

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS**

AGENDA ITEM SUMMARY

Meeting Date: December 7, 2021

Consent
Public Hearing

Regular

Department: Water Utilities Department

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to: **A) adopt** a Resolution of the Board of County Commissioners, confirming the Special Assessment Roll for the Chapel Rd Water Main Extension (Project) and; **B) approve** a Work Authorization (WA) No. 18 to Johnson-Davis Incorporated (Contractor) under the Palm Beach County Water Utilities Department (PBCWUD) 2019 Pipeline Continuing Construction Contract (Contract) (R2020-0160) in the amount of \$42,184.70. The total assessable cost including WA No. 18 for this Project is \$75,097.00.

Summary: The Project will provide potable water service to two (2) residential properties currently on private wells. Petitions in favor of the installation of a potable water main were provided to PBCWUD with a 100% favorability rate (2 in favor, and 0 not in favor). Individual assessments of \$37,548.50 per parcel (See Exhibit A) will be assessed based on 90% of the total estimated cost of the Project. Each individual assessment was determined by using the parcel method to divide the assessable cost per parcel. The Assessment is payable over a 20-year time period in equal annual payments of principal and 5.5% interest. The total assessable cost of the Project is \$75,097.00 and includes the costs of surveying, design, drafting, permitting, construction, inspection, administration and construction contingency. WA No. 18 will provide for the construction of the Project. This Contract was procured under the requirements of the Equal Business Opportunity Ordinance. On April 3, 2019, the Goal Setting Committee applied an Affirmative Procurement Initiative of a mandatory 20% Small Business Enterprise (SBE) subcontracting participation. This Contract provides for 20.07% SBE participation. WA No. 18 includes 21.28% SBE participation. The cumulative SBE participation including WA No. 18 is 24.08%. Contractor is a Palm Beach County based company. The Project is included in the PBCWUD FY22 budget. (PBCWUD Project No. 20-060) District 2 (MJ)

Background and Policy Issues: On October 20, 2020 signed petitions were received from a majority of the property owners on Chapel Road. The original estimated assessable cost based on parcel method of the special assessment was \$35,182.27 per parcel for the construction of water mains and service lines. The assessable cost was revised after project design was completed. The tentative assessable cost is \$37,548.50 per parcel. The original signed petition forms are on file and available for public inspection at the Engineering Division of PBCWUD.

On Sunday, September 5, 2021, a Notice of Special Assessment was published in The Palm Beach Post. All property owners subject to assessment have been sent notification by regular mail pursuant to Ordinance 2001-0010. A final informational meeting was held with the property owners prior to the Public Hearing to explain the proposed improvements and the cost of the project.

Attachments:

1. Resolution Confirming the Special Assessment Roll
2. Location Map
3. Tentative Assessable Cost
4. Three (3) Originals of Work Authorization No. 18
5. Certificate of Liability Insurance
6. Proof of Publication
7. Assessment Roll

Recommended By: Al. Bayat 10/19/21
 Department Director Date

Approved By: Will J. Oliver 11/3/2021
 Assistant County Administrator Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2022	2023	2024	2025	2026
Capital Expenditures	<u>\$75,097</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Operating Costs	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
External Revenues	<u>(\$75,097)</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Program Income (County)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
In-Kind Match County	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
NET FISCAL IMPACT	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Budget Account No.:	Fund <u>4001</u>	Dept <u>720</u>	Unit <u>2323</u>	Object <u>3120</u>	<u>3120</u>
Revenue Account No.:	<u>4013</u>	<u>721</u>	<u>4200</u>	<u>6692</u>	<u>6692</u>

Is Item Included in Current Budget? Yes No

Does this item include the use of federal funds? Yes No

Reporting Category N/A

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Adequate funds are available in the WUD Special Assessment Fund. Assessable costs will be recovered from the property owners over a 20-year period.

C. Department Fiscal Review: [Signature] GE

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

[Signature] 10/21/21
 OFMB 4A 10-21-21

[Signature] 10/27/21
 Contract Development and Control
 10-26-21 TW

B. Legal Sufficiency:

[Signature] 11/2/21
 Assistant County Attorney

C. Other Department Review:

 Department Director

This summary is not to be used as a basis for payment.

RESOLUTION NO. R-2021-

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, CONFIRMING THE SPECIAL ASSESSMENT ROLL FOR THE CHAPEL ROAD WATER MAIN EXTENSION

WHEREAS, pursuant to Section 8 of Ordinance 2001-0010, the Board of County Commissioners held a public hearing at 9:30 A.M. on the 16TH day of November, 2021, at the Commission Chambers of the Board of County Commissioners of Palm Beach County, Florida, so as to satisfy the requirements of Ordinance 2001-0010; and

WHEREAS, the Board of County Commissioners finds that the public notification and public hearing requirements of Ordinance 2001-0010 have been complied with; and

WHEREAS, the Board of County Commissioners intends to levy special assessment(s) upon certain properties located on Chapel Road for the purpose of funding a water main extension; and

WHEREAS, the tentative assessable cost of the improvement project shall be \$75,097.00; and

WHEREAS, the method of apportioning the assessable costs of the improvement project among the parcels of property located within the boundaries of the improvement project shall be by the parcel method; and

WHEREAS, the maximum dollar amount of each assessment unit shall be \$37,548.50 per parcel; and

WHEREAS, the Board of County Commissioners finds that each parcel listed in the Special Assessment Roll, which is attached hereto and incorporated herein as Exhibit "A", will obtain a special benefit, that is at least equal to the amount of special assessment made against each such parcel; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, THAT:

1. The Special Assessment Roll for the Chapel Road Water Main Extension Project (WUD 20-060) is hereby approved and confirmed, and the special assessments set forth therein shall be collected in accordance with the provisions of the Uniform Assessment Collection Act and Ordinance 2001-0010.

2. The special assessment(s) set forth in the Special Assessment Roll shall constitute a lien(s) against the assessed property equal in rank and dignity with the liens of all state, county, district or municipal taxes and other non-ad valorem assessments. Except as otherwise provided by law, such lien(s) shall be superior in dignity to all other liens, titles and claims, until paid.

3. Any and all special assessments made pursuant to this Resolution, which have not been paid in full within thirty (30) days after completion of the improvement project for which the assessments were made, shall be subject to interest at the rate of five and one half percent (5 ½ %) per year and shall be payable in twenty (20) equal installments of principal and interest.

4. If any special assessment made under this Resolution shall be either in whole or in part vacated or set aside by the judgment of any court, or if the Board of County Commissioners shall be satisfied that any such assessment is so irregular or defective that same cannot be enforced or collected, or if the Board shall have omitted to make such assessment when it might have done so, the Board of County Commissioners shall take all necessary steps to cause a new assessment to be made for any improvement and against any property specially benefited by such improvement, following the provisions of Ordinance 2001-0010. In case the second assessment shall also be invalid, the Board of County Commissioners may obtain and make other assessments until a valid assessment is made.

5. The Clerk of this Board shall cause this Resolution to be recorded in the Official Records of Palm Beach County, Florida, in the Office of the Clerk of the Circuit Court.

The foregoing Resolution was offered by Commissioner _____ who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote; the vote was as follows:

Commissioner Maria G. Marino
Commissioner Gregg K. Weiss
Commissioner Dave Kerner
Commissioner Robert S. Weinroth
Commissioner Maria Sachs
Commissioner Melissa McKinlay
Commissioner Mack Bernard

The Mayor thereupon declared the Resolution duly passed and adopted this ____ day of _____, 2021.

PALM BEACH COUNTY, FLORIDA,
BY ITS BOARD OF COUNTY COMMISSIONERS

By: _____
Joseph Abruzzo, Clerk of the Circuit Court &
Comptroller Palm Beach County

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY

By _____



Palm Beach County
Water Utilities
SAS Coordinator

EXHIBIT A

Project#: 20-060

Assessment Roll - Tentative
CHAPEL ROAD WATER MAIN EXTENSION

FUND AGENCY ORG	COMMISSION DISTRICT	SECTION TOWNSHIP RANGE
	2 GREGG K. WEISS	

No.	Homeowner	PCN/Legal Description	Parcel	Cost/Per Parcel	Total Assessment	Annual Cost/Per Parcel	Annual Cost/Per Year	Notes
1	RINCON, LAURA T & JOSE OLASCOAGA 288 CHAPEL RD WEST PALM BEACH, FL 33406-3110	00-43-44-05-06-016-001.0 MORRISON SUBURBAN DEVELOPMENT E 105 FT OF TR 16 (LESS N 100 FT & S 100 FT)	1	\$37,548.50	\$37,548.50	3142.0333225	\$3,142.03	Initial Y Final Y Petition
2	MORENO, ARIEL C & YAMILA J 306 CHAPEL RD WEST PALM BEACH, FL 33406-3110	00-43-44-05-06-016-003.0 MORRISON SUBURBAN DEVELOPMENT E 105 FT OF S 100 FT OF TR 16	1	\$37,548.50	\$37,548.50	3142.0333225	\$3,142.03	Initial Y Final Y Petition

Total: 2 Total: \$75,097.00

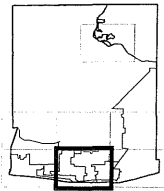
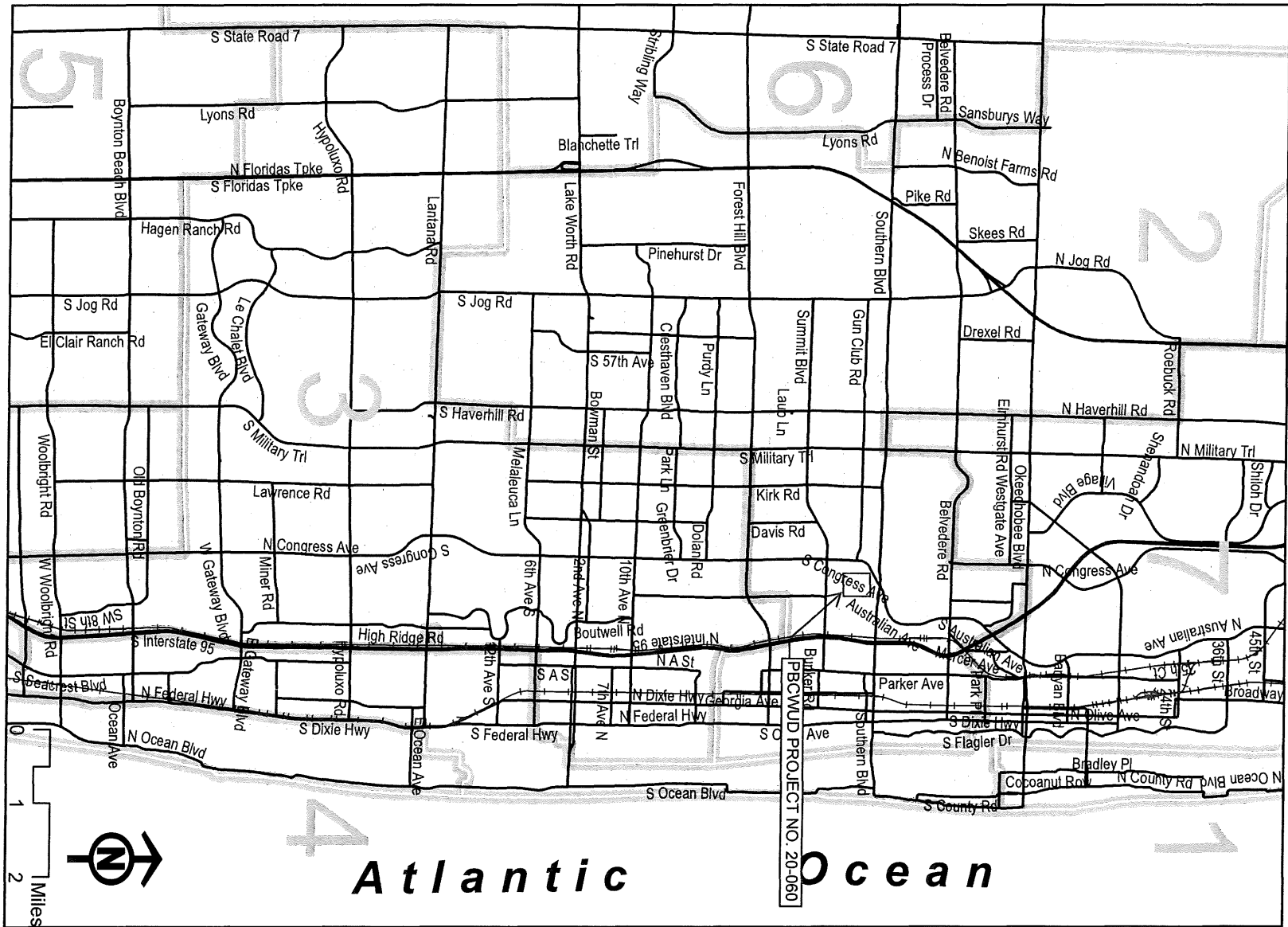
Note Description/Totals	
1	MODIFIED ASSIGNED FRONTAGE 0
2	CONFIDENTIAL RECORD 0
3	UNITY OF TITLE 0
4	TAX MAP FRONTAGE 0
5	SCALED FRONTAGE 0
6	SURVEY 0
7	PAPA FRONTAGE 0
8	VERIFY LEGAL, OWNER CONTESTING TAXES 0

Petition Response Summary						
		Initial		Final		
Homeowners	2	Voted Yes	2	100%	2	100%
Properties	2	Voted No	0	0%	0	0%
Needed	2	No Response	0	0%	0	0%

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of five and a half (5.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.

Location Map

ATTACHMENT 2



ATTACHMENT 3

**Tentative Assessable Cost
Chapel Rd Water Main Extension
SPECIAL ASSESSMENT PROJECT
PROJECT NO. WUD 20-060
COMMISSION DISTRICT 2
SECTION 05 TOWNSHIP 44 RANGE 43**

Construction Price Estimated	\$42,184.70
Construction Contingency (10%) (1)	\$4,218.47
Inspection Fee (4%) (2)	\$1,687.39
Engineering Fee (3)	\$24,897.20
Administration Fee (5%) (4)	\$2,109.24
Total Project Cost	\$75,097.00
Financial Support Discount	\$0.00
Administrative Adjustment (5)	\$0.00
Total Assessable Cost	\$75,097.00
Total Properties	2.00
Cost Per Parcel	\$37,548.50

Notes:

1. Construction Contingency is 10% of the Construction Cost
2. Inspection fee is 4% of the Construction Cost.
3. Engineering Fee of \$24,897.20 is for the cost of survey, design and drafting from Chen Moore & Associates
4. Administrative Fee is 5% of the Construction Cost.
5. Administrative Adjustment is used to round the cost per parcel to the nearest cent.

WORK AUTHORIZATION NO. 18

**Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020**

Project Title: Chapel Rd Water Main Extension

PBCWUD Project No.: 20-060

Contractor: Johnson-Davis Incorporated

Address: 604 Hillbrath Drive, Lantana, FL 33462

Budget Line Item No.: 4011-721-W031-6543

District: 2

This Work Authorization provides for: Installation of approximately 216 linear feet (LF) of 6-inch water main including all appurtenances and site restoration within Chapel Road located in West Palm Beach.

(See ATTACHMENT A for detailed scope of services)

1. The Contract provides for 20.07% SBE participation. This Work Authorization includes 21.28% SBE overall participation. The cumulative SBE participation including this Work Authorization is 24.08%.
2. Services completed by the Contractor to date:

See ATTACHMENT B

3. Contractor shall begin work within ten (10) calendar days from the issuance of Notice to Proceed (NTP). Execution of the Project will be accomplished as follows from the issuance of the NTP:

Substantial Completion	<u>90</u> Calendar Days
Final Construction Completion	<u>120</u> Calendar Days

Liquidated damages will apply as follows:

\$500.00 per day past substantial completion date.

\$250.00 per day past final completion date.

WORK AUTHORIZATION NO. 18

**Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020**

4. The compensation to be paid to the Contractor for providing the requested services in accordance with the Contract Bid Prices is \$42,184.70.
5. This Work Authorization does not amend, change, or modify the Contract which remains in full force and effect.
6. All Attachments to this Authorization are incorporated herein and made a part of the Work Authorization.

WORK AUTHORIZATION NO. 18

Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020

Project Title: Chapel Rd Water Main Extension

PBCWUD Project No.: 20-060

IN WITNESS WHEREOF, this Work Authorization is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

Joseph Abruzzo, Clerk of the Circuit Court
& Comptroller, Palm Beach County

Palm Beach County, Board
of County Commissioners

ATTEST:

Signed: _____

A13, Mayor RE

Typed Name: _____
Deputy Clerk

(Date)

Approved as to Form and Legal
Sufficiency

Contractor: Johnson-Davis Incorporated

Signed: _____

(Signature) *Ch Johnson*

Typed Name: Michael W. Jones
County Attorney

Christopher Johnson, Secretary/Treasurer
(Name and Title)

8/23/21
(Date)

STATE OF FLORIDA
COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me by means of () physical presence or () online notarization, this 23 day of August 2021 by christopher johnson who is () personally known to me or () has produced _____ as identification.

(Signature of Notary Public – State of Florida)



LARISA DITU PELKEY
Commission # GG 157707
Expires January 22, 2022
Bonded Thru Budget Notary Services

(Print, Type, or Stamp Commissioned Name of Notary Public)

WORK AUTHORIZATION NO. 18

**Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020**

LIST OF ATTACHMENTS

ATTACHMENT A	Scope of Work
ATTACHMENT B	Summary and Status of Work Authorizations
ATTACHMENT C	Public Construction Bond
ATTACHMENT D	Form of Guarantee
ATTACHMENT E	Schedule of Bid Items
ATTACHMENT F	OEBO Schedule 1 and 2
ATTACHMENT G	Summary of SBE-M/WBE Business Tracking
ATTACHMENT H	Location Map

Revised 04/26/2021

ATTACHMENT A

SCOPE OF WORK AUTHORIZATION NO. 18

PBCWUD Project No.: 20-060

Project Title: Chapel Rd Water Main Extension

Contractor shall perform:

Installation of approximately 216 linear feet (LF) of 6-inch water main including all appurtenances and site restoration of affected areas within Chapel Road located in West Palm Beach.

Revised 04/26/2021

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Attachment B

Summary & Status of Work Authorizations

Work Auth. No.	WUD Project No.	Title	Status	Project Total Amount	SBE Total Amount	SBE Participation %	Approved	
							By	Date
1	18-056	Water Main Relocation from Herbert Hoover Dike in Pahokee	Approved	\$1,419,149.51	\$315,537.00	22.23%	BCC	7/7/2020
1.1	18-056	Water Main Relocation from Herbert Hoover Dike in Pahokee	Approved	\$18,000.00	\$7,000.00	38.88%	WUD	2/5/2021
1.2	18-056	Water Main Relocation from Herbert Hoover Dike in Pahokee	Approved	\$13,700.00	\$0.00	0.00%	WUD	3/12/2021
1.3	18-056	Water Main Relocation from Herbert Hoover Dike in Pahokee	Approved	\$7,264.17	\$4,237.60	58.33%	WUD	6/7/2021
2	18-058	Garden Place North, Juniper Avenue and Kismet Avenue Water System Improvement, Pahokee	Approved	\$320,975.14	\$69,363.24	21.61%	BCC	7/14/2020
3	17-047	Force Main Improvements on Lyons Road from Norte Lago to Palmetto Park Road	Approved	\$189,547.25	\$48,749.20	25.71%	CRC	6/17/2020
3.1	17-047	Force Main Improvements on Lyons Road from Norte Lago to Palmetto Park Road	Approved	\$17,301.90	\$0.00	0.00%	WUD	10/13/2020
4	15-102	Water Distribution System Improvements	Approved	\$692,911.60	\$136,603.45	19.71%	BCC	9/1/2020
5	15-102	Water Distribution System Improvements	Approved	\$1,656,136.21	\$375,846.00	22.69%	BCC	9/15/2020
6	20-006	Utility Adjustments for the City of Belle Glade Road Resurfacing Project – Phase 1	Approved	\$1,904,713.79	\$500,578.00	26.28%	BCC	10/6/2020
7	20-072	Century Village Water System Valve Program Year 3	Approved	\$513,220.80	\$96,382.12	18.77%	BCC	12/8/2020
7.1	20-072	Century Village Water System Valve Program Year 3	Approved	\$6,514.70	\$0.00	0.00%	WUD	7/15/2021
8	19-043	Mahogany Lane Water Main Extension	Approved	\$80,144.53	\$45,583.00	56.87%	BCC	8/25/2020
9	20-017	Water Service and Fire Hydrant Installation at 14883 60 th St	Approved	\$25,922.24	\$0.00	0.00%	WUD	7/22/2020
10	18-072	Water Treatment Plant No. 11 Repair of Damaged 30" H.D.P.E. Raw Water Main	Approved	\$120,721.25	\$0.00	0.00%	CRC	8/5/2020
11	18-027	State Road 7 Water Main Interconnection; North of Forest Hill Boulevard	Approved	\$182,427.01	\$28,149.28	15.43%	CRC	11/18/2020
12	21-024	Water Treatment Plant No. 9 Repair of Damaged Storm Pipe	Approved	\$62,435.43	\$0.00	0.00%	WUD	3/12/2021
13	20-030	Utility Adjustments for the City of Belle Glade Road Resurfacing Project - Phase 2	Approved	\$2,856,207.09	\$572,605.84	20.04%	BCC	5/4/2021
14	20-074	Water Service Installation at 13963 80th Lane North	Approved	\$46,886.02	\$0.00	0.00%	WUD	4/12/2021
14.1	20-074	Water Service Installation at 13963 80th Lane North	Approved	\$10,387.00	\$0.00	0.00%	WUD	7/22/2021
15	20-027	West Boca Force Main Interconnect Program	Approved	\$1,557,110.78	\$577,161.03	37.06%	BCC	8/17/2021
16	21-057	30-Inch Valve Replacement at Regional Pumping Facility No. 4100	Approved	\$53,771.65	\$0.00	0.00%	WUD	6/28/2021
17	21-056	South 37th Street Water Main Replacement	Approved	\$256,316.28	\$52,629.35	20.53%	BCC	8/17/2021
18	20-060	Chapel Rd Water Main Extension	Pending	\$42,184.70	\$8,977.60	21.28%	BCC	Pending

ATTACHMENT C

PUBLIC CONSTRUCTION BOND – WORK AUTHORIZATION NO. 18

2019 Pipeline Continuing Construction Contract

Resolution No. R2020-0160 Contract Dated February 11, 2020

PROJECT TITLE: Chapel Rd Water Main Extension

PBCWUD PROJECT NO.: 20-060

BOND

NUMBER: 016232890

WORK AUTHORIZATION/BOND AMOUNT: \$42,184.70

CONTRACTOR'S NAME: Johnson-Davis Incorporated

CONTRACTOR'S ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462

CONTRACTOR'S PHONE: (561) 588-1170

SURETY COMPANY: Liberty Mutual Insurance Company

SURETY'S ADDRESS: 175 Berkeley Street, Boston, MA 02116

OWNER'S NAME: PALM BEACH COUNTY

OWNER'S ADDRESS: 8100 Forest Hill Boulevard
West Palm Beach, FL 33413

OWNER'S PHONE: (561) 493-6000

DESCRIPTION OF WORK: **Installation of approximately 216 linear feet (LF) of 6-inch water main including all appurtenances and site restoration**

PROJECT LOCATION: South of Southern Boulevard east of South Congress Avenue

LEGAL DESCRIPTION: Section 05; Township 44; Range 43

PUBLIC CONSTRUCTION BOND

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Work Authorization No. 18 to 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160 dated on February 11, 2020.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto
Palm Beach County Board of County Commissioners
301 N. Olive Avenue
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of Forty-Two Thousand One Hundred Eighty-Four and 70/100 cents, \$42,184.70

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement dated _____, 20____, entered into Work Authorization No. 18 to 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160 with the County for

Work Authorization Project Name: Chapel Rd Water Main Extension

Work Authorization Project No.: 20-060

Project Description: installation of approximately 216 linear feet (LF) of 6-inch water main including all appurtenances and site restoration

Project Location: South of Southern Boulevard east of South Congress Avenue

in accordance with Design Criteria Drawings and Specifications prepared by

Name of Design Firm: Chen Moore and Associates, Inc.

Location of Firm: 500 Australian Avenue, Suite #850 West Palm Beach, FL 33401

Phone: (561) 746-6900

Fax:

which Work Authorization No. 18 to 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160 is by reference made a part hereof in its entirety, and is hereinafter referred to as the Work Authorization.

1. THE CONDITION OF THIS BOND is that if Principal:
 - a. Performs the Work Authorization dated _____, 20____, between Principal and County for the construction of the above project, the Work Authorization being made a part of this bond by reference, at the times and in the manner prescribed in the Work Authorization; and
 - b. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the Work Authorization; and

- c. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the Work Authorization; and
 - d. Performs the guarantee of all work and materials furnished under the Work Authorization for the time specified in the Work Authorization; then this bond is void; otherwise it remains in full force.
2. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the Work Authorization or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
 3. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
 4. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the Work Authorization are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverage's and limitations of this instrument.
 5. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
 6. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County, Florida and not elsewhere.

[Signature]
 Witness

LARISA DITZ PELKEY
 Print Name

Megan Douaire
 Witness

Megan Douaire
 Print Name

[Signature]
 Johnson-Davis Incorporated
 Principal

SCOTT JOHNSON
 Print name

PRESIDENT
 Title

[Signature]
 Surety (seal)

Elizabeth K. Sterling
 Print name

Attorney in Fact
 Title

Liberty Mutual Insurance Company



July 28, 2021

Palm Beach County
8100 Forest Hill Blvd.
West Palm Beach, FL 33413

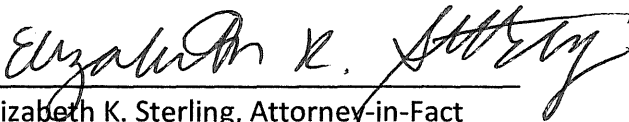
Re: Construction Bond #016232890 – Johnson-Davis Incorporated

As the Surety Company for Johnson-Davis Incorporated, permission is hereby granted for Palm Beach County to add the contract date to the referenced Bond (s) & Powers of Attorney after executing the contract when the contract date is known.

If you have any questions, please contact me at (404) 261-3400

Sincerely,

Liberty Mutual Insurance Company


Elizabeth K. Sterling, Attorney-in-Fact



Seal No. 5023



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8204785-016072

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Benjamin A. Stahl, Elizabeth K. Sterling, Megan K. Douaire, Wesley P. Williams

all of the city of Atlanta state of GA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 29th day of January, 2021.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: [Signature]
David M. Carey, Assistant Secretary

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 29th day of January, 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

By: [Signature]
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 29th day of January, 2021.



By: [Signature]
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

ATTACHMENT D

FORM OF GUARANTEE

GUARANTEE FOR (Contractor and Surety Name) Johnson-Davis Incorporated and Liberty Mutual Insurance Company

We the undersigned hereby guarantee that the 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160, Contract Dated February 11, 2020, PBCWUD Project No. 20-060, Work Authorization No. 18, Project Title: Chapel Rd Water Main Extension, Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Final Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. The date of Final Completion shall be the date set forth on the fully executed and acknowledged Contractor's Certification of Final Completion form. When correction work is started, it shall be carried through to completion.

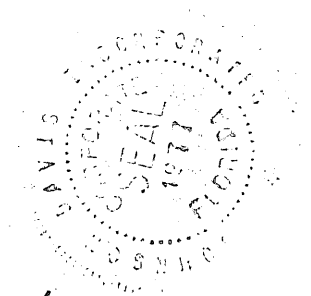
In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) calendar days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand. County and Contractor agree that the provisions of Florida Statute Chapter 558 shall not apply to this Contract/Agreement.

SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY

Johnson-Davis Incorporated
(Contractor)

By: [Signature]
(Signature)

SCOTT JOHNSON
(Printed name)



Liberty Mutual Insurance Company (Seal)
(Surety)

By: [Signature]
(Signature)

Elizabeth K. Sterling
(Printed name)





This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8204785-016072

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Benjamin A. Stahl, Elizabeth K. Sterling, Megan K. Douaire, Wesley P. Williams

all of the city of Atlanta state of GA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 29th day of January, 2021.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey, Assistant Secretary

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 29th day of January, 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

By: Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this ___ day of ___, 2021.



By: Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

ATTACHMENT E SCHEDULE OF BID ITEMS

Palm Beach County Water Utilities Department

2019 Pipeline Continuing Construction Contract

Contract Resolution No.: R2020-0160

Contract Dated February 11, 2020

Work Authorization No.: 18

Contractor Name: Johnson-Davis Incorporated

Project Name: Chapel Rd Water Main Extension

PBCWUD Project No.: 20-060

Bid Item No.	Item	Quantity	Units	Unit Price	Total
4	6" PVC Push-On Joint Water Main/Reclaimed Water Main/ Wastewater Force Main	216	LF	\$20.00	\$4,320.00
23	Ductile Iron Fittings for Water Main/Reclaimed Water Main	0.009	Tons	\$5,000.00	\$45.00
41	6" Mechanical Joint Restraint for PVC	4	Each	\$220.00	\$880.00
53	6" PVC Pressure Pipe Restraint Harness	4	Each	\$120.00	\$480.00
65	6" Gate Valve & Valve Box	2	Each	\$1,000.00	\$2,000.00
79	12"x6" Tapping Sleeve w/ Valve and Valve Box	1	Each	\$5,400.00	\$5,400.00
129	Sample Points w/Double Strap Saddle & Corp. Stop	1	Each	\$500.00	\$500.00
130	Sample Points on Fire Hydrants	1	Each	\$900.00	\$900.00
141	Short Single 5/8" Meter Service (1-1/2" Polyethylene) (up to 10' long)	1	Each	\$1,200.00	\$1,200.00
145	Long Single 5/8" Meter Service (1-1/2" Polyethylene) (up to 10' long)	1	Each	\$1,800.00	\$1,800.00
168	Asphalt Roadway Removal and Restoration (2.5" thick)	18	SY	\$50.00	\$900.00
175	Limerock/Shell Driveway or Roadway Removal and Restoration	142	Tons	\$30.00	\$4,260.00
181	Bahia Sod	26	SY	\$5.00	\$130.00
184	Record Drawing	225	LF	\$2.50	\$562.50
185	Construction Survey	225	LF	\$2.50	\$562.50
186	Preconstruction Video Taping	800	LF	\$1.00	\$800.00
188	Maintenance of Traffic Residential Street	2,500.00	LF	\$2.00	\$5,000.00
191	Density Tests	12	Each	\$40.00	\$480.00
192	Proctor Tests	2	Each	\$100.00	\$200.00
(A) SUBTOTAL BASE BID (Bid Items 1-240)					\$30,420.00
241	Additional Work not included in Bid Items (Subtotal Bid Price 241A)	1	LS	\$10,700.00	\$10,700.00
242	Mobilization (2.5% of Subtotal Bid Price [A])	1	LS	2.5%	\$760.50
243	Demobilization (1% of Subtotal Bid Price [A])	1	LS	1%	\$304.20
(B) SUBTOTAL ADDITIONAL WORK BID PRICE (Bid Items 241-243)					\$11,764.70
TOTAL BID PRICE (A + B)					\$42,184.70
Additional Work not included in Bid Items (Bid Item 241):					
241A	Hydroguard w/Programmer	1	LSU	\$10,700.00	\$10,700.00
(B) TOTAL BID PRICE ADDITIONAL WORK NOT INCLUDED IN ITEMS (Bid Item 241)					\$10,700.00

Revised 04/26/2021

ATTACHMENT F
OEBO SCHEDULE 1

Office of Equal Business Opportunity Compliance Programs

OEBO SCHEDULE 1

LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

SOLICITATION/PROJECT/BID NAME: Chapel Rd Water Main Extension
 NAME OF PRIME RESPONDENT/BIDDER: Johnson-Davis Incorporated
 CONTACT PERSON: William Cryer
 SOLICITATION OPENING/SUBMITTAL DATE: February 11, 2020

SOLICITATION/PROJECT/BID No.: 20-060
 ADDRESS: 604 Hillbrath Drive Lantana, FL 33462
 PHONE NO.: 561-588-1170 E-MAIL: ccryer@johnsondavis.com
 DEPARTMENT: Palm Beach County Water Utilities Department

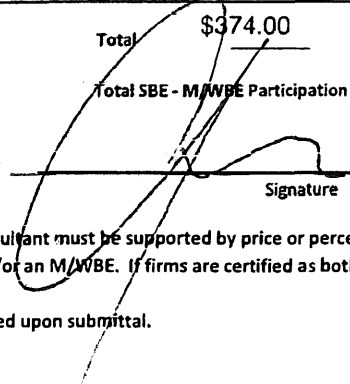
PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.

Name, Address and Phone Number	(Check all Applicable Categories)			DOLLAR AMOUNT OR PERCENTAGE OF WORK				
	Non-SBE	M/WBE	SBE	Black	Hispanic	Women	Caucasian	Other (Please Specify)
		Minority/Women Business	Small Business					
1. Johnson-Davis Incorporated 604 Hillbrath Drive, Lantana, FL 33462 (561) 588-1170	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	\$33,207.10
2. MICHAEL B. SCHORAH & ASSOCIATES, INC. 1850 Forest Hill Blvd Ste. 206, West Palm Beach, FL 33406 (561) 968-0080	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	\$1,430.00	_____
3. Pacifica Engineering Services, LLC 1181 S Rogers Cir, Boca Raton 33487 (561) 693-8093	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	\$374.00	_____	_____	_____	_____
4. Utility Supply Associates, Inc. 140 Commerce Rd, Boynton Beach, FL 33426 (561) 493-9900	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	\$7,173.60	_____	_____
5.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____

(Please use additional sheets if necessary)

	Total	\$374.00	\$7,173.60	\$1,430.00
Total Bid Price \$ <u>42,184.70</u>	Total SBE - M/WBE Participation	\$8,977.60 (21.28%)		

I hereby certify that the above information is accurate to the best of my knowledge:



 Signature

William Cryer

 Title

- Note:
1. The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
 3. Modification of this form is not permitted and will be rejected upon submittal.

ATTACHMENT F
OEBO SCHEDULE 2

Office of Equal Business Opportunity Compliance Programs

Revised 04/26/2021

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 20-060
 SOLICITATION/PROJECT NAME: Chapel Rd Water Main Extension

Prime Contractor: Johnson-Davis Incorporated Subcontractor: MICHAEL B. SCHORAH & ASSOCIATES, INC.

(Check box(s) that apply)
 SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 6/22/2021 - 6/21/2024

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American <input type="checkbox"/> Supplier	
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
184	Record Drawing	\$715.00	1/EA	0.00	\$715.00
185	Construction Survey	\$715.00	1/EA	0.00	\$715.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$1,430.00 / 3.38%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant _____

Price or Percentage: _____

Johnson-Davis Incorporated

Print Name of Prime

By: _____

Authorized Signature

William Cryer

Print Name

Estimating Manager

Title

Date: 7/28/2021

MICHAEL B. SCHORAH & ASSOCIATES, INC.

Print Name of Subcontractor/subconsultant

By: _____

Authorized Signature

Frederick Roth, Jr.

Print Name

President

Title

Date: 7/28/2021

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 20-060

SOLICITATION/PROJECT NAME: Chapel Rd Water Main Extension

Prime Contractor: Johnson-Davis Incorporated Subcontractor: Pacifica Engineering Services, LLC

(Check box(s) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 10/25/2018 - 10/24/2021

The undersigned affirms they are the following (select one from each column **if applicable**):

Column 1	Column 2	Column 3
<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	<input checked="" type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

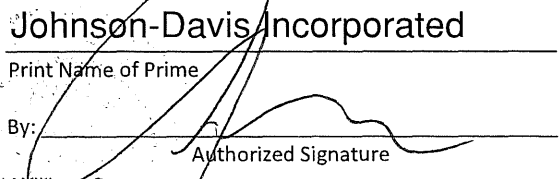
Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
191	Density Tests	\$19.00	12/EA	0.00	\$228.00
192	Proctor Tests	\$73.00	2/EA	0.00	\$146.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$374.00 / 0.88%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

_____ Price or Percentage: _____

Name of 2nd/3rd tier Subcontractor/subconsultant

Johnson-Davis Incorporated
 Print Name of Prime
 By: 
 Authorized Signature
William Cryer
 Print Name
Estimating Manager
 Title
 Date: 7/28/2021

Pacifica Engineering Services, LLC
 Print Name of Subcontractor/subconsultant
 By: 
 Authorized Signature
Wesley Foster
 Print Name
President
 Title
 Date: 7/28/2021

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 20-060

SOLICITATION/PROJECT NAME: Chapel Rd Water Main Extension

Prime Contractor: Johnson-Davis Incorporated Subcontractor: Utility Supply Associates, Inc.

(Check box(s) that apply)
 SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 8/22/2019 - 8/21/2022

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American	<input checked="" type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

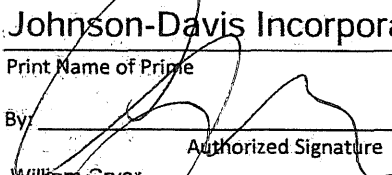
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Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
	(see attached)				\$11,956.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$11,956.00 x 60% (Supplier) = \$7,173.60 (17.0%)

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

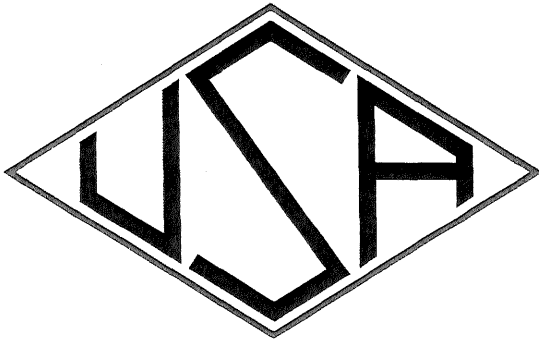
Name of 2nd/3rd tier Subcontractor/subconsultant _____ Price or Percentage: _____

Johnson-Davis Incorporated
 Print Name of Prime
 By: 
 Authorized Signature
 William Cryer
 Print Name
Estimating Manager
 Title
 Date: 8/3/2021

Utility Supply Associates, Inc.
 Print Name of Subcontractor/subconsultant
 By: 
 Authorized Signature
 William D. Potts
 Print Name
Secretary Treasurer Director
 Title
 Date: 8/3/2021

Revised 09/17/2019

QUOTATION



Utility Supply Associates, Inc.
 140 Commerce Road • Boynton Beach, Florida 33426
 Phone: (561) 493-9900 • Fax: (561) 493-9901
 E-mail: sales@utilitysupplyassociates.com

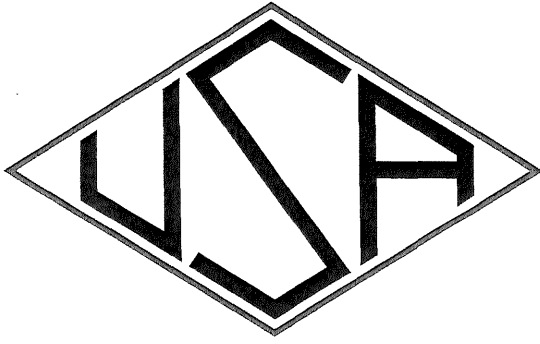
Client: JOHNSON DAVIS
 Project: WUD : 20-060
 Location: PBC

Chapel Rd Water Main Extension
 ATT: JAMES AMSLER
jamsler@johnsondavis.com

DATE: 3-Aug-21

Qty.	U/M	SIZE	Description	Unit	Total Cost
(561) 356-0162 - C					
THE PVC PIPE PRICES WILL BE PRICED AT THE TIME					
	EA		J/D IS GOING START THE P.O. PROCESS	\$ -	\$ -
	EA		MJ FITTINGS AND RESTRAINS ARE GOING UP 23%	\$ -	\$ -
	EA		JUNE 1ST. ANY BACK ORDERS AFTER 6/01/21 THAT	\$ -	\$ -
	EA		HAVEN'T SHIPPED WILL BE PRICED AT THE INCREASE	\$ -	\$ -
	EA		NEW COSTS	\$ -	\$ -
	EA		PIPE	\$ -	\$ -
220	FT	6"	6" DR18 C900 BLUE	\$ 10.20	\$ 2,244.00
GATE VALVES					
	EA		6" MJ TAPPING VALVE	\$ -	\$ -
1	EA	6"	6" MJ TAPPING VALVE	\$ 675.00	\$ 675.00
2	EA	6"	6" MJ GATE VALVE	\$ 500.00	\$ 1,000.00
MJ FITTINGS					
	EA		6" MJ TEE	\$ -	\$ -
1	EA	6"	6" MJ TEE	\$ 150.00	\$ 150.00
1	EA	6" X 2"	6" X 2" MJ TAPT CAP	\$ 65.00	\$ 65.00
1	EA	12" X 6"	12" X 6" MJ TAP SLEEVE	\$ 2,400.00	\$ 2,400.00

QUOTATION



Utility Supply Associates, Inc.
 140 Commerce Road • Boynton Beach, Florida 33426
 Phone: (561) 493-9900 • Fax: (561) 493-9901
 E-mail: sales@utilitysupplyassociates.com

Client **JOHNSON DAVIS**

DATE: **3-Aug-21**

Project: **WUD : 20-060**

Chapel Rd Water Main Extension

Location: **PBC**

ATT: JAMES AMSLER

jamsler@johnsondavis.com

Qty.	U/M	SIZE	Description	Unit	Total Cost
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(561) 356-0162 – C

8	EA	6"	6" BELL RESTRAINT W/SS HARDWARE	\$ 80.00	\$ 640.00
9	EA	6"	6" PVC MEGALUG	\$ 32.00	\$ 288.00
9	EA	6"	6" BOLT GASKET KIT	\$ 16.00	\$ 144.00
3	EA		VALVE BOX W/LID	\$ 100.00	\$ 300.00
1	EA		HYDRO GUARD HG-1	\$ 3,700.00	\$ 3,700.00
1	EA		HYDRO GUARD HAND HELD PROGRAMMER	\$ 350.00	\$ 350.00

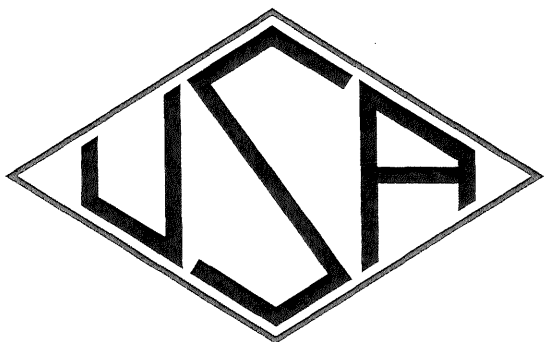
Terms:

Bid Validity: 10 days from Quote Date.
 All quotes subject to product availability. USA will only honor the price until the ship-by date.
 Terms of Sale: Net 30
 Quoted & Payable in U.S. Dollars.
 Our prices are based on supplying essentially all mat'l quoted.
 If unit prices differ from the total, unit prices will prevail.
 CUSTOMER TO DETERMINE PRODUCT SUITABILITY AND APPLICATION

TOTAL - F.O.B. Palm Beach COUNTY, FL

\$ 11,956.00

QUOTATION



Utility Supply Associates, Inc.
140 Commerce Road • Boynton Beach, Florida 33426
Phone: (561) 493-9900 • Fax: (561) 493-9901
E-mail: sales@utilitysupplyassociates.com

Client: JOHNSON DAVIS

DATE: 3-Aug-21

Project: WUD : 20-060

Chapel Rd Water Main Extension

Location: PBC

ATT: JAMES AMSLER

jamsler@johnsondavis.com

Qty.	U/M	SIZE	Description	Unit	Total Cost
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(561) 356-0162 – C

For: Utility Supply Associates, Inc.

Bill Potts

Operations Manager

ATTACHMENT G

Palm Beach County Water Utilities Department

2019 Pipeline Continuing Construction Contract

Resolution No. R2020-0160 Contract Dated February 11, 2020

SUMMARY OF SBE-M/WBE BUSINESS TRACKING

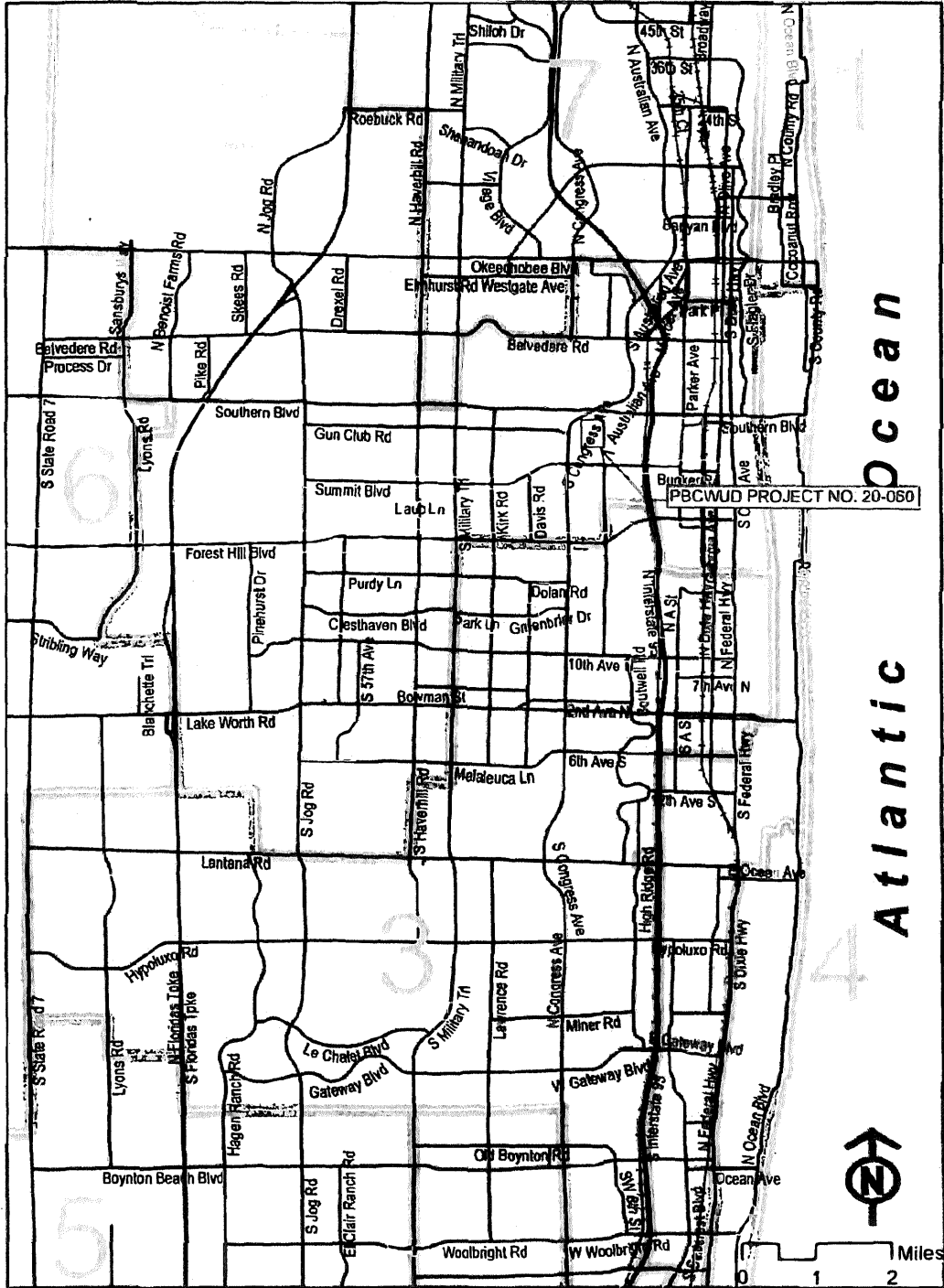
Master Contract Goals	SBE: <u>20.07%</u>	M/WBE <u>0.00%</u>	MBE (H): <u>0.00%</u>	MBE (B): <u>0.00%</u>
Current Proposal				
Value of Authorization No. <u>18</u>	\$42,184.70			
Value of SBE-M/WBE Letters of Intent	\$8,977.60	\$0.00	\$0.00	\$0.00
Actual Percentage	21.28%	0.00%	0.00%	0.00%
Signed/Approved Authorizations				
Total Value of Authorizations	\$12,011,764.35			
Total Value of SBE-M/WBE Signed Subcontractors	\$2,894,092.46	\$0.00	\$0.00	\$0.00
Actual Percentage	24.09%	0.00%	0.00%	0.00%
Signed/Approved Authorizations Plus Current Proposal				
Total Value of Authorization	\$12,053,949.05			
Total Value of Subcontractors & Letters of Intent	\$2,903,070.06	\$0.00	\$0.00	\$0.00
Actual Percentage	24.08%	0.00%	0.00%	0.00%

Revised 04/26/2021

ATTACHMENT H

Location Map

PBCWUD Project No. 20-060





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
6/23/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Johnson Insurance Racine 1103 Hunter Dr Ste 100 Mount Pleasant, WI 53406	CONTACT NAME: Amanda Johnson PHONE (A/C, No, Ext): (920) 445-7401 FAX (A/C, No): (877) 254-8586 E-MAIL ADDRESS: ajohnson@johnsonfinancialgroup.com
	INSURER(S) AFFORDING COVERAGE INSURER A : National Fire Insurance Company of Hartford 20478 INSURER B : Continental Casualty Company 20443 INSURER C : Continental Insurance Company 35289 INSURER D : Valley Forge Insurance Company 20508 INSURER E : Homeland Insurance Co of NY 34452 INSURER F :
INSURED Johnson-Davis Incorporated 604 Hillbrath Drive Lantana, FL 33462	NAIC #

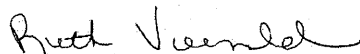
COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		6080884045	7/1/2021	7/1/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 EBL AGGREGATE \$ 2,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			6080884059	7/1/2021	7/1/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 0	X		6080884076	7/1/2021	7/1/2022	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
D	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N <input type="checkbox"/> If yes, describe under DESCRIPTION OF OPERATIONS below		X	WC 6 80884062	7/1/2021	7/1/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	Equipment Floater			6081007778	7/1/2021	7/1/2022	Leased Rented 300,000
E	Pollution			7930030920005	7/1/2021	7/1/2022	Occ/Aggregate 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Project No: WUD 19-040/2019 Pipeline Continuing Construction Contract

Palm Beach County, Board of County Commissioners, a political subdivision of the State of Florida are hereby named as additional insured under the terms of this policy. In addition, Palm Beach County Water Utilities Department, its officers, directors, agents and employees are hereby named as additional insured under the terms of this policy for the 2019 Pipeline Continuing Construction Project No. WUD 19-040. Workers Compensation includes a waiver of subrogation in favor of the additional insured. Palm Beach County, Board of County Commissioners, a political subdivision of the State of Florida are named additional insured and loss payee with respect to the Inland Marine/Transit.
 Cancellation: Thirty (30) day's notice except for Ten (10) day's notice for non-payment of premium.

CERTIFICATE HOLDER Palm Beach County Water Utilities Department Director Utilities Engineering 8100 Forest Hill Blvd West Palm Beach, FL 33413	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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The Palm Beach Post

Palm Beach Daily News | LOCALiQ

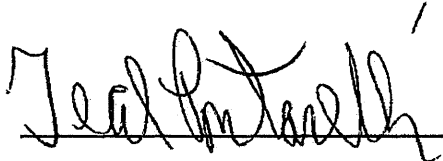
PROOF OF PUBLICATION STATE OF FLORIDA

PUBLIC NOTICE

Before the undersigned authority, personally appeared Teal Pontarelli, who on oath, says that he/she is a Legal Advertising Representative of The Palm Beach Post, a daily and Sunday newspaper, published in West Palm Beach and distributed in Palm Beach County, Martin County, and St. Lucie County, Florida; that the attached copy of advertising for a P-Main Legal ROP was published in said newspaper in issues dated: first date of Publication 09/05/2021 and last date of Publication 09/05/2021. Affiant further says that the said The Palm Beach Post is a newspaper published in West Palm Beach, in said Palm Beach County, Florida and that the said newspaper has heretofore been continuously published in said Palm Beach County, Florida, daily and Sunday and has been entered as second class mail matter at the post office in West Palm Beach, in said Palm Beach County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper.

PBC BOCC WATER UTILITIES
PO BOX 4036
WEST PALM BEACH, FL 33402-4036

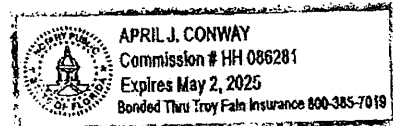
Invoice/Order Number: 0000658051
Ad Cost: \$1,076.25
Paid: \$0.00
Balance Due: \$1,076.25

Signed 

(Legal Advertising Agent)

Sworn or affirmed to, and subscribed before me, this 8th day of September, 2021 in Testimony whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

Signed 



Please see Ad on following page(s).

Invoice/Order Number: 0000658051
Ad Cost: \$1,076.25
Paid: \$0.00
Balance Due: \$1,076.25

**NOTICE OF SPECIAL ASSESSMENT
PURSUANT TO PALM BEACH COUNTY ORDINANCE NO. 2001-0010 ASSESSED BY PARCEL
CHAPEL ROAD WATER MAIN EXTENSION
WATER MAIN EXTENSION PROJECT
SPECIAL ASSESSMENT PROGRAM
PROJECT NO. WUD 20-060
SECTION 05, TOWNSHIP 44, RANGE 43
PALM BEACH COUNTY, FLORIDA**

NOTICE IS HEREBY GIVEN TO OWNERS OF REAL PROPERTY ABUTTING THE ABOVE REFERENCED IMPROVEMENT PROJECT, that each parcel of land shall be subject to a special assessment so that 100% of the assessable cost of the water main extension improvement project described above shall be paid by special assessments upon all specially benefited parcels in Chapel Road project area.

YOU ARE FURTHER ADVISED that all parcels subject to special assessment shall be assessed by the parcel method of assessment in the amount of \$37,548.50 per parcel, so as to fairly allocate the cost of said project, and that if said assessment is approved by the Board of County Commissioners, a lien will be placed on all parcels subject to special assessment pending satisfaction of the individual parcel assessment balance. The total assessable cost for the two (2) properties is \$75,097.00. The special assessment shall be collected by the Tax Collector of Palm Beach County through the Uniform Assessment Collection Act in the annual property tax bill and shall be collected in twenty equal annual installments of principal plus 5.5% interest or may be paid in full without interest within thirty (30) days of notification of final completion of the special assessment project by the Clerk of the Circuit Court. Failure to pay the special assessment will cause a tax certificate to be issued against the property, which may result in additional fees and loss of title.

ALL INTERESTED PERSONS are advised that the description of each parcel to be specially assessed and the amount to be assessed to each parcel, may be ascertained at the Administration office of the Palm Beach County Water Utilities Department located at 8100 Forest Hill Blvd, West Palm Beach, Florida 33413, or by contacting the Project Manager, Ralph Estime (telephone: 561-493-6144). The amount of said special assessments and the confirmation of the assessment roll are subject to final approval by the Board of County Commissioners at a Public Hearing to be held beginning at 9:30 A.M., on Tuesday, November 16, 2021 in the Commission Chambers of the Board of County Commissioners, 6th Floor of Governmental Office Center, 301 North Olive Avenue, West Palm Beach, Florida, at which time and place any necessary adjustment or equalization of said special assessments will be made in accordance with the law. Property owners have a right to appear and file written comments with the Board of County Commissioners prior to or during the Public Hearing.

ALL INTERESTED PERSONS are invited to attend said Public Hearing. If any person decides to appeal a decision made by this Commission with respect to any matter considered at the Public Hearing, they will need a record of the proceedings, and that for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony of evidence upon which the appeal is to be based.

Palm Beach County, Florida
Board of County Commissioners

This Notice given this 5 day of September 2021. PALM BEACH COUNTY WATER UTILITIES DEPARTMENT.

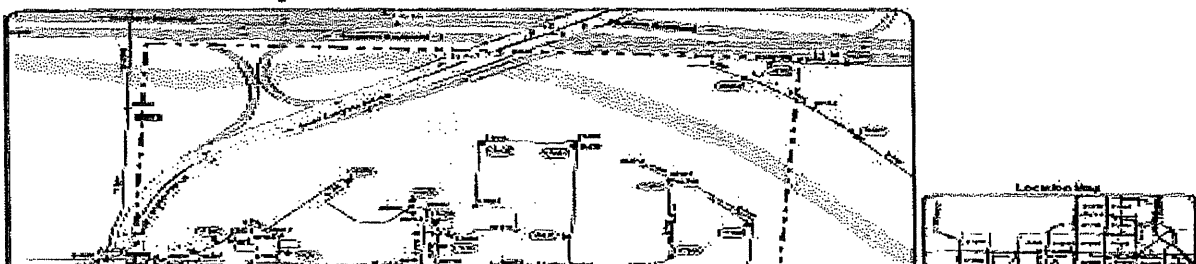
BY: _____
Krystin Bernsten, P.E., PMP
Deputy Director, Palm Beach County Water Utilities Dept.

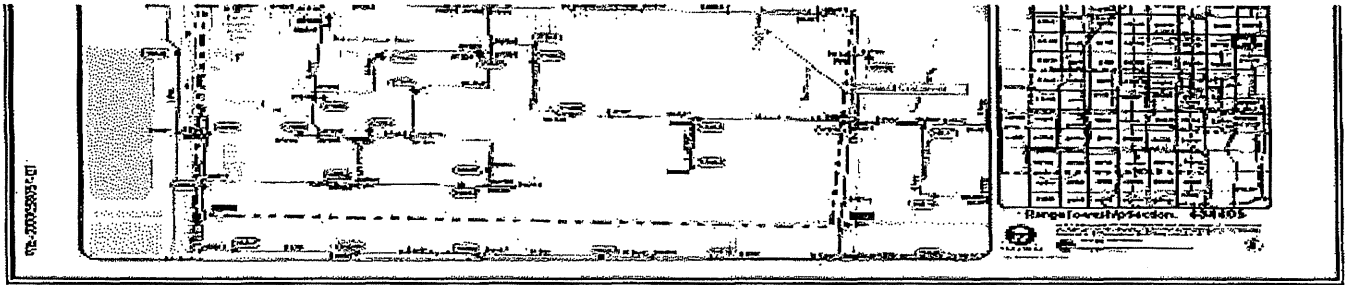
ATTEST:
JOSEPH ABRUZZO
CLERK OF THE CIRCUIT COURT &
COMPTROLLER PALM BEACH COUNTY

BOARD OF COUNTY COMMISSIONERS
PALM BEACH COUNTY, FLORIDA
BY: Dave Kerner, MAYOR

Publsh: September 5, 2021

**Chapel Road Water Main Extension
Project No. WUD 20-060**







**Palm Beach County
Water Utilities
SAS Coordinator**

ATTACHMENT 7

Project#: 20-060

Assessment Roll - Tentative
CHAPEL ROAD WATER MAIN EXTENSION

FUND AGENCY ORG	COMMISSION DISTRICT	SECTION TOWNSHIP RANGE
	2 GREGG K. WEISS	

No.	Homeowner	PCN/Legal Description	Parcel	Cost/Per Parcel	Total Assessment	Annual Cost/Per Parcel	Annual Cost/Per Year	Notes
1	RINCON, LAURA T & JOSE OLASCOAGA	00-43-44-05-06-016-001.0	1	\$37,548.50	\$37,548.50	3142.0333225	\$3,142.03	
	288 CHAPEL RD WEST PALM BEACH, FL 33406-3110	MORRISON SUBURBAN DEVELOPMENT E 105 FT OF TR 16 (LESS N 100 FT & S 100 FT)				<input type="checkbox"/> Initial <input type="checkbox"/> Y <input type="checkbox"/> Final <input type="checkbox"/> Y <input type="checkbox"/> Petition		
2	MORENO, ARIEL C & YAMILA J	00-43-44-05-06-016-003.0	1	\$37,548.50	\$37,548.50	3142.0333225	\$3,142.03	
	306 CHAPEL RD WEST PALM BEACH, FL 33406-3110	MORRISON SUBURBAN DEVELOPMENT E 105 FT OF S 100 FT OF TR 16				<input type="checkbox"/> Initial <input type="checkbox"/> Y <input type="checkbox"/> Final <input type="checkbox"/> Y <input type="checkbox"/> Petition		

Total: 2 Total: \$75,097.00

Note Description/Totals	
1	MODIFIED ASSIGNED FRONTAGE 0
2	CONFIDENTIAL RECORD 0
3	UNITY OF TITLE 0
4	TAX MAP FRONTAGE 0
5	SCALED FRONTAGE 0
6	SURVEY 0
7	PAPA FRONTAGE 0
8	VERIFY LEGAL, OWNER CONTESTING TAXES 0

Petition Response Summary						
		Initial		Final		
Homeowners	2	Voted Yes	2	100%	2	100%
Properties	2	Voted No	0	0%	0	0%
Needed	2	No Response	0	0%	0	0%

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of five and a half (5.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.