne		· .			······	
Cell Phone:       585-30-9697       Fax:       ( )         Email Address:       arobbins@valley.com       ( )         Mailing Address Preference:       [ ] Business       [ X ] Residence	City & State	Boca F	Raton			Zip Cod	e: _	33433		
Email Address:       arobbins@valley.com         Mailing Address Preference:       [] Business       [X] Residence	Home Phone:	( )	•	Bu	isiness Phone:	( 56	61) 362	-3423	Ext	t.
Mailing Address Preference: [ ] Business [X] Residence	Cell Phone:	585-30-969	7	Fa	x:	_(	) · ·			
	Email Address:	arobbins@v	alley.com							
Have you ever been convicted of a felony: Yes No X	Mailing Address Preferer	nce: [ ] Busir	ness [X]Re	esidence						

 Minority Identification Code:
 [] Male
 [X] Female

 [] Native-American
 [] Hispanic-American
 [] Asian-American
 [] African-American
 [X] Caucasian

a trà mua

,

.

CONTRACTUAL RELATIONSHIPS, Forecare to Article XiB, Sec. 3-443 of the Palm Reach County Code of Ethics, advisory humi shorebers are prohibited from croating into any constance or other transcrion for goods or services with Palm Beach County. Exceptions for this prohibition include avenus made under seried competitive bids, contain functions or services with Palm Beach County. Exceptions for this prohibition include avenus made under seried competitive bids, contain functions or services with Palm Beach County. Exceptions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, everyight, management, or policy-seriing recommendations franching the

Ň

. .

subject contract or transaction and the To determine compliance with this relationships between Pales Beach business. This information should be those exist. Staff will review this hill waiver pursuant to the code.	I the contract or transaction is disc this provision, it is necessary the set County government and you set County government and you it be provided in the space below. I the mostion and determine if you	subject contract or transaction and the contract or transaction is disclosed at a public investing all the Board of Courty Commissioners. To determine compliance with this provision, it is necessary that you, as a hoard member applycant, lalentify all contractual relationships between Pales Beach County government and you as an individual, directly or indirectly, or your comployer or business. This information should be provided in the space below. If there are no contracts or managing to report, phase worldy that four exist. Staff will review this information and determine if you are eligible to across or managing to report, phase, worldy that none exist. Staff will review this information and determine if you are eligible to across or managing to regime for an exception or nearest parameter for the constant and determine if you are eligible to across or transactions to regort, phase, worldy that none exist. Staff will review this information and determine if you are eligible to across or transaction to the code.	l of County Commissioners, ni, kikentify all contractual celly, or your coupliner or sealy, or your coupliner or sea styric for an exception or slightle for an exception or
<u>Contract/Transaction No.</u>	<b>kroastman.Uhh</b> hlow	Descrimine of Services	<u>1.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4</u>
Lumuka (REXX-XX/FD XX)	Larta. 6. A terrenting	Concent. Maindenance	0012/07/00-00/10/01
- Johnson for some andere den some state some som	(Adher Additional) S	(Additional Sheetich, financester)	
		MANT AUWLICABLES (Cenerannenial Eniär)	
ETHICS TRAINING. All bouid members are required to read and complete tra Ethics, and read the State (build: to the Sumhäre Amerahaeni, Artikja XIII, and at: http://www.ualimbenchcurnty.chicks.com/training.htm. Eikiks training required before appointment, and upon reappointment.	(IMC: All bread members are required to trad and he State (buide to the Sunshine Amendmens, Artik unimbenekouroutethies-condeningue.htm. Eikh appointment, and upon reappointment.	ETHICS TRAINING. All total members are required to real and complete training an Anicle XIR, the Palm Reach County Coale of Othics, and read the State Godor to the Sumshine Amendment, Article XIR, and the training requirement can be found on the web are hitto//www.usimferetourour/ethics.com/teningue.htm. Eithics training in on-going, and pursuant to FPM CW-P-79 is required before appointment, and upon reappointment.	faing an Article XIII, the Palm Beach County Coste of the traching requirement can be found on the web is on-going, and pursuant to FPMI CW-P-75 is
fity signing fictors I acknow Unde of Edulos, and I know	ektige that I have read, underst e received the required Ethics tr	. beine 1 acknowiedge that I kave read, understand, and agree to abide by Article XIII, the Paim Beach County blics, and I kave received the required Ethics training (in the manner checked helowy):	II. the faim bingh Counse
X Dy want	0y watching the raining program on the Web, DVD or VHS, on By attenting a live presentation given on	Wdb, DVD ir VIS: m_11/29	anticar . Second and Se
	<b>UNIV</b>		
By signing below 1 acknowledge if & State of Florida Code of Ethics Amilianae's Signature 1	knowledge itani l have read, undervis ode of Rithies. Field Marine Intered	below I acknowledge that I have read, underviand and agree to ablide by the Gwide to the Southine Amendment For the Code of Ethics: mature Alex A. A. A. C. Indused Name: About 2. R. 1. Is non-9700 31	á the Seachlae Anicedaicní. Thair - 47/467/37
with questions and on someone of the solution	partice Article XIII, the Fatur Re- bi(ci.conu on contract us via sonall a	Ary questions and/or concerns regarding Article XIII, the Palm Beach Commy Code of Ethics, physics wish the Continission on Ethics website serve ratio bookcommy other on tantaet us via consil an ethics/frailerbooknowersethics.com or (561) 353-1913.	a (561) 253-1913. a (561) 253-1913.
	Record this Name Here). (laser: Depart (laser: Lishon Name Here). (laser: Depart	Return the FORM is: []nsert Liston Yame Brrej, []nsert Department/Division Here] [[nsert Address Here)	
Section III (Commissioner, If anolicableb Apprintment to be made at 19.0. Meeting on	<mark>udicableto</mark> ar 1900: Meeting on:	June 15, 2021	
Canonicatora's Signature:	R. Wernerth !	5-11 ·	
Periodical to Physiology Peddric Recenting Large, their decar		al many hay survey and generation of the straining of the products of the products.	就要把她的时候,你是你们有
	•	•	
िंखहर वे. जी वे.			
•			

.....

..... .... .... . ....

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

### Section I (Department): (Please Print)

Board Name:	Commiss	ion of Affo	ordable Housing				Advisory ]	[X]	Not Advisory [
[X] At Large Appointment		or	or []District		Appointment /District #:				
Term of Appoint	tment:	3	Years.	From:	7/10/21	••••••	To:	7/9/24	
Seat Requiremen	nt:	Employ	ers in the Jurisd	iction		<b>.</b>	Seat #:	····	
[X ]*Re	appointment	t	Ør		[] New Appo	intment	t		
or [] to Completion of te	complete the erm to expire				Due to:	[]	resignati	ion	[] other

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

### Section II (Applicant): (Please Print)

APPLICANT, UNLESS	EXEM	PTED, N	MUST BE A	COUNTY	RESIDENT

Name:	Robbins	· · · · · · · · · · · · · · · · · · ·	Amy		Lynn	
	Last		First		Middle	
Occupation/Affil	liation:	Mortgage Branch Manage	21			
		Owner [ ]	Employee [	]	Officer [ ]	
Business Name:	:	Valley Bank			www	
<b>Business</b> Addre	ss:	1 N Federal Highway				
City & State		Boca Raton		Zip Code:	33432	
Residence Add	ress:	5604 Wind Drift Lane				
City & State		Boca Raton		Zip Code:	33433	•
Home Phone:	_(	)	Business Phone:	(561)	362-3423	Ext.
Cell Phone:	585	-30-9697	Fax:	( )		
Email Address:	arol	bbins@valley.com				
Mailing Address I	Preference: [	] Business [X] Resider	nce			
		of a felony: Yes f offense, disposition of cas	No _X se and date:			
<b>Minority Identif</b>	ication Code	: [] Male	[X] Female			

Minority Identification Code:	[] Male	[X] Female		
[] Native-American	[] Hispanic-American	[] Asian-American	[] African-American	[X] Caucasian

Section II Continued:

,

.

CONTRACTUAL RELATIONSHIPS, Parsars to Article XHI, Net. 3-43 of the Pain Reach Courty Cicle of Ethics, advisory hourd occelers are prohibited from ensuing time any scenary or other transaction for goods or survices with Pain Beach Courty. Exceptions to this prohibition include averate made ander acular transaction for goods or survices with Pain Beach Courty. Exceptions that do not encode averate made ander acular acular acular transaction for goods or survices with Pain Beach Courty. Exceptions that do not encode averate made ander acular acular aculation in the Code. This prohibition does not apply when the advitory board member's board privides no regulation, consulpta, management, or public memberating. Frommendations regarding the othered contract of transaction and the contract or unstandant is disclosed at a public metaling of the Board of Courty Commissioners F.  ۰.

To determine compliance with relationships between Pales Res transform This information should hobe exist. Staff will review this waiver persum to the colo.	this provision, it is accountry t act County processment and depended in the space below. a minumation and depending if ye	To determine compliance with this providite, it is accessive that you, as a house measure and the single of a second seco	and the second production of the second s
ियम् हि रहेरी किंग्रेस हिरिए हिरिए	Lever survey and the set to be	Lex Dates of Street	Turn
Lumber (RASN-XX/10) XX)	<u>Certe A. Berrezian</u>	<u>Constant of a high strategy</u>	1011110-05-05-010
المحافظ	م مع الله الله الله الله الله الله الله الل	مساعبها والارام ومحامله والمعاومة والمحاملة والمحاملة والمحاملة والمحاملة والمحاملة والمحاملة	es Ven als sur nomerous some
		(Anack Additional Sheed(s), If cerescory) OR	and an extension of the second provided second
NO MIL		NET APPLICABLEY	
KTRUCS TRAINING AUtional members are required to Editos, and read the Rate Catalar to the Sturbing. American at: hum/frame.unikater/konnait/olikes.com/draining.ht required before appointment, and upon reappointment.	i nembers are regained to trad an to the Sunshine Americhtern <sub>e</sub> Am Otelkis.conthreatment. Au tot epone reappointment.	<b>KTHUCS.TRAIMING.</b> All bond members are required to and and complete training on Article XIP, the Falm Reach County Caste of Ethics, and read the Stare Caule to the Sunshine Americhaem, Article XIR, and the training endphysicant can be found on the web at: http://www.udukterivait/chkis.com/inimiz.htm. Ethics training in on-print, and pursuant to PPAI CW.F.19 is required before appointment, and upon reappointment.	Faim Reach County (Auke of Ri can be found on the web must to PPM CW-F-19 is
lly signing before ( selector Code of Eduics, and I have	<del>schie</del> itst 1 krie stad, aukon is receied ike required Ethics i	lly signing before i seknowiczine inst 1 katte tradit, and agree to abde by Article XIII, the Falm Reach Coopit Code of Klikica, and I kinter received the required Edikas training (in the munities checked helowy:	III. the Palm Reach Coopy sk
	lly succiding the training program on the Wech, IVVD or VHS on By succiding a live presentation given an	e Web, IND a VIS an 11/2) a	· · · · · · · · · · · · · · · · · · ·
Ry vigning below I actuoreledge u & State of Finetian Code of Editio "Applicant's Signature Arty	at Entern I have read, updara	By vigning below I action whether that it have read, upder stand agree to all due by the Gulde ba the Sunshime Amendment & State of Pherica Code of Edition. control Superturbert 144 Add Later Itraned Name: ADDy & R. W. W. D. Door. 448.924	a the Sunshine Amendment 
wedding wy and the street of the state of th	e specificaje Artische XIII, thee Fadim Ba Mittascratta eur commerci die vien enragh	Aur questions white someons regarding Article XIII, the Falm Bearts County Code of Ethics, phone vise the Commission on Ethica website spece painticenticulation of incomentate via consil in califorditation contextention are (361) 333-1913.	r the Commission on Ethics. or (361) 333-1913.
	Reinra th Jasert Litchum Name Hirry, N Univer Ad	Rzinra this filtri, (listri Depicticum Mire) Jasert Listum Name Hirry, (listri Depicticum Mire) (listri Addresi Rier)	
Section III (Commissioner, if unificable); Appearances to be made at 1905; Meeting av Commissioner's Signature: Present to Plania's Patha Recent Lee, fan decorren mer ar		June 15, 2021	1

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or resume to this form.

#### Section I (Department): (Please Print)

٠

Board Name:	Commis	sion of Affe	ordable Housin	g 			Advisory ]	[ X ]	Not Advisory [
[X] At Large Appointment		or		[ ] District Appointm		ment /District #:			
Term of Appoint	tment:	3	Years.	From:	7/10/21		To:	7/9/24	1
Seat Requirement	nt:	Employ	ers in the Juriso	liction			Seat #:		
[X ]*Re	appointmer	nt	01	r	[] New Appoi	intment	Ł		
or [] to	complete th	e term of			Due to:	[]	resignati	on	[] other
Completion of te	erm to expir	re on:							

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_0\_\_\_

Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Robbins		Amy		Lynn		
	Last		First		Middle		
Occupation/Affil	iation:	Mortgage Branch Manag	er				
		Owner [ ]	Employee [	]	Officer [ ]		
<b>Business Name:</b>		Valley Bank					
<b>Business</b> Addre	ss:	1 N Federal Highway					
City & State		Boca Raton		Zip Code:	33432		
Residence Addı	ess:	5604 Wind Drift Lane	·····				
City & State		Boca Raton		Zip Code:	33433		
Home Phone:		)	Business Phone:	( 561	) 362-3423	Ext.	
Cell Phone:	_585	-30-9697	Fax:	()		·····	
Email Address:	aro	bbins@valley.com					
Mailing Address Preference: [] Business [X] Residence							
		of a felony: Yes					
			, <u></u>				

 

 Minority Identification Code:
 [] Male

 [] Native-American
 [] Hispanic-American

 [X] Female [] Asian-American [] African-American [X] Caucasian

itin the second
II Low
Section 1

**CONTRACTION. RELATIONSHIPS**, burearm in Arrice XIB, Nee, 3-643 of the Palm Beach Courty. Cale of Ether, advisory based availables are problemed from evolution and ender any constant or other reactions for groups or services with Palm Reach Courty. Exceptions to the problem in bulk to the problem in the Courty and sub-courty description of the problem in the Code. This prohlution does not apply uten the statistical from evolutions and entries an other reactions for groups or services with Palm Reach Courty. Exceptions to the tradition for the problem in the Code. This prohlution does not apply uten the addition for any for the construction and sub-courter purchases, and munimizing the addition to be a problem in aggregate. These contributions are described in the Code. This prohlution does not apply uten the addition for a problem in the Code. This prohlution does not apply uten the additions for the provides and flow correlation to the contractions and the contraction is described at a public order of the Reaming for addition to the former of the Ream of the Ream of the Ream of the contractions in the contraction of the reaction of EN. 2 £ 

Courtry of The work of the No.	<u>Lienarimen ülinsinn</u>	Description of Services	T WR TI
amnews shake the real man	Bartin, St. Routenling	<u>Connecal Reamered near</u>	11201-100-100-100-1100
·····		میں میں دیکھی کا دی میں میں میں میں میں میں میں میں میں می	
and the second		(Attack Additional Sheedish if arcenary) OR	an a future and a subsect of the subsection
114UM	*	Nor Affilicalled	

\* \*\*\* al Mini w alighted in a 

ily signing ivitor i seknomotige (tat i häve read, understand, and agree to abde by Article XIII, the Faim Brach County Cube of Edhics, and I häve received the required Ethics training (in the manner checked telow):

R 圜 By watching the training program on the Web, DWD or VES on 11/23 By attending a liver presentation given on ÷

AND

ily vigning below 1 acknowledge that 1 have read, underviand and agree to ablie by the Guide to the Sunchine Amendanced & State of Florida Code of Ethics. Read's Signature Alson Colle of Ethics.

21212 L K Which Frinted Water. LENY \* Application's Signation & Application

Any questions and/or concerns regarding Article XIII, the Palm Reach Canny. Code of Ethers, plans visa the Containsion on Ethers website serve galabenchenutrethics.com or contact as via craal at <u>ethesilenticationbenchencechtics.com</u> or (36th 333-1915.

(Jaseet 1. Julium Niame Hitre). (Inner: Department[])(vision Merr) (Inner) Remmetele FURME

Sceline III (Commissioner, If numlicableix Appeliament to be made as BCXC Meeting on

5 5 June 15, 2021 Diet. C Correntissioner's Signanore Male Market

ariabers of the politic the starting and the provident of the provident of the 13 Ę Proteined in Philesda's Padds. Research Lane, then

Environd U2010014

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

#### Section I (Department): (Please Print)

	n of Affordable	e Housing				Advisory [ X ] ]	Not Advisory [
ge Appointm	ent	or		[ ] District A	ppointm	nent /District #:	
ent:	3 Ye	ears.	From:	7/10/21		To:7/9/2	24
	Employers in	the Jurisdicti	on			Seat #:	
pointment		or		[] New Appo	intment	t	
mplete the te	rm of			Due to:	[]	resignation	[] other
1 to expire of	n:	·		•			
nt): (Please	e Print)	-					
Robbins			Amy			Lynn	
		1.57	First			Middle	
tion: _	Owner [ ]	inch Manage		mployee [ ]		Officer	[]
_	Valley Bank						
:	1 N Federal I	lighway		······		······	
-	Boca Raton			Zi	p Code:	33432	•
ss:	5604 Wind D	Drift Lane					
-	Boca Raton			Zi	p Code:	:	
_()			Bus	Zi iness Phone:	p Code: _ <u>(56</u> 1		Ext.
_() _585-				iness Phone:	•		Ext.
				iness Phone:	•		Ext.
arob	30-9697	com	Fax:	iness Phone:	•		Ext.
	ent: pointment mplete the te n to expire or <b>being consid</b> <b>dered by the</b> <u>mt):</u> (Please <u>ESS EXEM</u> <u>Robbins</u> Last	Employers in pointment mplete the term of n to expire on: being considered for reap dered by the Board of Co nt): (Please Print) ESS EXEMPTED, MUST Robbins Last ttion: Mortgage Bra Owner [] Valley Bank :	ent:       3       Years.         Employers in the Jurisdiction         pointment       or         mplete the term of	ent:       3       Years.       From:         Employers in the Jurisdiction         pointment       or         mplete the term of	ent:       3       Years.       From:       7/10/21         Employers in the Jurisdiction         pointment       or       [] New Appo         mplete the term of       Due to:          n to expire on:	and the second secon	ent:       3       Years.       From:       7/10/21       To:       7/9/2         Employers in the Jurisdiction       Seat #:

[] Native-American [] Hispanic-American [] Asian-American [] African-American [X] Caucasian

四國口
<b>L</b>

,

**CONTRACTUAL RELATIONSHIPS**, Parsons to Article Xill, See, 2-44) of the Palm Reach County Code of Ethics, advicery based anothers are prohibited from extering into any common or other materials for product or services with Palm Reach County. Exceptions to this prohibition include from extering into any common or other materials (construct in gradient Palm Reach County. Exceptions for this prohibition include availant and and a section for product or production and antisection that do not usceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, coversigite, management, or policy-setting recommendations regarding the subjecty board member's board provides no regulation, coversigite, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or pronound at a public metaling of the Board of County, Commission relationships between the Based County government and year as an individual, directly or point employer or relationships between Palm Based County government and year as an individual, directly or form.

business. This information should mine exter. Staff will review thi waiver parsuant to the state.	iki ke puvaked in the space kelon is information and determine if y	buildes. This information should be provided in the space below. If there are no contracts or our around the provided in the space below. If there are no contracts or report, place, write the form each state of the source of the	entrest, or your august with the list of starts for an exception or be eligible for an exception or
<u>Contract</u> Tensaction No.	Departmentalificator	Rear Man of San Lan	1.68.11
luametes Radde average van		Creation Magazonation	<u>(00120000000000000000000000000000000000</u>
الترا المسينية وليردهم وتحالبهم والمالية المراجع المحاوم المراجع والمراجع والمراجع والمراجع والمراجع	المراجعة الأحداث المراجع المراجعة الأمراح المراجعة المراجع المراجع المراجعة المراجعة المراجعة المراجعة المراجع	nanistana kali (na 1990) ili ulifică i kondistance na el ancas înterimente n	مادر المعالم
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	(Attack Additional Sheet), d'accenary) OR	Staff & PP Public area as a provint management woods:
"HACKA"	<b>3</b> 4.	MUT APPLICABLEZ (Geverandal Eniry)	
ETHICS TRAINING, All bread members are required to Ethics, and read the State Cauda to the Sumhine Amendme at: http://www.arkinics.com/training.ht required before approlatment, and appa reappointment.	al members are required to read a ruo the Sumhine Amendment, Ar otyethise condeniarine htm. Fi and apone ria ppointment.	<b>ETHICS TRAINING</b> , All based members are required to trad and complete training on Article XIB, the Palm Reach County Caste of Childs, and read the Sant County Caste of Childs, and read the Sant County Caste of the billow the Santhing Article XIB, and the training on Article XIB, the Palm Reach County Caste of all billow the Santhing Article Article XIB, and the training on Article XIB, the Palm Reach County Caste of all billow the Santhing Article Article XIB, and the training on Article XIB, the Palm Reach County Caste of all billow the Santhing Article Article XIB, and the training the training the set of the Santhing Article Article XIB, and the training the training the set of the Palm Reach County Caste of the set of the	te: Paim Reach Crunty Casta of nent can be found on the web rsuant to 197M CW-P-73 fs.
fly signing below 1 sokna Unde of Edhics, and 1 har	omissige that I have read, under ive received the required Ethics	By signing below I seknomicign that I have read, understand, and agree to abide by Article XIII, the Paim Beach County Code of Ethics, and I have received the required Ethics training (in the manner sheeted helow);	XIII, the Padm Beach County Livik
X. Dr wi	Dy watching the training program on the Web, DVD or VES, on _11/23 By attending a live presentation given on	in Web, DVD in VAB on _11/23 on	········
	<b>CLEV</b>		
By signing below I acknowledge that I have re- & State of Florida Code of Ethics:	owtedge that I have read, under of Ethics: 24 AAAAA	By vigning below 1 acknowledge that 1 have read, understand and agree to abole by the Guide to the Senshine Amendment & State of Florida Code of Ethics: comerce Statestand Alice Amend Statest Statest Statest Amend Amendment	e to the Second second accut.
solution activity and a sector of the sector	Construction Articles XIII, the Fallen E Shirbocytu or constant us wis senail	Ary questions and/or concerns repeating Article XIII, the Falm Beach Commy Code of Ethics, please visit the Commission on Ethics, Website greek public subcontributions on a contact os via small an objection/orbitalization of Babi 353-1915.	is the Commission on Ethics in the Commission on Ethics in at (56th 353-1915.
	Krturn ik   meri Lahon Yame litre], [  laseri A	Return ikk FORM (z. Jusert Liskon Name Here), (Juser Department/Nivision Hare) (Janer Addres Here)	

Fage I of 1

many in straining and physical by incohers of the public.

1000

Provincent to Plantals" to Profiles. Research Lane, their decar

Comissioner's Symmetry

June 15, 2021

Section III (Commissioner, if anticable) Appointment to be made at ACC Meeting with l'hain.

#### Amy L. Robbins Mortgage License: NMLS #67197 5604 Wind Drift Lane Boca Raton, FL 33433 (585)230-9697 amy71lynn@yahoo.com

#### <u>Objective</u>

To obtain a position utilizing my past community reinvestment experience, mortgage lending knowledge, and management background.

#### **Relevant Experience**

July 2018-Present Valley National Bank /Mortgage Branch & Community Mortgage Manager • Originate Conventional, Government, Portfolio, and Affordable Mortgages

Administer Homebuyer Education training classes for housing agencies and bank borrowers
Partner with the CRA department in maintaining an outstanding CRA rating in the Florida & Alabama bank footprint regions by increasing volume of loans to low income borrowers & assisting with community reinvestment activities in low to moderate census tracts

• Establish referral real estate partners such as realtors, attorneys, investment consultants, and housing community groups

• Develop Successful Strategic & Sales Plans to help increase mortgage units/volume production, CRA loans, and deposits

• Manage Nine (9) Home Loan Consultants and Three (3) Mortgage loan assistants in Valley's East and Central Florida regions

• Partner with Valley's commercial, business, and retail departments

#### May 2017-July 2018 Debt Management Credit Counseling & Housing Advisor DebtHelper.com

• Assist Executive Directors from both agencies on improving housing programs, education programs, marketing, reporting, and compliance for both agencies

• Train counselors and staff on establishing effective marketing outreach to increase clients and improving customer service techniques

• Working on developing Certified Development Financial Organizations designations for both agencies

• Established partnerships with several local lenders, realtors, housing authorities,

title companies, Florida Housing Trust Fund agencies, HUD, and municipalities

Increase revenue for both agencies

• Restructure Financial Literacy, Post Purchase, and Pre-purchase curriculums for South Florida offices to establish better evaluations and outcomes of clients

• Manage the Client Management Systems and update procedures to help satisfy compliance with state, local, and federal funding

• Train the Housing Managers in each office to effectively establish budgets, programs, and business plans so offices can provide outcomes.

#### July 2016-May 2017 HSBC Mortgage Corp CRA Loan Officer

Originate Conventional, Government, and Affordable Mortgages

• Administer Homebuyer Education training classes for employer through all the local housing not-for-profits

• Improve CRA rating in the South Florida region by increasing volume of loans and community reinvestment activities in low to moderate census tracts

• Establish referral Real Estate partners such as Realtors, Attorneys, Investment Consultants, and housing community groups

• Create community reinvestment plan for 8 branches in Palm Beach and Broward Counties

• Establish business plan within a five-mile radius of all eight branches to ensure CRA goals can be met

• Worked with Grant department to help approve local grant programs in the South Florida Area

#### Sept 2013 –March 2015 PathStone Corporation (PECI) Lending Compliance Officer/ Community Loan Manager-left and moved to Florida in July 2015

• Created Community Mortgage Lending Community Division of the PathStone Enterprise Center, Inc. within PathStone Corporation

• Worked with Funders from Multiple Lending Institutions, Neighborworks America, CDFI Treasury Department, and Municipalities, to allocate

• Created five affordable second mortgage programs to leverage with 10 local lenders first mortgage programs (Wells Fargo, Chase, Bank of America, M & T Bank, Citizens Bank, First Niagara(HSBC), KeyBank, Prime Lending, & Rural Development (USDA)

• Worked with the banking departments in six states and Puerto Rico, HUD, and banking institutions to ensure licensing requirements for agency

• Originated and closed home improvement loans, second mortgage closing cost loans, purchase/rehab loans, and second manufactured mortgage loans

• Developed policies and procedures for lending programs along with compliance documents

• Assisted homeownership division with homebuyer education, mortgage lending programs to offset grant programs, and HUD counseling program outreach

#### Nov 2011- Sep 2013 Wells Fargo Home Mortgage Home Mortgage Consultant

Originate Conventional, FHA, VA, SONYMA, and Affordable Mortgages

• Administer Homebuyer Education training classes for employer through all the local housing not-for-profits

• Establish referral Real Estate partners such as Realtors, Attorneys, Union Leaders, Investment Consultants, and housing community groups

• Followed my own successful business plan to ensure Mortgage Sales goals are met

#### Oct 2010-Nov 2011 JPMorgan Chase Mortgage Loan Officer

Originated Conventional, FHA, VA, SONYMA, and Affordable Mortgages

Administer Homebuyer Education training classes

• Assigned to three branches to assist customers in their mortgage financing needs

• Worked with a team of professionals in the banking environment to improve the lender's Community rating within the Banking Department

#### Dec 2006 – May 2010, Marketview Heights Association Housing Director

- Formed, managed, and operated a HUD Counseling Agency from 2006
- Created and Maintained budgets for all Housing activities
- Developed the training program's curriculums, handouts, forms, and schedules
- Developed nine Housing Rehabilitation and Counseling Grant Programs to assist low to moderate income households in homeownership barriers, repairing their existing homes, and preventing foreclosure

• Created several partnerships with the City of Rochester, Ibero, American Action League, Pathstone Corporation, Chase, M and T Bank, HSBC, Federal Home Loan Bank of New York, New York State Affordable Housing Corporation, HUD, and the New York State Division of Housing & Community Renewal

• On-staff Grant Writer- Wrote and awarded over nearly \$4,000,000 in state, federal, and local funding

• A member of the Greater Rochester Community Reinvestment Coalition as a contributor to CRA ratings to local lenders

## July 2004 – 2009 Preferred Mortgage Corporation, Rochester, NY Mortgage Loan Officer

- Originated Conventional and Government loans
- Responsible for running Loan Prospector, Desktop Underwriter, and many underwriting systems for a variety of lenders
- Maintain a sales plan and worked with many referral partners

## Oct 2000 – July 2004 First Rochester Mortgage Corporation, Rochester, NY Mortgage Loan Officer

- Originated Conventional & Government loans
- Responsible for running Loan Prospector, Desktop Underwriter, and many underwriting systems for a variety of lenders
- Maintain a successful sales plan and worked with many referral partners

#### **Education**

Clarion University of Pennsylvania, Clarion, Pennsylvania

• Degree: Bachelor of Science, Concentration in Education, Minor in Mathematics

• Certified in Servicing and Collections, Homebuyer Education, Post Purchase Education, Foreclosure Prevention Certification, Principles, Practices, and Techniques for Homeownership Counseling, and HUD Certified and Housing Grant Administration

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Departme	nt): (Please Print)						
Board Name:	Commu355i	on on Affo	Nable	Housing		Advisory X	Not Advisory [ ]
[] At Large	e Appointment	or		[ ] District App	oointm	ent /District #	ti •
Term of Appointme	nt: <u>3</u>	Years.	From:	7/10/21		To:7/9	0/24
Seat Requirement:	Real ES	tate Profes	simal			Seat #:	
[]*Reappoir	ntment	or		[X] New Appoi	intmen	t	
or [] to con Completion of term	plete the term of to expire on:			Due to:	[]	resignation	[] other
*When a person is b	eing considered fo	r reappointment	, the numb	er of previous di	sclosed	l voting conf	flicts during the previous

ng ıg ne p term shall be considered by the Board of County Commissioners:

Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Eichner	ol	bey	A	Aaron		
	Last	F	irst	Ν	Aiddle		
Occupation/Aff	filiation:	Real Estate - Brokerage, ma	nagement, developn	nent, construction			
		Owner [x]	Employee [	1	Officer [ ]		
<b>Business Name</b>	8:	Aaron Group				And hand to all the set of the set	
Business Addr	ess:	2655 N Ocean Drive, Suite 1	30	. <u> </u>			
City & State		Riviera Beach, Florida		_ Zip Code:	33404		
Residence Add	lress:	936 Greensward Lane					
City & State		Delray Beach, FL		_ Zip Code:	33445		
Home Phone:	_(	)	Business Phone:	(561) 694	<b>1-8777</b> Ext.	· · · · · · · · · · · · · · · · · · ·	
Cell Phone:	(56	1) 307-4856	Fax:	(561)691	-5288		
Email Address:	Joe	y@AaronGroupRealty.com	·····				
Mailing Address Preference: [X] Business [] Residence							
Have you ever been convicted of a felony: Yes No _X If Yes, state the court, nature of offense, disposition of case and date:							
	na an a						
Minority Identi	fication Code	: [X] Male	[] Female				

[] Hispanic-American [] Asian-American [] African-American [X] Caucasian [] Native-American

#### Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>	
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100	
	(Attach Addition:	al Sheet(s), if necessary) OR		
NONE	X	NOT APPLICABLE/ (Governmental Entity)		

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 1 | 11 20 Z |By attending a live presentation given on \_\_\_\_\_\_, 20\_\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature:	( SCA	 Printed Name:	Joey	Zic	NUEVDate:	(	12	21
			(			T		

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics/apalmbeachcountyethics.com or (561) 233-0724.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable):	June 15, 2021
Appointment to be made at BCC Meeting on;	
Commissioner's Signature:	Mallo Date: 1/12/21

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014



### A FULL SERVICE REAL ESTATE COMPANY



JOEY AARON EICHNER PRESIDENT

AARON GROUP, LLC

Subsidiaries: AARON GROUP REALTY, LLC CATALFUMO MANAGEMENT & DEVELOPMENT GROUP, LLC.

Joey Eichner is Founder of Aaron Group, a full service real estate company. Joey has over 40 years of experience in the real estate brokerage, property management, construction management and development industries. His extensive knowledge and experience in commercial and residential sales, leasing, management, and development has made him an industry leader is the South Florida market.

Before founding Aaron Group, Joey was President of Catalfumo Companies where during his 16-year tenure, he was responsible for over \$2 Billion in developmental projects. Those projects included some of the most notable developments along the PGA Boulevard corridor in Palm Beach Gardens, Florida where he transformed more than 300 vacant acres of prime commercial property into a vibrant mecca of professional office and quality high end retail. Such projects include Legacy Place, MacArthur Center, PGA Design Center (PGA Station) and the FPL Corporate Park. Other notable work includes the renovation of the Ocean Mall and development of the Ritz-Carlton Residences condominiums on Singer Island.

Before Catalfumo, Joey owned and operated a full service real estate firm. His residential division had over 100 sales associates specializing in the sale of luxury homes and oceanfront condominiums in Boca Raton. The commercial division specialized in landlord lease representation and construction and development services. After selling his company, Joey joined the Catalfumo Companies who offered outstanding development opportunities.

#### PROJECT EXPERIENCE:

Commercial, Condominium, Corporate Campus, Development, Educational, Financial, Governmental, High-Rise, Hospitality, Industrial, Libraries, Medical, Mixed Use, Office, Restaurant, Retail, Storage, Technology, Warehouse, Affordable/Workforce Housing

#### PROFESSIONAL HIGHLIGHTS (PARTIAL LIST):

- RitzCarlton Residences, Singer Island, FL 24M2 unit Luxury Oceanfront Condominiums
- Legacy Place, Palm Beach Gardens, FL 495,000 square foot Retail and Office Center
- PGA Corporate Center, Palm Beach Gardens, FL Office and Industrial Park
- PGA Station, Palm Beach Gardens, FL 30 acre 450,000 square foot Office and Retail Development
- MacArthur Center, Palm Beach Gardens, FL Office and Retail Project

#### **PROFESSIONAL AFFILIATIONS:**

PGA Corridor Association (Board member from 1996 - Present) Neighborhood Renaissance (Real Estate Committee 2017, Board member 2017 - Present)

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form. 4

Section I (Departmen	<u>t):</u> (Please Print)		4			
Board Name: Co	mmission on Affi	ordable Housin	ę.		Advisory [ X	[ ] Not Advisory [ ]
[X] At Large	Appointment		or	[]Distr	ict Appointment /	District #:
Term of Appointment	:3	Years.	From:	7/10/21	To; _:	7/9/24
Scat Requirement:	Real Estate I	Professional			Seat #:	
[]*Reappoint	ment	01		[X] New Appoin	tmont	
or [] to comp	lete the term of			Due to: [	] resignation	[] other
Completion of term to	expire on:					

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:

## Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Charles		Lynda			
	Last		First	Ml	lddle	
Occupation/Affili	ation:					
		Owner [ ]	Employee [x	]	Officer [ ]	
Business Name:		Community Partners o	f South Florida (CPSFL)		•	
Business Addres	B:	2001 Blue Heron Blvd	. West			
City & State		Riviera Beach, FL		Zip Code:	33404	
Residence Addre	333	218 Birch Street				
City & State		Boynton Beach, FL		Zip Code:	33426	
Home Phone:	(56)	) 523-5141	Business Phone:	(561 ) 841	-3500 Ext. 14	
Cell Phone:	(56)	)523-5141	Fax:	()		
<b>Bmail Address:</b>	<u>lcha</u>	rles@cp-cto.org				
Mailing Address Pi	reference: [2	] Business [] Reside	nce			
Hava von aver beer	n convicted a	of a felony: Yes	No			

If Yes, state the court, nature of offense, disposition of case and date:

Minority Identification Code: []Native-American [x] Female [] Asian-American [x] African-American [] Caucasian [] Male [] Hispanic-American

#### section in Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintonance	10/01/00-09/30/2100
	·····	· · ·	
	(Attach Additional She	ci(s), if necessary) R	
NONE	X	NOT APPLICABLE/ (Governmental Entity)	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

 x
 By watching the training program on the Web, DVD or VHS on \_\_\_\_\_12/28 \_\_\_\_\_ 20 \_20

 By attending a live presentation given on \_\_\_\_\_\_, 20 \_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature	Printed Name: LYNL	A CHARLOS Date	: 19/92	100
------------------------	--------------------	----------------	---------	-----

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.

RETURN THIS FORM TO: Carlos Serrano, Department of Housing and Economic Sustainability 100 South Australian Avenue, Suite 500, West Palm Beach FL 33406; <u>cserrano@pbcgov.org</u> Section III (Commissioner if applicable);

Appointment to be made at B@C Meeting on;	<i>a</i>	June 15, 2021	
Commissioner's Signature:		Date:	5-10-21
	×		

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" ar "not applicable" where appropriate. Please attack a biography or resume to this form.

Section I (Department): (Please Print)

Board Name:	mulssion on A	ffordable Housing				Advisory (	Xļ	Not	Advisory	L
[X] At Large	Appointment		or	ľ	] District	Appointmen	t /Dist	rlat #:		
Term of Appointment:	3	Years.	From:	7/10/21	·····	To:	7/	9/24		
Seat Requirement:	Real Estate	e Professional				Seat #:				
[]*Respoint	ment	0 <b>r</b>		[X]New.	Appointme	nt				
or [ ] to compl Completion of term to				Due to		resignetio	n	[]	other	
*When a person is bei term shall be consider					is disclose	d voting co	nAlcts	durin	g the previ	ious
Section II (Applicant): APPLICANT, UNLES:	. (Ploase Print S EXEMPTED	) ), MUST BE A CC	OUNTY RES	IDENT						
Name: Cha	rles		Lynda							
Last			Pirst			Mlddle				
Occupation/Affiliation	ц 								·····	
	Owne	r [ ]	E	mployee [x	]	. Of	ficer [	]		
Business Name:	Com	nunity Pariners of	South Florid	ia (CPSFL)						
Business Address:	2001	Blue Heron Bivd.	West							
City & State	Rivie	ra Beach, FL			Zip Code:	_ <u>3</u>	404			
Residence Address:	218 E	Sirch Street								
City & State	Boyn	ton Beach, FL			Zip Code	33	426			
Home Pitone:	(561) 523-	5141	Busi	ness Phone:	(56]	) 841-350	0 E	lxt. 14		<u></u>
Cell Phone:	(561 )523	-5141	Fax:		()					
Bmail Address:	lcharles@c	n-olo.org	:	·····						
Mailing Address Prefer	once: [x] Bus	noss [] Resider	ice							

Have you over been convicted of a felony: Yes \_\_\_\_\_ No \_\_\_\_\_ If Yes, state the court, nature of offense, disposition of case and date:

Minority Identification Code: [] Native-American [] Malo []Hispanlo-American [x]Femais []Asian-American [x]African-American []Caucasian

Page 1 of 2

#### Section II Communem

<u>CONTRACTUAL INCATIONSHIPS</u>: Pursuant to Article XIII, Sec. 2-443 of the Paim Beach County Code of Bibles, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Paim Beach County. Exceptions to this prohibition include awards made under sealed compatitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year integregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's heard provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Beard of County Commissioners. To determine compiliance with this involvion, it is necessary that you, as a board member applicant, identify all contractual relationships between Paim Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services.	Term
Example: (R#XX-XX/PO XX)	Parlu & Recrontion	General Maintenance	<u>10/01/00-09/30/2100</u>
<del></del>	<u></u>	************	1
	(Attach Additional She	o((6), ll'neconsary) R	° •
NONE	*	NOT APPLICABLE/ (Governmental Bulity)	

BTHICS TRAINING: All board members are required to read and complete fraining on Article XIII, the Palm Beach County Code of Biblios, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at <u>http://www.nalmbeachcountycthics.com/training.itm</u>. Biblics training is on-going, and pursitant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below Facknowledge list I have read, understand, and agree to ablde by Article XIII, the Paim Beach County Code of Effiles, and I have received the required Ethics training (in the manner checked below):

x By watching the training program on the Web, DVD or VHS on 12/28 20 20 By attending a live presentation given on \_\_\_\_\_\_, 20 \_\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sumhine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Lelin A. L. Printed	Namo: LYNLA CHORKLOS Data: 12/25/00	ኦ
Any questions and/or concerns regarding Article XIII, the Palm Be website www.pnimbeachcoustychics.com or contact us via email a		)Sİ

### RETURN THIS FORM TO:

Carlos Serrano, Dapartment of Housing and Economic Sustainability 100 South Australian Avenue, Sulte 500, West Paint Beach RL 33406; cserrana@phegay.org

Section III (Commissioner, if applicable): Appointment to be made spece Meeting on June 15, 2021 2 Commissioner's Signature: Date: Pursuant to Plotlida's Public Records Low Avlowed and photocopied by members of the public. Revised 02/01/2016

ection I (Departme	nt): (Please Pr	int)					
Board Name:	commission on	Affordable Housin	lg		#	Advisory [X]	Not Advisory [
[X] At Larg	e Appointmen	it	or	[]נ	District A	.ppointment /Di	strict #:
erm of Appointme	1 <b>t:</b> 3	Years.	From:	7/10/21		<b>To:</b> <u>7/9</u>	/24
eat Requirement:	Real Est	ate Professional				Seat #:	
[]*Reappoint	ntment	0	r	[X] New App	oointmen	t	
r [ ] to com Completion of term		of	•	Due to:	<b>[</b> ]	resignation	[] other
					lisclosed	voting conflic	ts during the previou
m shall be conside	ered by the Bo	oard of County Co	mmissioners	· .			
ction II (Applican							
PLICANT, UNLE	SS EXEMPTI	ED, MUST BE A C	OUNTY KEL	<b>IDENT</b>			
lame: <u>Cl</u>	narles		Lynda				
	ist		First			Middle	
						Middle	
	on:	vner []	First	: Imployee [x ]		Middle Officer	.[]
ecupation/Affiliati	on:Ow	vner [] mmunity Partners c	First				. [ ]
occupation/Affiliati	on: Ow <u>Co</u>		First E F South Florid				•[]
Occupation/Affiliati Susiness Name: Susiness Address:	on: Ow  	mmunity Partners of 01 Blue Heron Blyo	First E F South Florid	ia (CPSFL)	p Code:		.[]
ccupation/Affiliati susiness Name: susiness Address:	on: Ow  	mmunity Partners of 01 Blue Heron Blyo	First E of South Florid I. West	ia (CPSFL)	p Code:	Officer	•[]
ccupation/Affiliati susiness Name: susiness Address: lity & State	on: Ow <u>Co</u> 20( <u>Riv</u>	mmunity Partners of 01 Blue Heron Blyo	First E of South Florid I. West	ia (CPSFL)	p Code:	Officer	•[]
Occupation/Affiliati Susiness Name: Susiness Address: Sity & State	on: Ow  	mmunity Partners o 01 Blue Heron Blvo viera Beach, FL	First E of South Florid I. West	ia (CPSFL)	p Code: p Code:	Officer	•[]
Occupation/Affiliati Susiness Name: Susiness Address: Sity & State Sesidence Address	on: Ow <u>Co</u> <u>200</u> <u>Riv</u> : <u>210</u> <u>Bo</u>	mmunity Partners o 01 Blue Heron Blyo viera Beach, FL 8 Birch Street	First F of South Florid I. West	ia (CPSFL)	• 	Officer 33404 33426	Ext. 14
Occupation/Affiliati Business Name: Business Address: Bity & State Residence Address Bity & State Lity & State	on: Ow O 	mmunity Partners of 01 Blue Heron Blvo viera Beach, FL 8 Birch Street ynton Beach, FL	First F of South Florid I. West	ia (CPSFL) Zi Zi iness Phone:	p Code:	Officer 33404 33426	
ccupation/Affiliati usiness Name: usiness Address: ity & State cesidence Address ity & State (ome Phone: cell Phone:	on: Ow <u>Co</u> 200 <u>Riv</u> : <u>210</u> <u>Co</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u></u>	mmunity Partners of 01 Blue Heron Blvo viera Beach, FL 8 Birch Street synton Beach, FL 23-5141	First E of South Florid I. West Bus	ia (CPSFL) Zi Zi iness Phone:	p Code:	Officer 33404 33426	
Accupation/Affiliati Ausiness Name: Ausiness Address: Ausiness Address: Ausidence Address Active & State Autome Phone: Cell Phone: Amail Address:	on: Ow <u>Co</u> 200 <u>Riv</u> : <u>211</u> <u>Bo</u> <u>(561)57</u> <u>[charles(</u>	mmunity Partners of 01 Blue Heron Blvo viera Beach, FL 8 Birch Street oynton Beach, FL 23-5141 23-5141 @cp-cto.org	First E of South Florid I. West Bus Fax.	ia (CPSFL) Zi Zi iness Phone:	p Code:	Officer 33404 33426	
Lt Dccupation/Affiliati Business Name: Business Address: City & State City & State Home Phone: Cell Phone: Cell Phone: Bmail Address: Iailing Address Pref ave you ever been c	on: Ow <u>Co</u> 200 <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>200</u> <u>20</u>	mmunity Partners of 01 Blue Heron Blvo viera Beach, FL 8 Birch Street oynton Beach, FL 23-5141 23-5141 @cp-cto.org usiness [] Residu felony: Yes	First E  f South Florid  . West Bus Fax. ence No	ia (CPSFL) Zi Zi iness Phone:	p Code:	Officer 33404 33426	

#### section 11 Continuea:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>
	(Attach Additional She	et(s), if necessary) R	
NONE	x	NOT APPLICABLE/ (Governmental Entity)	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

_x_	By watching the training program on the	Web, DVD or VHS o	n12/28	20_20
	By attending a live presentation given on	,	20	

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature 6 Date: 12/25/20 YNLA Printed Name: CHARI

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.

RETURN THIS FORM TO: Carlos Serrano, Department of Housing and Economic Sustainability 100 South Australian Avenue, Suite 500, West Palm Beach FL 33406; <u>cserrano@pbcgov.org</u>

Section III (Commissioner, if applicable):	Tuma 15 20	51	
Appointment to be made at BCC Meeting on:	June 15, 202	21	
Commissioner's Signature: Mellis Mellily	Date:	1/1/2021	
		1.1	
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied	l by members of the	public.	Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attack a biography or resume to this form.

Section I (Department): (Please Print)

٠.

Board Name: Com	mission on Affo	rdable Housing		• <del>************************************</del>		Advisory [X	] Not.	Advisory [
[X] At Large A	ppointment		or	ſ	] District A	ppointment /l	District #:	
Term of Appointment:	3	Years.	From	7/10/21		To: _:	7/9/24	
Scat Requirement:	Real Estate P	rofessional	·····			Seat #:		
[]*Reappointme	ent	or		[X] New A	Appointme			
Completion of term to en					<del></del>		• •	other
"When a person is being term shall be considered					is direlosed	l voting confi	lets during	; the previous
Section II (Applicant): APPLICANT, UNLESS		IUST BE A CL	OUNTY RES	IDENT				
Name: Charle	8		Lynda					
Last Occupation/Affiliation:			Flest			Middle		
	Owner			mployee [x			er [ ]	
Business Name:	Commu	lty Partners of	South Florid	a (CPSFL)		•		
Business Address:		ie Heron Blvd.						
City & State	Riviera I	Boach, FL			Zlp Code:	33404	1	
	<b>616</b> - 1							
Residence Address:	218 Biro	<u></u>				20404		
City & State		Beach, FL			Zip Code:	33420	******	
Home Phone:	(561) 523-514		Busi		(56)			
Cell Phonet		41	Fax:		()	.,		
Bmail Address:	icharles@cp-a	w.org						
Mailing Address Preferen	co: (x ] Busines	is [] Residen	çe					
Have you ever been convi	loted of a folony	: 'Yes	No					

If Yes, state the court, nature of offense, disposition of case and date:

 Minority Identification Code:
 [] Male
 [x] Female

 [] Native-American
 [] Hispanlo-American
 [] Asian-American
 [x] African-American
 [] Caucesian

#### Section 11 Continuous

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Paim Beach County Code of Bibles, advisory hoard members are prohibited from entering into any contract or other transaction for gonds or services with Paim Beach County. Exceptions to this prohibition include awards made under-scaled compatitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These examplions are described in the Code. This prohibition does not apply when the solviory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the solviory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the solvior board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the solvior board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the solvior board member's board provides no regulation is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision; it is necessary that you, as a board member applicant; identify all contractual relationships between Palm Beach. County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception of waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services.	Torm
Example: (R#XX-XX/PO XX)	Parlu & Recrontion	General Maintenance	<u>10/01/00-09/30/2100</u>
	(Attach Additional She	il(s), lf nocessary) It	
NONE	X	NOT APPLICABLB/ (Governmental Enlity)	

<u>ETHICS TRAINING</u>: All board members are required to read and complete training on Article XII), the Paim Boach County Code of Bihlos, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at <u>http://www.nplmbeaclicountyethles.com/training.htm</u>. Ethics training is on-going, and purationt to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to ablde by Article XIII, the Palm Beach County Code of Kililes, and I have received the required Ethics training (in the monner checked below):

<u>×_</u>	By watching the training program on the Web, DVD or VHS on 12/28	20 20
	By attending a live presentation given on, 20	

AND

By signing below. I acknowledge that I have read, understand and agree to abkle by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature Jelion Co. Printed Name: LYNZA CHARLES Data: 12/23/200

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbachcountycthics.com or contact us via email at <u>ethics@palmbachcountycthics.com</u> or (561) 355-1915.

RETURN THIS FORM TO: Carlos Serrano, Department of Housing and Economic Sustainability 100 South Australian Avenue, Suite 500, West Palm Beach FL 33406; <u>eserrano@phegov.org</u>

<u>Section III (Commissioner, if applicable):</u> Appointment to be made at BCC Meeting on:	June 15, 2021	
$\Delta + \Delta = - \frac{1}{2} M$	De Date: 5/18/2021	
Pursuant to Platidia's Public Records Law, this document may to reviewed and		Revised 02/01/2016

#### LYNDA CHARLES 218 Birch Street Boynton Beach, FL 33426 Mobile: 561.523.5141

#### Summary of Qualifications & Experience

- 4 years of co-managing Community Partners of South Florida as part of our Senior Leadership Team and overseeing multiple high level community development projects
- 25 years of experience in planning, monitoring, supervision and implementing housing and community redevelopment projects.
- 20 years of working with and providing technical assistance to non-profits including community development corporations (CDCs), Community Housing Development Organizations (CHDOs), and other non-profits.
- Strong skills in strategic planning, program development, and program implementation.
- Extensive knowledge, skills and experience in real estate development and finance including project feasibility, financial structuring, and overseeing development from acquisition/ of units.
- Experienced in property management and asset management of multi-family development and financing for commercial projects, residential and mixed used.
- Expertise in resource development including federal, state and local grant applications, proposal writing and fund development
- Strong supervisory and organizational management skills related to staff and affiliates
- Mortgage Broker's License –NMLS-1679369, 2017

#### Program Management and Technical Assistance (TA)

- Provided technical assistance on all aspects of operations for non-profit CDCs, CHDOs and other non-profits both onsite and remotely.
- Successfully completed capacity building and agency certification for CHDOs and Housing Counseling agencies; conducted housing seminars for CHDO staff.
- Assisted with the development of Five Year Consolidated Plans
   Budget preparation and approval; development and implementation of annual strategic goals; audit preparation
- Management of rental and for sale housing program with responsibility for selecting outside consultants including architects, engineers and general contractors
- Develop all financing models including pro-forma, budgets and cash flow analysis for housing projects for employer and TA clients.
- Senior Resource Development Officer for government and foundations grant

#### Lending and Underwriting Experience (Private and Public Financing)

- Skilled in reviewing mortgage loan origination and down payment programs
- Responsible for all loan proposals for single family and multifamily projects for Haitian American Community Development Corporation
- Served as the Chief Underwriter for South Florida LISC and team leader for a 3-member lending team.
- Originated and underwrote between \$5.5 million to \$10 Million in loans and grants annually.
- Managed a loan and grant portfolio of \$8.5 million for 3 years as Senior Underwriter
- As a LISC Program Officer, originated and underwrote LISC construction loan of nearly \$1.5 Million for Atlantic Grove, one of the first mixed-use, public/private partnership project in Delray Beach FL

#### Professional Experience & Accomplishments

2016- Present - Vice President of Housing – Community Partners, Riviera Beach, FL

Oversee all aspects of housing services and development. Supervises a team of 20 members including program directors.

#### 2011- 2016 Deputy Director – Haitian American Community Development Corporation (HACDC) Miami FL

Oversaw all housing development and services activities; supervised a 6-member staff; responsible for project financing for single family and multi-family projects; prepared all financing models and submitted packages to lenders; served as a senior resource manager writing all government and foundations grant applications. Administered HOME and NSP project funding.

### 2008-2011 Principal, NBDC, LLC, West Palm Beach, FL

Created Neighborhood-Based Developers and Consultants, LLC (NBDC, LLC) with mission to provide technical assistance and development support to counties and municipalities, non-profits, and small development companies in the areas of strategic business planning, neighborhood-scale plan (Charrette), real estate development and finance, marketing and resource development.

1997-2008

#### Senior Program Officer/Chief Underwriter South Florida Local Initiatives Support Corporation, Inc. (LISC) West Palm Beach, FL

Principal responsibilities included: (1) Managing all functions related to real estate project development and financing; underwriting loans and grants; and monitoring the construction and disbursement processes; (2) Supervising staff of 6; served as technical assistance manager for a portfolio of seven non-profit organizations.

#### 1995-1997

#### Planner II Palm Beach County Housing and Community Development West Palm Beach, FL

Principal responsibilities included coordinating the State of Florida Housing Incentives Program (SHIP); processing subsidies for first time low-, moderate-and middle-income buyers; supervising a Planner and a Planning Technician; planning and reporting; and serving as liaison between bankers, CDC representatives, realtors and perspective buyers.

1993-1995

### Junior Appraiser – BlazeJack and Company -

Junior Appraiser a prominent commercial real estate appraisal firm in Miami. Completed all market research relevant to conduct appraisals on rental apartment, Golf Courses and commercial plazas.

Education

M.A. Urban & Regional Planning, 1992
Florida Atlantic University, Boca Raton, FL
B.A. in Economics, 1989
Florida Atlantic University, Boca Raton, FL





Department of Housing & Economic Sustainability

Strategic Planning

100 Australian Avenue - Suite 500

West Palm Beach, FL 33406

(561) 233-3600

www.pbcgov.com/hes

Palm Beach County Board of County Commissioners

#### Dave Kerner, Mayor

Robert S. Weinroth, Vice Mayor

Maria G. Marino

Gregg K. Weiss

Maria Sachs

Melissa McKinlay

#### **County Administrator**

Verdenia C. Baker

"An Equal Opportunity Affirmative Action Employer"

Date:	May 3, 2021
То:	The Honorable Dave Kerner, Mayor, and Board of County Commissioners
Thru:	Verdenia Chaker County Administrator Dorritt Miller, Assistant County Administrator
From:	Jonathan B. Brown, Director And Boston Department of Housing and Economic Sustainability (DHES)
RE:	Commission on Affordable Housing (CAH)

As a condition of receiving State Housing Initiatives Partnership Program (SHIP) funding, F.S. 420.9076 requires that the County appoint an affordable housing advisory committee. In accordance with the PBC Affordable Housing Ordinance (No. 2017-017), the CAH functions to review local affordable housing policies and incentive strategies, and to provide recommendations to the County regarding the same.

The CAH must be composed of no less than eight (8) and no more than eleven (11) members who serve three (3) year terms at-large. The membership must represent at least six (6) of the twelve (12) membership categories identified by statute. There may be multiple members representing the same category.

The terms of eight (8) of the ten (10) current members will be expiring in the months of June and July. Several members with expiring terms were only recently appointed to serve the remainder of the current terms. The current members of the CAH, appointment dates, term expiration dates, and eligibility for reappointment are identified on the attached chart. You will note there is also room for one (1) additional member on the CAH, and that two (2) nominees for the Real Estate Professional category are listed on the chart.

Should you wish to support reappointment of current members, or appointment of either new nominee, please sign those individuals' attached applications. Should you wish to make alternate nominations, please have the nominee complete an application form being certain to indicate the membership category. <u>Please return all signed applications to DHES no later than May 17<sup>th</sup></u>. Nominees will be brought to the BCC for appointment on June 15<sup>th</sup>.

Should you have questions, please contact Carlos Serrano at 233-3608 or <u>cserrano@pbcgov.org</u>. Thank you.

Cc: Sherry Howard, Deputy Director, DHES Carlos Serrano, Director of Strategic Planning & Operations, DHES

## Palm Beach County Commission on Affordable Housing Membership as of May 2021

	Member	Membership Category	Appointed	Term Expires	Eligibility for Re-Appointment
1	Com. Mack Bernard	Elected Official	2/9/2021	2/1/2024	N/A
2	John-Anthony Boggess	Essential Personnel	2/9/2021	2/8/2024	N/A
3	Leonard Tylka	Residential Builder	7/1/2018	6/30/2021	YES, but only as Resident of the Jurisdiction
4	Ezra M. Krieg	Advocate for Low-Income Persons	7/1/2018	6/30/2021	YES
5	Corey O'Gorman	Resident of the Jurisdiction	7/1/2018	6/30/2021	YES
6	George Adam Campbell	Labor Engaged in Home Building	7/1/2018	6/30/2021	YES
7	Aquannette T. Thomas	Banking & Mortgage Industry	2/9/2021	7/9/2021	YES
8	Timothy H. Coppage	Non-Profit Housing Provider	2/9/2021	7/9/2021	YES
9	Amy L. Robbins	Employers in the Jurisdiction	2/9/2021	7/9/2021	YES
10	William Elliott Johnson	For-Profit Housing Provider	2/9/2021	7/9/2021	YES
	Vacant / Nominees:				
11	Joey Eichner (Marino)	Real Estate Professional	N/A	N/A	N/A
	Lynda Charles (McKinlay)		······································		

Per F.S. 420.9076(2), the membership of the CAH:

1. shall not exceed a total of eleven (11) members

2. must represent no less than six (6) of the twelve (12) membership categories\*.

\*The one (1) additional category is a citizen who actively serves on the local planning agency pursuant to F.S. 163.3174.