### Agenda Item #3.M.1.

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

### **AGENDA ITEM SUMMARY**

Meeting Date:	September 14, 2021	[X] Consent [ ] Ordinance	[ ] Regular [ ] Public Hearing						
Department:	Parks and Recreation								
Submitted By: _	Parks and Recreation Department								
Submitted For: Parks and Recreation Department									
I. EXECUTIVE BRIEF									
Amendment with PB-19-206 for pl	e: Staff recommends motion to receive the Florida Inland Navigation District (F anning, design, and permitting to redeve ends the completion date from Septembe	FIND) Waterways Ass lop the south side of I	istance Program Grant Bert Winters Park. This						
design and perm grant agreement for and was awa Amendment is n	19, the County applied for and was awantiting for the redevelopment of the sout, R2020-0036, was from October 23, 2019 rded a one-year project completion extension being submitted to the Board to receive Agreement as a result of this Amendment.	h side of Bert Winters 9 to September 30, 202 nsion. The fully execu eive and file. There a	Park. The term of the 21. The County applied ted Project Agreement						
Assistance Prog permitting costs also authorized t	d Justification: On May 7, 2019, the Boaram grant application, R2019-0648, to associated with the redevelopment of the he County Administrator or designee to and other grant forms related to this project.	fund a portion of the e south side of Bert W execute the Project Ag	planning, design, and inters Park. The Board						
executed on bell County Adminis	ment Amendment was approved by FIND half of the County by the Parks and Re strator's designee. The Department is he Board to receive and file.	creation Department	Director serving as the						
Attachment: Pr	roject Agreement Amendment								
Recommended	by: Department Director	<u> </u>	F-17-2-1 Date						
Approved by: _	Assistant County Administr	rator	8/27/2021   Date						

# **II. FISCAL IMPACT ANALYSIS**

A. Five Year Summary of Fi	scal Impa	ict:						
Fiscal Years	2021	2022	2023	2024	2025			
Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County								
NET FISCAL IMPACT	0-	0-	0	0	0			
# ADDITIONAL FTE POSITIONS (Cumulative)								
Is Item Included in Current Does this item include use	_	funds?	Yes _		No X			
Budget Account No.: Fu	ınd oject	Departmer Program	nt Uni 	it				
B. Recommended Sources of	of Funds/S	Summary of F	iscal Impac	t:				
only.  C. Departmental Fiscal Review:								
	<u>III. F</u>	REVIEW COM	<u>MENTS</u>					
A. OFMB Fiscal and/or Con	tract Dev	elopment and	Control Co	omments:				
OFMB ANS AND DESCRIPTIONS  B. Legal Sufficiency:	120/21		Contract Dev	Veloppientan	Control Tres	17/3		
Rubutut. J Assistant County Attorney	te lfant	8/27/21						
C. Other Department Review	w:	_						
Department Director								

REVISED 10/95 ADM FORM 01

#### PROJECT AGREEMENT AMENDMENT

In consideration of the continuing mutual promises and covenants contained in PROJECT AGREEMENT #PB-19-206 Bert Winters Park-Planning. PII 1B. between the FLORIDA INLAND NAVIGATION DISTRICT (F.I.N.D.) and Palm Beach County hereafter known as the PROJECT SPONSOR. The parties hereby agree that Paragraph 2 of said certain PROJECT AGREEMENT be deleted and the following be substituted therefore:

2. <u>TERM</u> - The PROJECT SPONSOR shall not commence work on the PROJECT prior to the execution of this Agreement unless specifically authorized by the DISTRICT Board and shall complete the PROJECT on or before September 30, 2022 and submit all required payment reimbursement information by November 15, 2022. Pursuant to Chapter 374.976(2) F. S., the PROJECT period cannot extend beyond three (3) years from October 1, 2019 and therefore this PROJECT must be completed by September 30, 2022, unless the completion of the PROJECT has been delayed by a declared State of Emergency and the F.I.N.D. Board authorizes an extension of the completion date based upon this delay.

In	WITNESS	WHEREOF,	the	parties	have	hereunto	set	their	hands	and	seals
this	28-71	of	ال	17	**************************************	<b></b>	and the same	and the tops	, 20 <u>21</u> .		
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Attest:

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F.I.N.D.

DIRECTOR (

Attest:

PROJECT SPONSOR

Approved as to form and legal sufficiency

Is Anne Helfant

Assistant County Attorney