

3EE-4

Agenda Item #:

PALM BEACH COUNTY

BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: 9/14/2021 [X] Consent [] Regular  
[ ] Ordinance [] Public Hearing

Department

Submitted By: TOURIST DEVELOPMENT COUNCIL

Submitted For: TOURIST DEVELOPMENT COUNCIL

I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to approve:** The Fifth Amendment to the Agreement dated October 17, 2017, with Palm Beach County Film & Television Commission, Inc., (PBCFTC) (R2017-1635) for the provision of services under the County’s Tourist Development Plan for the period October 1, 2021, through September 30, 2022, for the total budgeted amount of \$1,882,210.

**Summary:** The Fifth Amendment updates for Fiscal Year 2022 Exhibit “A”- Annual Budget, Exhibit “F” – Performance Measures, Exhibit “J” – Organizational Chart, Exhibit “N” – Diversity Survey, and Exhibit “O” - Insurance to be executed in Fiscal Year 2022. Included is \$1,133,000 for contractual services, \$290,000 for stimulus funding, \$301,524 for reserves, and \$157,686 in indirect costs for a total budgeted amount of \$1,882,210. This will be the fifth Amendment and final year of a five-year Agreement. The Fifth Amendment and exhibit changes have been reviewed and approved by the Tourist Development Council (TDC) Finance Committee and the TDC Board. Countywide (LDC)

**Background and Justification:** Under the current Agreement, PBCFTC develops and implements an Annual Marketing Plan to attract film, television, and still photography production to Palm Beach County. All expenditures by PBCFTC under the Agreement must be made in accordance with an Annual Operating Budget included as Exhibit “A” to the Agreement, which is amended annually to reflect County annual appropriations. The Fifth Amendment adopts a new Exhibit “A” (Annual Budget), updates Exhibit “F” (Performance Measures), Exhibit “J” (Organizational Chart) reflecting frozen positions, Exhibit “N” (Diversity Survey) reflecting the current levels of staffing diversity, and “O” (Insurance). The Amendment also adds certain County standard language on E-Verify.

**Attachment:** Fifth Amendment to the Agreement with PBCFTC, Inc.

Recommended by: [Signature] Date: 8/10/2021  
Department Director

Approved By: [Signature] Date: 8/17/21  
County Administrator



**FIFTH AMENDMENT TO THE AGREEMENT BETWEEN PALM BEACH COUNTY ON BEHALF OF THE TOURIST DEVELOPMENT COUNCIL AND PALM BEACH COUNTY FILM AND TELEVISION COMMISSION, INC.**

**THIS FIFTH AMENDMENT** is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2021, to the Agreement dated October 17, 2017 (hereinafter referred to as the "Agreement") (R2017-1635 as amended), by and between Palm Beach County, a political subdivision of the State of Florida, by and through its Board of County Commissioners (hereinafter referred to as "COUNTY"), and the Palm Beach County Film and Television Commission, Inc. (hereinafter referred to as "PBCFTC").

**WITNESSETH:**

**WHEREAS**, the COUNTY and PBCFTC entered into a five-year Agreement whereby PBCFTC develops and implements an Annual Marketing Plan for attracting film, television, and still photography production in Palm Beach County; and

**WHEREAS**, the Agreement requires an amendment to provide for certain revised Exhibits and new E-Verify language; and

**WHEREAS**, the parties have agreed that this Amendment is in the best interest of PBCFTC and the COUNTY's Tourism promotion program.

**NOW, THEREFORE**, in consideration of the mutual covenants contained herein, the parties agree as follows:

1. Exhibits "A", "F", "J", "N", and "O" of the Agreement are hereby deleted in their entirety and replaced with a new Exhibit "A" (FY 2022 Annual Budget), Exhibit "F" (Performance Measures), Exhibit "J" (Organizational Chart), Exhibit "N" (Diversity Survey), and Exhibit "O" (Insurance), all attached hereto and made a part hereof.

**Effective immediately, the following new section is added to the Agreement:**

2. **E-VERIFY – EMPLOYMENT ELIGIBILITY:** PBCFTC warrants and represents that it is in compliance with section 448.095, Florida Statutes, as may be amended, and that it: (1) is registered with the E-Verify System (E-Verify.gov), and beginning January 1, 2021, uses the E-Verify System to electronically verify the employment eligibility of all newly hired workers; and (2) has verified that all of PBCFTC's subcontractors performing the duties and obligations of this Agreement are registered with the E-Verify System, and beginning January 1, 2021, use the E-Verify System to electronically verify the employment of all newly hired workers. PBCFTC shall obtain from each of its subcontractors an affidavit stating that the subcontractor does not employ, contract with, or subcontract with an Unauthorized Alien, as that term is defined in section 448.095(1)(k), Florida Statutes, as may be amended. PBCFTC

shall maintain a copy of any such affidavit from a subcontractor for, at a minimum, the duration of the subcontract and any extension thereof. This provision shall not supersede any provision of this Agreement which requires a longer retention period. COUNTY shall terminate this Agreement if it has a good faith belief that PBCFTC has knowingly violated Section 448.09(1), Florida Statutes, as may be amended. If COUNTY has a good faith belief that PBCFTC's subcontractor has knowingly violated section 448.09(1), Florida Statutes, as may be amended, COUNTY shall notify PBCFTC to terminate its contract with the subcontractor and PBCFTC shall immediately terminate its contract with the subcontractor. If COUNTY terminates this Agreement pursuant to the above, PBCFTC shall be barred from being awarded a future Agreement by COUNTY for a period of one (1) year from the date on which this Agreement was terminated. In the event of such Agreement termination, PBCFTC shall also be liable for any additional costs incurred by COUNTY as a result of the termination.

3. This Amendment shall become effective when executed by the parties hereto.
4. All other terms and conditions of the Agreement dated October 17, 2017, as amended, shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have executed this Fourth Amendment on the day and year first written above.

REMAINDER OF PAGE LEFT BLANK INTENTIONALLY

ATTEST:  
JOSEPH ABRUZZO  
CLERK & COMPTROLLER

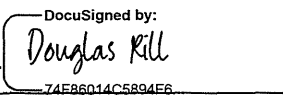
PALM BEACH COUNTY FLORIDA BY ITS  
BOARD OF COUNTY COMMISSIONER

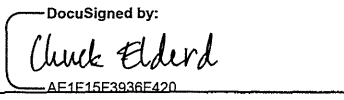
By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Dave Kerner, Mayor

ATTEST:

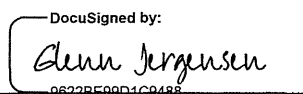
PALM BEACH COUNTY  
FILM & TELEVISION COMMISSION, INC.

By:  \_\_\_\_\_  
Board Authorization

By:  \_\_\_\_\_  
Chuck Elder, Film Commissioner

Approved as to Terms  
and Conditions

Approved as to Form and  
Legal Sufficiency

 \_\_\_\_\_  
Glenn Jergensen  
TDC Executive Director

 \_\_\_\_\_  
County Attorney

**PALM BEACH COUNTY**  
**Film and Television Commission**  
**Exhibit A**

Film & Television Commission FY22 Contract	FY19 Actual	FY20 Actual	FY21 Budget	FY21 Modified Budget	FY21 Forecast	FY22 Budget
<b>Total Film &amp; Television Commission Contract</b>	\$ 1,851,076	\$ 1,334,124	\$ 1,100,000	\$ 1,100,000	\$ 1,100,000	\$ 1,133,000
Marketing Stimulus	\$ -	\$ 127,505	\$ 150,300	\$ 158,429	\$ 158,429	\$ 290,000
County Direct	\$ 101,756	\$ 78,636	\$ 141,017	\$ 141,017	\$ 117,361	\$ 157,685
<b>Total Film &amp; Television Commission Expenses</b>	<b>\$ 1,952,832</b>	<b>\$ 1,540,265</b>	<b>\$ 1,391,317</b>	<b>\$ 1,399,446</b>	<b>\$ 1,375,790</b>	<b>\$ 1,580,685</b>
Reserves	\$ 769,295	\$ 545,869	\$ 333,043	\$ 449,925	\$ 528,926	\$ 301,525
<b>Total Film &amp; Television Expense Budget</b>	<b>2,722,127</b>	<b>2,086,134</b>	<b>1,724,360</b>	<b>1,849,371</b>	<b>1,904,716</b>	<b>1,882,210</b>

Exhibit F
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FILM & TELEVISION COMMISSION			Palm Beach County, FL	
FY 2022 OBJECTIVES & PERFORMANCE MEASURES	Actual	Estimated	Projected	Type
	FY20	FY21	FY22	
<ul style="list-style-type: none"> <li>Collect and monitor production revenue (dollars spent in PBC).</li> </ul> <i>Production Revenue (in the millions)</i>	\$184.20	\$205.00	\$211.00	Demand
<ul style="list-style-type: none"> <li>Generate hotel room nights.</li> </ul> <i>Hotel Room Nights</i>	12,437	14,640	15,100	Demand
<ul style="list-style-type: none"> <li>Issue film permits.</li> </ul> <i>Permits Issued</i>	243	318	328	Demand
<ul style="list-style-type: none"> <li>Provide professional assistance to other projects not required to pull a film permit.</li> </ul> <i>Non-Permitted Productions</i>	202	200	210	Demand
<ul style="list-style-type: none"> <li>Generate production leads.</li> </ul> <i>Total Leads</i>	256	250	262	Output
<ul style="list-style-type: none"> <li>Respond to leads.</li> </ul> <i>Lead Responses</i>	253	250	262	Output
<ul style="list-style-type: none"> <li>Develop content marketing programs on an ongoing basis. Projects in this category include episodic television, one-off episodics, commercials and promos in-development, in-production and/or aired.</li> </ul> <i>Develop Content Marketing Programs</i>	112	113	115	Output
<ul style="list-style-type: none"> <li>Generate unique visitors to the website.</li> </ul> <i>Website Unique Visitors</i>	26,899	28,150	29,000	Demand



Exhibit J



FILM AND TELEVISION COMMISSION

### FTC ORGANIZATIONAL CHART

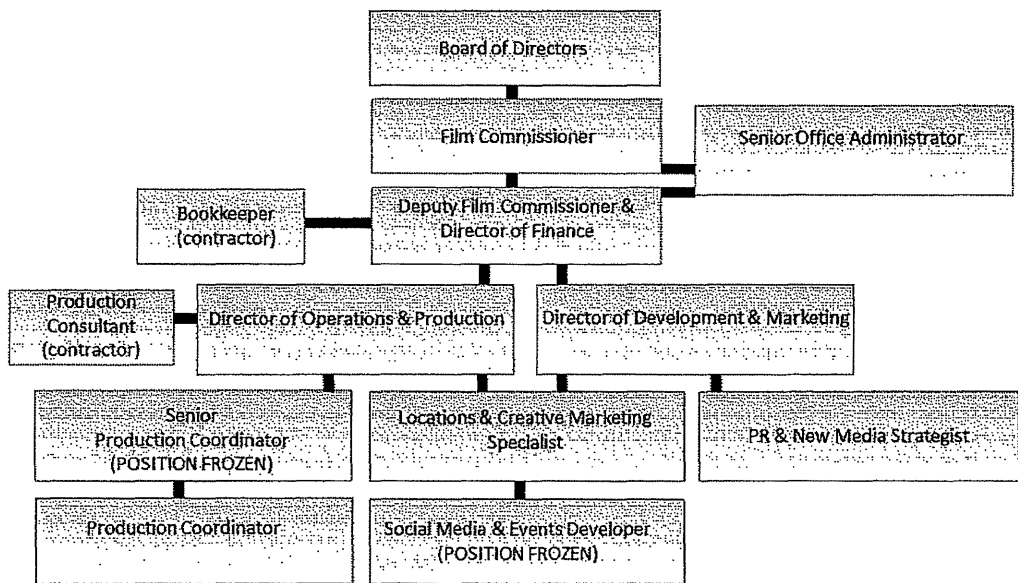




Exhibit N

Organization Name:

Film & TV Commission

PBC

TOTAL STAFF MAY 2021

TOTAL STAFF JUNE 2020

TOTAL STAFF JUNE 2019

TOTAL STAFF JUNE 2018

Senior Management	Ethnicity %	Key		Total		Ethnicity %
		Ethnicity	Female	Male	Staff	
	54%	White	1	1	2	100%
	18%	Black			0	0%
	21%	Hispanic			0	0%
	3%	Asian			0	0%
	4%	Other			0	0%
<b>Total</b>	<b>100%</b>		<b>1</b>	<b>1</b>	<b>2</b>	<b>100%</b>

Senior Management	Key Ethnicity	Female		Male		Total Staff	Ethnicity %
		Female	Male	Female	Male		
	White	1	1	1	1	2	100%
	Black					0	0%
	Hispanic					0	0%
	Asian					0	0%
	Other					0	0%
<b>Total</b>		<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>2</b>	<b>100%</b>

Senior Management	Key Ethnicity	Female		Male		Total Staff	Ethnicity %
		Female	Male	Female	Male		
	White	1	1	1	1	2	100%
	Black					0	0%
	Hispanic					0	0%
	Asian					0	0%
	Other					0	0%
<b>Total</b>		<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>2</b>	<b>100%</b>

Senior Management	Key Ethnicity	Female		Male		Total Staff	Ethnicity %
		Female	Male	Female	Male		
	White	1	1	1	1	2	100%
	Black					0	0%
	Hispanic					0	0%
	Asian					0	0%
	Other					0	0%
<b>Total</b>		<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>2</b>	<b>100%</b>

Professional	Ethnicity %	Key		Total		Ethnicity %
		Ethnicity	Female	Male	Staff	
	54%	White	2	0	2	50%
	18%	Black	1		1	25%
	21%	Hispanic			0	0%
	3%	Asian			0	0%
	4%	Other	1		1	25%
<b>Total</b>	<b>100%</b>		<b>4</b>	<b>0</b>	<b>4</b>	<b>100%</b>

Professional	Key Ethnicity	Female		Male		Total Staff	Ethnicity %
		Female	Male	Female	Male		
	White	2	0	2	0	2	50%
	Black	1		1		1	25%
	Hispanic					0	0%
	Asian					0	0%
	Other	1		1		1	25%
<b>Total</b>		<b>4</b>	<b>0</b>	<b>4</b>	<b>0</b>	<b>4</b>	<b>100%</b>

Professional	Key Ethnicity	Female		Male		Total Staff	Ethnicity %
		Female	Male	Female	Male		
	White	3	1	4	0	4	67%
	Black	1		1		1	17%
	Hispanic					0	0%
	Asian					0	0%
	Other	1		1		1	17%
<b>Total</b>		<b>5</b>	<b>1</b>	<b>6</b>	<b>0</b>	<b>6</b>	<b>100%</b>

Professional	Key Ethnicity	Female		Male		Total Staff	Ethnicity %
		Female	Male	Female	Male		
	White	3	2	5	0	5	71%
	Black	1		1		1	14%
	Hispanic					0	0%
	Asian					0	0%
	Other	1		1		1	14%
<b>Total</b>		<b>5</b>	<b>2</b>	<b>7</b>	<b>0</b>	<b>7</b>	<b>100%</b>

Administrative & Clerical	Ethnicity %	Key		Total		Ethnicity %
		Ethnicity	Female	Male	Staff	
	54%	White			0	0%
	18%	Black			0	0%
	21%	Hispanic	1	1	2	100%
	3%	Asian			0	0%
	4%	Other			0	0%
<b>Total</b>	<b>100%</b>		<b>0</b>	<b>1</b>	<b>1</b>	<b>100%</b>

Administrative & Clerical	Key Ethnicity	Female		Male		Total Staff	Ethnicity %
		Female	Male	Female	Male		
	White					0	0%
	Black					0	0%
	Hispanic	1	1	1	1	2	100%
	Asian					0	0%
	Other					0	0%
<b>Total</b>		<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>2</b>	<b>100%</b>

Administrative & Clerical	Key Ethnicity	Female		Male		Total Staff	Ethnicity %
		Female	Male	Female	Male		
	White					0	0%
	Black					0	0%
	Hispanic	1	1	1	1	2	100%
	Asian					0	0%
	Other					0	0%
<b>Total</b>		<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>2</b>	<b>100%</b>

Administrative & Clerical	Key Ethnicity	Female		Male		Total Staff	Ethnicity %
		Female	Male	Female	Male		
	White					0	0%
	Black					0	0%
	Hispanic	1	1	1	1	2	100%
	Asian					0	0%
	Other					0	0%
<b>Total</b>		<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>2</b>	<b>100%</b>

Total Agency	Ethnicity %	Key		Total		Ethnicity %
		Ethnicity	Female	Male	Staff	
	54%	White	3	1	4	57%
	18%	Black	1		1	14%
	21%	Hispanic		1	1	14%
	3%	Asian			0	0%
	4%	Other	1		1	14%
<b>Total</b>	<b>100%</b>		<b>5</b>	<b>2</b>	<b>7</b>	<b>100%</b>

Total Agency	Key Ethnicity	Female		Male		Total Staff	Ethnicity %
		Female	Male	Female	Male		
	White	3	1	4	0	4	57%
	Black	1		1		1	14%
	Hispanic		1	1		1	14%
	Asian					0	0%
	Other	1		1		1	14%
<b>Total</b>		<b>5</b>	<b>2</b>	<b>7</b>	<b>0</b>	<b>7</b>	<b>100%</b>

Total Agency	Key Ethnicity	Female		Male		Total Staff	Ethnicity %
		Female	Male	Female	Male		
	White	4	2	6	0	6	67%
	Black	1		1		1	11%
	Hispanic		1	1		1	11%
	Asian					0	0%
	Other	1		1		1	11%
<b>Total</b>		<b>6</b>	<b>3</b>	<b>9</b>	<b>0</b>	<b>9</b>	<b>100%</b>

Total Agency	Key Ethnicity	Female		Male		Total Staff	Ethnicity %
		Female	Male	Female	Male		
	White	4	3	7	0	7	70%
	Black	1		1		1	10%
	Hispanic		1	1		1	10%
	Asian					0	0%
	Other	1		1		1	10%
<b>Total</b>		<b>6</b>	<b>4</b>	<b>10</b>	<b>0</b>	<b>10</b>	<b>100%</b>

EXHIBIT O

PALMBEA-18

JZAMBRANO



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/21/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Plastridge Insurance Agency 820 NE 6th Avenue Delray Beach, FL 33483	CONTACT NAME: <b>Janett</b> PHONE (A/C, No, Ext): <b>(561) 276-5221</b>	FAX (A/C, No): <b>(561) 276-5244</b>
	E-MAIL ADDRESS: <b>delraydocs@plastridge.com</b>	
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: <b>Evanston Insurance Co.</b>		<b>35378</b>
INSURER B: <b>Employers Preferred Ins. Co.</b>		<b>10346</b>
INSURER C: <b>Travelers Casualty &amp; Surety</b>		<b>19038</b>
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJE CT <input type="checkbox"/> LOC OTHER:	X		2AA335813	10/1/2020	10/1/2021	EACH OCCURRENCE \$ <b>1,000,000</b> DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>100,000</b> MED EXP (Any one person) \$ <b>5,000</b> PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ <b>2,000,000</b> PRODUCTS - COMP/OP AGG \$ \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			2AA335813	10/1/2020	10/1/2021	COMBINED SINGLE LIMIT (Ea accident) \$ <b>1,000,000</b> BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	WCV700269422	10/1/2020	10/1/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ <b>100,000</b> E.L. DISEASE - EA EMPLOYEE \$ <b>100,000</b> E.L. DISEASE - POLICY LIMIT \$ <b>500,000</b>
C	Crime			105513459	10/1/2020	10/1/2021	Crime \$ <b>500,000</b>
C	Directors & Officers			105513459	10/1/2020	10/1/2021	Directors & Officers \$ <b>1,000,000</b>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 Certificate Holder is listed on policy as Additional Insured with respects to General Liability.

ADDITIONAL COVERAGE:  
 OHIO CASUALTY INSURANCE #LSF218491- 10/1/2017-2020 - PENSION BOND -\$150,000 VALUE.

CERTIFICATE HOLDER  Palm Beach County Board of County Commissioners C/O Insurance Tracking Services, Inc.(ITS) P. O. Box 20270 Long Beach, CA 90801	CANCELLATION  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Not For Profit Corporation

PALM BEACH COUNTY FILM AND TELEVISION COMMISSION, INC.

### Filing Information

**Document Number** N96000004869  
**FEI/EIN Number** 65-0692923  
**Date Filed** 09/19/1996  
**State** FL  
**Status** ACTIVE  
**Last Event** CANCEL ADM DISS/REV  
**Event Date Filed** 10/21/2003  
**Event Effective Date** NONE

### Principal Address

2195 Southern Blvd.,  
SUITE 520  
West Palm Beach, FL 33406

Changed: 01/09/2018

### Mailing Address

2195 Southern Blvd.,  
SUITE 520  
West Palm Beach, FL 33406

Changed: 01/09/2018

### Registered Agent Name & Address

ELDERD, CHUCK  
2195 Southern Blvd.,  
SUITE 520  
West Palm Beach, FL 33406

Address Changed: 01/09/2018

### Officer/Director Detail

#### **Name & Address**

Title 1st Vice Chairman

ROBERTS, CAROL  
3620 Gardens Parkway

#601B  
Palm Beach Gardens, FL 33410

Title Chairman

SPILLIAS, KENNETH  
P.O. Box 20383  
WEST PALM BEACH, FL 33416

Title 2nd Vice Chairman

PETERSON, BOB  
P.O. Box 1804  
WEST PALM BEACH, FL 33402

Title Secretary

RILL, DOUGLAS  
2215 N. MILITARY TRAIL, #100  
WEST PALM BEACH, FL 33409

Title Executive Director

Elder, Chuck V  
2195 Southern Blvd.,  
SUITE 520  
West Palm Beach, FL 33406

Title Treasurer

Sanders, Robert  
777 South Flagler Drive  
Suite 300 East  
West Palm Beach, FL 33401

**Annual Reports**

Report Year	Filed Date
2019	02/08/2019
2020	01/24/2020
2021	02/01/2021

**Document Images**

<a href="#">02/01/2021 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/24/2020 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/08/2019 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/09/2018 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/09/2017 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">06/29/2016 -- AMENDED ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
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