

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS**

**BOARD APPOINTMENT SUMMARY**

**Meeting Date:** October 5, 2021  
**Department:** Environmental Resources Management  
**Advisory Board:** Groundwater and Natural Resources Protection Board

**I. EXECUTIVE BRIEF**

**Motion and Title:** **Staff recommends motion to approve:** an appointment to the Groundwater and Natural Resources Protection Board (GNRPB) for Seat No. 2 to complete a three-year term due to a resignation beginning October 5, 2021 through March 11, 2022.

<u>Seat No.</u>	<u>Appoint</u>	<u>Seat Requirement</u>	<u>Term Ending</u>	<u>Nominated by</u>
2	Thomas Mullin	Attorney	03/11/2022	Palm Beach County Bar Association

**Summary:** The GNRPB is comprised of seven members as specified in Article 2.G.3.F.3 of the Unified Land Development Code (ULDC). The membership consists of one (1) professional engineer, one (1) attorney, one (1) hydrologist or hydrogeologist, one (1) citizen possessing expertise and experience in managing a business, one (1) biologist or chemist, one (1) concerned citizen, and one (1) member of an environmental organization. Ordinance 92-20 and Article 2.G.3.F.3 of the ULDC requires that Seat No. 2 be filled by an attorney. The GNRPB has 6 seats currently filled and diversity count of Caucasian: 3 (50.00%), African-American: 2 (33.33%), and Hispanic-American: 1 (16.67%). The gender ratio (female:male) is 3:3. Seat No. 2 nominee is a Caucasian male. Staff continues to address the need for increased diversity within our boards and will encourage expansion of this Board's diversity. Countywide (SS)

**Background and Justification:** The GNRPB has the powers and duties to hold hearings as necessary to enforce ULDC Article 14, Environmental Standards, to enforce alleged violations of other specified Code provisions when referred by the Department of Environmental Resources Management, and to issue any orders necessary to achieve compliance. Seat No. 2 was vacated by Julia Lomonico upon her resignation on May 20, 2021. Mr. Mullin meets the criteria to fill Seat No. 2. The appointment is to complete a three-year term and will expire on March 11, 2022.

**Attachments:**

1. Boards/Committees Applications with Resume
2. Nomination Letter from the Palm Beach County Bar Association
3. Current Membership Diversity/Gender Report
4. Attendance Record
5. Article 2.G.3.F.3 of the ULDC

**Recommended by:**

  
 Department Director

8-25-21  
 Date

SAS 8/24/21

**Legal Sufficiency:**

  
 Assistant County Attorney

9-3-21  
 Date

## II. REVIEW COMMENTS

### A. Other Department Review:

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Department Director

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

**Section I (Department):** (Please Print)

Board Name: Groundwater & Natural Resources Protection Board Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: \_\_\_\_\_ Years. From: October 5, 2021 To: March 11, 2022

Seat Requirement: Attorney Seat #: 2

\*Reappointment or  New Appointment

or  to complete the term of Julia Lomonico Due to:  resignation  other

Completion of term to expire on: March 11, 2022

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Mullin Thomas Frederick  
Last First Middle

Occupation/Affiliation: Attorney / In-House Counsel  
Owner  Employee  Officer

Business Name: Lennar Homes, LLC

Business Address: 433 Plaza Real, Suite 244

City & State: Boca Raton, Florida Zip Code: 33432

Residence Address: 11437 Sandstone Hill Terrace

City & State: Boynton Beach, Florida Zip Code: 33473

Home Phone: (561) 777-8611 Business Phone: (561) 207-3810 Ext.

Cell Phone: ( ) Fax: ( )

Email Address: Tom.Mullin@Lennar.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**SECTION II CONTINUED:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE

NOT APPLICABLE/  
(Governmental Entity)

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com). Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on July 6, 2021  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Thomas Mullin Date: 7/6/21

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

Return this FORM to:  
**Palm Beach County Bar Association**  
 Attn: Carla Tharp Brown, Executive Director  
 1507 Belvedere Rd.  
 West Palm Beach, FL 33406

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Thomas F. Mullin, Esq.

433 Plaza Real, Suite 244, Boca Raton, Florida 33432  
Phone: 561.207.3810 E-Mail: Tom.Mullin@Lennar.com

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### LEGAL EXPERIENCE

For more than 17 years, I have represented industry, developers, and local governments concerning all matters of environmental and water law, including: due diligence analysis; groundwater and soil contamination; environmental risk assessment; environmental resource and consumptive use permitting; threatened and endangered species; and coastal construction permitting. Additionally, I represented businesses, property owners and developers concerning land use and zoning matters before governmental boards, including county and city commissions, planning and zoning, and code enforcement.

#### **Lennar Homes, LLC** *Boca Raton, FL* (2019 – present)

- Serve as in-house environmental legal counsel to the eastern region of Lennar, which includes nine Divisions located in Florida, South Carolina, New Jersey, Pennsylvania, and Delaware.
- Handle myriad environmental issues related to property acquisition, including due diligence assessments, site remediation, listed species surveys, and environmental resource permitting.
- Address post-acquisition issues related to environmental permitting and agency compliance.
- Draft environmental provisions of property acquisition contracts and assist real estate attorneys on environmental-related real property matters.
- Prepare disclosure provisions for home buyer contracts related to environmental issues.
- Manage environmental consultants and outside counsel, resulting in cost savings through decreased use of outside counsel and negotiated contracts with consultants and labs.

#### **Nason, Yeager, Gerson, Harris & Fumero, P.A.** *Boca Raton, FL* (2014 – 2019)

- Assisted state transportation agency obtain environmental resource permit from the water management district for major transportation project, and handled all aspects of litigation defending challenges of the permit by third parties.
- Successfully obtained and defended environmental resource permit for large mitigation bank against challenge by rival mitigation bank.
- Obtained significant reductions in fines from enforcement actions by environmental agencies.
- Negotiated sale of large agricultural property to national power company for use as a solar farm.
- Secured U.S. Army Corps of Engineers and water management district permits for several large equestrian projects, and successfully defended legal challenges to the permits.
- Procured agency approvals for remediation plans for former landfills, golf courses, and agricultural properties through institutional and engineering controls and monitoring.
- Served as planning and zoning board attorney for municipality, handling all public hearings and applicant meetings with staff.

#### **Sundstrom, Friedman & Fumero, LLP** *Boca Raton, FL* (2009 – 14)

- Represented developers, property owners, and local governments concerning all matters of environmental and water law, before federal, state, regional and local governments and agencies.
- Represented large retailers, property owners and developers before governmental boards, including boards of commissioners, planning and zoning, and code enforcement.
- Litigated environmental, land use, and real property matters before federal, state and administrative tribunals.

#### **Ruden, McClosky, Smith, Schuster & Russell, P.A.** *Fort Lauderdale, FL* (2007 – 09)

- Represented developers and property owners before various governmental boards, including county and city commissions, planning and zoning, and code enforcement.
- Represented clients on environmental and land use matters in civil and administrative courts.
- Performed due diligence for properties throughout Florida for lenders and purchasers.

## Thomas F. Mullin, Esq.

433 Plaza Real, Suite 244, Boca Raton, Florida 33432  
Phone: 561.207.3810 E-Mail: Tom.Mullin@Lennar.com

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### **Lewis, Longman & Walker, P.A. West Palm Beach, FL (2004 – 07)**

- Litigated environmental and land use cases before state courts and administrative hearings.
- Obtained environmental resource and consumptive use permits from the U.S. Army Corps of Engineers, water management districts, and Florida Department of Environmental Protection.
- Processed rezoning, amendment to development of regional impact, and trust application for a large tribal casino; represented tribe in subsequent litigation challenging the approvals.

### **ENGINEERING EXPERIENCE**

#### **Calvin, Giordano, & Associates, Inc. Fort Lauderdale, FL (1999 – 2001)**

- Designed large-scale residential and commercial development projects, reviewed city permit submittals, designed municipal utility projects, and performed project cost analyses.

### **EDUCATION**

#### **Nova Southeastern University, Shepard Broad Law Center Fort Lauderdale, FL Juris Doctor – May 2004.**

- Honors:** Moot Court Honor Society–Administrative Editor; two traveling competition teams.  
ILSA Journal of International and Comparative Law–Managing Editor.  
Dean's List – Fall 2003, Winter 2004.

#### **University of Florida Gainesville, FL**

- B.S. - Environmental Engineering, 1999. Focus on air and water quality and pollution, water and wastewater treatment design, and solid and hazardous waste.

### **AWARDS AND CERTIFICATIONS**

- Legal Elite – Environmental and Land Use; Florida Trend (2018).  
Top Lawyers – Land Use and Zoning Law; Palm Beach Illustrated (2018).  
Rising Star – Environmental Law; Super Lawyers (2013-17).  
LEED Accredited Professional (LEED AP) by the Green Building Certification Institute (2008).  
State of Florida - Fundamentals of Engineering (E.I.T.) (1999).  
Title Agent – Attorney's Title, The Fund.

### **COURT ADMISSIONS**

- All Florida State Courts.  
United States District Court, Southern District of Florida.  
United States District Court, Northern District of Florida.

### **PUBLISHED OPINIONS**

- Heritage 5, LLC v. Estrada*; 64 So. 2d 1292 (Fla. 4th DCA 2011).  
*Jupiter Inlet District v. Thibadeau*, 956 So. 2d 529 (Fla. 4th DCA 2007).  
*Southport Ranch, LLC v. D.R. Horton, et al.*, DOAH Case No. 17-4081 (Fla. Div. Admin. Hrgs. 2018).  
*City of West Palm Beach v. SFWMD et. al.*, DOAH Case No. 16-1861 (Fla. Div. Admin. Hrgs 2017).  
*Jacobs, et. al v. SFWMD et. al.*, DOAH Case No. 12-1056 (Fla. Div. Admin. Hrgs 2013).  
*Dynamic Solutions, LLC v. TBEP*, DOAH Case No. 11-2816BID (Fla. Div. Admin. Hrgs 2011).  
*Jupiter Inlet District v. Thibadeau*, DOAH Case No. 03-4099 (Fla. Div. Admin. Hrgs 2005).

## Thomas F. Mullin, Esq.

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Phone: 561.207.3810 E-Mail: Tom.Mullin@Lennar.com

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### COMMUNITY INVOLVEMENT

Florida Bar –Environmental and Land Use Law Section.  
Palm Beach County Bar – Environmental and Land Use Law Committee.  
Florida Association of Environmental Professionals – Board Member (2018-2020).  
Gold Coast Builders Association – Member.  
American Water Resources Association, Florida Chapter – Member.  
Great Delray Beach Chamber of Commerce – Member.  
Treasure Coast Chapter, Florida Association of Environmental Professionals – Director (2015-18).  
Palm Beach County Planning Congress – Board, and Co-Chair Ethics Conference (2011-14).  
Leadership Palm Beach County – FOCUS, Class of 2005.  
Legal Aid Palm Beach County, Outstanding Pro Bono Service (2004).  
West Palm 100 – Member (2005-07).  
United Way Young Leaders – Member (2005-07).  
Canyon Isles Homeowners Association, Inc. – President.

### SPEAKING ENGAGEMENTS

“2018 Legislative Update”, FAEP Annual Conference, Orlando, Florida (Sept. 2018).  
“Legislative Overview and Projections for 2017 Legislative Session”, FWRC Annual Conference, West Palm Beach (April 2017).  
“2016 Legislative Wrap-Up: State Legislators Getting Back to Work”, FAEP Annual Conference, Bonita Springs, FL (Sept. 2016).  
“2015 Legislative Wrap-Up: What Passed, and More Importantly, What Did Not”, FAEP Annual Conference, Palm Beach Gardens, FL (Sept. 2015).  
“Counsel as Ethical Counselor” Moderator, PBCPC’s 8<sup>th</sup> Annual Ethics Seminar (Nov. 2014).  
“Legal, but is it Ethical?” Moderator, PBCPC’s 7<sup>th</sup> Annual Ethics Seminar (Nov. 2013).  
“Emerging Trends in Florida Water Law” - American Planning Association, Florida (Sept. 2011).  
“Public Private Partnerships - Addressing Florida’s Infrastructure Needs” - Planning Challenges for the 21st Century, PBCPC (May 2011).  
“Emerging Trends in Florida Water Law” - SW Florida Water Resources Conference (Nov. 2010).  
“Florida’s Existing Water Quality Standards” - Florida Water Law, CLE Int’l, Tampa (June 2010).  
“2009 Legislative Update” – FAEP, South Florida Chapter (Oct. 2009).  
Guest Speaker, Administrative Law, Masters in Public Administration, Florida Atlantic University.

### PUBLICATIONS

“Environmental Resource Permits - Quantity”, co-author, ELULS Treatise, June, 2015.  
“Environmental Resource Permits - Institutional Criteria”, co-author, ELULS Treatise, June, 2014.  
“A Solution to Florida’s Water Problems”, Law360.com/LexisNexis, September 23, 2013.  
“2013 Florida Legislative Session Ripe with Environmental and Water-Related Bills”, Florida Specifier, June 2013.  
“Hometown Democracy: Growth Management by the People or a Disaster Waiting to Happen?”, Florida Specifier, June 2010.  
“Agencies Battle Over Water Quality Standards – Will Property Owners be the Real Losers?”, Leader – Farm Credit of South Florida, October 2009.  
“AIDS, Anthrax, and Compulsory Licensing: Has the United States Learned Anything? A Comment on Recent Decisions on the International Intellectual Property Rights of Pharmaceutical Patents”, 9 ILSA J. INT’L & COMP. L. 185, (2002).



## PALM BEACH COUNTY BAR ASSOCIATION

ESTABLISHED 1922

P.O. BOX 17726  
WEST PALM BEACH, FL 33416  
TELEPHONE: (561) 687-2800  
www.palmbeachbar.org  
e-mail: [info@palmbeachbar.org](mailto:info@palmbeachbar.org)

JULIA WYDA  
*PRESIDENT*  
SCOTT SMITH  
*PRESIDENT-ELECT*  
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EXECUTIVE DIRECTOR

July 20, 2021

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*EX OFFICIO MEMBERS - FL BAR BOARD OF GOVERNORS MEMBERS*  
GORDON DIETERLE  
*EX OFFICIO MEMBER - SOUTH PALM BEACH COUNTY BAR ASSOCIATION PRESIDENT*

Bonnie Finneran, Division Director, Resources Protection  
Department of Environmental Resources Management  
2300 North Jog Road, 4<sup>th</sup> Floor  
West Palm Beach, FL 33411

Dear Bonnie:

The Palm Beach County Bar Association Board of Directors has nominated Thomas Mullin to fulfill the remaining term until March 1, 2022 and to begin the new term, which ends March 1, 2025 on the Groundwater and Natural Resources Protection Board. I have attached his application and resume to this correspondence. Attorney Mullin has been notified. He may be contacted by email at [tom.mullin@lennar.com](mailto:tom.mullin@lennar.com).

Sincerely,

Carla Tharp Brown  
Executive Director





**PALM BEACH COUNTY ADMINISTRATION  
DIVERSITY / GENDER REPORT  
APPOINTMENT MADE BY A SINGLE APPOINTING BODY  
APPOINTED BY: AT-LARGE/PALM BEACH COUNTY BOARD OF COUNTY  
COMMISSIONERS**

SEAT ID	ROLE TYPE	REQUIREMENT	MEMBER	RACE CODE	TERM	START DATE	END DATE
<b>Board:</b>	<b>40</b>	<b>Groundwater &amp; Natural Resources Protection Board</b>					
1	ME	Professional Engineer	Terrence N. Bailey 2111 Little Torch St Riviera Beach FL 33407 1111	AA	3	05/05/2020	05/05/2023
2	ME	Attorney	Julia Lomonico 2390 NW 30th Rd Boca Raton FL 33431	CA	3	03/12/2019	03/11/2022
3	ME	Environmental Group, Environmental Organization Representative	Winifred P Said 308 Clark Ln Jupiter FL 33477	CA	3	05/05/2020	05/05/2023
4	ME	Chemist	Donald Lee Medellin 12372 76th N Rd West Palm Beach FL 33412	HA	3	05/18/2021	08/19/2022
5	ME	Resident of Palm Beach County	Beth Rappaport 12110 Colony Preserve Dr Boynton Beach FL 33436	CA	3	10/03/2017	03/11/2022
6	ME	Hydrogeologist	David J. Levy 4788 Holly Dr Palm Beach Gardens FL 33418	CA	3	10/03/2017	10/02/2023
7	ME	Business Owner	E. Ann McNeill 1450 N Mangonia Dr West Palm Beach FL 33401	AA	3	03/13/2018	04/05/2024

**Race & Gender Breakdown for Board: Groundwater & Natural Resources Protection Board**

Caucasian	4	Male	3
African-American	2	Female	4
Hispanic-American	1	Not provided	0
American Indian	0		
Asian American	0		
Unknown at this time	0		
Not provided	0		

**GROUNDWATER AND NATURAL RESOURCES PROTECTION BOARD  
Attendance List – 2019 to 2021**

Attendance: January 2019 to November 2019					
Seat No.	Name	01/17/2019	05/23/2019	07/18/2019	11/21/2019
1	William Snow	C	C	C	C
2	Julia G. Lomonico	C	C	C	C
3	Winifred P. Said	C	C	C	C
4	Kirt W. Rusenko	C	C	C	C
5	Beth A. Rappaport	C	C	C	C
6	David J. Levy	C	C	C	C
7	E. Ann McNeill	C	C	C	C

Attendance: January 2020 to November 2020					
Seat No.	Name	01/16/2020	05/21/2020	07/16/2020	11/19/2020
4	William Snow	C			
1	Terrence N. Bailey		C	C	C
2	Julia G. Lomonico	C	C	C	C
3	Winifred P. Said	C	C	C	C
4	Kirt W. Rusenko	C	C	C	C
5	Beth A. Rappaport	C	C	C	C
6	David J. Levy	C	C	C	C
7	E. Ann McNeill	C	C	C	C

Attendance: January 2021 to February 2021					
Seat No.	Name	01/21/2021	02/18/2021		
1	Terrence N. Bailey	C	P		
2	Julia G. Lomonico	C	P		
3	Winifred P. Said	C	P		
4	Kirt W. Rusenko	C	VACANT		
4	Donald L. Medellin				
5	Beth A. Rappaport	C	P		
6	David J. Levy	C	P		
7	E. Ann McNeill	C	P		

Legend: A = Absent C = Canceled Meeting P = Present Q = No Quorum

NOTE: Palm Beach County Resolution R-2002-1606 states, in part, "Members of boards shall be automatically removed for lack of attendance. Lack of attendance is defined as a failure to attend three (3) consecutive meetings or failure to attend at least two-thirds of the meetings scheduled during a calendar year. Participation for less than three-fourths of a meeting shall be the same as a failure to attend a meeting. Members removed pursuant to this paragraph shall not continue to serve on the board and such removal shall create a vacancy."

**Attendance: May 2021 to November 2021**

<b>Seat No.</b>	<b>Name</b>	<b>01/21/2021</b>	<b>02/18/2021</b>	<b>05/20/2021</b>	<b>07/15/2021</b>	<b>09/23/2021</b>
1	Terrence N. Bailey	C	P	C	C	
2	Julia G. Lomonico	C	P	VACANT	VACANT	
3	Winifred P. Said	C	P	C	C	
4	Donald L. Medellin			C	C	
5	Beth A. Rappaport	C	P	C	C	
6	David J. Levy	C	P	C	C	
7	E. Ann McNeill	C	P	C	C	

Legend: A = Absent    C = Canceled Meeting    P = Present    Q = No Quorum

NOTE: Palm Beach County Resolution R-2002-1606 states, in part, "Members of boards shall be automatically removed for lack of attendance. Lack of attendance is defined as a failure to attend three (3) consecutive meetings or failure to attend at least two-thirds of the meetings scheduled during a calendar year. Participation for less than three-fourths of a meeting shall be the same as a failure to attend a meeting. Members removed pursuant to this paragraph shall not continue to serve on the board and such removal shall create a vacancy."

ATTACHMENT 4

ARTICLE 2.G.3.F.3, UDLC

- a. **Secretary**  
The Environmental Control Officer shall serve as Secretary of the ECHB.
- b. **Staff**  
The PBCHD shall be the professional staff of the ECHB.
- 5. **General or Special Meetings**  
General meetings of the ECHB shall be held no less frequently than every 45 days. The ECHB may set the date of future meetings during any meeting. Special meetings may be called by the Chair of the ECHB, or in writing by a majority of the members of the Board. Staff shall provide 24-hour written notice to each ECHB member for a special meeting.
- 6. **Term Limits**  
Beginning on or after March 2, 2013, no person shall be appointed or reappointed to this Board for more than three consecutive terms. [Ord. 2014-001]
- F. **Groundwater and Natural Resources Protection Board**
  - 1. **Establishment**  
There is hereby established a Groundwater and Natural Resource Protection Board (GNRPB).
  - 2. **Powers and Duties**  
The GNRPB shall have the following powers and duties:
    - a. to hold hearings as necessary to enforce Art. 14, Environmental Standards. ERM may refer alleged violations of Art. 14 Environmental Standards, and applicable Art. 4.B.10, Excavation Uses, Ord. 2003-020, Petroleum Storage Systems, Ord. 2003-021, Petroleum Contamination Clean-up criteria, Ord. 2004-050, Stormwater Pollution and Prevention, Natural Areas, Ord. 1994-014 and Ord. 1993-003, Water and Irrigation Conservation as amended to the GNRPB, if there has been a failure to correct a violation within the time specified by the Code Inspector, if the violation has been repeated, or is of such a nature that it cannot be corrected; [Ord. 2006-004] [Ord. 2010-022] [Ord. 2017-007]
    - b. to adopt rules of procedure for the conduct of hearings;
    - c. to issue subpoenas compelling the presence of persons at Board hearings. Subpoenas may be served by the PBC Sheriff's Department, or other authorized persons consistent with Florida Law;
    - d. to issue subpoenas compelling the provision of evidence at GNRPB hearings;
    - e. to take testimony under oath;
    - f. to issue orders having the force of law commanding whatever steps are necessary to achieve compliance with the violation of Art. 14, Environmental Standards;
    - g. to lien property; and
    - h. to assess administrative fines and costs pursuant to Art. 14, Environmental Standards.
  - 3. **Board Membership**
    - a. **Qualifications**  
The GNRPB shall be composed of seven members appointed by the BCC upon a recommendation by the organization listed in Table 2.G.3.F, GNRPB Membership. The membership of the Board shall consist of a professional engineer registered by the State of Florida, an attorney licensed to practice in Florida, a hydrologist or a hydrogeologist, a citizen possessing expertise and experience in managing a business, a biologist or a chemist, concerned citizen and a member of an environmental organization. [Ord. 2011-001]

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