

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: August 17, 2021 Consent [X] Regular [ ]  
Public Hearing [ ]

Department: Water Utilities Department

I. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends motion to approve: Work Authorization (WA) No. 17 to the 2019 Pipeline Continuing Construction Contract (Continuing Contract) with Johnson–Davis Incorporated, (Contractor) for the South 37<sup>th</sup> Street Water Main Replacement (Project) in the amount of \$256,316.28.

**Summary:** On February 11, 2020 the Board of County Commissioners approved the Palm Beach County Water Utilities Department (PBCWUD) Contract (R2020-0160) with Contractor. WA No. 17 provides for the installation of approximately 1,120 linear feet of 6-inch water main, associated fire hydrants, and the affected water services located within the South 37<sup>th</sup> Street residential community in Greenacres.

The Continuing Contract was procured under the requirements of the Equal Business Opportunity Ordinance. On April 3, 2019, the Goal Setting Committee applied an Affirmative Procurement Initiative of a mandatory 20% Small Business Enterprise (SBE) subcontracting participation. The Continuing Contract provides for 20.07% SBE participation. WA No. 17 includes 20.53% SBE participation. The cumulative SBE participation including WA No. 17 is 21.54%. Contractor is a Palm Beach County based company. The Project is included in the PBCWUD FY21 budget. (PBCWUD Project No. 21-056) District 2 (MJ)

**Background and Justification:** The existing water mains to be replaced under the Project are substandard material and lack adequate fire protection. Completion of the work provided for in WA No. 17 will increase fire protection in the area, restore the service life and increase, efficiency and effectiveness of the water distribution system within the South 37<sup>th</sup> Street community. The Project will also help to reduce the operations and maintenance workload and associated cost

**Attachments:**

1. Three (3) Originals of Work Authorization No. 17
2. Location Map
3. Certificate of Liability Insurance

Recommended By: Ali Bayat Department Director Date 7/16/21

Approved By: [Signature] Assistant County Administrator Date 7/28/21

**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2021	2022	2023	2024	2025
Capital Expenditures -	<u>\$256,317</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Operating Costs	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
External Revenues	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Program Income (County)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
In-Kind Match County	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
<b>NET FISCAL IMPACT</b>	<u><b>\$256,317</b></u>	<u><b>0</b></u>	<u><b>0</b></u>	<u><b>0</b></u>	<u><b>0</b></u>
<b># ADDITIONAL FTE POSITIONS (Cumulative)</b>	<u><b>0</b></u>	<u><b>0</b></u>	<u><b>0</b></u>	<u><b>0</b></u>	<u><b>0</b></u>

**Budget Account No.:** Fund 4011 Dept 721 Unit W031 Object 6543

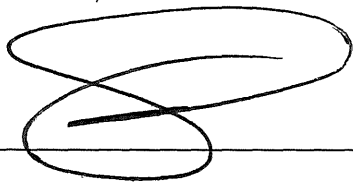
Is Item Included in Current Budget? Yes  No

Does this item include the use of federal funds? Yes  No

Reporting Category N/A

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

One (1) time expenditure from user fees, connection fees and balance brought forward.



**C. Department Fiscal Review:** \_\_\_\_\_ **GE**

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Development and Control Comments:**

Lucy Muta 7/12/21 Sandy Hines for Dawn Jacobowitz  
 OFMB/FA 7-10-21 BR 119 Contract Development and Control  
 T-29 - 21 TW

**B. Legal Sufficiency:**

Anne Adelgent 7/29/21  
 for Assistant County Attorney Mike Jones

**C. Other Department Review:**

\_\_\_\_\_  
 Department Director

This summary is not to be used as a basis for payment.

**WORK AUTHORIZATION NO. 17**

**Palm Beach County Water Utilities Department  
2019 Pipeline Continuing Construction Contract  
Resolution No. R2020-0160 Contract Dated February 11, 2020**

**Project Title: South 37th Street Water Main Replacement**

**PBCWUD Project No.: 21-056**

**Contractor: Johnson-Davis Incorporated**

**Address: 604 Hillbrath Drive, Lantana, FL 33462**

**Budget Line Item No.: 4011-721-W031-6543**

**District: 2**

This Work Authorization provides for: **Replacement of existing 2-inch water main with 6-inch water main. Project includes installation of approximately 1,120 linear feet (LF) of 6-inch water main including all appurtenances, fire flow improvements, and site restoration of affected areas in accordance with construction documents and governing regulations.**

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(See ATTACHMENT A for detailed scope of services)

1. The Contract provides for 20.07% SBE participation, which includes 0.00% M/WBE participation, 0.00% MBE (H) and 0.00% MBE (B).  
This Work Authorization includes 20.53% SBE overall participation which includes, 0.00% M/WBE participation, 0.00% MBE (H) and 0.00% WBE (B).  
The cumulative SBE participation, including this Work Authorization is 21.54%, which includes 0.08% M/WBE participation, 0.00% MBE (H), and 0.08% WBE (B).
2. Services completed by the Contractor to date:  
**See ATTACHMENT B**
3. Contractor shall begin work within ten (10) calendar days from the issuance of Notice to Proceed (NTP). Execution of the Project will be accomplished as follows from the issuance of the NTP:

Substantial Completion	<u>120</u> Calendar Days
Final Construction Completion	<u>150</u> Calendar Days

Liquidated damages will apply as follows:

\$500.00 per day past substantial completion date.

\$250.00 per day past final completion date.

**WORK AUTHORIZATION NO. 17**

**Palm Beach County Water Utilities Department  
2019 Pipeline Continuing Construction Contract  
Resolution No. R2020-0160 Contract Dated February 11, 2020**

4. The compensation to be paid to the Contractor for providing the requested services in accordance with the Contract Bid Price is \$256,316.28.
5. This Work Authorization does not amend, change, or modify the Contract which remains in full force and effect.
6. All Attachments to this Authorization are incorporated herein and made a part of the Work Authorization.

WORK AUTHORIZATION NO. 17

Palm Beach County Water Utilities Department  
2019 Pipeline Continuing Construction Contract  
Resolution No. R2020-0160 Contract Dated February 11, 2020

Project Title: South 37<sup>th</sup> Street Water Main Replacement

PBCWUD Project No.: 21-056

IN WITNESS WHEREOF, this Work Authorization is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

Joseph Abruzzo, Clerk of the Circuit Court  
& Comptroller, Palm Beach County

Palm Beach County, Board  
of County Commissioners

ATTEST:

Signed: \_\_\_\_\_

\_\_\_\_\_  
Dave Kerner, Mayor R.E.  
A.13

Typed Name: \_\_\_\_\_  
Deputy Clerk

\_\_\_\_\_  
(Date)

Approved as to Form and Legal  
Sufficiency

Contractor: Johnson-Davis Incorporated

Signed: \_\_\_\_\_

\_\_\_\_\_  
(Signature)

Typed Name: Michael W. Jones  
County Attorney

Christopher Johnson, Secretary/Treasurer  
(Name and Title)

6/15/2021  
(Date)

STATE OF FLORIDA  
COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me by means of () physical presence or () online notarization, this 15 day of JUNE 2021, by CHRISTOPHER JOHNSON, who is () personally known to me or () has produced \_\_\_\_\_ as identification.



LARISA DITU PELKEY  
Commission # GG 157707  
Expires January 22, 2022  
Bonded Thru Budget Notary Services

\_\_\_\_\_  
(Signature of Notary Public - State of Florida)

\_\_\_\_\_  
(Print, Type, or Stamp Commissioned Name of Notary Public)

**WORK AUTHORIZATION NO. 17**

**Palm Beach County Water Utilities Department  
2019 Pipeline Continuing Construction Contract  
Resolution No. R2020-0160 Contract Dated February 11, 2020**

**LIST OF ATTACHMENTS**

<b>ATTACHMENT A</b>	Scope of Work
<b>ATTACHMENT B</b>	Summary and Status of Work Authorizations
<b>ATTACHMENT C</b>	Public Construction Bond
<b>ATTACHMENT D</b>	Form of Guarantee
<b>ATTACHMENT E</b>	Schedule of Bid Items
<b>ATTACHMENT F</b>	OEBO Schedule 1 and 2
<b>ATTACHMENT G</b>	Summary of SBE-M/WBE Business Tracking
<b>ATTACHMENT H</b>	Location Map

Revised 04/26/2021

# ATTACHMENT A

## SCOPE OF WORK AUTHORIZATION NO. 17

PBCWUD Project No.: 21-056

Project Title: South 37th Street Water Main Replacement

Contractor shall perform:

Replacement of existing 2-inch water main with 6-inch water main. Project includes installation of approximately 1,120 linear feet (LF) of 6-inch water main including all appurtenances, fire flow improvements, and site restoration of affected areas in accordance with construction documents and governing regulations.

Revised 04/26/2021

## Attachment B

### Summary & Status of Work Authorizations

Work Auth. No.	WUD Project No.	Title	Status	Project Total Amount	SBE Total Amount	SBE Participation %	Approved	
							By	Date
1	18-056	Water Main Relocation from Herbert Hoover Dike in Pahokee	Approved	\$1,419,149.51	\$315,537.00	22.23%	BCC	7/7/2020
1.1	18-056	Water Main Relocation from Herbert Hoover Dike in Pahokee	Approved	\$18,000.00	\$7,000.00	38.88%	WUD	2/5/2021
1.2	18-056	Water Main Relocation from Herbert Hoover Dike in Pahokee	Approved	\$13,700.00	\$0.00	0.00%	WUD	3/12/2021
1.3	18-056	Water Main Relocation from Herbert Hoover Dike in Pahokee	Approved	\$7,264.17	\$4,237.60	58.33%	WUD	6/7/2021
2	18-058	Garden Place North, Juniper Avenue and Kismet Avenue Water System Improvement, Pahokee	Approved	\$320,975.14	\$69,363.24	21.61%	BCC	7/14/2020
3	17-047	Force Main Improvements on Lyons Road from Norte Lago to Palmetto Park Road	Approved	\$189,547.25	\$48,749.20	25.71%	CRC	6/17/2020
3.1	17-047	Force Main Improvements on Lyons Road from Norte Lago to Palmetto Park Road	Approved	\$17,301.90	\$0.00	0.00%	WUD	10/13/2020
4	15-102	Water Distribution System Improvements Berkshire	Approved	\$692,911.60	\$136,603.45	19.71%	BCC	9/1/2020
5	15-102	Water Distribution System Improvements Dillman Heights	Approved	\$1,656,136.21	\$375,846.00	22.69%	BCC	9/15/2020
6	20-006	Utility Adjustments for the City of Belle Glade Road Resurfacing Project – Phase 1	Approved	\$1,904,713.79	\$500,578.00	26.28%	BCC	10/6/2020
7	20-072	Century Village Water System Valve Program Year 3	Approved	\$513,220.80	\$96,382.12	18.77%	BCC	12/8/2020
7.1	20-072	Century Village Water System Valve Program Year 3	Pending	\$6,514.70	Pending	Pending	WUD	Pending
8	19-043	Mahogany Lane Water Main Extension	Approved	\$80,144.53	\$29,083.00	36.28%	BCC	8/25/2020
9	20-017	Water Service and Fire Hydrant Installation at 14883 60 <sup>th</sup> St	Approved	\$25,922.24	\$0.00	0.00%	WUD	7/22/2020
10	18-072	Water Treatment Plant No. 11 Repair of Damaged 30" H.D.P.E. Raw Water Main	Approved	\$120,721.25	\$0.00	0.00%	CRC	8/5/2020
11	18-027	State Road 7 Water Main Interconnection; North of Forest Hill Boulevard	Approved	\$182,427.01	\$28,149.28	15.43%	CRC	11/18/2020
12	21-024	Water Treatment Plant No. 9 Repair of Damaged Storm Pipe	Approved	\$62,435.43	\$0.00	0.00%	WUD	3/12/2021
13	20-030	Utility Adjustments for the City of Belle Glade Road Resurfacing Project - Phase 2	Approved	\$2,856,207.09	\$572,605.84	20.04%	BCC	5/4/2021
14	20-074	Water Service Installation at 13963 80th Lane North	Approved	\$46,886.02	\$0.00	0.00%	WUD	4/12/2021
14.1	20-074	Water Service Installation at 13963 80th Lane North	Pending	\$10,387.00	Pending	Pending	WUD	Pending
15	20-027	West Boca Force Main Interconnect Program	Pending	\$1,557,110.78	\$577,161.03	37.06%	BCC	Pending
16	21-057	30-Inch Valve Replacement at Regional Pumping Facility No. 4100	Approved	\$53,771.65	\$0.00	0.00%	WUD	6/28/2021
17	21-056	South 37th Street Water Main Replacement	Pending	\$256,316.28	\$52,629.35	20.53%	BCC	Pending



**ATTACHMENT C**

**PUBLIC CONSTRUCTION BOND – WORK AUTHORIZATION NO. 17**

**2019 Pipeline Continuing Construction Contract**

**Resolution No. R2020-0160 Contract Dated February 11, 2020**

PROJECT TITLE: South 37th Street Water Main Replacement

PBCWUD PROJECT NO.: 21-056

BOND NUMBER: 016232853

WORK AUTHORIZATION/BOND AMOUNT: \$256,316.28

CONTRACTOR'S NAME: Johnson-Davis Incorporated

CONTRACTOR'S ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462

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CONTRACTOR'S PHONE: (561) 588-1170

SURETY COMPANY: Liberty Mutual Insurance Company

SURETY'S ADDRESS: 175 Berkeley Street, Boston, MA 02116

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OWNER'S NAME: PALM BEACH COUNTY

OWNER'S ADDRESS: 8100 Forest Hill Boulevard  
West Palm Beach, FL 33413

OWNER'S PHONE: (561) 493-6000

DESCRIPTION OF WORK: Replacement of an existing 2-inch water main with a 6-inch water main

PROJECT LOCATION: North of Lake Worth Road east of South 57th Avenue

LEGAL DESCRIPTION: Section 23; Township 44; Range 42

Revised 04/26/2021

## PUBLIC CONSTRUCTION BOND

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Work Authorization No. 17 to 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160 dated on February 11, 2020.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto  
Palm Beach County Board of County Commissioners  
301 N. Olive Avenue  
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of **Two Hundred Fifty-Six Thousand Three Hundred Sixteen and 28/100 cents, \$256,316.28**

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement dated \_\_\_\_\_, 20\_\_\_\_, entered into Work Authorization No. 17 to 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160 with the County for

Work Authorization Project Name: **South 37<sup>th</sup> Street Water Main Replacement**

Work Authorization Project No.: **21-056**

Project Description: **Replacement of an existing 2-inch Water Main with a 6-inch Water Main**

Project Location: **North of Lake Worth Road east of South 57<sup>th</sup> Avenue**

in accordance with Design Criteria Drawings and Specifications prepared by

Name of Design Firm: **Keshavarz & Associates, Inc.**

Location of Firm: **711 North Dixie Hwy, Suite 201 West Palm Beach, FL 33401**

Phone: **(561) 689-8600**

Fax:

which Work Authorization No. 17 to 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160 is by reference made a part hereof in its entirety, and is hereinafter referred to as the Work Authorization.

1. THE CONDITION OF THIS BOND is that if Principal:

- a. Performs the Work Authorization dated \_\_\_\_\_, 20\_\_\_\_, between Principal and County for the construction of the above project, the Work Authorization being made a part of this bond by reference, at the times and in the manner prescribed in the Work Authorization; and
- b. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the Work Authorization; and
- c. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the Work Authorization; and

- d. Performs the guarantee of all work and materials furnished under the Work Authorization for the time specified in the Work Authorization; then this bond is void; otherwise it remains in full force.
2. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the Work Authorization or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
  3. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
  4. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the Work Authorization are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverage's and limitations of this instrument.
  5. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
  6. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County, Florida and not elsewhere.

[Signature]  
 Witness

Larisa Dite Pelkey  
 Print Name

E. Sterling  
 Witness

Elizabeth Sterling  
 Print Name

Johnson-Davis Incorporated  
[Signature]  
 Principal (seal)

ROBERT A. KOPLER  
 Print name

VICE PRESIDENT  
 Title

Liberty Mutual Insurance Company  
 Surety (seal)

Megan K. Douaire  
 Print name Megan K. Douaire

Attorney-in-Fact  
 Title



June 8, 2021

Palm Beach County  
8100 Forest Hill Blvd.  
West Palm Beach, FL 33413

Re: Construction Bond #016232853 – Johnson-Davis Incorporated

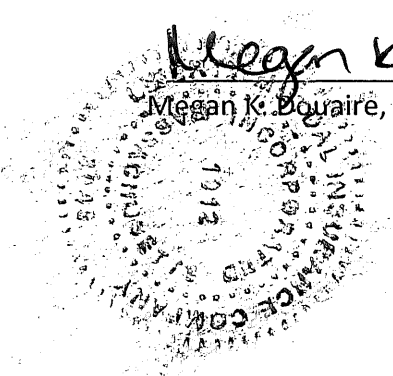
As the Surety Company for Johnson-Davis Incorporated, permission is hereby granted for Palm Beach County to add the contract date to the referenced Bond (s) & Powers of Attorney after executing the contract when the contract date is known.

If you have any questions, please contact me at (404) 261-3400

Sincerely,

Liberty Mutual Insurance Company

Megan K. Douaire, Attorney-in-Fact





This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

Certificate No: 8204785-016072

**POWER OF ATTORNEY**

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Benjamin A. Stahl, Elizabeth K. Sterling, Megan K. Douaire, Wesley P. Williams

all of the city of Atlanta state of GA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 29th day of January, 2021.



Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

By: David M. Carey  
David M. Carey, Assistant Secretary

State of PENNSYLVANIA ss  
County of MONTGOMERY

On this 29th day of January, 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Teresa Pastella, Notary Public  
Upper Merion Twp., Montgomery County  
My Commission Expires March 28, 2021  
Member, Pennsylvania Association of Notaries

By: Teresa Pastella  
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

**ARTICLE IV – OFFICERS: Section 12. Power of Attorney.**

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

**ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings.**

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation** – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization** – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this \_\_\_\_\_ day of \_\_\_\_\_.



By: Renee C. Llewellyn  
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

**ATTACHMENT D**  
**FORM OF GUARANTEE**

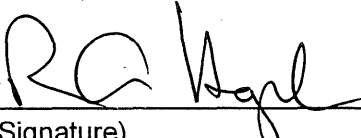
GUARANTEE FOR (Contractor and Surety Name) Johnson-Davis Incorporated and Liberty Mutual Insurance Company

We the undersigned hereby guarantee that the 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160, Contract Dated February 11, 2020, PBCWUD Project No. 21-056, Work Authorization No. 17, Project Title: South 37<sup>th</sup> Street Water Main Replacement, Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Final Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. The date of Final Completion shall be the date set forth on the fully executed and acknowledged Contractor's Certification of Final Completion form. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) calendar days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand. County and Contractor agree that the provisions of Florida Statute Chapter 558 shall not apply to this Contract/Agreement.

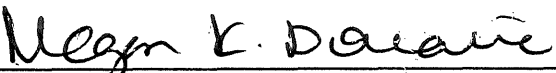
**SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY**

Johnson-Davis Incorporated  
(Contractor)

By:   
(Signature)

ROBERT A. BOEHLER  
(Printed name)

Liberty Mutual Insurance Company (Seal)  
(Surety)

By:   
(Signature)

Megan K. Douaire  
(Printed name)





This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

Certificate No: 8204785-016072

**POWER OF ATTORNEY**

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Benjamin A. Stahl, Elizabeth K. Sterling, Megan K. Douaire, Wesley P. Williams

all of the city of Atlanta state of GA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 29th day of January, 2021.



Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

By: David M. Carey  
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

State of PENNSYLVANIA  
County of MONTGOMERY ss

On this 29th day of January, 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Teresa Pastella, Notary Public  
Upper Merion Twp., Montgomery County  
My Commission Expires March 28, 2021  
Member, Pennsylvania Association of Notaries

By: Teresa Pastella  
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

**ARTICLE IV – OFFICERS:** Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

**ARTICLE XIII – Execution of Contracts:** Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation** – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization** – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.



By: Renee C. Llewellyn  
Renee C. Llewellyn, Assistant Secretary

**ATTACHMENT E**  
**SCHEDULE OF BID ITEMS**

**Palm Beach County Water Utilities Department**

**2019 Pipeline Continuing Construction Contract**

**Contract Resolution No.:** R2020-0160

**Contract Dated** February 11, 2020

**Work Authorization No.:** 17

**Contractor Name:** Johnson-Davis Incorporated

**Project Name:** South 37<sup>th</sup> Street Water Main Replacement

**PBCWUD Project No.:** 21-056

Bid Item No.	Item	Quantity	Units	Unit Price	Total
1	4" PVC Push-On Joint Wastewater Force Main	10	LF	\$15.00	\$150.00
4	6" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main	1,006	LF	\$20.00	\$20,120.00
7	8" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main	10	LF	\$30.00	\$300.00
23	Ductile Iron Fittings for Water Main/Reclaimed Water Main	0.423	Tons	\$5,000.00	\$2,115.00
35	6" Mechanical Joint Restraint for DIP	40	Each	\$215.00	\$8,600.00
40	4" Mechanical Joint Restraint for PVC	2	Each	\$175.00	\$350.00
41	6" Mechanical Joint Restraint for PVC	29	Each	\$220.00	\$6,380.00
53	6" PVC Pressure Pipe Restraint Harness	29	Each	\$120.00	\$3,480.00
65	6" Gate Valve & Valve Box	6	Each	\$1,000.00	\$6,000.00
126	Fire Hydrant Assembly with Captivator Caps, 6" Gate Valve & Anchor Tee Assembly & 10-ft of 6" R.J. DIP	5	Each	\$6,000.00	\$30,000.00
129	Sample Points w/Double Strap Saddle & Corp. Stop	1	Each	\$500.00	\$500.00
130	Sample Points on Fire Hydrants	6	Each	\$900.00	\$5,400.00
141	Short Single 5/8" Meter Service (1-1/2" Polyethylene) (up to 10' long)	2	Each	\$1,200.00	\$2,400.00
143	Short Double 5/8" Meter Service (1-1/2" Polyethylene) (up to 10' long)	8	Each	\$1,400.00	\$11,200.00
147	Long Double 5/8" Meter Service (1-1/2" Polyethylene with 3" Casing up to 40' long)	7	Each	\$2,000.00	\$14,000.00
148	Extra Long 5/8" Meter Service Line (1-1/2" PVC w/ 3" Casing) (up to 200' long)	78	LF	\$15.00	\$1,170.00
152	6" DIP x AC Pipe Adapter	2	Each	\$3,000.00	\$6,000.00
155	4" Asbestos Pipe Removal/Abatement	10	LF	\$13.00	\$130.00
156	6" Asbestos Pipe Removal/Abatement	10	LF	\$14.00	\$140.00
159	4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint)	5	Each	\$3,000.00	\$15,000.00
166	Milling of Asphalt	229	SY	\$15.00	\$3,435.00
167	Asphalt Overlay	17	Tons	\$200.00	\$3,400.00
168	Asphalt Roadway Removal and Restoration (2.5" thick)	48	SY	\$50.00	\$2,400.00
170	Asphalt Roadway Removal and Restoration (1.5" thick)	141	SY	\$60.00	\$8,460.00
171	Concrete Driveway Removal and Restoration	69	SY	\$85.00	\$5,865.00
173	Concrete Paver Brick Driveway Removal and Restoration	16	SY	\$100.00	\$1,600.00
175	Limerock/Shell Driveway or Roadway Removal and Restoration	8	Tons	\$30.00	\$240.00

Revised 04/26/2021



177	Concrete Sidewalk Removal & Restoration	3	SY	\$65.00	\$195.00
181	Bahia Sod	932	SY	\$5.00	\$4,660.00
184	Record Drawing	1,135.00	LF	\$2.50	\$2,837.50
185	Construction Survey	1,135.00	LF	\$2.50	\$2,837.50
186	Preconstruction Video Taping	1,500.00	LF	\$1.00	\$1,500.00
187	Mail Box Removal and Reinstallation	18	Each	\$100.00	\$1,800.00
188	Maintenance of Traffic Residential Street	4,300.00	LF	\$2.00	\$8,600.00
191	Density Tests	40	Each	\$40.00	\$1,600.00
192	Proctor Tests	3	Each	\$100.00	\$300.00
193	Concrete 12" x 6" Cylinder Tests	6	Each	\$100.00	\$600.00
200	Remove and Replace Signs	2	Each	\$150.00	\$300.00
237	6" Single Line Stop (for PVC/DIP/CIP/AC)	1	LSU	\$7,500.00	\$7,500.00
<b>(A) SUBTOTAL BASE BID (Bid Items 1-240)</b>					<b>\$191,565.00</b>
241	Additional Work not included in Bid Items (Subtotal Bid Price 241A 241H)	1	LS	\$58,046.50	<b>\$58,046.50</b>
242	Mobilization (2.5% of Subtotal Bid Price [A])	1	LS	2.5%	\$4,789.13
243	Demobilization (1% of Subtotal Bid Price [A])	1	LS	1%	\$1,915.65
<b>(B) SUBTOTAL ADDITIONAL WORK BID PRICE (Bid Items 241-243)</b>					<b>\$64,751.28</b>
<b>TOTAL BID PRICE (A + B)</b>					<b>\$256,316.28</b>

Additional Work not included in Bid Items (Bid Item 241):

241A	4" DIP x AC Adpt	2	Each	\$2,500.00	\$5,000.00
241B	Sewer Lateral Adjustment	10	Each	\$1,500.00	\$15,000.00
241C	Abandon Existing 2" WM	1,115.00	LF	\$7.50	\$8,362.50
241D	Relocate and Connect to Existing Service	32	Each	\$260.00	\$8,320.00
241E	Tier 15 Double Meter Box Upgrade	7	Each	\$350.00	\$2,450.00
241F	Tier 15 Single Meter Box Upgrade	2	Each	\$300.00	\$600.00
241G	6" DIP Push-On Poly Wrapped	109	LF	\$56.00	\$6,104.00
241H	Gutter Removal	1,221.00	LF	\$10.00	\$12,210.00
<b>(B) TOTAL BID PRICE ADDITIONAL WORK NOT INCLUDED IN ITEMS (Bid Item 241)</b>					<b>\$58,046.50</b>

Revised 04/26/2021

**ATTACHMENT F  
OEBO SCHEDULE 1**

**Office of Equal Business Opportunity Compliance Programs**

**OEBO SCHEDULE 1**

**LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION**

SOLICITATION/PROJECT/BID NAME: South 37th Street Water Main Improvment  
 NAME OF PRIME RESPONDENT/BIDDER: Johnson-Davis Incorporated  
 CONTACT PERSON: Clark Cryer  
 SOLICITATION OPENING/SUBMITTAL DATE: February 11, 2020

SOLICITATION/PROJECT/BID No.: 21-056  
 ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462  
 PHONE NO.: 561-718-4531 E-MAIL: ccryer@johnsondavis.com  
 DEPARTMENT: Palm Beach County Water Utilites Department

**PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.**

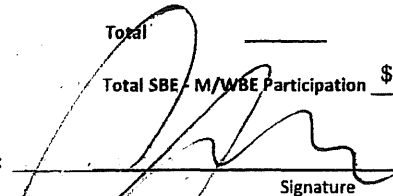
Name, Address and Phone Number	(Check all Applicable Categories)			DOLLAR AMOUNT OR PERCENTAGE OF WORK				
	Non-SBE	M/WBE Minority/Women Business	SBE Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
1. Johnson-Davis Incorporated 604 Hillbrath Drive, Lantana, FL 33462 (561) 718-4531	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	_____	\$191,065.73
2. Agricultural Land Services, Inc. 12265 SR 7, Boynton Beach, FL (561) 732-6105	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	\$3,168.00	_____	_____
3. Michael B. Schorah & Associates, Inc. 1850 Forest Hill Blvd, Suite 206 West Palm Beach, FL (561) 968-0080	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	\$4,200.00	_____
4. R & D Paving, LLC 400 Executive Center Drive, Suite 210 West Palm Beach, FL (561) 588-6681	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	\$21,595.55	_____	_____
5. Utility Supply Associates, Inc. 140 Commerce Road, Boynton Beach, FL (281) 978-1220	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	\$18,931.80	_____

(Please use additional sheets if necessary)

Total \_\_\_\_\_ \$24,763.55 \$27,865.80  
 Total SBE - M/WBE Participation \$52,629.35 (20.53%)

Total Bid Price \$ 256,316.28

I hereby certify that the above information is accurate to the best of my knowledge:

  
 \_\_\_\_\_  
 Signature Title  
 William Cryer Estimating Manager

- Note:
- The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
  - Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
  - Modification of this form is not permitted and will be rejected upon submittal.

# OEBO SCHEDULE 1

## LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

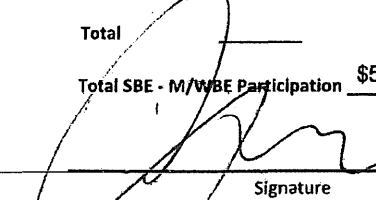
SOLICITATION/PROJECT/BID NAME: South 37th Street Water Main Improvement  
 NAME OF PRIME RESPONDENT/BIDDER: Johnson-Davis Incorporated  
 CONTACT PERSON: Clark Cryer  
 SOLICITATION OPENING/SUBMITTAL DATE: February 11, 2020

SOLICITATION/PROJECT/BID No.: 21-056  
 ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462  
 PHONE NO.: 561-718-4531 E-MAIL: ccryer@johnsondavis.com  
 DEPARTMENT: Palm Beach County Water Utilities Department

**PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.**

Name, Address and Phone Number	(Check all Applicable Categories)			DOLLAR AMOUNT OR PERCENTAGE OF WORK				
	Non-SBE	M/WBE	SBE	Black	Hispanic	Women	Caucasian	Other (Please Specify)
		Minority/Women Business	Small Business					
1. WM. D. Adeimy, Jr., Inc. 1201 Omar Road West Palm Beach, FL 33401 (561-832-6305)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	\$4,734.00	_____
2.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____
3.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____
4.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____
5.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____

(Please use additional sheets if necessary)

	Total	\$24,763.55	\$27,865.80
Total Bid Price \$ <u>256,316.28</u>	Total SBE - M/WBE Participation	\$52,629.35 (20.53%)	
I hereby certify that the above information is accurate to the best of my knowledge:		 _____ Signature	William Cryer _____ Title

- Note:**
1. The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
  2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
  3. Modification of this form is not permitted and will be rejected upon submittal.

**ATTACHMENT F**  
**OEBO SCHEDULE 2**

**Office of Equal Business Opportunity Compliance Programs**

Revised 04/26/2021

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**OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 21-056

SOLICITATION/PROJECT NAME: South 37th Street Water Main Replacement

Prime Contractor: Johnson-Davis Incorporated Subcontractor: Agricultural Land Services, Inc.

(Check box(s) that apply)

SBE  WBE  MBE  M/WBE  Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 11/4/2019-11/3/2022

The undersigned affirms they are the following (select one from each column if applicable):

<u>Column 1</u>	<u>Column 2</u>	<u>Column 3</u>
<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

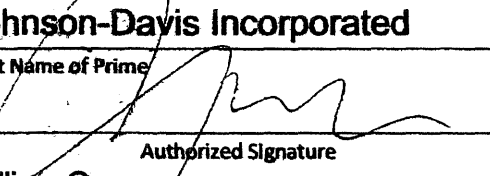
**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

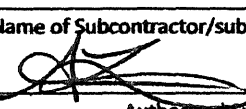
Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
181	Bahia Sod	\$3.40	932/SY	0.00	\$3,168.80

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$3,168.80 / 1.23%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant \_\_\_\_\_ Price or Percentage: \_\_\_\_\_

**Johnson-Davis Incorporated**  
 \_\_\_\_\_  
 Print Name of Prime  
 By:   
 \_\_\_\_\_  
 Authorized Signature  
**William Cryer**  
 \_\_\_\_\_  
 Print Name  
**Estimating Manager**  
 \_\_\_\_\_  
 Title  
 Date: 7/9/2021

**Agricultural Land Services, Inc.**  
 \_\_\_\_\_  
 Print Name of Subcontractor/subconsultant  
 By:   
 \_\_\_\_\_  
 Authorized Signature  
**Sandra G. Lines**  
 \_\_\_\_\_  
 Print Name  
**Vice President**  
 \_\_\_\_\_  
 Title  
 Date: 7/9/2021

**OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 21-056

SOLICITATION/PROJECT NAME: South 37th Street Water Main Replacement

Prime Contractor: Johnson-Davis Incorporated Subcontractor: Michael B. Schorah & Associates, Inc.

**(Check box(s) that apply)**

SBE  WBE  MBE  M/WBE  Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 6/22/2021-6/21/2024

The undersigned affirms they are the following (select one from each column if applicable):

<b>Column 1</b>	<b>Column 2</b>	<b>Column 3</b>
<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

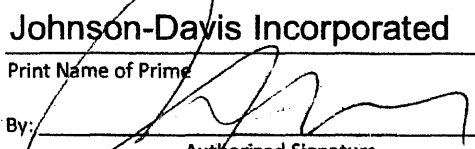
Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
184	Record Drawing	\$2,100.00	1/EA	0.00	\$2,100.00
185	Construction Survey	\$21,000.00	1/EA	0.00	\$2,100.00

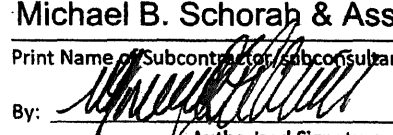
The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$4,200.00 / 1.63%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

\_\_\_\_\_ Price or Percentage: \_\_\_\_\_

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Johnson-Davis Incorporated  
 Print Name of Prime  
 By:   
 Authorized Signature  
William Cryer  
 Print Name  
Estimating Manager  
 Title  
 Date: 7/9/2021

Michael B. Schorah & Associates, Inc.  
 Print Name of Subcontractor/subconsultant  
 By:   
 Authorized Signature  
Michael J LaCoursiere  
 Print Name  
Senior Vice President  
 Title  
 Date: 7/9/2021

**OEBO LETTER OF INTENT – SCHEDULE 2**

**A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document.** All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 21-056

SOLICITATION/PROJECT NAME: South 37th Street Water Main Replacement

Prime Contractor: Johnson-Davis Incorporated Subcontractor: R & D Paving, LLC

**(Check box(s) that apply)**

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 4/10/2019-4/9/2022

The undersigned affirms they are the following (select one from each column if applicable):

<b>Column 1</b>	<b>Column 2</b>	<b>Column 3</b>
<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

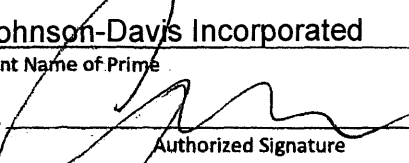
Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
166	Milling of Asphalt	\$32.35	229/SY	0.00	\$2,100.00
167	Asphalt Overlay	\$302.20	17/TN	0.00	\$2,100.00
170	Asphalt Driveway Removal and Restoration (1.5" thick)	\$50.00	141/SY	0.00	\$7,050.00
242	Mobilization	\$2,000.00	1/LSU	0.00	\$2,000.00

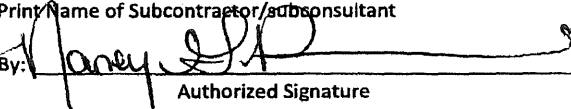
The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$21,595.55 / 8.42%

**If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.**

\_\_\_\_\_ Price or Percentage: \_\_\_\_\_

**Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant**

Johnson-Davis Incorporated  
 Print Name of Prime  
 By:   
 Authorized Signature  
William Cryer  
 Print Name  
Estimating Manager  
 Title  
 Date: 7/9/2021

R & D Paving, LLC  
 Print Name of Subcontractor/subconsultant  
 By:   
 Authorized Signature  
Nancy Rosso  
 Print Name  
Managing Member  
 Title  
 Date: 7/9/2021



**OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 21-056  
 SOLICITATION/PROJECT NAME: South 37th Street Water Main Replacement

Prime Contractor: Johnson-Davis Incorporated Subcontractor: Utility Supply Associates, Inc.

**(Check box(s) that apply)**  
 SBE  WBE  MBE  M/WBE  Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 8/22/2019-8/21/22

The undersigned affirms they are the following (select one from each column **if applicable**):

<b>Column 1</b>	<b>Column 2</b>	<b>Column 3</b>
<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American <input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	<input checked="" type="checkbox"/> Supplier

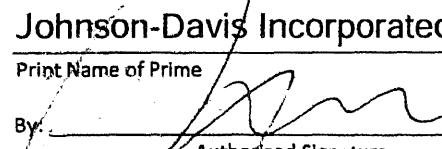
**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

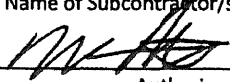
Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
	( See Attachment )				

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$31,553.00 x 60% (Supplier) = \$18,931.80 (7.38%)

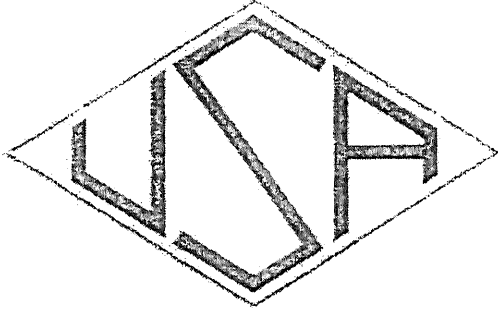
If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant \_\_\_\_\_ Price or Percentage: \_\_\_\_\_

**Johnson-Davis Incorporated**  
 Print Name of Prime  
 By:   
 Authorized Signature  
**William Cryer**  
 Print Name  
**Estimating Manager**  
 Title  
 Date: 7/9/2021

**Utility Supply Associates, Inc.**  
 Print Name of Subcontractor/subconsultant  
 By:   
 Authorized Signature  
**William D. Potts**  
 Print Name  
**Secretary Treasurer**  
 Title  
 Date: 7/9/2021

QUOTATION



Utility Supply Associates, Inc.  
 140 Commerce Road • Boynton Beach, Florida 33426  
 Phone: (561) 493-9900 • Fax: (561) 493-9901  
 E-mail: sales@utilitysupplyassociates.com

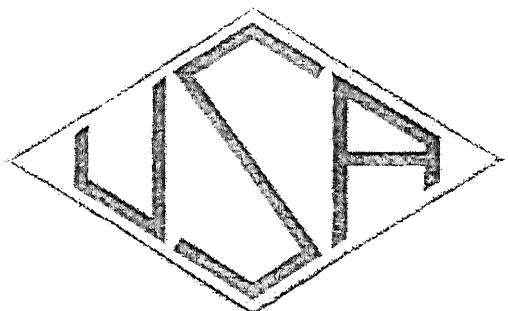
Client **JOHNSON DAVIS**  
 Project: **WUD 21-056**  
 Location: **PBC**

**S. 37TH ST. GREENACRES WM REPLACEMENT**  
**ATT: JAMES AMSLER**  
 jamsler@johnsondavis.com

DATE: **15-Jun-21**

Qty.	U/M	SIZE	Description	Unit	Total Cost
(561) 356-0162 – C					
THE PVC PIPE PRICES WILL BE PRICED AT THE TIME					
	EA		J/D IS GOING START THE P.O. PROCESS	\$ -	\$ -
	EA		MJ FITTINGS AND RESTRAINS ARE GOING UP 23%	\$ -	\$ -
	EA		JUNE 1ST. ANY BACK ORDERS AFTER 6/01/21 THAT	\$ -	\$ -
	EA		HAVEN'T SHIPPED WILL BE PRICED AT THE INCREASE	\$ -	\$ -
	EA		NEW COSTS	\$ -	\$ -
	EA			\$ -	\$ -
	EA		PIPE	\$ -	\$ -
	EA			\$ -	\$ -
20	FT	4"	PVC DR-18 BLUE PIPE B/E	\$ 4.75	\$ 95.00
1,020	FT	6"	PVC DR-18 BLUE PIPE B/E	\$ 9.25	\$ 9,435.00
20	FT	8"	PVC DR-18 BLUE PIPE B/E	\$ 15.00	\$ 300.00
140	FT	6"	CL350 DUCTILE IRON PIPE	\$ 17.50	\$ 2,450.00
29	EA	6"	PVC BELL JOINT RESTRAIN W/ SS RODS	\$ 72.00	\$ 2,088.00
	EA			\$ -	\$ -
	EA		GATE VALVES	\$ -	\$ -
	EA			\$ -	\$ -
11	EA	6"	MJ R/W GATE VALVE O/L 2" OP. NUT	\$ 460.00	\$ 5,060.00
11	EA		PBC VALVE BOX W/ WATER LID	\$ 100.00	\$ 1,100.00
	EA			\$ -	\$ -
	EA		F.H. ASSBLY	\$ -	\$ -
	EA			\$ -	\$ -
4	EA		PBC F.H. 48" BURY PLUGGED WEEP HOLES RED	\$ 1,580.00	\$ 6,320.00
	EA			\$ -	\$ -

QUOTATION



Utility Supply Associates, Inc.  
 140 Commerce Road • Boynton Beach, Florida 33426  
 Phone: (561) 493-9900 • Fax: (561) 493-9901  
 E-mail: sales@utilitysupplyassociates.com

Client: JOHNSON DAVIS

DATE: 15-Jun-21

Project: WUD 21-056

S. 37TH ST. GREENACRES WM REPLACEMENT

Location: PBC

ATT: JAMES AMSLER

jamsler@johnsondavis.com

Qty.	U/M	SIZE	Description	Unit	Total Cost
(561) 356-0162 - C					
	EA		<b>MJ FITTINGS</b>	\$ -	\$ -
1	EA	8" X 6"	MJ C-153 D.I. TEE C/L	\$ 150.00	\$ 150.00
2	EA	6"	MJ C-153 D.I. 22-1/2* BEND C/L	\$ 62.00	\$ 124.00
5	EA	6"	MJ C-153 D.I. TEE C/L	\$ 113.00	\$ 565.00
2	EA	8" X 6"	MJ C-153 D.I. REDUCER	\$ 80.00	\$ 160.00
2	EA	6" X 4"	MJ C-153 D.I. REDUCER C/L	\$ 40.00	\$ 80.00
4	EA	6"	MJ C-153 D.I. 90 C/L	\$ 70.00	\$ 280.00
2	EA	6"	MJ C-153 D.I. 45 C/L	\$ 65.00	\$ 130.00
4	EA	6"	MJ C-153 D.I. 11-1/4 C/L	\$ 60.00	\$ 240.00
2	EA	4"	MJ GASKET BOLT & NUT SET	\$ 11.00	\$ 22.00
2	EA	4"	MJ FITTING RESTRAINT F/PVC PIPE	\$ 22.50	\$ 45.00
69	EA	6"	MJ GASKET BOLT & NUT SET	\$ 13.00	\$ 897.00
29	EA	6"	MJ FITTING RESTRAINT F/PVC PIPE	\$ 28.00	\$ 812.00
40	EA	6"	MJ FITTING RESTRAINT F/DIP PIPE	\$ 25.00	\$ 1,000.00
4	EA	8"	MJ GASKET BOLT & NUT SET	\$ 15.00	\$ 60.00
4	EA	8"	MJ FITTING RESTRAINT F/PVC PIPE	\$ 35.00	\$ 140.00

Terms:

Bid Validity: 10 days from Quote Date.

All quotes subject to product availability. USA will only honor the price until the ship-by date.

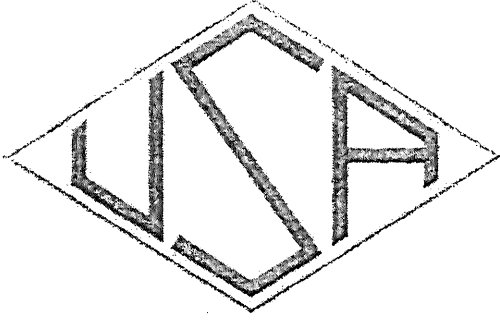
Terms of Sale: Net 30

Quoted & Payable in U.S. Dollars.

Our prices are based on supplying essentially all mat'l quoted.

If unit prices differ from the total, unit prices will prevail.

QUOTATION



Utility Supply Associates, Inc.  
140 Commerce Road • Boynton Beach, Florida 33426  
Phone: (561) 493-9900 • Fax: (561) 493-9901  
E-mail: sales@utilitysupplyassociates.com

Client JOHNSON DAVIS

DATE: 15-Jun-21

Project: WUD 21-056

S. 37TH ST. GREENACRES WM REPLACEMENT

Location: PBC

ATT: JAMES AMSLER

jamsler@johnsondavis.com

Qty.	U/M	SIZE	Description	Unit	Total Cost
			(561) 356-0162 - C		
CUSTOMER TO DETERMINE PRODUCT SUITABILITY AND APPLICATION					
TOTAL - F.O.B. Palm Beach COUNTY, FL					\$ 31,553.00

For: Utility Supply Associates, Inc.

*Bill Potts*

Operations Manager

**OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 21-056

SOLICITATION/PROJECT NAME: South 37th Street Water Main Replacement

Prime Contractor: Johnson-Davis Incorporated Subcontractor: WM.D. Adeimy Jr. Inc.

**(Check box(s) that apply)**

SBE  WBE  MBE  M/WBE  Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 3/22/20 - 3/21/23

The undersigned affirms they are the following (select one from each column if applicable):

<b>Column 1</b>	<b>Column 2</b>	<b>Column 3</b>
<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any **S/M/WBE** participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

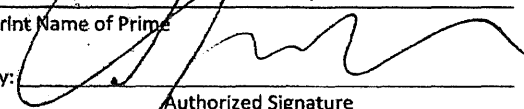
Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
171	Concrete Driveway Restoration	\$54.00	69/SY	0.00	\$3,726.00
173	Concrete Paver Brick Driveway Restoration	\$63.00	16/SY	0.00	\$1,008.00

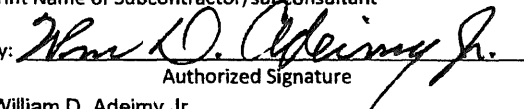
The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$4,734.00 / 1.84%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

\_\_\_\_\_ Price or Percentage: \_\_\_\_\_

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

**Johnson-Davis Incorporated**  
 Print Name of Prime  
 By:   
 Authorized Signature  
 William Cryer  
 Print Name  
**Estimating Manager**  
 Title  
 Date: 6/11/2021

**WM.D. Adeimy Jr., Inc.**  
 Print Name of Subcontractor/subconsultant  
 By:   
 Authorized Signature  
 William D. Adeimy Jr.  
 Print Name  
**President**  
 Title  
 Date: 6/11/2021

## ATTACHMENT G

Palm Beach County Water Utilities Department

2019 Pipeline Continuing Construction Contract

Resolution No. R2020-0160 Contract Dated February 11, 2020

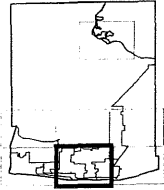
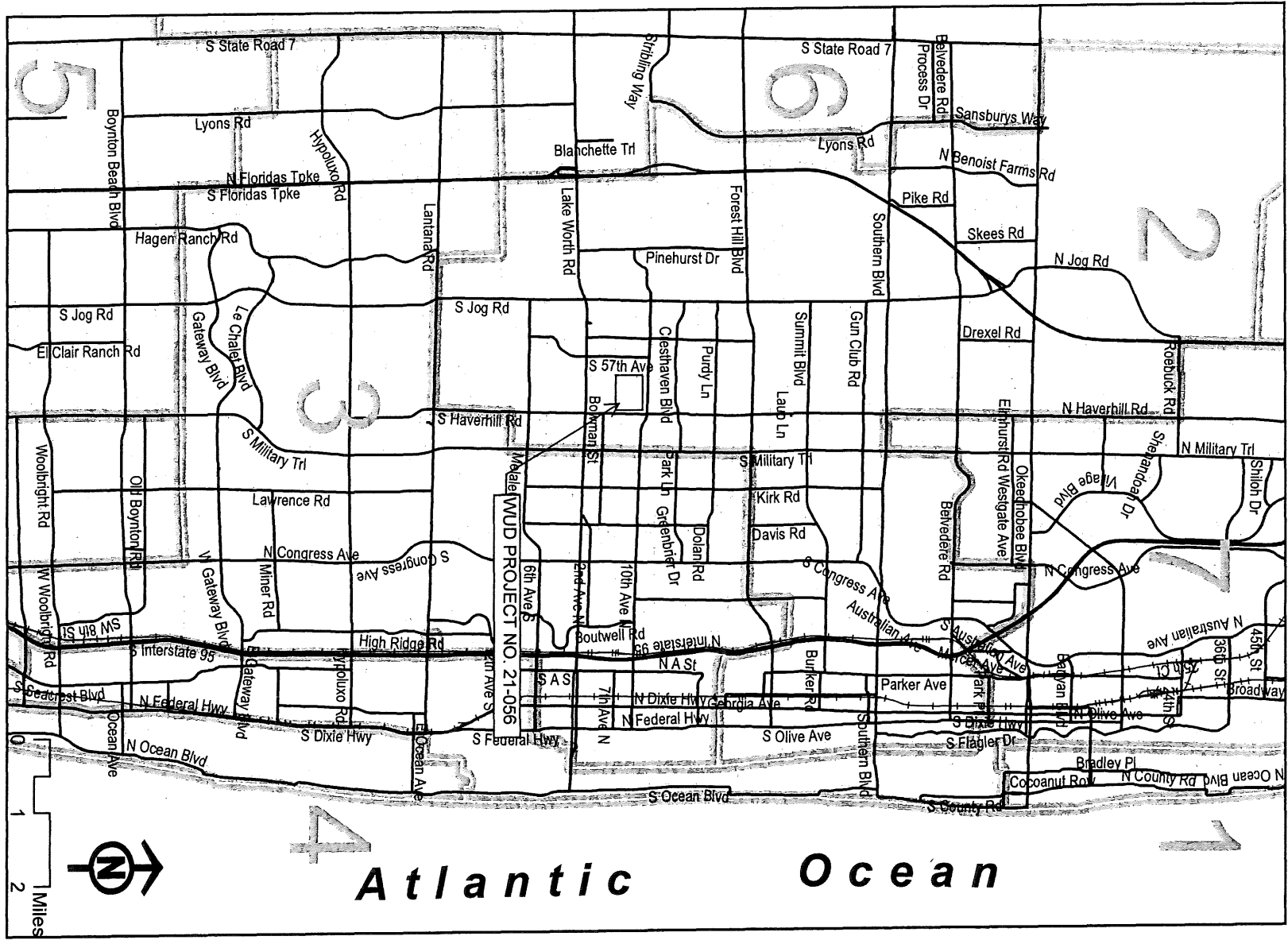
### SUMMARY OF SBE-M/WBE BUSINESS TRACKING

Master Contract Goals	SBE: <u>20.07%</u>	M/WBE: <u>0.00%</u>	MBE (H): <u>0.00%</u>	MBE (B): <u>0.00%</u>
Current Proposal				
Value of Authorization No. <u>17</u>	\$256,316.28			
Value of SBE-M/WBE Letters of Intent	\$52,629.35	\$0.00	\$0.00	\$0.00
Actual Percentage	20.53%	0.00%	0.00%	0.00%
Signed/Approved Authorizations				
Total Value of Authorizations	\$10,127,663.94			
Total Value of SBE-M/WBE Signed Subcontractors	\$2,184,134.73	\$8,334.00	\$0.00	\$8,334.00
Actual Percentage	21.56%	0.08%	0.00%	0.08%
Signed/Approved Authorizations Plus Current Proposal				
Total Value of Authorization	\$10,383,980.22			
Total Value of Subcontractors & Letters of Intent	\$2,236,764.08	\$8,334.00	\$0.00	\$8,334.00
Actual Percentage	21.54%	0.08%	0.00%	0.08%

Revised 04/26/2021

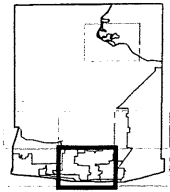
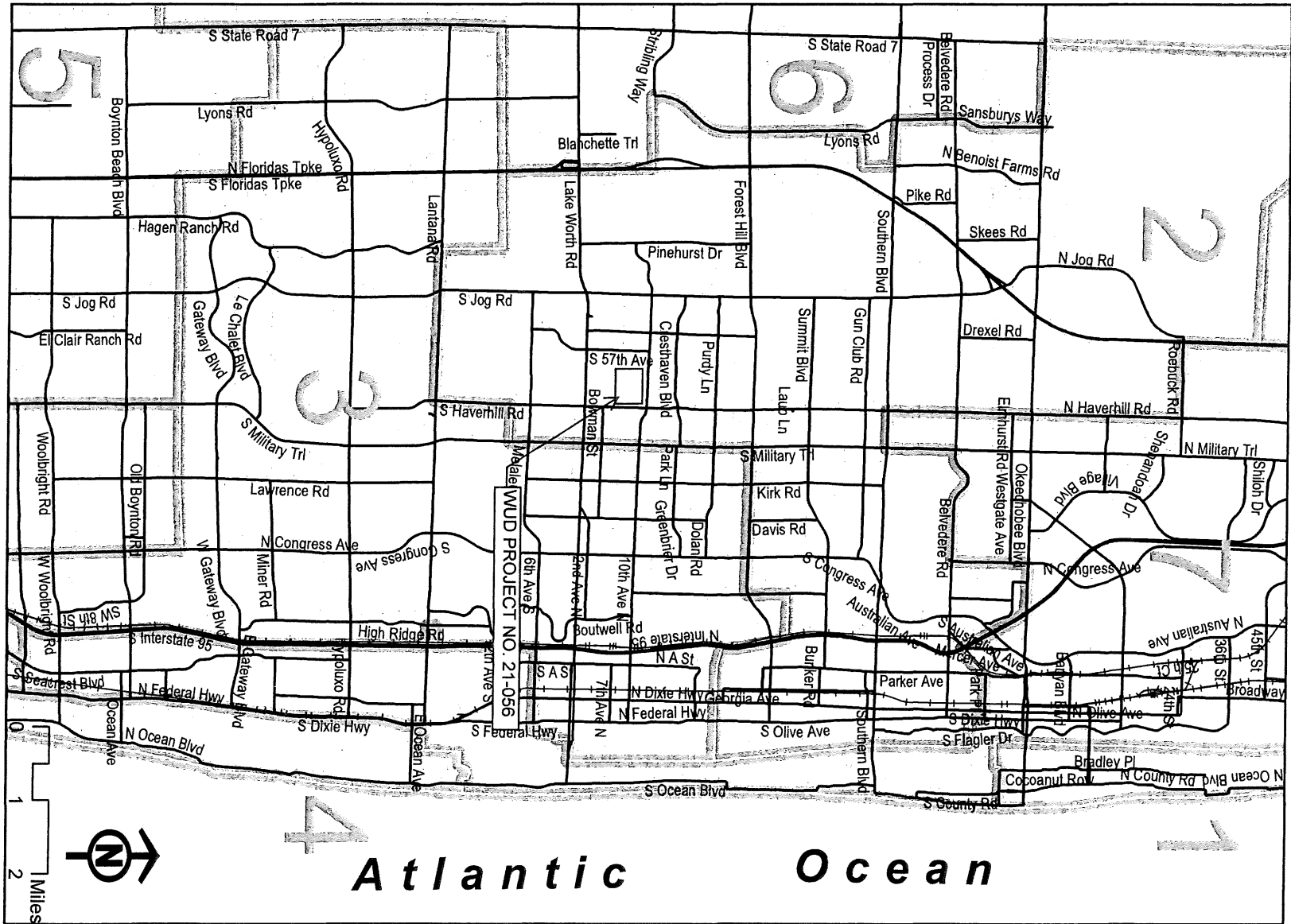
# Location Map

ATTACHMENT H



Location Map

ATTACHMENT 2







**CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)  
6/23/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Johnson Insurance Racine 1103 Hunter Dr Ste 100 Mount Pleasant, WI 53406	<b>CONTACT NAME:</b> Amanda Johnson	
	<b>PHONE (A/C, No, Ext):</b> (920) 445-7401	<b>FAX (A/C, No):</b> (877) 254-8586
<b>E-MAIL ADDRESS:</b> ajohnson@johnsonfinancialgroup.com		
<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURER A :</b> National Fire Insurance Company of Hartford		20478
<b>INSURER B :</b> Continental Casualty Company		20443
<b>INSURER C :</b> Continental Insurance Company		35289
<b>INSURER D :</b> Valley Forge Insurance Company		20508
<b>INSURER E :</b> Homeland Insurance Co of NY		34452
<b>INSURER F :</b>		

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X		6080884045	7/1/2021	7/1/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 EBL AGGREGATE \$ 2,000,000
B	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			6080884059	7/1/2021	7/1/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 0	X		6080884076	7/1/2021	7/1/2022	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$ \$
D	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	WC 6 80884062	7/1/2021	7/1/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	<b>Equipment Floater</b>			6081007778	7/1/2021	7/1/2022	<b>Leased Rented</b> 300,000
E	<b>Pollution</b>			7930030920005	7/1/2021	7/1/2022	<b>Occ/Aggregate</b> 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 Project No: WUD 19-040/2019 Pipeline Continuing Construction Contract

Palm Beach County, Board of County Commissioners, a political subdivision of the State of Florida are hereby named as additional insured under the terms of this policy. In addition, Palm Beach County Water Utilities Department, its officers, directors, agents and employees are hereby named as additional insured under the terms of this policy for the 2019 Pipeline Continuing Construction Project No. WUD 19-040. Workers Compensation includes a waiver of subrogation in favor of the additional insured. Palm Beach County, Board of County Commissioners, a political subdivision of the State of Florida are named additional insured and loss payee with respect to the Inland Marine/Transit. Cancellation: Thirty (30) day's notice except for Ten (10) day's notice for non-payment of premium.

<b>CERTIFICATE HOLDER</b>  Palm Beach County Water Utilities Department Director Utilities Engineering 8100 Forest Hill Blvd West Palm Beach, FL 33413	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 