

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS**

**AGENDA ITEM SUMMARY**

---

<b>Meeting Date:</b>	<b>October 19, 2021</b>	<input checked="" type="checkbox"/> <b>Consent</b>	<input type="checkbox"/> <b>Regular</b>
		<input type="checkbox"/> <b>Ordinance</b>	<input type="checkbox"/> <b>Public Hearing</b>

<b>Department:</b>	<b>Housing and Economic Development</b>
--------------------	---

---

**I. EXECUTIVE BRIEF**

**Motion and Title:** Staff recommends motion to receive and file: the following Agreements funded under Fiscal Year 2018/2019 as amended, and Fiscal Year 2020/2021 Community Development Block Grant (CDBG) Program:

- A) Agreement with the City of Riviera Beach in the amount of \$100,000 for the development of an Urban Agricultural Farm;
- B) Agreement with the City of Riviera Beach in the amount of \$118,000 for the installation of high-speed internet/Wi-Fi access and connectivity to five (5) of the City's Public Parks; and
- C) Agreement with the City of Belle Glade in the amount of \$36,375 for repairs and improvements at the Lawrence E. Will Museum.

**Summary:** The attached documents have been executed on behalf of the BCC by the Director of the Department of Housing and Economic Development in accordance with Agenda Item 5C-5 (R2018-1061) as approved by the BCC on July 10, 2018, as amended and Agenda Item 6D-1 (R2020-0926), as approved by the BCC on July 14, 2020.

The Agreement with the City of Riviera Beach will provide CDBG funds for the development of an Urban Farm to cultivate agricultural organic foods and provide funds for one (1) Supervisor to oversee development and daily activities. The Agreement with the City of Riviera Beach will provide CDBG funds for installation of high-speed internet/Wi-Fi access and connectivity for a period of three (3) years, to five (5) Public Parks: Cunningham Park, Dan Calloway Park, Farrington Park, Sadie McCray Park and Goodman Park within the City of Riviera Beach. The Agreement with the City of Belle Glade will provide CDBG funds for roof repairs, new waterlines and/or interior improvements at the Lawrence E. Will Museum. **These are Federal CDBG funds which do not require a local match.** Districts 6, 7 (HJF)

**Background and Justification:** the City of Riviera Beach and the City of Belle Glade, have each executed an inter-local Agreement with Palm Beach County to participate in the CDBG Program as funded by the U.S. Department of Housing and Urban Development (HUD). The proposed projects are CDBG eligible under 24 CFR 570.201(c) - Public Facilities and Improvements and will meet the National Objective of benefitting low-and-moderate-income persons per 24 CFR 570.208(a)(1).

**Attachment(s):**

- 1 Agreement with City of Riviera Beach for Urban Farm
  - 2 Agreement with City of Riviera Beach for Internet/Wi-Fi Project
  - 3 Agreement with City of Belle Glade for Lawrence E. Will Museum Project
- 

<b>Recommended By:</b>	 Department Director	10/6/2021 Date
------------------------	--	-------------------

<b>Approved By:</b>	 Assistant County Administrator	10/14/2021 Date
---------------------	---	--------------------

**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2022	2023	2024	2025	2026
Capital Expenditures					
Operating Costs	\$254,375				
External Revenues	(\$254,375)				
Program Income					
In-Kind Match (County)					
<b>NET FISCAL IMPACT</b>	-0-				

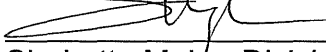
# ADDITIONAL FTE POSITIONS (Cumulative)	-0-				
---	-----	--	--	--	--

Is Item Included In Current Budget? Yes X No \_\_\_\_\_  
 Does this Item include the use of Federal funds? Yes X No \_\_\_\_\_

Budget Account No.:

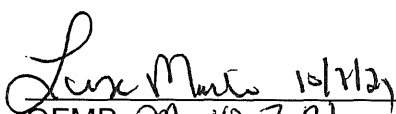

Fund 1101 Dept 143 Unit 1431 Object 8101 Program Code/Period VARIOUS

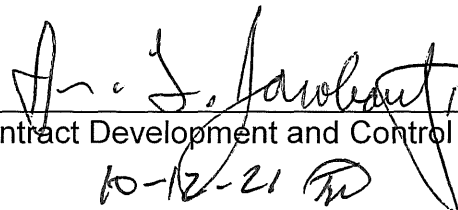

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

**C. Departmental Fiscal Review:**   
 Shairette Major, Division Director II

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Development and Control Comments:**

  
 OFMB OA 10-7-21  10-7-21

  
 Contract Development and Control  
 10-12-21 

**B. Legal Sufficiency:**

  
 Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_  
 Department Director