

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2022	2023	2024	2025	2026
Capital Expenditures	<u>\$440,000</u>	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
NET FISCAL IMPACT	<u>\$440,000</u>	_____	_____	_____	_____

ADDITIONAL FTE POSITIONS (Cumulative)

Is Item Included in Current Budget: Yes x No _____
Does this item include the use of federal funds? Yes _____ No x

Budget Account No: Fund 3804 Dept 411 Unit B620 Object 4907

CONSTRUCTION \$ 400,000
OWNERS CONTINGENCY \$ 40,000
TOTAL \$ 440,000

B. Recommended Sources of Funds/Summary of Fiscal Impact:

The funding source for this work is from the Capital Improvements fund.

C. Departmental Fiscal Review: [Signature]

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development Comments:

[Signature] 10/22/21
OFMB [Signature] 10/21/21
for review
2016094
10/21/21

[Signature] 10/25/21
Contract Development and Control
10-25-21-JE

B. Legal Sufficiency:

[Signature] 10/26/21
Assistant County Attorney

C. Other Department Review:

[Signature]
Department Director

This summary is not to be used as a basis for payment.

Background & Justification: On December 15, 2020, Consultant Services Authorization (CSA) No. 24 was approved with Baxter & Woodman, Inc. to provide professional engineering services for the MCCH Chilled Water Line Replacement Project. All assessments and required construction documents have been completed and submitted to the City of West Palm Beach for construction permitting, which is anticipated to be received shortly. The existing chilled water system supply line is currently leaking approximately 20 to 40 gallons of water per day. Replacement of the existing chilled water line and associated valves are required to be an emergency procurement in order to eliminate the existing leak and to mitigate any possible undermining below the slab and roadway that may result from ongoing water infiltration.

WORK AUTHORIZATION NO. 19
Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020

Project Title: Main County Courthouse Chiller Pipe Repair

PBCCID Project No.: #2020-039381

Contractor: Johnson-Davis Incorporated

Address: 604 Hillbrath Drive, Lantana, FL 33462

Budget Line Item No.: 3804 - 411 - B620 - 4907

District: 7

This Work Authorization provides for: Emergency installation of chilled water supply line bypass and associated site work at the Main County Courthouse as designed by Baxter & Woodman, Inc.

See **Attachment A** for detailed scope of services.

The Contract provides for 20.7% SBE participation, which includes 0.00% M/WBE participation. This Work Authorization includes 4.51% overall participation which includes, 4.51% S/WBE participation. The cumulative SBE participation, including this Work Authorization is 23.38%.

Services completed by the Contractor to date:
See **ATTACHMENT B**

1. Contractor shall begin work within ten (10) calendar days from the issuance of Notice to Proceed (NTP). Execution of the Project will be accomplished as follows from the issuance of the NTP:

Substantial Completion 180 Calendar Days
Final Construction Completion 210 Calendar Days

Liquidated damages will apply as follows:

\$80.00 per day past substantial completion date.

\$80.00 per day past final completion date.

WORK AUTHORIZATION NO. 19
Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020

2. The compensation to be paid to the Contractor for providing the requested services in accordance with the Contract Bid Prices is \$400,000.
3. This Work Authorization does not amend, change, or modify the Contract which remains in full force and effect.
4. All Attachments to this Authorization are incorporated herein and made a part of the Work Authorization.

WORK AUTHORIZATION NO. 19
Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020

Project Title: Main County Courthouse Chiller Pipe Repair

PBCWUD Project No.: 2020-039881

IN WITNESS WHEREOF, this Work Authorization is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

Joseph Abruzzo, Clerk of the Circuit Court
& Comptroller, Palm Beach County

Palm Beach County
Board of County Commissioners

ATTEST:

Signed: _____

Signed: _____
Mayor

Typed Name: _____
Deputy Clerk

(Date)

Approved as to Form and Legal
Sufficiency

Contractor: Johnson-Davis Incorporated

Signed: _____

(Signature)

Typed Name: Michael W. Jones
County Attorney

Christopher Johnson
(Name)

Secretary/Treasurer
(Title)

10/20/21
(Date)

STATE OF FLORIDA
COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 20 day of Oct., 2021, by Christopher Johnson, who is personally known to me or has produced _____ as identification.

(Signature of Notary Public - State of Florida)



(Print, Type, or Stamp Commissioned Name of Notary Public)

WORK AUTHORIZATION NO. 19
Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020

LIST OF ATTACHMENTS

ATTACHMENT A	Scope of Work
ATTACHMENT B	Summary and Status of Work Authorizations
ATTACHMENT C	Public Construction Bond
ATTACHMENT D	Form of Guarantee
ATTACHMENT E	Schedule of Bid Items
ATTACHMENT F	OEBO Schedule 1 and 2
ATTACHMENT G	Summary of SBE-M/WBE Business Tracking
ATTACHMENT H	Location Map
ATTACHMENT I	Certificate of Liability Insurance

ATTACHMENT B

SUMMARY AND STATUS OF WORK AUTHORIZATIONS

Work Auth. No.	PBC WUD Project No.	Title	Status	Project Total Amount	SBE Total Amount	SBE Participation %	Approved	
							By	Date
1	18-056	Water Main Relocation from Herbert Hoover Dike in Pahokee	Approved	\$1,419,149.51	\$365,378.77	25.74%	BCC	7/7/2020
1.1	18-056	Water Main Relocation from Herbert Hoover Dike in Pahokee	Approved	\$18,000.00	\$7,000.00	38.88%	WUD	2/5/2021
1.2	18-056	Water Main Relocation from Herbert Hoover Dike in Pahokee	Approved	\$13,700.00	\$0.00	0.00%	WUD	3/12/2021
1.3	18-056	Water Main Relocation from Herbert Hoover Dike in Pahokee	Approved	\$7,264.17	\$4,237.60	58.33%	WUD	6/7/2021
2	18-058	Garden Place North, Juniper Avenue and Kismet Avenue Water System Improvement, Pahokee	Approved	\$320,975.14	\$69,363.24	21.61%	BCC	7/14/2020
3	17-047	Force Main Improvements on Lyons Road from Norte Lago to Palmetto Park Road	Approved	\$189,547.25	\$48,749.20	25.71%	CRC	6/17/2020
3.1	17-047	Force Main Improvements on Lyons Road from Norte Lago to Palmetto Park Road	Approved	\$17,301.90	\$0.00	0.00%	WUD	10/13/2020
4	15-102	Water Distribution System Improvements	Approved	\$692,911.60	\$160,003.45	23.09%	BCC	9/1/2020
5	15-102	Water Distribution System Improvements	Approved	\$1,656,136.21	\$375,846.00	22.69%	BCC	9/15/2020
6	20-006	Utility Adjustments for the City of Belle Glade Road Resurfacing Project – Phase 1	Approved	\$1,904,713.79	\$500,578.00	26.28%	BCC	10/6/2020
7	20-072	Century Village Water System Valve Program Year 3	Approved	\$513,220.80	\$109,390.70	21.13%	BCC	12/8/2020
7.1	20-072	Century Village Water System Valve Program Year 3	Approved	\$6,514.70	\$0.00	0.00%	WUD	7/15/2021
8	19-043	Mahogany Lane Water Main Extension	Approved	\$80,144.53	\$45,583.00	56.87%	BCC	8/25/2020
9	20-017	Water Service and Fire Hydrant Installation at 14883 60 th St	Approved	\$25,922.24	\$0.00	0.00%	WUD	7/22/2020
10	18-072	Water Treatment Plant No. 11 Repair of Damaged 30" H.D.P.E. Raw Water Main	Approved	\$120,721.25	\$0.00	0.00%	CRC	8/5/2020
11	18-027	State Road 7 Water Main Interconnection; North of Forest Hill Boulevard	Approved	\$182,427.01	\$28,149.28	15.43%	CRC	11/18/2020
12	21-024	Water Treatment Plant No. 9 Repair of Damaged Storm Pipe	Approved	\$62,435.43	\$0.00	0.00%	WUD	3/12/2021
13	20-030	Utility Adjustments for the City of Belle Glade Road Resurfacing Project - Phase 2	Approved	\$2,856,207.09	\$572,605.84	20.04%	BCC	5/4/2021
14	20-074	Water Service Installation at 13963 80th Lane North	Approved	\$46,886.02	\$0.00	0.00%	WUD	4/12/2021
14.1	20-074	Water Service Installation at 13963 80th Lane North	Approved	\$10,387.00	\$0.00	0.00%	WUD	7/22/2021
15	20-027	West Boca Force Main Interconnect Program	Approved	\$1,557,110.78	\$577,161.03	37.06%	BCC	8/17/2021
16	21-057	30-Inch Valve Replacement at Regional Pumping Facility No. 4100	Approved	\$53,771.65	\$0.00	0.00%	WUD	6/28/2021
17	21-056	South 37th Street Water Main Replacement	Approved	\$256,316.28	\$52,629.35	20.53%	BCC	8/17/2021
18	20-060	Chapel Rd Water Main Extension	Pending	\$42,184.70	\$8,977.60	21.28%	BCC	Pending
19		Main County Courthouse- Chiller Pipe Repair	Pending	\$400,000	\$18,051.20	4.51%	BCC	Pending



Liberty Mutual Surety

October 20, 2021

Palm Beach County Board of County Commissioners
Capital Improvements Division
2633 Vista Parkway
West Palm Beach, FL 33411-5604

RE: **Johnson-Davis, Incorporated**

Bond No. 016233967

Project: Main County Courthouse Chiller Pipe Repair, Project Number 2020-039381, Work Authorization No. 19, Resolution No. R2020-0160

To Whom It May Concern:

Please be advised that as Surety on the above referenced bond, we hereby authorize Palm Beach County to date the form of guarantee upon substantial completion.

Sincerely,

LIBERTY MUTUAL INSURANCE COMPANY

Joshua R. Loftis, Attorney-in-Fact



Seal No. 5520

Member of Liberty Mutual Group

ATTACHMENT C
PUBLIC CONSTRUCTION BOND – WORK AUTHORIZATION NO. 19
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020

PUBLIC CONSTRUCTION BOND

BOND NUMBER 016233967

BOND AMOUNT \$400,000.00

CONTRACT AMOUNT \$400,000.00

CONTRACTOR'S NAME: Johnson-Davis Incorporated

CONTRACTOR'S ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462

CONTRACTOR'S PHONE: (561) 588-1170

SURETY COMPANY: Liberty Mutual Insurance Company

SURETY'S ADDRESS: 175 Berkeley Street
Boston, MA 02116

SURETY'S PHONE: (617) 357-9500

OWNER'S NAME: PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS
CAPITAL IMPROVEMENTS DIVISION

OWNER'S ADDRESS: 2633 Vista Parkway
West Palm Beach, FL 33411-5604

OWNER'S PHONE: (561) 233-0261

PROJECT NAME: Main County Courthouse Chiller Pipe Repair

PROJECT NUMBER: 2020-039381

CONTRACT NUMBER (to be provided after Contract award): _____

DESCRIPTION OF WORK: Install new section of underground chilled water supply line, penetrate
basement wall and connect to existing system

PROJECT ADDRESS, PCN, or LEGAL DESCRIPTION: 205 N. Dixie Highway, WPB, FL

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract.

ATTACHMENT C
PUBLIC CONSTRUCTION BOND – WORK AUTHORIZATION NO. 19
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto
Palm Beach County Board of County Commissioners
301 N. Olive Avenue
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as hereinbelow defined, in the
amount of
Four Hundred Thousand Dollars (\$400,000.00)

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives,
executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement entered into a contract with the County for

Project Name: Main County Courthouse Chiller Pipe Repair
Project No.: 2021-039381
Project Description: Emergency installation of chilled water supply line bypass.
Project Location: 205 N. Dixie Highway, WPB, FL

in accordance with Drawings and Specifications prepared by

Baxter & Woodman, Inc.
477 S. Rosemary Avenue
Suite 330
West Palm Beach, FL 33401
Phone: (561) 655-6175

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

THE CONDITION OF THIS BOND is that if Principal:

1. Performs the contract between Principal and County for the construction of Main County Courthouse Chiller Pipe Repair, the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and
2. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and
3. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and
4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.

ATTACHMENT C
PUBLIC CONSTRUCTION BOND – WORK AUTHORIZATION NO. 19
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020

5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond. Any increase in the total contract amount as authorized by the County shall accordingly increase the Surety's obligation by the same dollar amount of said increase. Contractor shall be responsible for notification to Surety of all such changes.

6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.

7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.

Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.

Any action brought under this instrument shall be brought in the court of competent jurisdiction in Palm Beach County and not elsewhere. Dated October 19, 2021.

Michael H. Thiel
Witness

Nicole Stiles
Witness

Johnson-Davis Incorporated
Principal (Seal)
Scott Johnson, President
(Print Name and Title)

Liberty Mutual Insurance Company
Surety (Seal)
Joshua R. Loftis, Attorney-in-Fact
(Print Name and Title)



IMPORTANT: Surety companies executing bonds must appear and remain on the U.S. Treasury Department's most current list (Federal Register) during construction, guarantee and warranty periods, and be authorized to transact business in the State of Florida.

FIRST PAGE MUST BE COMPLETED

NOTE: If Contractor is a Partnership, all partners must execute bond.

BOND MUST CONTAIN ORIGINAL SIGNATURES. NO COPIES WILL BE ACCEPTED

CORPORATE ACKNOWLEDGMENT

State of Florida)
) ss
County of Palm Beach)

On this 19 day of October 2021, before me appeared SCOTT JOHNSON, to me personally known, who, being by me duly sworn, did say that he/she is the PRESIDENT of Johnson-Davis Incorporated, a corporation, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and that said SCOTT JOHNSON acknowledged said instrument to be the free act and deed of said corporation.



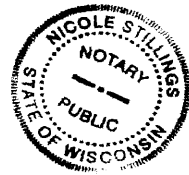
LARISA DITU PELKEY
Commission # GG 157707
Expires January 22, 2022
Bonded Thru Budget Notary Services

[Signature]
Notary Public Palm Beach County, FLORIDA
My commission expires 01.22.2022

SURETY ACKNOWLEDGMENT

State of Wisconsin)
) ss
County of Dane)

On this 19th day of October 2021, before me appeared Joshua R. Loftis, to me personally know, who being by me duly sworn, did say that (s)he is the Attorney-in-Fact of Liberty Mutual Insurance Company, a corporation, that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was executed in behalf of said corporation by authority of its Board of Directors; and that said Joshua R. Loftis acknowledged said instrument to be the free act and deed of said corporation.



[Signature]
Notary Public Dane County, WI
My commission expires 09/19/2022



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8205072-190054

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Brian J. Oestreich; Colby D. White; Emily White; Jerome T. Ouimet; Joshua R. Loftis; Kurt C. Lundblad; Lin Ulven; Melinda C. Blodgett; Nathan Weaver; Nicole Stillings; R. C. Bowman; R. W. Frank; Rachel Thomas; Ross S. Squires; Sandra M. Engstrum; Ted Jorgensen; Tina L. Domask

all of the city of Minneapolis state of MN each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 22nd day of March, 2021.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey, Assistant Secretary

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 22nd day of March, 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 29, 2025
Commission number 1128044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 19th day of October 2021.



By: Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

ATTACHMENT D
PUBLIC CONSTRUCTION BOND – WORK AUTHORIZATION NO. 19
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020

FORM OF GUARANTEE

GUARANTEE FOR Contractor Name: Johnson-Davis Incorporated and Surety Name: Liberty Mutual Insurance Company.

We the undersigned hereby guarantee that the **Main County Courthouse Chiller Pipe Repair, Project No. 2020-039381**, Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Substantial Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) working days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

DATED _____
(Date to be filled in at substantial completion)

SEAL AND NOTARIAL
ACKNOWLEDGMENT OF SURETY

Johnson-Davis Incorporated
(Contractor Name) (Seal)

By: _____
(Contractor Signature)

SCOTT JOHNSON, PRESIDENT
(Print Name and Title)

Liberty Mutual Insurance Company
(Surety Name) (Seal)

By: _____
(Surety Signature)



Joshua R. Loftis, Attorney-in-Fact
(Print Name and Title)

MUST CONTAIN ORIGINAL SIGNATURES, NO COPIES WILL BE ACCEPTED



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8205072-190054

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Brian J. Oestreich; Colby D. White; Emily White; Jerome T. Ouimet; Joshua R. Loftis; Kurt C. Lundblad; Lin Ulven; Melinda C. Blodgett; Nathan Weaver; Nicole Stillings; R. C. Bowman; R. W. Frank; Rachel Thomas; Ross S. Squires; Sandra M. Engstrum; Ted Jorgensen; Tina L. Domask

all of the city of Minneapolis state of MN each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations. in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 22nd day of March, 2021.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey, Assistant Secretary

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 22nd day of March, 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2025
Commission number 1128044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 19th day of October 2021.



By: Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

ATTACHMENT E
SCHEDULE OF BID ITEMS

SCHEDULE OF BID PRICES
Project No.: WUD 19-040
Project Name: 2019 Pipeline Continuing Construction Contract

MCCB Replacement of Chilled Water Pipes				Johnson-Davis, Inc. 604 Hillbrath Dr., Lantana, FL 33462	
BID ITEM NO.	BID ITEM (Furnish and Install with Appurtenances)	UNIT	QUANTITY	UNIT PRICE	TOTAL
17	16" DIP Push-On Joint Water Main/Reclaimed Water Main	LF	20	\$ 85.00	\$ 1,700.00
23	Ductile Iron Fittings for Water Main/Reclaimed Water Main	Tons	1.54	\$ 5,000.00	\$ 7,700.00
65	6" Gate Valve & Valve Box	Each	2	\$ 1,000.00	\$ 2,000.00
71	16" Butterfly Valve & Valve Box	Each	2	\$ 3,000.00	\$ 6,000.00
118	Aerial Crossing Complete (16" Water/Reclaimed Water Main, 80' to 120' Long)	LSU	2	\$ 52,000.00	\$ 104,000.00
159	4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for	Each	1	\$ 3,000.00	\$ 3,000.00
160	16" to 24" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint	Each	4	\$ 5,500.00	\$ 22,000.00
166	Milling of Asphalt	SY	830	\$ 15.00	\$ 12,450.00
167	Asphalt Overlay	Tons	47	\$ 200.00	\$ 9,400.00
168	Asphalt Roadway Removal and Restoration (2.5" thick)	SY	35	\$ 50.00	\$ 1,750.00
173	Concrete Paver Brick Driveway Removal and Restoration	SY	15	\$ 100.00	\$ 1,500.00
177	Concrete Sidewalk Removal & Restoration	SY	30	\$ 65.00	\$ 1,950.00
178	Concrete Curb & Gutter Removal & Restoration	LF	36	\$ 45.00	\$ 1,620.00
180	Floritam Sod	SY	10	\$ 6.00	\$ 60.00
183	Remove Trees up to 12" diameter	Each	2	\$ 175.00	\$ 350.00
184	Record Drawing	LF	1,000	\$ 2.50	\$ 2,500.00
185	Construction Survey	LF	1,000	\$ 2.50	\$ 2,500.00
186	Preconstruction Video Taping	LF	1,070	\$ 1.00	\$ 1,070.00
189	Maintenance of Traffic Arterial Roadway	LF	3,000	\$ 3.00	\$ 9,000.00
190	Maintenance of FDOT Roadway	LF	3,000	\$ 4.00	\$ 12,000.00
191	Density Tests	Each	15	\$ 40.00	\$ 600.00
192	Proctor Tests	Each	2	\$ 100.00	\$ 200.00
193	Concrete 12"x6" Cylinder Tests	Each	2	\$ 100.00	\$ 200.00
200	Remove & Replace Signs	Each	1	\$ 150.00	\$ 150.00
(A) SUBTOTAL BASE BID (Bid Items 1-240)					\$ 293,700.00
241	Additional Work not included in Bid Items (15% of Subtotal Bid Price (A))	LSU	1		\$ 189,170.50
242	Mobilization (2.5% of Subtotal Bid Price (A))	LSU	1		\$ 5,092.50
243	Demobilization (1% of Subtotal Bid Price (A))	LSU	1		\$ 2,037.00
(B) SUBTOTAL ADDITIONAL WORK BID PRICE (Bid Items 241-243)					\$ 196,300.00
TOTAL BID PRICE (A+B)					\$ 490,000.00
241A	16" HDPE Pipe	LF	66	\$ 225.00	\$ 14,850.00
241B	18"X 16" Tapping Sleeve w/Valve & Valve Box	Each	1	\$ 23,720.50	\$ 23,720.50
241C	Cast In Place Vault	Each	1	\$ 29,200.00	\$ 29,200.00
241D	Core and Restore Holes for Piping Interior	Each	2	\$ 6,250.00	\$ 12,500.00
241E	Pipe Insulation	LSU	1	\$ 18,000.00	\$ 18,000.00
241F	Relocate Existing Compressed Air Dryer	LSU	1	\$ 3,500.00	\$ 3,500.00
241G	16" Isolation Valve	LSU	1	\$ 55,000.00	\$ 55,000.00
241H	16" DIP/PVC x HDPE Adapter	Each	2	\$ 1,500.00	\$ 3,000.00
241I	16" Megaflange Adapter	Each	4	\$ 2,200.00	\$ 8,800.00
241J	Additional Mobilization and confined space work requirements (building interior and parking garage)	LSU	1	\$ 12,000.00	\$ 12,000.00
241K	Landscaping Restoration	LSU	1	\$ 5,800.00	\$ 5,800.00
241L	Bond Premium and General Conditions on Additional Work Not Included in Base Bid	LSU	1	\$ 2,800.00	\$ 2,800.00
(B) TOTAL BID PRICE ADDITIONAL WORK NOT INCLUDED IN BID ITEMS (Bid Item 241)					\$ 189,170.50

NOTES:

EXCLUSIONS:

September 23, 2021

Nick Chimienti
Facilities Systems Project Manager
Palm Beach County
Capital Improvements Division
2633 Vista Parkway
West Palm Beach, FL 33411

**Subject: Palm Beach County Facilities
The Main County Court House, West Palm Beach, Florida
Replacement of Chilled Water Pipes
WUD # 21-002
Johnson-Davis Incorporated Proposal Review**

Dear Nick:

Baxter & Woodman (B&W) performed a review on the proposal to construct the improvements for the subject project by the perspective contractor Johnson-Davis Incorporated (JD). Palm Beach County Facilities Development & Operations (PBCFDO) proposes to procure the construction services of JD via Palm Beach County Water Utilities Department's (PBCWUD) continuing construction contract project number "WUD 19-040" titled, "2019 Pipeline Continuing Construction Contract". The continuing construction contract includes fixed rates for a multitude of items that are expected to be required for the construction or emergency repair of pipelines.

JD provided a Schedule of Bid Prices totaling \$400,000.00 for all materials (including labor) to complete the project, see attached. JD divided the schedule into three sections. The first section lists all materials that are covered under the continuing construction contract (\$203,700.00). The second section lists the total of all materials not covered under the continuing construction contract (\$189,170.50), mobilization (\$5,092.50), and demobilization (\$2,037.00) fees. The third section is an itemized list of items that make up the cost of materials not covered under the continuing construction contract.

Florida International Consulting Engineers (FICE) Design is a sub consultant to Baxter & Woodman. FICE Design developed the Contract Documents and the Engineer's Opinion of Probable Construction Costs (EOPCC). The EOPCC fee was estimated at \$464,450.00. A cost comparison is provided in *Table 1*.

Table 1: Cost Comparison

Johnson-Davis Incorporated		FICE DESIGN	
Mobilization & General Conditions	\$ 13,499.50	Mobilization & General Conditions	\$42,000.00
Exterior Improvements	\$132,420.50	Exterior Improvements	\$194,680.00
Surface Demolition and Restoration	\$ 34,880.00	Surface Demolition and Restoration	\$110,700.00
Subtotal Exterior Work	\$167,300.50	Subtotal Exterior Work	\$305,380.00
Subtotal Interior Work	\$219,200.00	Subtotal Interior Work	\$117,070.00
TOTAL	\$400,000.00		\$464,450.00

Review of the costs reveals that FICE Design estimated a significant portion of the project cost to the exterior improvements versus the interior improvements. JD proposes that the most significant cost is the interior improvements based on the limited workspace to maneuver materials and equipment within the parking garage, storage, and mechanical rooms. Overall, JD's proposal is 14% below FICE Design's EOPCC.

If you have any questions regarding the information presented, please contact us at 561-655-6175.
Sincerely,

BAXTER & WOODMAN, INC.
CONSULTING ENGINEERS



Sira "Jockey" Prinyavivatkul, P.E.
Florida Water & Wastewater Department Manager

OEBO SCHEDULE 1

LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

MCCH Replacement of Chilled Water Pipes

SOLICITATION/PROJECT/BID NAME: _____
 NAME OF PRIME RESPONDENT/BIDDER: Johnson-Davis Incorporated
 CONTACT PERSON: CRYER, WILLIAM
 SOLICITATION OPENING/SUBMITTAL DATE: September 17th, 2021

SOLICITATION/PROJECT/BID No.: 2020-039381
 ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462
 PHONE NO.: 561-718-4531 E-MAIL: ccryer@johnsondavis.com
 DEPARTMENT: Capital Improvements Division

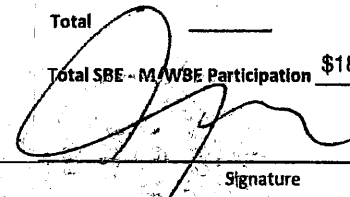
PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.

Name, Address and Phone Number	(Check all Applicable Categories)			DOLLAR AMOUNT OR PERCENTAGE OF WORK					
	Non-SBE	M/WBE Minority/Women Business	SBE Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)	
1. Johnson-Davis Incorporated 604 Hillbrath Drive, Lantana, FL 33462 (561) 718-4531	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	\$381,948.80	
2. R & D Paving, LLC 400 Executive Center Drive, Suite 210 West Palm Beach, FL (561) 588-6681	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	\$18,051.20	_____	_____	
3.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____	
4.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____	
5.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____	
(Please use additional sheets if necessary)						Total		\$18,051.20	\$381,948.80

Total Bid Price \$ 400,000.00

Total SBE - M/WBE Participation \$18,051.20 (4.51%)

I hereby certify that the above information is accurate to the best of my knowledge:



 Signature CRYER, WILLIAM

Estimating Manager

 Title

- Note:**
- The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
 - Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
 - Modification of this form is not permitted and will be rejected upon submittal.

ATTACHMENT F

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2020-039381

SOLICITATION/PROJECT NAME: MCCH Replacement of Chilled Water Pipes

Prime Contractor: Johnson-Davis Incorporated Subcontractor: R & D Paving, LLC

(Check box(s) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 4/10/2019

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
166	Milling of Asphalt	7.90	830/SY	0.00	\$6,557.00
167	Asphalt Overlay	\$228.60	47/TN	0.00	\$10,744.20
242	Mobilization	\$750.00	1/LSU	0.00	\$750.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$18,051.20 / 4.5%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

_____ Price or Percentage: _____

Name of 2nd/3rd tier Subcontractor/subconsultant

Johnson-Davis Incorporated
 Print Name of Prime
 By: [Signature]
 Authorized Signature
 Wm. Clark C. Cryer
 Print Name
Estimating Manager
 Title
 Date: 9/17/2021

R & D Paving, LLC
 Print Name of Subcontractor/subconsultant
 By: [Signature]
 Authorized Signature
Nancy G. Rosso
 Print Name
Managing member
 Title
 Date: 9/17/2021

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2020-039381

SOLICITATION/PROJECT NAME: MCCH Replacement of Chilled Water Pipe

Prime Contractor: Johnson-Davis Incorporated Subcontractor: N/A

(Check box(s) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): _____

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	<input type="checkbox"/> Caucasian American <input type="checkbox"/> Supplier

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
	Installation of chilled water supply line bypass	LS	1		\$381,948.80

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$381,948.80/ 95.48%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

_____ Price or Percentage: _____

Name of 2nd/3rd tier Subcontractor/subconsultant

Johnson-Davis Incorporated

Print Name of Prime

By:  Authorized Signature

William Cryer

Print Name

Estimating Manager

Title

Date: 10/21/21

N/A

Print Name of Subcontractor/subconsultant

By: _____ Authorized Signature

Print Name

Title

Date: _____

ATTACHMENT G

Palm Beach County Water Utilities Department

2019 Pipeline Continuing Construction Contract

Resolution No. R2020-0160 Contract Dated February 11, 2020

SUMMARY OF SBE-M/WBE BUSINESS TRACKING

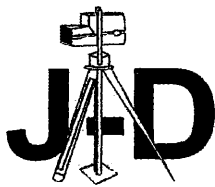
Master Contract Goals	SBE: 20.7%	M/WBE: 0%	MBE (H): 0%	MBE (B): 0%
Current Proposal				
Value of Authorization No.19	\$400,000.00			
Value of SBE-S/WBE Letters of Intent	\$18,051.20			
Actual Percentage	4.51%			
Signed/Approved Authorizations				
Total Value of Authorizations	\$12,011,764.35			
Total Value of SBE-M/WBE Signed Subcontractors	\$2,894,092.46			
Actual Percentage	24.09%			
Signed/Approved Authorizations Plus Current Proposal				
Total Value of Authorization	\$12,453,949.05			
Total Value of Subcontractors & Letters of Intent	\$2,912,143.66			
Actual Percentage	23.38%			

Revised 04/26/2021

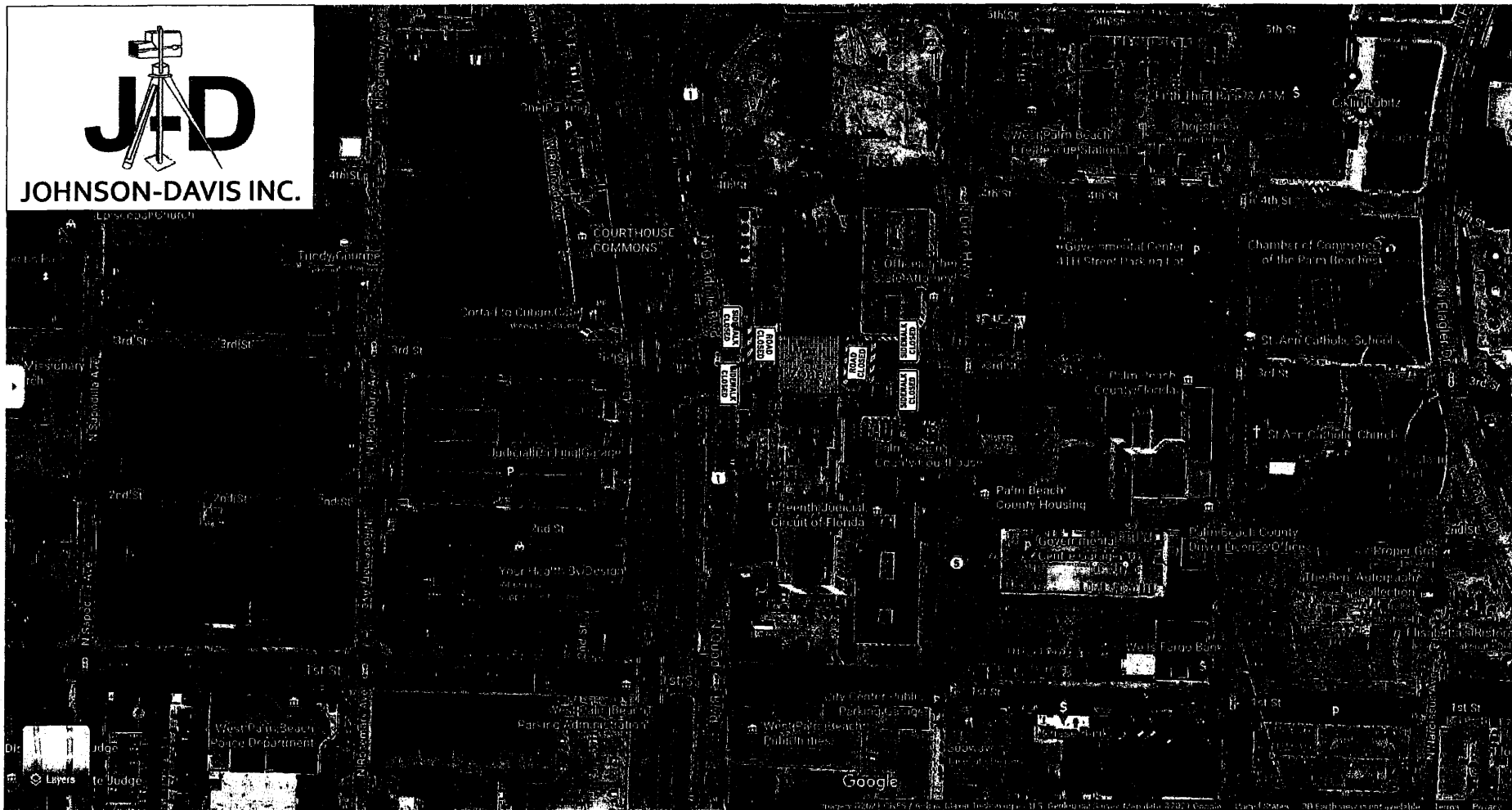
ATTACHMENT H

Location Map

Revised 04/26/2021



JOHNSON-DAVIS INC.





JOHNINC-02

SMAJESKI

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
9/17/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Johnson Insurance Racine 1103 Hunter Dr Ste 100 Mount Pleasant, WI 53406	CONTACT NAME: Sharon Majeski, ARM PHONE (A/C, No, Ext): (920) 433-7107 FAX (A/C, No): (877) 254-8586 E-MAIL ADDRESS: smajeski@johnsonfinancialgroup.com
	INSURER(S) AFFORDING COVERAGE INSURER A : National Fire Insurance Company of Hartford 20478 INSURER B : Continental Casualty Company 20443 INSURER C : Continental Insurance Company 35289 INSURER D : Valley Forge Insurance Company 20508 INSURER E : Homeland Insurance Co of NY 34452 INSURER F :
INSURED Johnson-Davis Inc 604 Hillbrath Dr Lantana, FL 33462	NAIC #

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

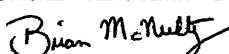
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X		6080884045	7/1/2021	7/1/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 EBL AGGREGATE \$ 2,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	X		6080884059	7/1/2021	7/1/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 0			6080884076	7/1/2021	7/1/2022	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
D	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N <input checked="" type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	6080884062	7/1/2021	7/1/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	Equipment Floater			6081007778	7/1/2021	7/1/2022	Leased Rented 300,000
E	Pollution			7930030920006	7/1/2021	7/1/2022	Occ/Aggregate 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Project: Main County Courthouse - HVAC chill water supply pipe repair. Palm Beach County is additional insured on the General Liability and Automobile Liability.

CERTIFICATE HOLDER

CANCELLATION

Palm Beach County Capital Improvements Division Facilities Development & Operations 2633 Vista Parkway West Palm Beach, FL 33411	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
--	---

ACORD 25 (2016/03)

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BUDGET AVAILABILITY STATEMENT

REQUEST DATE: 10/08/2021

REQUESTED BY: Nick Chimienti

PHONE: 561.233.0222

PROJECT TITLE: Main County Courthouse- Chiller Pipe Repair
(Same as CIP or IST, if applicable)

ORIGINAL CONTRACT AMOUNT: \$ 400,000.00

IST PLANNING NO.:

REQUESTED AMOUNT: \$ 400,000.00

BCC RESOLUTION#:

CSA or CHANGE ORDER NUMBER:

DATE:

LOCATION: Main County Courthouse

BUILDING NUMBER: 603

DESCRIPTION OF WORK/SERVICE LOCATION: Chiller Pipe Repair- Underground to MCCH

PROJECT/W.O. NUMBER: 2020-039381

CONSULTANT/CONTRACTOR: Johnson-Davis Inc.

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR:

Installation of new underground chilled water bypass line and associated site work.

CONSTRUCTION	\$ 400,000.00
PROFESSIONAL SERVICES	\$
STAFF COSTS*	\$
EQUIP. / SUPPLIES	\$
CONTINGENCY	\$ 40,000.00
TOTAL	\$ 440,000.00

* By signing this BAS your department agrees to these CID staff charges and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed. If this BAS is for construction costs of \$250,000 or greater, staff charges will be billed as actual and reconciled at the end of the project. If the project requires Facilities Management or ESS staff your department will be billed actual hours worked upon project completion.

BUDGET ACCOUNT NUMBER(S) (Specify distribution if more than one and order in which funds are to be used):

FUND:	DEPT:	UNIT:	OBJ:
3804	411	B620	4907

IDENTIFY FUNDING SOURCE FOR EACH ACCOUNT: (check and provide detail for all that apply)

- Ad Valorem (Amount \$ _____) Infrastructure Sales Tax (Amount \$ _____)
- State (source/type: _____ Amount \$ _____) Federal (source/type: _____ Amount \$ _____)
- Grant (source/type: _____ Amount \$ _____) Impact Fees: (Amount \$ _____)
- Other (source/type: _____ Amount \$ _____)

Department: FD+O

BAS APPROVED BY: [Signature]

DATE 10/8/2021

ENCUMBRANCE NUMBER: _____