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PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

BOARD APPOINTMENT SUMMARY

Meeting Date:	October 5, 2021	
Department:	Planning, Zoning & Building Department	
Submitted By:	Planning Division	
Advisory Board:	Historic Resources Review Board (HRRB)	

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Reappointment of two members to the Historic Resources Review Board (HRRB).

Appointment Helen Vogt Greene	Seat 2	Requirement Interested in History	Recommended By Mayor Kerner Commissioner McKinlay Commissioner Marino Commissioner Weiss Commissioner Bernard Commissioner Sachs	<u>Term</u> 10/5/2021 – 10/7/2024
Jeffrey Weeks	8	Interested in History	Mayor Kerner Vice Mayor Weinroth Commissioner McKinlay Commissioner Marino Commissioner Weiss Commissioner Sachs	10/5/2021 – 10/7/2024

Summary: The Unified Land Development Code (ULDC) Article 2.G.3.H provides for the membership of the HRRB. The term of office of each member is for three years. HRRB seats are at-large positions appointed by the Board of County Commissioners (BCC). The Planning Division forwarded a memo (dated July 21, 2021) and forms to the BCC notifying the Board of the vacancies, and requesting nominations.

The advisory board (HRRB) has 9 seats, 8 currently filled, and 1 vacancy, and a diversity count of Caucasian: 8 (100%). The gender ratio (male: female) is 2:6. The nominees are Helen Vogt Greene, who is a Caucasian female, and Jeffrey Weeks, who is a Caucasian male. Staff has addressed the need to increase diversity within our boards and will continue to encourage this in an effort to expand this Board's diversity. Unincorporated (RPB)

Background and Justification: The HRRB was established by the Historic Preservation Ordinance adopted on February 2, 1993, to make recommendations to the BCC regarding historic designations and related matters. The ULDC provides for the HRRB to be composed of nine members. However, the HRRB has five seats with specific professional requirements per the Certified Local Government Program, and one seat designated by the BCC for a resident living west of Twenty-mile Bend. All professional and the BCC required seats on the HRRB are currently filled. The remaining seats are among those with no specific professional requirements, but consideration is to be given to individuals with a demonstrated interest in history, architecture, or the following related disciplines: business person, engineer, contractor in a construction trade, landscape architect, urban planner, and/or attorney.

Attachments:

- 1. Boards/Committees Applications
- 2. Resumes/Biographies
- 3. List of Current Historic Resources Review Board (HRRB) Members
- 4. Memorandum to the Board of County Commissioners, July 21, 2021
- 5. Unified Land Development Code (ULDC) Article 2.G.3.H

Recommended By:		8/31/2021
	Department Director	Date
Legal Sufficiency:	Assistant County Attorney	9 /3/202/ Date

II. <u>REVIEW COMMENTS</u>

Department Director

A.

Other Department Review:

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): I	PZ&B / Planning Division			
Board Name: Histor	ic Resource Review Board (HF	KRB)		Advisory [X.] Not Advisory []
[X] At Large App	ointment or	[] Distric	t Appointr	nent /District #:
Term of Appointment:	Years.	From: October	5, 2021	To: October 7, 2024
Seat Requirement:	No requirement			Seat #: 2
[X]*Reappointme	ent or	[] New A	ppointmen	t
or [] to complete	the term of	Due to	[] ==	_resignation [] . other
Completion of term to ex	pire on:			
Section II (Applicant): (by the Board of County Com Please Print) EXEMPTED, MUST BE A CO			
Name: Greene		Helen		Vogt
Last		First		Middle
Occupation/Affiliation:	Historian / None			
	Owner []	Employee []		Officer []
Business Name:	Not applicable			
Business Address:	Not applicable			
City & State	Not applicable		Zip Code	
Residence Address:	215 No. "M" Street			
City & State	Lake Worth, Florida		Zip Code	33460
Home Phone:	(561) 585-7465	Business Phone:	()	DAL
Cell Phone:	()	Fax:	()	
Email Address:	Hgreene561@gmail.com			
Mailing Address Preference	ce: [] Business [X] Reside	ence		
Have you ever been convi If Yes, state the court, nat	cted of a felony: Yes ure of offense, disposition of ca	No use and date:		
Minority Identification ([] Female an [] Asian-America	an []A	African-American [V Caucasian

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additiona	ol Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
Ethics, and read the State Guide	to the Sunshine Amendment. Antyethics.com/training.htm.	and complete training on Article XIII. rticle XIII, and the training require thics training is on-going, and p	ement can be found on the web
Code of Ethics, and I ha	ve received the required Ethic	erstand, and agree to abide by Artic is training (in the manner checked I the Web, DVD or VHS on	oelow):
	AND		
& State of Florida Code	e of Ethics:	rstand and agree to abide by the Gu	
*Applicant's Signature:	9 Dogt Brown Print	ted Name: Walen Vogt G	recreDate: April 27, 202
		Beach County Code of Ethics, please all at ethics@palmbeachcountyethics.	
	No Planning, Zoning and	this FORM to: ra Acord Building / Planning Division Vest Palm Beach, FL 33411	
Section III (Commissioner, if Appointment to be made Commissioner's Signature:	de at BCC Meeting on:		7.27-21
Pursuant to Florida's Public Records La	aw, this document may be reviewed and	photocopied by members of the public.	Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): Pa	Z&B / Planning Division				
Board Name: Historic	c Resource Review Board (H	RRB)		Advisory [X]	Not Advisory []
[X] At Large Appo	ointment or	[] Distric	t Appointm	ent /District #: _	
Term of Appointment:	3 Years.	From: October	5, 2021	To: 0ctob	er 1, 2024
Seat Requirement: N	o requirement			Seat #:2_	
[X]*Reappointmen	nt or	[] New A	ppointment	;	
or [] to complete	the term of	Due to	o: .[.]	resignation.	[] other
Completion of term to exp	ire on:				
term shall be considered b Section II (Applicant): (I	considered for reappointme by the Board of County Cor Please Print) XEMPTED, MUST BE A C	nmissioners: <u>No Conflict</u>		·	, and my provides
Name: Greene		Helen		Vogt	
Last		First		Middle	
Occupation/Affiliation:	Historian / None				
	Owner []	Employee []	Ì	Officer	[]
Business Name:	Not applicable				
Business Address:	Not applicable				
City & State	Not applicable		Zip Code:		
Residence Address:	215 No. "M" Street				
City & State	Lake Worth, Florida		Zip Code:	33460	
	(561) 585-7465		()	E	A
Cell Phone:	()	Fax:	()		
Email Address:	Hgreene561@gmail.com				
Mailing Address Preferenc	e: [] Business [X] Resid	dence			
Have you ever been convict If Yes, state the court, natu	ted of a felony: Yes re of offense, disposition of	No V			
Minority Identification C [] Native-Americ		[Female can [] Asian-Americ	an []A	frican-American	[V Caucasian

Page 1 of 2

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Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Addition	al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
Ethics, and read the State Guide at: http://www.palmbeachcourequired before appointment,	to the Sunshine Amendment. Antvethics.com/training.htm. Is and upon reappointment.	and complete training on Article XIII, and the training require Ethics training is on-going, and proceedings.	ement can be found on the web ursuant to PPM CW-P-79 is
Code of Ethics, and I ha	ve received the required Ethic	erstand, and agree to abide by Articles training (in the manner checked between the Web, DVD or VHS on, 20	elow):
	AND		
& State of Florida Code	of Ethics:	erstand and agree to abide by the Gui	
Any questions and/or concerns r	egarding Article XIII, the Palm	Beach County Code of Ethics, please all at ethics@palmbeachcountyethics.co	visit the Commission on Ethics
	Ne Planning, Zoning and	this FORM to: ora Acord Building / Planning Division West Palm Beach, FL 33411	
Section III (Commissioner, if a	le at BCC Meeting on:	1 October 5, 2021	,
Commissioner's Signature:	Melissz Mchi	nly Date: 72	7/21
Pursuant to Florida's Public Records La			Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): PZ	&B / Planning Division					
Board Name: Historic	Resource Review Boar	d (HRRB)		A	dvisory [X]	Not Advisory []
[X] At Large Appoin	ntment	or	[] District A	ppointmen	nt /District #:	minoralisis (Illero-Place Millero-Place Mill
Term of Appointment:	3 Years.	From:	October 5	2021 I	To: Octo	ber 7, 2024
Seat Requirement: No	requirement			S	Seat #:2	
[X]*Reappointment		or	[] New App	ointment		
or [_] to complete th	e term of		Due to:	[] _:	resignation_	_ [] other
Completion of term to expir	e on:					
When a person is being conterm shall be considered by Section II (Applicant): (Please Extended to the APPLICANT, UNLESS EXI	the Board of County ease Print)	Commissioners	s: No Conflict	disclosed v	voting confli	cts during the previous
Name: Greene		Helen			Vogt	
Last		First			Middle	
Occupation/Affiliation:	Historian / None					
	Owner []]	Employee []		Office	r []
Business Name:	Not applicable	· · · · · · · · · · · · · · · · · · ·				
Business Address:	Not applicable					
City & State	Not applicable		Z	ip Code:		
Residence Address:	215 No. "M" Stree	t				
City & State	Lake Worth, Florid	a	Z	ip Code:	33460	
Home Phone: (5	561) 585-7465	Bus	siness Phone:	()		Ext
Cell Phone: ()	Fax	c:	()		
Email Address: H	greene561@gmail.com	1				
Mailing Address Preference:	[] Business [X]R	lesidence	<i></i>			
Have you ever been convicte If Yes, state the court, fiature		No V	 e:			
Minority Identification Cod		M	/ Female			

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
		al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
Ethics, and read the State Guide	e to the Sunshine Amendment. A untyethics.com/training.htm. E	and complete training on Article XIII, rticle XIII, and the training require thics training is on-going, and p	ement can be found on the web
Code of Ethics, and I ha	ave received the required Ethic	rstand, and agree to abide by Artic s training (in the manner checked be the Web, DVD or VHS on, 20	pelow):
	AND		
& State of Florida Code *Applicant's Signature:	e of Ethics:	red Name: Walen Vogt G	recordate: April 27, 202
website www.palmbeachcounty	regarding Article Alti, the Palm rethics.com or contact us via ema	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c	com or (364) 355-1915.
	No. Planning, Zoning and	this FORM to: ra Acord Building / Planning Division /est Palm Beach, FL 33411	
	applicable): de at BCC Meeting on: : Maua A Mau aw, this document may be reviewed and p	Detober 5, 2021 When Date: $7/27$ who photocopied by members of the public.	/21 Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): PZ&B / Planning Division Board Name: Historic Resource Review Board (HRRB) Advisory [X] Not Advisory [] [X] At Large Appointment District Appointment /District #: Term of Appointment: 3 October 5, 2021 To: October 7, 2024 Seat Requirement: No requirement Seat#: [X]*Reappointment [] New Appointment or Due to: [] resignation [] other [] to complete the term of Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: No Conflict Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Greene Helen Vogt Middle Last First Occupation/Affiliation: Historian / None Employee [] Officer [] Owner [] **Business Name:** Not applicable **Business Address:** Not applicable City & State Not applicable Zip Code: Residence Address: 215 No. "M" Street Lake Worth, Florida City & State Zip Code: Home Phone: (561) 585-7465 **Business Phone:** Cell Phone: Fax: Email Address: Hgreene561@gmail.com Mailing Address Preference: [] Business [X] Residence Have you ever been convicted of a felony: Yes No 1 If Yes, state the court, nature of offense, disposition of case and date: Minority Identification Code: [] Male M Female [] African-American [VCaucasian [] Native-American [] Asian-American [] Hispanic-American

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Addition	al Sheet(s), if necessary) OR	·
NONE		NOT APPLICABLE/ (Governmental Entity)	
Ethics, and read the State Guide at: http://www.palmbeachcourequired before appointment, and I have Code of Ethics, and I have the code of Ethics, and I have the code of Ethics.	to the Sunshine Amendment. Antvethics.com/training.htm. I and upon reappointment. owledge that I have read, under received the required Ethic	and complete training on Article XIII, Article XIII, and the training require Ethics training is on-going, and perstand, and agree to abide by Articles training (in the manner checked by the Web, DVD or VHS on	ement can be found on the web oursuant to PPM CW-P-79 is le XIII, the Palm Beach County pelow):
	AND		^
& State of Florida Code *Applicant's Signature: Any questions and/or concerns r	of Ethics: Prin egarding Article XIII, the Palm	erstand and agree to abide by the Guinted Name: Joseph County Code of Ethics, please all at ethics@palmbeachcountyethics.	visit the Commission on Ethics
	No Planning, Zoning and	this FORM to: ora Acord Building / Planning Division West Palm Beach, FL 33411	
Appointment to be made Commissioner's Signature: Pursuant to Florida's Public Records La	le at BCC Meeting on	Date: 7/27/photocopied by members of the public.	Revised 02/01/2016

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Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department)	PZ&B / Planning Divisio	n			
Board Name: Hist	oric Resource Review Boa	rd (HRRB)		Advisory [X]	Not Advisory [
[X] At Large A	ppointment	or []D	istrict Appoint	ment /District #:	reconstruction of the second of
Term of Appointment:	3 Years.	From: Octob	ser 5, 2021	To: Octob	er 1, 2024
Seat Requirement:	No requirement			Seat #:2	
[X]*Reappointr	nent	or []N	ew Appointmen	nt	
or [] to complete	ete the term ofexpire on:	J	Due to: [.]	resignation_	[]: . other
term shall be considere Section II (Applicant):	g considered for reappoint d by the Board of County (Please Print) EXEMPTED, MUST BE	Commissioners: <u>No Cor</u>	<u>nflict</u>	ed voting conflicts	s during the previous
Name: Gree		Helen		Vogt	
Last	ЦС	First		Middle	
Occupation/Affiliation:	Historian / None				
	Owner []	Employee	∍[]	Officer	[]
Business Name:	Not applicable				
Business Address:	Not applicable				
City & State	Not applicable		Zîp Code	:	,
Residence Address:	215 No. "M" Stre	et			
City & State	Lake Worth, Flori		Zip Code	33460	
Home Phone:	(561) 585-7465	Business Pho			
Cell Phone:	()	Fax:	())	
Email Address:	Hgreene561@gmail.co				
Mailing Address Prefere	ence: [] Business [X]	Residence			
Have you ever been con If Yes, state the court, n	victed of a felony: Yesature of offense, disposition	No No n of case and date:			
Minority Identification	Code: [] Male	[√] Female			
[] Native-Ame		Ç., Z	nerican [] A	African-American	[v] Caucasian

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
		al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
Ethics, and read the State Guide at: http://www.palmbeachcourequired before appointment, By signing below I ackn Code of Ethics, and I ha	to the Sunshine Amendment, A intyethics.com/training.htm. E and upon reappointment. owledge that I have read, under received the required Ethic than the second se	and complete training on Article XIII, rticle XIII, and the training require thics training is on-going, and perstand, and agree to abide by Articles training (in the manner checked in the Web, DVD or VHS on	ement can be found on the web oursuant to PPM CW-P-79 is le XIII, the Palm Beach County pelow):
	AND	, 20	
& State of Florida Code	of Ethics:	rstand and agree to abide by the Gu	
Any questions and/or concerns	regarding Article XIII, the Palm	Beach County Code of Ethics, please all at ethics@palmbeachcountyethics.	visit the Commission on Ethics
	No Planning, Zoning and	this FORM to: ra Acord Building / Planning Division Vest Palm Beach, FL 33411	-
Commissioner's Signature:	de at BCC Meeting on: Madlene L	Date: 08/C	04 /202/ Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): P2	Z&B / Planning Division				
Board Name: Historic	Resource Review Board (HRF	RB)	Adv	visory [X]	Not Advisory []
[X] At Large Appo	intment or	[] District	Appointment	/District #:	
Term of Appointment:	3 Years.	From: October	5, 2021 To	: Octob.	er 1, 2024
Seat Requirement: N	o requirement		Se	at #:2	
[X]*Reappointmen	t or	[] New Ap	pointment		
or [] to complete t	he term of	Due to	[_]re	signation -	[] other
Completion of term to exp	ire on:				
Section II (Applicant): (P	y the Board of County Comm lease Print) KEMPTED, MUST BE A COU				
Name: Greene		Helen		Vogt	
Last		First		Middle	
Occupation/Affiliation:	Historian / None Owner []	Employee []		Officer [. 1
Business Name:	Not applicable			······································	
Business Address:	Not applicable				
City & State	Not applicable	-	Zip Code:		
Residence Address:	215 No. "M" Street				
City & State	Lake Worth, Florida		Zip Code:	33460	***************************************
	(561) 585-7465	Business Phone:	()		
Cell Phone:	()	Fax:	()		
	Hgreene561@gmail.com				
Mailing Address Preference	e: [] Business [X] Residen	ce			
Have you ever been convict If Yes, state the court, natur	red of a felony: Yes re of offense, disposition of case	No e and date:			
Minority Identification C		E A Correlle			
Minority Identification Co [] Native-Americ		[√] Female ı [] Asian-America	n [] Afric	an-American	[v] Caucasian

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
		ol Sheet(s), if necessary)	***************************************
NONE		NOT APPLICABLE/ (Governmental Entity)	
Ethics, and read the State Guide at: http://www.palmbeachcourequired before appointment, By signing below I acknow Code of Ethics, and I have	to the Sunshine Amendment, A intyethics.com/training.htm. E and upon reappointment. owledge that I have read, under the received the required Ethics	rticle XIII, and the training require thics training is on-going, and perstand, and agree to abide by Artice training (in the manner checked letter web, DVD or VHS on	ement can be found on the web oursuant to PPM CW-P-79 is le XIII, the Palm Beach County pelow):
	<u>AND</u>		
& State of Florida Code	e of Ethics:	rstand and agree to abide by the Gu	
*Applicant's Signature:	9 Dos Brint	ed Name: Walen Vogt G	recreDate: April 27, 2021
	Return t Planning, Zoning and	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics. this FORM to: ra Acord Building / Planning Division /est Palm Beach, FL 33411	
Section III (Commissioner, if Appointment to be ma	applicable): de at BÇC Meeting on:	11 ctober 5, 2021 r	
Commissioner's Signature		Detober 5, 2021 Date: 127	7
Pursuant to Florida's Public Records La	aw, this document may be reviewed and p	photocopied by members of the public.	Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section ((Department): PZ					
Board Name: Historic R	lesources Review Boar	rd/HRRB		Advisory [X]	Not Advisory []
[X] At Large Appoir	ntment	or	[] District Appoint	ment /District #: _	
Term of Appointment:	3 Years.	From:	October 5, 2021	To: Octob	47,2024
Seat Requirement: Mus	t live west of 20 mile	Bend		Seat #:	8
[X]*Reappointment		or	[] New Appointme	nt .	
or [] to complete the	term of N/A		Due to: []	resignation	[] other
Completion of term to expire	on: N/A				
*When a person is being conterm shall be considered by Section II (Applicant): (PleasePPLICANT, UNLESS EXI	the Board of County ease Print)	/ Commissioners	s: No Conflicts	ed voting conflic	ts during the previous
Name: Weeks		Jeffrey		Stephen	
Last		First		Middle	
Occupation/Affiliation:	Interest in Glades H	listory			
Occupation/Affiliation:	Interest in Glades H		mployee []	Officer	[]
			Employee []	Officer	[]
Business Name:			imployee []	Officer	[]
Occupation/Affiliation: Business Name: Business Address: City & State	Owner []		7'.0.1		[]
Business Name: Business Address:	Owner []	E	7'.0.1		[]
Business Name: Business Address: City & State	Owner []	E	7'.0.1		[]
Business Name: Business Address: City & State Residence Address:	Owner []	E	Zip Code:		[]
Business Name: Business Address: City & State Residence Address: City & State	Owner []	Е	Zip Code:	33430	[]
Business Name: Business Address: City & State Residence Address: City & State Home Phone: (56	Owner [] 1908 SE Ave K Pl Belle Glade, FL	Е	Zip Code: Zip Code: ness Phone: ()	33430	
Business Name: Business Address: City & State Residence Address: City & State Home Phone: (56) Cell Phone: (56)	Owner [] 1908 SE Ave K Pl Belle Glade, FL 51) 996-2649	E Busi Fax:	Zip Code: Zip Code: ness Phone: ()	33430	
Business Name: Business Address: City & State Residence Address: City & State Home Phone: (56) Cell Phone: (56)	Owner []	Busi Fax:	Zip Code: Zip Code: ness Phone: ()	33430	

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Addition	al Sheet(s), if necessary) OR	
NONE	✓	NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu	ide to the Sunshine Amendmer acountyethics.com/training.ht	d and complete training on Article XI at. Article XIII, and the training rec m. Ethics training is on-going, and	quirement can be found on the
		understand, and agree to abide by red Ethics training (in the manner cl	
By wa	atching the training program on tending a live presentation give	the Web, DVD or VHS on 26 APO n on, 20	202[
	AND		
*Applicant's Signature Any questions and/or concerns re	Florida Code of Ethics: Prin egarding Article XIII, the Palm	ted Name: TEFFLEY S. WEG Beach County Code of Ethics, please ail at ethics@palmbeachcountyethics.co	Date: Zh APL 2021 visit the Commission on Ethics
	"No Planning, Building an	this FORM to: ora Ac ord d Zoning / Planning Division Vest Palm Beach, FL 33411	
Section III (Commissioner, if a Appointment to be made Commissioner's Signature:	e at BCC Meeting on:	October 5, 2021 Date: 7.	27-21
Pursuant to Florida's Public Records La	w, this document may be reviewed and	photocopied by members of the public.	Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Seat Requirement: Must live west of 20 mile Bend Seat #: 8	Board Name: History	or to ixesources	Review Board / HR	KD.		Advisory [X	I MOE	Advisory [
Seat Requirement: Must live west of 20 mile Bend Seat #: 8	[X] At Large A	Appointment	or	[] Distr	rict Appoint	ment /District #	<u> </u>	
[X]*Reappointment or [] New Appointment or [] to complete the term of N/A Due to: [] resignation [] other Completion of term to expire on:	Term of Appointment:	3	Years.	From: Octobe	5,2021	To: Octo	ber 7,	2024
Due to: [] resignation [] other Completion of term to expire on: N/A When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous shall be considered by the Board of County Commissioners: No Conflicts Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Weeks Jeffrey Stephen Last First Middle Decupation/Affiliation: Interest in Glades History Owner [] Employee [] Officer [] Business Name: Business Address: City & State Zip Code: Residence Address: 1908 SE Ave K Pl City & State Belle Glade, FL Zip Code: 33430 Home Phone: (561) 996-2649 Business Phone: () Ext. Cell Phone: (561) 261-9989 Fax: () Email Address: Weeks943@bellsouth.net Mailing Address Preference: [] Business [X] Residence Have you ever been convicted of a felony: Yes No	Seat Requirement:	Must live wes	st of 20 mile Bend			Seat #:	8	
Completion of term to expire on: N/A When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous management of the Board of County Commissioners: No Conflicts Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Weeks Jeffrey Stephen Last First Middle Decupation/Affiliation: Interest in Glades History Owner [] Employee [] Officer [] Business Name: Business Address: City & State Zip Code: Home Phone: (561) 96-2649 Business Phone: () Ext. Cell Phone: (561) 261-9989 Fax: () Email Address Preference: [] Business [X] Residence Have you ever been convicted of a felony: Yes No	[X]*Reappoint	iment	or	[] New	Appointmer	nt		
Completion of term to expire on: N/A When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous management of the Board of County Commissioners: No Conflicts Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Weeks Jeffrey Stephen Last First Middle Decupation/Affiliation: Interest in Glades History Owner [] Employee [] Officer [] Business Name: Business Address: City & State Zip Code: Home Phone: (561) 96-2649 Business Phone: () Ext. Cell Phone: (561) 261-9989 Fax: () Email Address Preference: [] Business [X] Residence Have you ever been convicted of a felony: Yes No	or [] to comple	te the term of	N/A	. Due t	to: []	resignation	[]	other
erm shall be considered by the Board of County Commissioners: No Conflicts Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Weeks Jeffrey Stephen Last First Middle Decupation/Affiliation: Interest in Glades History Owner [] Employee [] Officer [] Business Name: Business Address: City & State Zip Code: Residence Address: 1908 SE Ave K Pl City & State Belle Glade , FL Zip Code: 33430 Home Phone: (561) 261-9989 Fax: () Email Address: Weeks943@bellsouth.net Mailing Address Preference: [] Business [X] Residence Have you ever been convicted of a felony: Yes No	Completion of term to e	expire on:	NT/ A					
Last First Middle Occupation/Affiliation: Interest in Glades History Owner [] Employee [] Officer [] Business Name: Business Address: City & State Zip Code: Residence Address: 1908 SE Ave K Pl City & State Belle Glade , FL Zip Code: 33430 Home Phone: (561) 996-2649 Business Phone: () Ext. Cell Phone: (561) 261-9989 Fax: () Email Address: Weeks943@bellsouth.net Mailing Address Preference: [] Business [X] Residence Have you ever been convicted of a felony: Yes No				INTY RESIDENT				
Owner [] Employee [] Officer [] Business Name: Business Address: City & State Zip Code: City & State Belle Glade , FL Zip Code: John Phone: (561) 996-2649 Business Phone: () Ext. Cell Phone: (561) 261-989 Fax: () Email Address: Weeks943@bellsouth.net Mailing Address Preference: [] Business [X] Residence Have you ever been convicted of a felony: Yes No		cs						
Owner [] Employee [] Officer [] Business Name: Business Address: City & State Zip Code: City & State Dity & State Belle Glade , FL City & State Belle Glade , FL Cell Phone: (561) 996-2649 Business Phone: () Ext. Cell Phone: (561) 261-9989 Fax: () Email Address: Weeks943@bellsouth.net Mailing Address Preference: [] Business [X] Residence Have you ever been convicted of a felony: Yes No		T+		First		Middle		
Business Name: Business Address: City & State Zip Code: City & State Dity & State Belle Glade , FL City & State Belle Glade , FL Dell Phone: (561) 996-2649 Business Phone: (561) 261-9989 Fax: City & State Belle Glade , FL Dell Phone: (561) 261-9989 Fax: () Comail Address: Weeks943@bellsouth.net Wailing Address Preference: [] Business [X] Residence Have you ever been convicted of a felony: Yes No	Decupation/Ammation:	Interes	t in Glades History					
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Have you ever been convicted of a felony: Yes No	Residence Address	1700 L	<u> </u>		7:- Code	33430		
Cell Phone: (561) 261-9989 Fax: () Email Address: Weeks943@bellsouth.net Mailing Address Preference: [] Business [X] Residence Have you ever been convicted of a felony: Yes No		Belle (Glade FL		Zin Chae			
Email Address: Weeks943@bellsouth.net Mailing Address Preference: [] Business [X] Residence Have you ever been convicted of a felony: Yes No	City & State	*			_ Zip Code: ()		Ext.	
Mailing Address Preference: [] Business [X] Residence Have you ever been convicted of a felony: Yes No	City & State Home Phone:	(561) 996-2	649	Business Phone:			Ext.	-
Have you ever been convicted of a felony: Yes No	City & State Home Phone: Cell Phone:	(561) 996-2 (561) 261-9	649 989	Business Phone:			Ext.	
	City & State Home Phone: Cell Phone: Email Address:	(561) 996-2 (561) 261-9 Weeks943@	649 989 Dbellsouth.net	Business Phone: Fax:			Ext.	-
- x - vo, was the county manus of vitorine, and position of case and date.	City & State Home Phone: Cell Phone: Email Address: Mailing Address Prefer	(561) 996-2 (561) 261-9 Weeks943@ rence: [] Bus	649 989 Dellsouth.net	Business Phone: Fax:			Ext.	-
	City & State Home Phone: Cell Phone: Email Address: Mailing Address Prefer Have you ever been con	(561) 996-2 (561) 261-9 Weeks943@ rence: [] Bus	649 989 Dellsouth.net iness [X] Residence ony: Yes	Business Phone: Fax:			Ext.	
	Have you ever been con	(561) 996-2 (561) 261-9 Weeks943@ rence: [] Bus	649 989 Dellsouth.net iness [X] Residence ony: Yes	Business Phone: Fax:			Ext.	

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	ele: (R#XX-XX/PO XX) Parks & Recreation		10/01/00-09/30/2100
			-
	(Attach Addition	al Sheet(s), if necessary) OR	
NONE	\checkmark	NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gui	de to the Sunshine Amendmen countyethics.com/training.ht	d and complete training on Article XI at. Article XIII, and the training red m. Ethics training is on-going, and	quirement can be found on the
		understand, and agree to abide by red Ethics training (in the manner cl	
By wa	atching the training program on ending a live presentation give	the Web, DVD or VHS on 26 APO	2021
	AND		
*Applicant's Signature Any questions and/or concerns re	Prin egarding Article XIII, the Palm	ted Name: FFLEY S. WER	Date: ZAPL 2021 visit the Commission on Ethics
Section III (Commissioner, if a	Planning, Building an 2300 N. Jog Road, V	this FORM to: ora Acord d Zoning / Planning Division Vest Palm Beach, FL 33411	
Appointment to be mad Commissioner's Signature: Pursuant to Florida's Public Records Lav	AMMU	Date:	Revised 02/01/2016
		•	

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

	_				Advisory [X	•	Advisory [
[X] At Large Appo	ointment	or	[] Distri	ct Appoint	nent /District #	#:	_
Term of Appointment:	3 Years.	From:	October	5,2021	To: Octo	ber 7,	2024
cat Requirement: Mu	ust live west of 20 mile	Bend			Seat #:	8	
[X]*Reappointmen	nt	or	[] New A	Appointmen	t		
or [] to complete th	e term of N/A		Due to	o: []	resignation	[]	other
Completion of term to expir	re on: N/A						
When a person is being c term shall be considered b Section II (Applicant): (P APPLICANT, UNLESS EX	y the Board of Coun Please Print)	ty Commissioner	s: <u>No Conf</u>	ous disclose licts	ed voting conf	licts durii	ng the previo
Name: Weeks		Jeffrey			Stephen		
Last		First			Middle		
Occupation/Affiliation:	Interest in Glades	History					
	Owner []	E	Employee []		Office	er []	
Business Name:	-						
Business Address:				Zip Code:			
Business Address: City & State	1000 SE Avo V D	1		Zip Code:			
Business Address: City & State Residence Address:	1908 SE Ave K P				22/12		
Business Address: City & State Residence Address: City & State	Belle Glade , FL		inges Phone:	Zip Code:	33430		
Business Address: City & State Residence Address: City & State Home Phone:	Belle Glade, FL 561) 996-2649	Bus	iness Phone:) Ext.	
Business Address: City & State Residence Address: City & State Home Phone: (2)	Belle Glade, FL 561) 996-2649 561) 261-9989	Bus Fax			33430		
Business Address: City & State Residence Address: City & State Home Phone: Cell Phone: Email Address:	Belle Glade, FL 561) 996-2649 561) 261-9989 Weeks943@bellsouth.r	Bus Fax					
Business Address: City & State Residence Address: City & State Home Phone: Cell Phone: Email Address:	Belle Glade, FL 561) 996-2649 561) 261-9989 Weeks943@bellsouth.r	Bus Fax			33430		
Cell Phone:	Belle Glade, FL 561) 996-2649 561) 261-9989 Weeks943@bellsouth.r e: [] Business [X] tted of a felony: Yes	Bus Fax net Residence	:		33430		

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Addition	oral Sheet(s), if necessary) OR	
ИОИЕ	\checkmark	NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Guiweb at: http://www.palmbeachrequired before appointment, a	de to the Sunshine Amendme countyethics.com/training.h nd upon reappointment.	nd and complete training on Article XIII. ant, Article XIII, and the training requestm. Ethics training is on-going, and p	irement can be found on the ursuant to PPM CW-P-79 is
		understand, and agree to abide by A red Ethics training (in the manner che	
By wa	tching the training program or ending a live presentation give	n the Web, DVD or VHS on 26 APQ en on, 20	2021
	AND		
*Applicant's Signature *Applicant's Signature Any questions and/or concerns re	lorida Code of Ethics: Pringarding Article XIII, the Palm	nted Name: FFFEY S. WEE n Beach County Code of Ethics, please v nail at ethics@palmbeachcountvethics.co	Date: Zh Afl 2021 isit the Commission on Ethics
	N Planning, Building as	t this FORM to: ora Acord nd Zoning / Planning Division West Palm Beach, FL 33411	
Section III (Commissioner, if a Appointment to be made Commissioner's Signature:_	pplicable): e at BCC Meeting on: Mellissa MCK	Date: 78	7/21

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public,

Page 2 of 2

Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): PZ& B / Pla	nning Divisio	on				·
Board Name: Histo	oric Resources	Review Boar	d/HRRB		~··-	Advisory [X]	Not Advisory []
[X] At Large A	appointment		or	[] Distr	ict Appoint	ment /District #:	
Term of Appointment:	3	Years.	From:	October	5,2021	To: Octob	er 7, 2024
Seat Requirement:	Must live wes	t of 20 mile E	Bend			Seat #:	8
[X]*Reappoint	ment		or	[] New .	Appointme	nt	
or [] to complete	te the term of expire on:	N/A N/A		Due t	o: [] —	resignation	[] other
*When a person is being term shall be considered						ed voting confli	cts during the previous
Section II (Applicant): APPLICANT, UNLESS	(Please Print)					
Name: Week	īS		Jeffrey			Stephen	
Last	T. A	et. Oter rr	First			Middle	-
Occupation/Affiliation:	Owner	t in Glades H		Employee [Officer	[]
Business Name:	***************************************						
Business Address:	****						
City & State					Zip Code:		-
Residence Address:	1908 5	E Ave K Pl					
City & State	Belle (Glade, FL			Zip Code	33430	
Home Phone:	(561) 996-2	649	Bus	siness Phone:	()	E	Ext.
Cell Phone:	(561) 261-9	989	Fax	:	()		
Email Address:	Weeks943@	bellsouth.net					
Mailing Address Prefer	ence: [] Bus	iness [X] Re	esidence				
Have you ever been con If Yes, state the court, I			No of case and da				
7 Y Y Y		6 > 6 1		ır.			
Minority Identificatio		¶ Male I Hispanic-Ar		Female Asian-Ameri	ican []	A frican-A merica	n [✔Caucasian

Section 11 Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Addition	al Sheet(s), if necessary) OR	 .
NONE	✓	NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gui web at: http://www.palmbeach required before appointment, a	ide to the Sunshine Amendmer icountyethics.com/training.ht	d and complete training on Article XII at. Article XIII, and the training req. Ethics training is on-going, and	nirement can be found on the pursuant to PPM CW-P-79 is
		understand, and agree to abide by red Ethics training (in the manner ch	
By wa	atching the training program on ending a live presentation give	the Web, DVD or VHS on 26 APC n on, 20	2021
	AND		
*Applicant's Signature. Any questions and/or concerns re	Florida Code of Ethics: Prin egarding Article XIII, the Palm	ted Name: JEFFLEY 5. Week Beach County Code of Ethics, please ail at ethics@palmbeachcountyethics.c	Date: ZAPL 2021 visit the Commission on Ethics
	No Planning, Building an	this FORM to: ora Acord d Zoning / Planning Division Vest Palm Beach, FL 33411	
Section III (Commissioner, if a Appointment to be mad	applicable): e at BCC Meeting on:	October 5, 2021	
Commissioner's Signature:	Maria & Mar	October 5, 2021 Date: 1/27/	'ч
Pursuant to Florida's Public Records Law		1 ,	Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): PZ	2& B / Planning Divisio	on			
Board Name: Historic F	Resources Review Boar	d/HRRB	A	dvisory [X]	Not Advisory []
[X] At Large Appoi	ntment	or [] Distr	rict Appointme	ent /District #:	<i></i>
Term of Appointment:	3 Years.	From: Octobe	c 5, 2021	To: Octobe	17,2024
Scat Requirement: Mus	st live west of 20 mile I	Bend		Seat #:	8
[X]*Reappointment		or [] New	Appointment		
or [] to complete the	term of N/A		to: [] r	esignation	[] other
Completion of term to expire	on: N/A		****		
*When a person is being coterm shall be considered by Section II (Applicant): (PlanPLICANT, UNLESS EX	the Board of County ease Print)	Commissioners: No Con		voting conflicts	s during the previous
Name: Weeks		Jeffrey		Stephen	
Last		First		Middle	
Occupation/Affiliation:	Interest in Glades H	istory			
	Owner []	Employee []	Officer [1
Business Name:					
Business Address:					
City & State			Zip Code:		
Residence Address:	1908 SE Ave K Pl		*		
City & State	Belle Glade, FL		Zip Code:	33430	
-	51) 996-2649	Business Phone:	_ Zip Code.		
,	51) 261-9989	Fax:	()	Ex	La
	eeks943@bellsouth.net	- Community of the Comm			
Mailing Address Preference:					
Have you ever been convicted If Yes, state the court, nature		No n of case and date:			
Minority Identification Con		[] Female merican [] Asian-Amer	ican []Afr	rican-American	[√Caucasian

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additiona	al Sheet(s), if necessary) OR	
NONE	✓	NOT APPLICABLE/ (Governmental Entity)	at - 45
of Ethics, and read the State Gu	ide to the Sunshine Amendmen acountyethics.com/training.htm	l and complete training on Article XI t. Article XIII, and the training rec m. Ethics training is on-going, and	quirement can be found on the
		inderstand, and agree to abide by ed Ethics training (in the manner cl	
By w. By at	atching the training program on tending a live presentation giver	the Web, DVD or VHS on 26 APO 1 on, 20	2021
	AND		
*Applicant's Signature Any questions and/or concerns r	Florida Code of Ethics: Print egarding Article XIII, the Palm	understand and agree to abide I ted Name: FFLEY S. WE Beach County Code of Ethics, please ail at ethics@palmbeachcountyethics.e	Date: ZAAPL 2021 visit the Commission on Ethics
	No Planning, Building and	this FORM to: ra Acord d Zoning / Planning Division Vest Palm Beach, FL 33411	
Section III (Commissioner, if a Appointment to be made Commissioner's Signature: Pursuant to Florida's Public Records La	le at BCC Meeting on	Date: 7/27/photocopied by members of the public.	Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): PZ	& B / Planning Division	n			
Board Name: Historic Resources Review Board / HRRB				Advisory [X]	Not Advisory []
[X] At Large Appoin	tment	or [] Distr	rict Appoint	ment /District #: _	
Term of Appointment:	Years.	From: Octobe	5,2021	To: Octobe	47,2024
Seat Requirement: Must	live west of 20 mile B	end		Seat #:	8
[X]*Reappointment		or [] New	Appointmer	nt	
or [] to complete the completion of term to expire		Due t	to: []	resignation	[] other
*When a person is being conterm shall be considered by	isidered for reappoint the Board of County	ment, the number of previ Commissioners: <u>No Con</u>	ious disclos	ed voting conflict	s during the previous
Section II (Applicant): (Ple APPLICANT, UNLESS EXE		A COUNTY RESIDENT			
Name: Weeks		Jeffrey		Stephen	·
Last		First		Middle	
Occupation/Affiliation:	Interest in Glades His	story			
	Owner []	Employee []	Officer []
Business Name:					-
Business Address:					
City & State			Zip Code:		
Residence Address:	1908 SE Ave K Pl			***	
City & State	Belle Glade, FL		Zip Code:	33430	And the second s
Home Phone: (56)	1) 996-2649	Business Phone:	()	Ex	t.
Cell Phone: (56	1) 261-9989	Fax:	()	·	
Email Address: We	eks943@bellsouth.net		****************		
Mailing Address Preference:	[] Business [X] Re	sidence			
Have you ever been convicted If Yes, state the court, nature		No of case and date:			
Minority Identification Cod		[] Female nerican [] Asian-Ameri	ican []/	African-American	[√Caucasian

Section 11 Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

(Attach Additional Sheet(s), if necessary) OR NOT APPLICABLE/ (Governmental Entity) ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County C of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on web at: http://www.palmbeachcountvethics.com/training.htm. Ethics training is on-going, and pursuant to PPM CW-P-7 required before appointment, and upon reappointment. By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Be County Code of Ethics, and I have received the required Ethics training (in the manner checked below): By watching the training program on the Web, DVD or VHS on Applicant's Signature and I have read, understand and agree to abide by the Guide to the Sunsh Amendment & State of Florida Code of Ethics: *Applicant's Signature and Applicant's Signa	Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
NONE NOT APPLICABLE/ (Governmental Entity) ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County C of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on web at: http://www.palmbeachcountyethics.com/training.htm . Ethics training is on-going, and pursuant to PPM CW-P-7 required before appointment, and upon reappointment. By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below): By watching the training program on the Web, DVD or VHS on LAPL 2021 By attending a live presentation given on 20 1 20 1 20 1 20 21 20	Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Cof Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on web at: http://www.palmbeachcountyethics.com/training.htm . Ethics training is on-going, and pursuant to PPM CW-P-7 required before appointment, and upon reappointment. By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below): By watching the training program on the Web, DVD or VHS on the property of the Sunsh Amendment & State of Florida Code of Ethics: AND By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunsh Amendment & State of Florida Code of Ethics: *Applicant's Signature Printed Name: Fiftee S. Weeks Date: 24 APL 2014 Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethic website www.palmbeachcountvethics.com or contact us via email at ethics@palmbeachcountvethics.com or (561) 355-1915. Return this FORM to:	NONE	(Attach Additions	OR	
of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on web at: http://www.palmbeachcountyethics.com/training.htm . Ethics training is on-going, and pursuant to PPM CW-P-7 required before appointment, and upon reappointment. By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below): By watching the training program on the Web, DVD or VHS on 2021 By attending a live presentation given on 2021 AND By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunsh Amendment & State of Florida Code of Ethics: *Applicant's Signature Printed Name: Frinted Name: Frinted Name: Date: APL 2021 Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics www.palmbeachcountyethics.com or contact us via email at <a href="mailto:ethics.e</td><td>NONE</td><td><u></u></td><td></td><td></td></tr><tr><td>By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunsh Amendment & State of Florida Code of Ethics: *Applicant's Signature</td><td>of Ethics, and read the State Gu web at: http://www.palmbeactrequired before appointment, a By signing below I ack County Code of Ethics, a	ide to the Sunshine Amendment icountyethics.com/training.htm and upon reappointment. nowledge that I have read, and I have received the require	at. Article XIII, and the training red m. Ethics training is on-going, and anderstand, and agree to abide by red Ethics training (in the manner c	quirement can be found on the pursuant to PPM CW-P-79 is Article XIII, the Palm Beach hecked below):	
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	*Applicant's Signature *Applicant's Signature Any questions and/or concerns r	rnowledge that I have read, Florida Code of Ethics: Prin egarding Article XIII, the Palm	ted Name: FFLEY S. WE	visit the Commission on Ethics
Planning, Building and Zoning / Planning Division 2300 N. Jog Road, West Palm Beach, FL 33411	•	No Planning, Building an	ora Acord d Zoning / Planning Division	
Section III (Commissioner, if applicable): Appointment to be made at BCC Marking on: Commissioner's Signature: Date: 7-28-2021 Pursuant to Florida's Public Records Law this document may be reviewed and photocopied by members of the public. Revised 02/01/20	Appointment to be made	e at BCC Mouting on:		78-2021_ Revised 02/01/2016

HELEN VOGT GREENE
215 North "M" Street
Lake Worth Beach, Florida. 33460
561-585-7465
Hgreene561@gmail.com
May 7, 2021

Highlights of Qualifications

63+ years as an active resident of Palm Beach County. 53 years of service to the City of Lake Worth, now Beach.

Daughter of Morton S. and Blanche Vogt who came to Florida in 1942. Lived in North Palm Beach. Vogt Electric was located in Riviera Beach, Fl.

County and City Appointed Boards:

Member of Planning, Zoning and Historic Resources Preservation Board of Lake Worth (as of 2019) Lake Worth Beach. Before the Boards were divided

Member for Twenty-three (23) years for the Palm Beach Historic Resources Review Board (HRRB) (Chair for 5 years). I am seeking reappointment for 2021-2024.

Museum of the City of Lake Worth:

June 1979, Requested to establish the Museum for the residents by the City Commission to preserve the history for future generations.

May, 1989, with the help of 3,500 letters of support from the citizens of Lake Worth, We completed the application work, placing the City Hall Annex, 2nd school and 'Old City Hall on the National Register of Historic Places.

September, 1992, Museum of the City of Lake Worth was awarded the "National Certificate of Commendation" for it's preservation of the Lake Worth area. Award Presented by the American Association of State and Local History, Nashville, Tenn.

October, 1992 Palm Beach County Board of Country Commissioners Award me a "Certificate of Appreciation" for our efforts in preservation.

1994 Retired as Curator but continued to do historical programming

2009 until present with title of Historian ... I act as a Docent and historical consultant. Continue to present historical programs in the community.

City Appointed Committees:

200th Anniversary of the United States of America Lake Worth Bicentennial Commission Evening on the Avenues July 4th...80th Jubilee 9-11 Memorial Service. Mistress of Ceremonies 2002

Organizations (current): has

52 years and current (by marriage) Secretary of the inactive Pioneers of the City of Lake Worth. (Families here prior to May 18, 1914.)

30 year member, Past President and current Treasurer of the 107 year old Women's Club of Lake Worth.

24 year member and Past Chair of the Lake Worth Corps of the Salvation Army

50 (as of Nov.2021) year member (holdings all offices, including Honorary Regent and presently Chaplain) of the Garcilaso de la Vega Chapter of the Daughters of the American Revolution. At this time, only member to be honored with "The National Service Award" for historic preservation and community service.

56 year, active in all areas, of the First Congregational Church, Lake Worth's oldest church, 1912, including: Historian, Church Council, Diaconate, Choir, etc. Was awarded the State Lay Woman of the Year In 2010.

Publications:

"Pictorial History...75th Anniversary of the City of Lake Worth."

Contributor...: "The Municipal Cemeteries of Lake Worth" compiled by the PBC Genealogical Society.

Contributor: "Lake Worth Jewell of the Gold Coast" by Jonathan W. Koontz, Editor

Weekly writer "Lake Worth Herald" as a volunteer.

Awards: other than those given

Awarded the Fannie James Pioneer Achievement Award In 2015 by the Historical Society of the Palm Beaches.

Awarded "Women in History" Garcilaso de la Vega, NSDAR

Classes: Florida Atlantic University, Palm Beach Community College,

Graduated with Bachelor of Science: Bob Jones University, Greenville, S.C.

Advances Studies: University of Houston, Houston, Texas

Educational Background:

Bob Jones University, Greenville, S.C. Graduate and Instructor University of Houston, Houston, Texas, Graduate Assistant Palm Beach County Teacher, Lake Worth and Palm Beach Garden. Fields of instruction: Biology, Earth Science, Environmental Sciences, Adult United States Citizenship

Personal Note:

I am married to Elvin E. "Bud" Greene, III for 56 years, Speech Pathologist for the Palm Beach County schools and Pioneer of the City of all Lake Worth. The Greene Family arrived in Lake Worth in 1912.

Thank you for allowing me to serve and protect one of our most valued treasures, our history.

Honored to serve,

Helen Vogt Greene 561-585-7465 Hgreene561@gmail.com Graduated Belle Glade High School 1961
Graduated FSU 1967
Drafted into Army 1968, Attended OCS, Commissioned 1969. Served 7 yrs active duty, 15 yrs reserved, retired as a Captain.
Owned and operated family business, Seminole Supply1976-2010.
Served on Belle Glade City Commission 1989-2004, Served as Mayor 5 yrs
Member of FBC Belle Glade
Community Service that I have performed
Glades Day School Board
Belle Glade Chamber of Commerce several terms
Western Palm Beach County Mental Health
Boy Scouts of America

Community Service Currently
Glades ARC
Glades Historical Society
Gideons International

Historic Resources Review Board Appointments

Pending Updated 8/16/2021

District	Seat	Member Name	Expiration	Latest-Appt	Original-Appt	Title
At Large	1	Aimee Sunny	06/10/2022	06/04/2019	06/04/2019	Chair 4-16-2021
At Large	2	Helen Vogt Greene	11/15/2021	11/20/2018	6/1/2002	
At Large	3	Amy Alvarez	11/15/2021	11/20/2018	6/6/2006	
At Large	4	Friederike Mittner	6/10/2022	6/4/2019	5/18/2002	
At Large	5	Clifford Brown	11/15/2021	11/20/2018	6/6/2006	
At Large	6	Meredith Ellis	06/10/2022	7/13/2021	AF term 6/4/2019	To complete Dr. Fradkin's term
At Large	7	Rose Guerrero	7/15/2024	7/13/2021	07/13/2021	
At Large	8	Steve Weeks	11/15/2021	11/20/2018	10/18/2012	Vice Chair 4-16-2021
At Large	9	VACANT				

Notes:

- 1. The term of office of each member shall be three (3) years.
- 2. The appointment of a new member to fill the vacancy of a departing member, the new member's term shall end at the expiration date of the departing member.
- 3. Members shall hold office until the first Tuesday after the first Monday in June of expiration year.

T: /Planning/Archaeology/County Departments/HRRB/HRRB Appointments/4-2021



Department of Planning, Zoning & Building

2300 North Jog Road West Palm Beach, FL 33411-2741 (561) 233-5000

Planning Division 235-5300 Zoning Division 233-5200 Building Division 233-5100 Code Enforcement 233-5500 Contractors Certification 233-5525 Administration Office 253-5005 Executive Office 233-5228 www.pbcgov.com/pzb

Palm Beach County **Board of County** Commissioners

Dave Kerner, Mayor

Robert S. Weinroth, Vice Mayor

Maria G. Marino

Gregg K. Weiss

Maria Sachs

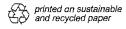
Melissa McKinlav

Mack Bernard

County Administrator

Verdenia C. Baker

"An Equal Opportunity Affirmative Action Employer'



MEMORANDUM

TO:

The Honorable Mayor David Kerner, and the Members of the Board of County Commissioners

FROM

Patricia Behn, Planning Director

Planning Division

DATE:

July 21, 2021

RE:

At-Large Reappointment Nominations to the Historic

Resources Review Board

ITEM: The purpose of this memo is to request two At-Large Reappointment nominations for the Historic Resources Review Board.

BACKGROUND: The primary function of the Historic Resources Review Board (HRRB) is to make recommendations to the Board of County Commissioners (BCC) regarding historic and archaeological resources. The HRRB fulfills the requirements of the Certified Local Government (CLG) program set forth by the State of Florida and the National Preservation Act Section 1019(a.) The CLG program requires nine members to serve on the HRRB. The HRRB currently consists of six members with three vacancies. All members are appointed by the BCC, and there are no non-voting representatives. The term of office of each member is three years, with three consecutive year terms. The boards meetings are held four times per a year. The qualifications for this board appointment are: five with professional experience, three with an interest in historic preservation and one Palm Beach County resident living west of 20-Mile Bend.

DISPOSITION: The following candidates have expressed an interest in continuing to serve on the HRRB: Ms. Helen Vogt Greene and Mr. Steve Weeks. The applications and résumés for the candidates are attached for your review and signature. If you would like to nominate a different candidate, please provide us with the candidate(s) contact information. Please return your nomination to the Planning Division, Nora Acord, HRRB recording secretary by email or inter-office mail on or before August 13, 2021. Staff will prepare an agenda item for the October 5, 2021 BCC meeting.

Should you have any questions regarding this appointment or nomination, please contact Christian Davenport, Palm Beach County Archaeologist, 233-. 5331, cdavenpo@pbcgov.org.

Attachments: PBC BOCC Boards/Committees Applications and Resumes

Patrick W. Rutter, Assistant County Administrator Ramsay J. Bulkeley, Esq., Executive Director, PZB Whitney Carroll, Deputy Director, PZB Robert P. Banks, Chief Land Use County Attorney Bryan Davis, Principal Planner, CNU-A, PBC Planning Division Christian Davenport, PBC Archaeologist, Historic Preservation Officer Cindy Beaudreau, Agenda Coordinator

T:\Planning\Archaeology\County Departments\Planning\HRRB\HRRBReappointments\2021\HRRB_2021_Nominations BCCmemo.doc

H. Historic Resources Review Board

1. Establishment

There is hereby established a Historic Resources Review Board (HRRB).

2. Powers and Duties

The HRRB shall have the following powers and duties under the provisions of this Code:

- a. develop, administer and update an accurate inventory of historic resources in unincorporated PBC and on PBC owned property in municipalities. The inventory shall be used to formulate a map of historic district boundaries and historically significant properties meriting protection to be incorporated into the land use element of the Plan;
- b. pursuant to <u>Art. 9.B. Historic Preservation Procedures</u>, nominate and accept nominations for public and private properties for designation and regulate and administer such properties, structures, buildings, sites, districts, etc. so designated as historic sites and/or districts. The Department, in conjunction with the HRRB, shall establish a schedule for nominations for public and private properties for designation;
- c. participate in the National Register program in Florida to the greatest possible extent, as defined by the 1981 and subsequent amendments to the Historic Preservation Act of 1966 and regulations and rules drafted pursuant to those amendments by the National Park Service and the Florida State Bureau of Historic Preservation;
- d. act as a regulatory body to approve, deny or modify Certificates of Appropriateness as specified by Art. 9, Archaeological and Historic Preservation;
- e. make recommendations concerning amendments to the Plan, this Code, Building and other development related codes as they relate to the preservation of Historic Resources;
- f. make recommendations regarding historic and archeological resources on property owned by PBC;
- g. pursuant to Art. 9.B.4.B, Waiver of Code Provisions, review and comment to the BCC concerning waiver of Code provisions for properties within historic districts and for properties designated as historic or archaeological sites or listed on the PBC Register of Historic Places; [Ord. 2012-027]
- h. develop, establish, and administer guidelines concerning contemporaneous architectural styles, colors, building materials and so forth for historic sites and historic districts. Such guidelines will be subject to approval by the BCC;
- i. coordinate with other entities to support increased public awareness of the value of historic preservation;
- after PBC qualifies as a Certified Local Government, make recommendations to PBC Commission concerning the use of grants from Federal and State agencies, to augment PBC funding in order to promote the preservation and conservation of archaeological sites of historic significance, historic sites and historic districts;
- k. cooperate and coordinate with Property Owners, public and private organizations, businesses, and other individuals to help ensure the conservation and preservation of archaeological sites, contents within said sites, buildings, structures, and districts of historic significance, especially those for which demolition or destruction is proposed;
- I. create and approve the design of standardized historic markers and plaques and issue recognition to designated historic sites and historic districts within PBC;
- m. execute any other needed and appropriate historic resource preservation functions which may be approved by the BCC;
- n. develop and administer a Historic Preservation Manual for PBC to help Property Owners fulfill the regulations and requirements of this Ordinance;
- o. hear, consider, and approve, approve with conditions or deny applications for Certificate to Dig;
- p. make recommendations to the BCC regarding proposed amendments to the map of known archeological sites;
- q. initial resources shall be dedicated to those functions which shall qualify PBC as a Certified Local
- r. make every effort to be represented at meetings, conferences and workshops pertaining to the functions of the HRRB scheduled by the State Historic Preservation offices or the Florida Conference of Preservation Boards and Commissions;
- s. seek expertise or proposals of matters requiring evaluation by a professional of a discipline not represented on the HRRB; and,
- t. the HRRB's responsibilities shall be complementary to the powers of the State Historic Preservation Office.

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Article 2 – Application Processes and Procedures
Page 85

3. Board Membership

a. Qualifications

There shall be nine members of the HRRB. Members of the HRRB shall be residents of PBC, Florida and demonstrate an interest in local history. One member with professional experience shall be appointed from each of the following five professional disciplines: history, architecture, archeology, architectural history and historic architecture. Other historic preservation related disciplines, such as Urban Planning, American Studies, American Civilization, Cultural Geography or Cultural Anthropology shall be considered when choosing appointments for these five of the nine members of the HRRB. Each of these five positions shall meet the requirements outlined in the Professional Qualifications Standards of the Florida Certified Local Government Guidelines. In addition to the above five positions, there shall be a sixth person with a demonstrated interest, degree or experience in one of the above professional disciplines who is also a resident of the area of PBC West of Twenty Mile Bend, including any of the incorporated or unincorporated communities in proximity to Lake Okeechobee. There are no specific requirements for the other three positions as a prerequisite to appointment but consideration shall be given to the following with a demonstrated interest in history, architecture or related disciplines: business person, engineer, contractor in a construction trade, landscape architect, urban planner, attorney, and resident of areas identified by 1990 PBC Historic Sites Survey as containing 25 or more structures with potential for historic preservation. Persons seeking appointment to the HRRB shall be willing to invest time to assist staff in site evaluations, establishing priorities, public education efforts, survey and planning activities of the Certified Local Government Program and the other responsibilities of the HRRB. Board members shall attend pertinent educational conferences and seminars.

b. Appointment

The members of the HRRB shall be appointed at-large by the BCC.

c. Terms of Office

Each appointment shall be made for a term of three years. Any member may be reappointed upon approval of the BCC as provided for herein. [Ord. 2013-001]

4. Secretary and Staff

a. Secretary

The Planning Director of the PZB shall serve as Secretary to the HRRB.

b. Staff

The Planning Division shall be the professional staff of the HRRB. The Board shall make every effort to minimize demands on staffing in consideration of budgetary constraints.

5. Meetings

a. General

General meetings of the HRRB shall be held at least four times per year. Special meetings may be called by the Chair of the HRRB, or in writing by a majority of the members of the Board. Staff shall provide 24-hour written notice to each Board member prior to a special meeting. [Ord. 2020-001]

b. Quorum

The presence of a majority of the appointed members of the HRRB shall constitute a quorum necessary to take action and transact business. [Ord. 2020-001]

I. Impact Fee Review Committee

1. Establishment

There is hereby created an Impact Fee Review Committee (IFRC).

2. Powers and Duties

The IFRC shall have the following powers and duties under the provisions of this Code:

- a. submit a Report to the BCC whenever PBC conducts a full review or update of the impact fee system relating to:
 - 1) the implementation of Art. 13, Impact Fees;
 - 2) actual levels of service for the impact fees exacted in Art. 13, Impact Fees;
 - 3) the collection, encumbrance, and expenditure of all impact fees collected pursuant to Art. 13, Impact Fees;
 - 4) the validity and assumptions in the technical memoranda used to support the impact fee schedules in <u>Art. 13, Impact Fees;</u> and,
 - 5) any recommended amendment to Art. 13, Impact Fees.
- b. review amendments to <u>Art. 13, Impact Fees</u> prior to their consideration by the BCC; and,
- c. perform such other duties as the BCC deems appropriate.

Article 2 – Application Processes and Procedures