Agenda Item #: 6D-4

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

# AGENDA ITEM SUMMARY

Meeting Date:	August 17, 2021	[ ] Consent [ ] Ordinance	[X] Regular [ ] Public Hearing
Department:	Housing and Econor	nic Development	
	I. EXE		

## Motion and Title: Staff recommends motion to:

**A) approve** an Impact Fee Affordable Housing Assistance Program (IFAHAP) funding award in the amount of \$366,775 to Berkeley Landing Ltd. for the Berkeley Landing rental project;

**B)** authorize the Mayor to execute a Certificate of Award to be released to the recipient pursuant to IFAHAP Guidelines;

**C)** approve a Budget Transfer of \$322,190 in Impact Fee Assistance Program – Roads Zone 1 to appropriate funds for the Berkeley Landing rental project;

**D) approve** a Budget Transfer of \$26,594 in Impact Fee Assistance Program – Parks Zone 1 to appropriate funds for the Berkeley Landing rental project; and

**E)** approve a Budget Transfer of \$17,991 in Impact Fee Assistance Program – Public Building to appropriate funds for the Berkeley Landing rental project.

**Summary:** On February 12, 2021, the Department of Housing and Economic Development issued a Notice of Funding Availability (NOFA) making \$3,124,923 in IFAHAP funding available from Palm Beach County's Fiscal Year 2020 funding cycle. Berkeley Landing Ltd. submitted an application in response to the NOFA. Staff recommends that up to \$366,775 be provided as a credit for impact fees associated with the Berkeley Landing rental project (Project). Berkeley Landing Ltd. will be given credits for Roads Zone 1 (\$322,190), Parks Zone 1 (\$26,594) and Public Building Zone 1 (\$17,991) Impact Fees for the construction of the Project. Berkeley Landing Ltd. will pay impact fees above the allocated \$366,775. The Project entails construction of a 112 multi-family rental complex located at 3100 and 3124 Broadway in the City of Riviera Beach. The developer is requesting IFAHAP assistance for 110 of 112 units. The project will provide affordable housing to tenants with income between 30% and 80% of the Area Median Income. The units will be restricted to remain affordable for 30 years. <u>These funds are from interest earned by the Impact Fee Fund.</u> District 7 (HJF)

**Background and Policy Issues:** On November 17, 2009, the Board of County Commissioners (BCC) authorized the use of impact fee investment earnings from roads, parks, and public building for affordable housing projects. On February 11, 2020, the BCC approved revisions to the IFAHAP Guidelines. The NOFA made funds available to for-profit and non-profit entities seeking to build affordable rental or for-sale housing units and to individuals seeking to build affordable individual homes for use as their principal place of residence. The 2020 NOFA funds must be encumbered no later than March 24, 2022 and Certificate(s) of Occupancy must be obtained for all assisted units and such units must be occupied by eligible households within four (4) years after the date of funding approval by the BCC.

Attachment(s):

1 Location Map 2 Budget Transfers

Recommended By:	Jonathan Bran Department Director	7/16/2021 Date
Approved By:	Assistant County Administrator	<u> 1/29/30升</u> Date

# II. FISCAL IMPACT ANALYSIS

## A. Five Year Summary of Fiscal Impact:

2021	2022	2023	2024	2025
\$366,775				
(\$366,775)				
······				· · · · · · · · · · · · · · · · · · ·
-0-				
-	\$366,775 (\$366,775)	\$366,775 (\$366,775)	\$366,775 (\$366,775)	\$366,775 (\$366,775)

# ADDITIONAL FTE POSITIONS (Cumulative)

## Is Item Included In Current Budget? Yes X Does this item include the use of Federal funds? Yes \_\_\_\_

No\_ No X

Budget Account No.:

Fund 3531Dept 143Unit 1490Object 8201: \$322,190Fund 3621Dept 143Unit 1490Object 8201: \$26,594Fund 3815Dept 143Unit 1490Object 8201: \$17,991

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Approval of this agenda item will allocate \$366,775 to Berkeley Landing Ltd. for construction of the Berkeley Landing rental project under the Impact Fee Affordable Housing Assistance Program.

C. Departmental Fiscal Review:

<u> </u>	<b>/</b>	
Shairette Major,	Division Director II	

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

win Gardowitz ung Ille Contract Development and Control 7-28-21 TL

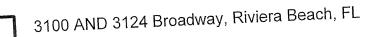
B. Legal Sufficiency:

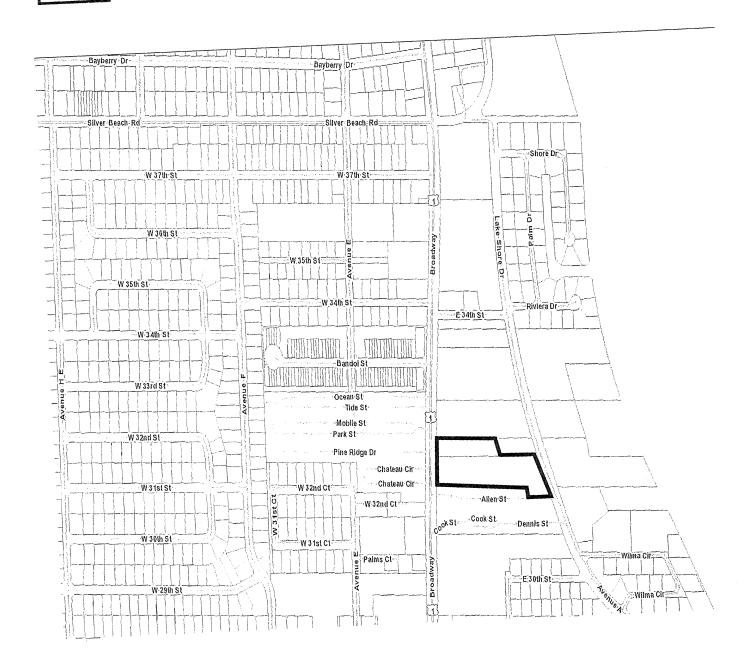
Assistant County Attorney Tot . Howard Falcon

C. Other Department Review:

**Department Director** 

# LOCATION MAP







#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

Page 1 of 1 BGEX-143-070 72100001559

## FUND 3531 -Impact Fee Assistance Program - Roads Zone 1

Use this form to provide budget for items not anticipated in the budget.

ACCOUNT NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED 06/24/21	REMAINING BALANCE
<u>EXPENDITURES</u> 143-1490-8201	Contributions - Non Governmental Agency	0	0	322,190	0	322,190	0	322,190
821-9706-9902	Operating Reserves	553,331	553,331	0	322,190	231,141	0	231,141
	TOTAL EXPENDITURES			322,190	322,190			
	(	Cignotures		Dete		-	Dy Doard of County Con	

Department of Housing and Economic Development INITIATING DEPARTMENT/DIVISION Administration/Budget Department Approval OFMB Department - Posted

Signatures Wester

By Board of County Commissioners At Meeting of : August 17, 2021 Deputy Clerk to the

Board of County Commissioners

21-100

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

Page 1 of 1 BGEX-143-07072100001561

### FUND 3621 -Impact Fee Assistance Program - Parks Zone 1

Use this form to provide budget for items not anticipated in the budget.

ACCOUNT NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED 06/24/21	REMAINING BALANCE
EXPENDITURES 143-1490-8201	Contributions - Non Governmental Agency	. 0	0	26,594	0	26,594	0	26,594
821-9706-9902	Operating Reserves	28,381	28,381	0	26,594	1,787	0	1,787
	TOTAL EXPENDITURES			26,594	26,594			

Department of Housing and Economic Development INITIATING DEPARTMENT/DIVISION Administration/Budget Department Approval OFMB Department - Posted

Signatures Date 262 mathan Jar

By Board of County Commissioners At Meeting of : August 17, 2021

Deputy Clerk to the

Board of County Commissioners



#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

Page 1 of 1 BGEX-143-07072100001564

## FUND 3815 -Impact Fee Assistance Program - Public Building

Use this form to provide budget for items not anticipated in the budget.

ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	ENCUMBERED 06/24/21	REMAINING BALANCE
Contributions - Non Governmental Agency	0	0	17,991	0	17,991	0	17,991
Operating Reserves	149,530	149,530	0	17,991	131,539	0	131,539
TOTAL EXPENDITURES			17,991	17,991			
(	Contributions - Non Governmental Agency Operating Reserves	Contributions - Non Governmental Agency 0 Operating Reserves 149,530	Contributions - Non Governmental Agency 0 0 Operating Reserves 149,530 149,530 TOTAL EXPENDITURES	Contributions - Non Governmental Agency 0 0 17,991 Operating Reserves 149,530 149,530 0 TOTAL EXPENDITURES 17,991	Contributions - Non Governmental Agency         0         0         17,991         0           Operating Reserves         149,530         149,530         0         17,991           TOTAL EXPENDITURES         17,991         17,991	Contributions - Non Governmental Agency       0       0       17,991       0       17,991         Operating Reserves       149,530       149,530       0       17,991       131,539         TOTAL EXPENDITURES       17,991       17,991       17,991	Contributions - Non Governmental Agency         0         0         17,991         0         17,991         0           Operating Reserves         149,530         149,530         0         17,991         131,539         0           TOTAL EXPENDITURES         17,991         17,991         17,991

Department of Housing and Economic Development INITIATING DEPARTMENT/DIVISION Administration/Budget Department Approval OFMB Department - Posted

Signatures Date bhattan 6

By Board of County Commissioners At Meeting of : August 17, 2021

Deputy Clerk to the Board of County Commissioners