

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date:	December 21, 2021	Consent <input checked="" type="checkbox"/> [X]	Regular <input type="checkbox"/> []
		Public Hearing <input type="checkbox"/> []	
Department:	Water Utilities Department		

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Work Authorization (WA) No. 20 to the 2019 Pipeline Continuing Construction Contract (Continuing Contract) with Johnson–Davis Incorporated, (Contractor) for the Century Village Water System Valve Program Year 4 (Project) in the amount of \$490,446.55.

Summary: On February 11, 2020, the Board of County Commissioners approved the Palm Beach County Water Utilities Department (PBCWUD) Contract (R2020-0160) with Contractor. WA No. 20 provides for the installation of approximately 40 gate valves ranging in size from 2-inch to 8-inch, associated appurtenances, and site restoration throughout the existing water distribution system in the neighborhoods of Stratford, Golf’s Edge, Southampton, Cambridge, and Kent within Century Village located in West Palm Beach. The Continuing Contract was procured under the requirements of the Equal Business Opportunity Ordinance. On April 3, 2019, the Goal Setting Committee applied an Affirmative Procurement Initiative of a mandatory 20% Small Business Enterprise (SBE) subcontracting participation. The Continuing Contract provides for 20.07% SBE participation. WA No. 20 includes 17.92% SBE participation. The cumulative SBE participation including WA No. 20 is 24.09%. Contractor is a Palm Beach County based company. The Project is included in the PBCWUD FY22 budget. (PBCWUD Project No. 21-083) District 2 (MJ)

Background and Justification: PBCWUD has implemented a 5-year program to improve the water distribution system throughout the 29 neighborhoods in Century Village. The program includes installation of valves to better isolate the system for future water main repairs while minimizing service interruption to customers. Year four (4) of the program includes the installation of 40 valves in the neighborhoods of Stratford, Golf’s Edge, Southampton, Cambridge, and Kent.

Attachments:

- 1. Three (3) Originals of Work Authorization No. 20
- 2. Location Map
- 3. Certificate of Liability Insurance

Recommended By:	<u>Ali Ibrayev</u>	<u>11/23/21</u>
	Department Director	Date
Approved By:	<u>[Signature]</u>	<u>12/9/2021</u>
	Assistant County Administrator	Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2022	2023	2024	2025	2026
Capital Expenditures	\$490,447	0	0	0	0
Operating Costs	0	0	0	0	0
External Revenues	0	0	0	0	0
Program Income (County)	0	0	0	0	0
In-Kind Match County	0	0	0	0	0
NET FISCAL IMPACT	\$490,447	0	0	0	0
# ADDITIONAL FTE POSITIONS (Cumulative)	0	0	0	0	0

Budget Account No.: Fund 4011 Dept 721 Unit W031 Object 6543

Is Item Included in Current Budget? Yes X No

Does this item include the use of federal funds? Yes No **X**

Reporting Category **N/A**

B. Recommended Sources of Funds/Summary of Fiscal Impact:

One (1) time expenditure from user fees, connection fees and balance brought forward.

C. Department Fiscal Review: Steph Marsh - [Signature] GF

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

[Signature] 11/24/21
 11/24/21 OFMB 11-24-21

Ann L. Sullivan 12/8/21
Contract Development and Control
12-8-21 TH

B. Legal Sufficiency:

 12/8/21
Assistant County Attorney

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

WORK AUTHORIZATION NO. 20

**Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020**

Project Title: Century Village Water System Valve Program Year 4

PBCWUD Project No.: 21-083

Contractor: Johnson-Davis Incorporated

Address: 604 Hillbrath Drive, Lantana, FL 33462

Budget Line Item No.: 4011-721-W031-6543

District: 2

This Work Authorization provides for: Installation of approximately 40 gate valves ranging in size from 2-inch to 8-inch with associated appurtenances and site restoration throughout the existing water distribution system in Century Village (West Palm Beach) neighborhoods of Stratford, Golf's Edge, Southapton, Cambridge, and Kent.

(See **ATTACHMENT A** for detailed scope of services)

1. The Contract provides for 20.07% SBE participation. This Work Authorization includes 17.92% SBE overall participation. The cumulative SBE participation, including this Work Authorization is 24.09%.
2. Services completed by the Contractor to date:

See **ATTACHMENT B**

3. Contractor shall begin work within ten (10) calendar days from the issuance of Notice to Proceed (NTP). Execution of the Project will be accomplished as follows from the issuance of the NTP:

Substantial Completion	<u>150</u> Calendar Days
Final Construction Completion	<u>180</u> Calendar Days

Liquidated damages will apply as follows:

\$500.00 per day past substantial completion date.
\$250.00 per day past final completion date.

**Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020**

- Revised 04/26/2021

WORK AUTHORIZATION NO. 20

Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020

Project Title: Century Village Water System Valve Program Year 4

PBCWUD Project No.: 21-083

IN WITNESS WHEREOF, this Work Authorization is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

Joseph Abruzzo, Clerk of the Circuit Court
& Comptroller, Palm Beach County

Palm Beach County, Board
of County Commissioners

ATTEST:

Signed: _____

Typed Name: _____
Deputy Clerk

Approved as to Form and Legal
Sufficiency

Signed: _____

Typed Name: Michael W. Jones
County Attorney

Robert S. Weinroth, Mayor RE
11/3

(Date)

Contractor: Johnson-Davis Incorporated
[Signature]

(Signature)

Christopher Johnson, Secretary/Treasurer

(Name and Title)
10/28/21

(Date)

STATE OF FLORIDA
COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me by means of (☒) physical presence or (☐) online notarization, this 28 day of October, 2021, by Christopher Johnson, who is (☒) personally known to me or (☐) has produced _____ as identification.



LARISA DITU PELKEY
Commission # GG 157707
Expires January 22, 2022
Bonded Thru Budget Notary Services

[Signature]
(Signature of Notary Public – State of Florida)

(Print, Type, or Stamp Commissioned Name of Notary Public)

WORK AUTHORIZATION NO. 20

**Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020**

LIST OF ATTACHMENTS

ATTACHMENT A	Scope of Work
ATTACHMENT B	Summary and Status of Work Authorizations
ATTACHMENT C	Public Construction Bond
ATTACHMENT D	Form of Guarantee
ATTACHMENT E	Schedule of Bid Items
ATTACHMENT F	OEBO Schedule 1 and 2
ATTACHMENT G	Summary of SBE-M/WBE Business Tracking
ATTACHMENT H	Location Map

Revised 04/26/2021

ATTACHMENT A

SCOPE OF WORK AUTHORIZATION NO. 20

PBCWUD Project No.: 21-083

Project Title: Century Village Water System Valve Program Year 4

Contractor shall perform:

Installation of approximately 40 gate valves ranging in size from 2 to 8 inches with associated appurtenances and site restoration throughout the existing water distribution system in the Century Village (West Palm Beach) neighborhoods of Stratford, Golf's Edge, Southampton, Cambridge, and Kent.

Revised 04/26/2021

Attachment B

Summary & Status of Work Authorizations

Work Auth. No.	WUD Project No.	Title	Status	Project Total Amount	SBE Total Amount	SBE Participation %	Approved	
							By	Date
1	18-056	Water Main Relocation from Herbert Hoover Dike in Pahokee	Approved	\$1,419,149.51	\$365,378.77	25.74%	BCC	7/7/2020
1.1	18-056	Water Main Relocation from Herbert Hoover Dike in Pahokee	Approved	\$18,000.00	\$7,000.00	38.88%	WUD	2/5/2021
1.2	18-056	Water Main Relocation from Herbert Hoover Dike in Pahokee	Approved	\$13,700.00	\$0.00	0.00%	WUD	3/12/2021
1.3	18-056	Water Main Relocation from Herbert Hoover Dike in Pahokee	Approved	\$7,264.17	\$4,237.60	58.33%	WUD	6/7/2021
2	18-058	Garden Place North, Juniper Avenue and Kismet Avenue Water System Improvement, Pahokee	Approved	\$320,975.14	\$69,363.24	21.61%	BCC	7/14/2020
3	17-047	Force Main Improvements on Lyons Road from Norte Lago to Palmetto Park Road	Approved	\$189,547.25	\$48,749.20	25.71%	CRC	6/17/2020
3.1	17-047	Force Main Improvements on Lyons Road from Norte Lago to Palmetto Park Road	Approved	\$17,301.90	\$0.00	0.00%	WUD	10/13/2020
4	15-102	Water Distribution System Improvements	Approved	\$692,911.60	\$160,003.45	23.09%	BCC	9/1/2020
5	15-102	Water Distribution System Improvements	Approved	\$1,656,136.21	\$375,846.00	22.69%	BCC	9/15/2020
6	20-006	Utility Adjustments for the City of Belle Glade Road Resurfacing Project – Phase 1	Approved	\$1,904,713.79	\$500,578.00	26.28%	BCC	10/6/2020
7	20-072	Century Village Water System Valve Program Year 3	Approved	\$513,220.80	\$109,390.70	21.31%	BCC	12/8/2020
7.1	20-072	Century Village Water System Valve Program Year 3	Approved	\$6,514.70	\$0.00	0.00%	WUD	7/15/2021
8	19-043	Mahogany Lane Water Main Extension	Approved	\$80,144.53	\$45,583.00	56.87%	BCC	8/25/2020
9	20-017	Water Service and Fire Hydrant Installation at 14883 60 th St	Approved	\$25,922.24	\$0.00	0.00%	WUD	7/22/2020
10	18-072	Water Treatment Plant No. 11 Repair of Damaged 30" H.D.P.E. Raw Water Main	Approved	\$120,721.25	\$0.00	0.00%	CRC	8/5/2020
11	18-027	State Road 7 Water Main Interconnection; North of Forest Hill Boulevard	Approved	\$182,427.01	\$28,149.28	15.43%	CRC	11/18/2020
11.1	18-027	State Road 7 Water Main Interconnection; North of Forest Hill Boulevard	Pending	\$9,000.00	\$0.00	Pending	WUD	Pending
12	21-024	Water Treatment Plant No. 9 Repair of Damaged Storm Pipe	Approved	\$62,435.43	\$0.00	0.00%	WUD	3/12/2021
13	20-030	Utility Adjustments for the City of Belle Glade Road Resurfacing Project - Phase 2	Approved	\$2,856,207.09	\$572,605.84	20.04%	BCC	5/4/2021
13.1	20-030	Utility Adjustments for the City of Belle Glade Road Resurfacing Project - Phase 2	Pending	\$0.00	\$0.00	0.00%	WUD	Pending
14	20-074	Water Service Installation at 13963 80th Lane North	Approved	\$46,886.02	\$7,804.00	16.64%	WUD	4/12/2021

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14.1	20-074	Water Service Installation at 13963 80th Lane North	Approved	\$10,387.00	\$0.00	0.00%	WUD	7/22/2021
15	20-027	West Boca Force Main Interconnect Program	Approved	\$1,557,110.78	\$577,161.03	37.06%	BCC	8/17/2021
16	21-057	30-Inch Valve Replacement at Regional Pumping Facility No. 4100	Approved	\$53,771.65	\$0.00	0.00%	WUD	6/28/2021
17	21-056	South 37th Street Water Main Replacement	Approved	\$256,316.28	\$52,629.35	20.53%	BCC	8/17/2021
18	20-060	Chapel Rd Water Main Extension	Pending	\$42,184.70	\$8,977.60	21.28%	WUD	Pending
19	2020-039381	MCCH Replacement of Chilled Water Pipes	Approved	\$400,000.00	\$18,051.20	4.51%	BCC	11/16/2021
20	21-08	Century Village Water System Valve Program Year 4	Pending	\$490,446.55	\$87,920.25	17.92%	BCC	Pending

ATTACHMENT C

PUBLIC CONSTRUCTION BOND – WORK AUTHORIZATON NO. 20
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020

PROJECT TITLE: Century Village Water System Valve Program Year 4

PBCWUD PROJECT NO.:21-083

BOND NUMBER: 016233969

WORK AUTHORIZATION/BOND AMOUNT: \$490,446.55

CONTRACTOR’S NAME: Johnson-Davis Incorporated

CONTRACTOR’S ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462

CONTRACTOR’S PHONE: (561) 588-1170

SURETY COMPANY: Liberty Mutual Insurance Company

SURETY’S ADDRESS: 175 Berkeley Street, Boston, MA 02116

OWNER’S NAME: PALM BEACH COUNTY

OWNER’S ADDRESS: 8100 Forest Hill Boulevard
West Palm Beach, FL 33413

OWNER’S PHONE: (561) 493-6000

DESCRIPTION OF WORK: Installation of approximately 40 gate valves ranging in size from 2 to 8 inches
with associated appurtenances

PROJECT LOCATION: West of Haverhill Rd, located on the north side of Okeechobee Blvd in West Palm
Beach

LEGAL DESCRIPTION: Section 23; Township 43; Range 42

PUBLIC CONSTRUCTION BOND

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Work Authorization No. 20 to 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160 dated on February 11, 2020.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto
Palm Beach County Board of County Commissioners
301 N. Olive Avenue
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of Four Hundred Ninety Thousand Four Hundred Forty-Five and 55/100 cents, \$490,445.55

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement dated _____, 20____, entered into Work Authorization No. 20 to 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160 with the County for

Work Authorization Project Name: Century Village Water System Valve Program Year 4

Work Authorization Project No.: 21-083

Project Description: Installation of approximately 40 gate valves ranging in size from 2-inch to 8-inch with associated appurtenances

Project Location: West of Haverhill Rd, located on the north side of Okeexhobee Blvd in West Palm Beach

in accordance with Design Criteria Drawings and Specifications prepared by

Name of Design Firm: Mock, Roos & Associates, Inc.

Location of Firm: 5720 Corporate Way, West Palm Beach, FL 33407

Phone: (561) 683-3113

Fax: N/A

which Work Authorization No. 20 to 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160 is by reference made a part hereof in its entirety, and is hereinafter referred to as the Work Authorization.

1. THE CONDITION OF THIS BOND is that if Principal:
- a. Performs the Work Authorization dated _____, 20____, between Principal and County for the construction of the above project, the Work Authorization being made a part of this bond by reference, at the times and in the manner prescribed in the Work Authorization; and
 - b. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the Work Authorization; and

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- c. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the Work Authorization; and
 - d. Performs the guarantee of all work and materials furnished under the Work Authorization for the time specified in the Work Authorization; then this bond is void; otherwise it remains in full force.
2. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the Work Authorization or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
 3. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
 4. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the Work Authorization are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverage's and limitations of this instrument.
 5. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
 6. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County, Florida and not elsewhere.

Witness

Print Name Larisa Dita Peckay

Witness

Nicole Stillings

Print Name

Johnson-Davis Incorporated

Principal _____ (seal)

christopher johnson
Print name

Title

Liberty Mutual Insurance Company

Surety (seal)

Colby D. White *C. White*

Print name

Attorney-in-Fact _____
Title _____

CORPORATE ACKNOWLEDGMENT

State of Florida)
) ss
County of Palm Beach)

On this 28 day of Oct. 2020, before me appeared Christopher Johnson
to me personally known, who, being by me duly sworn, did say that he/she is the Secretary Treasurer
of Johnson-Davis Incorporated, a corporation, that the seal affixed to the
foregoing instrument is the corporate seal of said corporation, and that said instrument was executed in
behalf of said corporation by authority of its Board of Directors, and that said Christopher Johnson
acknowledged said instrument to be the free act and deed of said corporation.



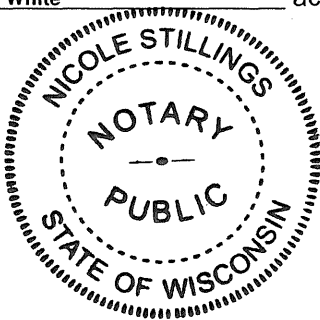
LARISA DITU PELKEY
Commission # GG 157707
Expires January 22, 2022
Bonded Thru Budget Notary Services

[Signature]
Notary Public Palm Beach County, Florida
My commission expires 01.22.2022

SURETY ACKNOWLEDGMENT

State of Wisconsin)
) ss
County of Dane)

On this 26 day of Oct. 2021, before me appeared Colby D. White,
to me personally know, who being by me duly sworn, did say that (s)he is the Attorney-in-Fact of _____
Liberty Mutual Insurance Company, a corporation, that the seal
affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was
executed in behalf of said corporation by authority of its Board of Directors; and that said _____
Colby D. White acknowledged said instrument to be the free act and deed of said corporation.



[Signature]
Notary Public Dane County, Wisconsin
My commission expires 9/19/2022



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8205072-190054

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Brian J. Oestreich; Colby D. White; Emily White; Jerome T. Ouimet; Joshua R. Loftis; Kurt C. Lundblad; Lin Ulven; Melinda C. Blodgett; Nathan Weaver; Nicole Stillings; R. C. Bowman; R. W. Frank; Rachel Thomas; Ross S. Squires; Sandra M. Engstrum; Ted Jorgensen; Tina L. Domask

all of the city of Minneapolis state of MN each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 22nd day of March, 2021.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey
David M. Carey, Assistant Secretary

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 22nd day of March, 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2025
Commission number 1126044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this _____ day of _____, 2021.



By: Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary

ATTACHMENT D
FORM OF GUARANTEE

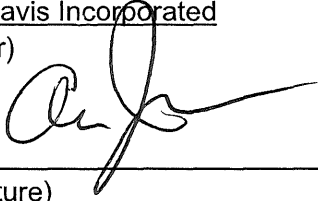
GUARANTEE FOR (Contractor and Surety Name) Johnson-Davis Incorporated and Liberty Mutual Insurance Company

We the undersigned hereby guarantee that the 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160, Contract Dated February 11, 2020, PBCWUD Project No. 21-083, Work Authorization No. 20, Project Title: Century Village Water System Valve Program Year 4, Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Final Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. The date of Final Completion shall be the date set forth on the fully executed and acknowledged Contractor's Certification of Final Completion form. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice and commence corrections of defective work within five (5) calendar days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand. County and Contractor agree that the provisions of Florida Statute Chapter 558 shall not apply to this Contract/Agreement.


SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY

Johnson-Davis Incorporated
(Contractor)

By: 
(Signature)

CHRISTOPHER JOHNSON
(Printed name)

Liberty Mutual Insurance Company (Seal)
(Surety)

By: 
(Signature)

Colby D. White, Attorney-in-Fact
(Printed name)

CORPORATE ACKNOWLEDGMENT

State of Florida)
) ss
County of Palm Beach)

On this 28 day of Oct. 2021, before me appeared Christopher Johnson
to me personally known, who, being by me duly sworn, did say that he/she is the Secretary Treasurer
of Johnson-Davis Incorporated, a corporation, that the seal affixed to the
foregoing instrument is the corporate seal of said corporation, and that said instrument was executed in
behalf of said corporation by authority of its Board of Directors, and that said Christopher Johnson
acknowledged said instrument to be the free act and deed of said corporation.



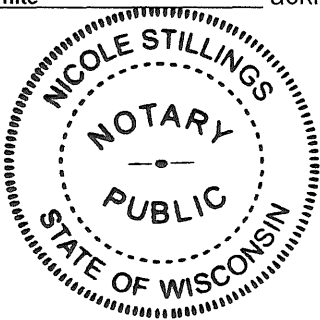
LARISA DITU PELKEY
Commission # GG 157707
Expires January 22, 2022
Bonded Thru Budget Notary Services

[Signature]
Notary Public Palm Beach County, Florida
My commission expires 01-22-2022

SURETY ACKNOWLEDGMENT

State of Wisconsin)
) ss
County of Dane)

On this 26 day of Oct. 2021, before me appeared Colby D. White,
to me personally know, who being by me duly sworn, did say that (s)he is the Attorney-in-Fact of _____
Liberty Mutual Insurance Company, a corporation, that the seal
affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was
executed in behalf of said corporation by authority of its Board of Directors; and that said _____
Colby D. White acknowledged said instrument to be the free act and deed of said corporation.



[Signature]
Notary Public Dane County, Wisconsin
My commission expires 9/19/2022



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8205072-190054

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Brian J. Oestreich; Colby D. White; Emily White; Jerome T. Ouimet; Joshua R. Loftis; Kurt C. Lundblad; Lin Ulven; Melinda C. Blodgett; Nathan Weaver; Nicole Stillings; R. C. Bowman; R. W. Frank; Rachel Thomas; Ross S. Squires; Sandra M. Engstrum; Ted Jorgensen; Tina L. Domask

all of the city of Minneapolis state of MN each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 22nd day of March, 2021.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By:

David M. Carey
David M. Carey, Assistant Secretary

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 22nd day of March, 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2025
Commission number 1128044
Member, Pennsylvania Association of Notaries

By:

Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this _____ day of _____, 2021.



By:

Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary



Liberty Mutual Surety

October 26, 2021

Palm Beach County Board of County Commissioners
301 N. Olive Avenue
West Palm Beach, FL 33401

RE: **Johnson-Davis, Incorporated**

Bond No. 016233969

Project: Century Village Water System Valve Program Year 4, WA Project Number 21-083,

Work Authorization No. 20, Resolution No. R2020-0160

To Whom It May Concern:

Please be advised that as Surety on the above referenced bond, we hereby authorize Palm Beach County Board of County Commissioners to add the contract date to the referenced Bond(s) & Powers of Attorney after executing the contract when the contract date is known.

Sincerely,

LIBERTY MUTUAL INSURANCE COMPANY

Nicole Stillings, Attorney-in-Fact

Member of Liberty Mutual Group

ATTACHMENT E
SCHEDULE OF BID ITEMS

Palm Beach County Water Utilities Department

2019 Pipeline Continuing Construction Contract

Contract Resolution No.: R2020-0160

Contract February 11, 2020
Dated

Work Authorization No.: 20

Contractor Name: Johnson-Davis Incorporated

Project Name: Century Village Water System Valve Program Year 4

PBCWUD Project No.: 21-083

Bid Item No.	Item	Quantity	Units	Unit Price	Total
4	6" PVC Push-On Joint Water Main/Reclaimed Water Main/ Wastewater Force Main	36	LF	\$20.00	\$720.00
7	8" PVC Push-On Joint Water Main/Reclaimed Water Main/ Wastewater Force Main	126	LF	\$30.00	\$3,780.00
23	Ductile Iron Fittings for Water Main/Reclaimed Water Main	1,040	Tons	\$5,000.00	\$5,200.00
41	6" Mechanical Joint Restraint for PVC	24	Each	\$220.00	\$5,280.00
42	8" Mechanical Joint Restraint for PVC	84	Each	\$280.00	\$23,520.00
59	Restrain existing 6" PVC Pressure Pipe	6	Each	\$800.00	\$4,800.00
65	6" Gate Valve & Valve Box	6	Each	\$1,000.00	\$6,000.00
66	8" Gate Valve & Valve Box	21	Each	\$1,500.00	\$31,500.00
148	Extra Long 5/8" Meter Service Line (1-1/2" PVC w/3" Casing) (up to 200' long)	100	LF	\$15.00	\$1,500.00
152	6" DIP x AC Pipe Adapter	12	Each	\$3,000.00	\$36,000.00
153	8" DIP x AC Pipe Adapter	42	Each	\$3,500.00	\$147,000.00
156	6" Asbestos Pipe Removal/Abatement	20	Each	\$14.00	\$280.00
157	8" Asbestos Pipe Removal/Abatement	20	Each	\$15.00	\$300.00
159	4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water main or Force Main	40	Each	\$3,000.00	\$120,000.00
168	Asphalt Roadway Removal and Restoration (2.5" thick)	50	SY	\$50.00	\$2,500.00
170	Asphalt Roadway Removal and Restoration (1.5" thick)	120	SY	\$60.00	\$7,200.00
177	Concrete Sidewalk Removal & Restoration	50	SY	\$65.00	\$3,250.00
180	Floritam Sod	2,500	SY	\$6.00	\$15,000.00
184	Record Drawing	2,000	LF	\$2.50	\$5,000.00
185	Construction Survey	2,000	LF	\$2.50	\$5,000.00
186	Preconstruction Video Taping	2,000	LF	\$1.00	\$2,000.00
188	Maintenance of Traffic Residential Street	2,000	LF	\$2.00	\$4,000.00
191	Density Tests	80	Each	\$40.00	\$3,200.00
192	Proctor Tests	3	Each	\$100.00	\$300.00
231	Silt Fence	2,000	LF	\$1.00	\$2,000.00
237	6" Single Line Stop (for PVC/DIP/CIP/AC)	1	Each	\$7,500.00	\$7,500.00
238	8" Single Line Stop (for PVC/DIP/CIP/AC)	3	Each	\$8,500.00	\$25,500.00
(A) SUBTOTAL BASE BID (Bid Items 1-240)					<u>\$468,330.00</u>
241	Additional Work not included in Bid Items (Subtotal Bid Price 241A 241H)	1	LS	\$5,725.00	<u>\$5,725.00</u>
242	Mobilization (2.5% of Subtotal Bid Price [A])	1	LS	2.5%	\$11,708.25
243	Demobilization (1% of Subtotal Bid Price [A])	1	LS	1%	\$4,683.30
(B) SUBTOTAL ADDITIONAL WORK BID PRICE (Bid Items 241-243)					<u>\$22,116.55</u>
TOTAL BID PRICE (A + B)					<u>\$490,446.55</u>

Additional Work not included in Bid Items (Bid Item 241):

241A	Restrain existing 8" PVC Pressure Pipe	21	Each	\$1,000.00	\$21,000.00
241B	2" Gate Valve & Valve Box (2" Operating Nut w/CTS Compression Fittings) PVC to CTS	13	Each	\$625.00	\$8,125.00
241C	Credit difference for Item 159 Being 2" & 3"	13	Each	\$(1,800.00)	\$(23,400.00)
(B) TOTAL BID PRICE ADDITIONAL; WORK NOT INCLUDED IN ITEMS (Bid Item 241)					<u>\$5,725.00</u>

Revised 04/26/2021

ATTACHMENT F
OEBO SCHEDULE 1

Office of Equal Business Opportunity Compliance Programs

OEBO SCHEDULE 1

LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

SOLICITATION/PROJECT/BID NAME: CENTURY VILLAGE WATER SYSTEM VALVE PROGRAM YEAR 4

NAME OF PRIME RESPONDENT/BIDDER: Johnson-Davis Incorporated

CONTACT PERSON: CRYER, WILLIAM

SOLICITATION OPENING/SUBMITTAL DATE: _____

SOLICITATION/PROJECT/BID No.: WUD 21-083

ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462

PHONE NO.: (561) 588-1170 E-MAIL: ccryer@johnsondavis.com

DEPARTMENT: Palm Beach County Water Utilities Department

PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.

Name, Address and Phone Number	(Check all Applicable Categories)			DOLLAR AMOUNT OR PERCENTAGE OF WORK				
	Non-SBE	M/WBE	SBE	Black	Hispanic	Women	Caucasian	Other (Please Specify)
		Minority/Women Business	Small Business					
1. Johnson-Davis Incorporated - 604 Hillbrath Drive, Lantana, FL 33462 - (561) 588-1170	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	\$402,526.30
2. BETSY LINDSAY, INC. - 7997 SW Jack James Dr., Stuart, FL 34997 - (772) 286-5753	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	\$4,650.00	_____
3. Kathy A. Robinson, DBA Bird's Eye View 10906 Denoeu Rd., Boynton Beach, FL 33472 (561) 732-3250	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	\$3,156.50	_____
4. J & S ASPHALT PAVING INC. - 12439 Tangerine Blvd., West Palm Beach, FL 33412 - (561) 718-6338	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	\$7,000.00	_____
5. ODUMS SOD, INC. - 16571 Rembrandt Rd., Loxahatchee, FL 33470 - (561) 370-3624	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	_____	\$19,575.00	_____	_____	_____
(Please use additional sheets if necessary)				Total	\$19,575.00	_____	\$14,806.50	_____
Total Bid Price \$ <u>490,446.55</u>				Total SBE - M/WBE Participation <u>*PLEASE SEE PG. 2</u>				

I hereby certify that the above information is accurate to the best of my knowledge: _____

Signature CRYER, WILLIAM

ESTIMATING MANAGER
Title

- Note:
- 1. The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
 - 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
 - 3. Modification of this form is not permitted and will be rejected upon submittal.

OEBO SCHEDULE 1

LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

CENTURY VILLAGE WATER SYSTEM VALVE
PROGRAM YEAR 4

SOLICITATION/PROJECT/BID NAME: _____
NAME OF PRIME RESPONDENT/BIDDER: Johnson-Davis Incorporated
CONTACT PERSON: CRYER, WILLIAM
SOLICITATION OPENING/SUBMITTAL DATE: _____

SOLICITATION/PROJECT/BID No.: WUD 21-083
ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462
PHONE NO.: (561) 588-1170 E-MAIL: ccrayer@johnsondavis.com
DEPARTMENT: Palm Beach County Water Utilities Department

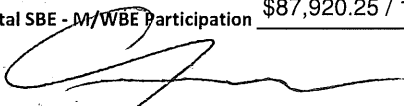
PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT.
PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.

Name, Address and Phone Number	(Check all Applicable Categories)			DOLLAR AMOUNT OR PERCENTAGE OF WORK					
	Non-SBE	M/WBE	SBE	Black	Hispanic	Women	Caucasian	Other (Please Specify)	
		Minority/Women Business	Small Business						
1. PACIFICA ENGINEERING SERVICES, LLC - 601 N Congress Ave., Suite 303, Delray Beach, FL 33445 - (561) 693-8093	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	\$1,745.00					
2. R&M SERVICE SOLUTIONS, LLC - 7256 Westport Place, Suite A, West Palm Beach, FL 33413 - (561) 798-3224	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>				\$18,025.00		
3. UTILITY SUPPLY ASSOCIATES, INC. - 140 Commerce Rd., Boynton Beach, FL 33426 - (561) 493-9900	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>				\$29,268.75		
4. WM. D. ADEIMY, JR., INC. - 1201 Omar Rd., West Palm Beach, FL 33405 - (561) 832-6305	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>				\$4,500.00		
5.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						
(Please use additional sheets if necessary)				Total	\$1,745.00	\$19,575.00	\$66,600.25		

Total Bid Price \$ 490,446.55

Total SBE - M/WBE Participation \$87,920.25 / 17.92%

I hereby certify that the above information is accurate to the best of my knowledge:


Signature CRYER, WILLIAM

ESTIMATING MANAGER
Title

- Note:
- 1. The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
 - 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
 - 3. Modification of this form is not permitted and will be rejected upon submittal.

ATTACHMENT F
OEBO SCHEDULE 2

Office of Equal Business Opportunity Compliance Programs

Revised 04/26/2021

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: WUD 21-083

SOLICITATION/PROJECT NAME: CENTURY VILLAGE WATER SYSTEM VALVE PROGRAM YEAR 4

Prime Contractor: Johnson-Davis Incorporated Subcontractor: BETSY LINDSAY, INC.

(Check box(s) that apply)

☒SBE ☒WBE ☐MBE ☐M/WBE ☐Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 9/5/2019 - 9/4/2022

The undersigned affirms they are the following (select one from each column if applicable):

Column 1

Column 2

Column 3

☐Male ☒Female

☐African-American/Black ☐Asian American ☒Caucasian American

☐Supplier

☐Hispanic American ☐Native American

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
184	Record Drawing	\$1,162.50	2,000/LF	\$0.00	\$2,325.00
185	Construction Survey	\$1,162.50	2,000/LF	\$0.00	\$2,325.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$4,650.00 / 0.94%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant

Price or Percentage:

Johnson-Davis Incorporated

Print Name of Prime

By:

Authorized Signature

CRYER, WILLIAM

Print Name

ESTIMATING MANAGER

Title

Date: 10/28/2021

BETSY LINDSAY, INC.

Print Name of Subcontractor/subconsultant

By:

Authorized Signature

ELIZABETH A. LINDSAY

Print Name

PRESIDENT

Title

Date: 10/28/2021

Revised 09/17/2019

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: WUD 21-083

SOLICITATION/PROJECT NAME: CENTURY VILLAGE WATER SYSTEM VALVE PROGRAM YEAR 4

Prime Contractor: Johnson-Davis Incorporated

Subcontractor: Kathy A. Robinson, DBA Bird's Eye View

(Check box(s) that apply)

☒ SBE ☒ WBE ☐ MBE ☐ M/WBE ☐ Non-S/M/WBE

Date of Palm Beach County Certification (if applicable): 3/25/2019 - 3/24/2022

The undersigned affirms they are the following (select one from each column if applicable):

Column 1

Column 2

Column 3

☐ Male ☒ Female

☐ African-American/Black ☐ Asian American ☒ Caucasian American

☐ Supplier

☐ Hispanic American ☐ Native American

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any **S/M/WBE** participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
186	Preconstruction Video Taping	\$3,156.50	1/LS	\$0.00	\$3,156.50

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$3,156.50 / 0.64%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant

Price or Percentage:

Johnson-Davis Incorporated

Print Name of Prime

By:

Authorized Signature

CRYER, WILLIAM

Print Name

ESTIMATING MANAGER

Title

Date: 10/28/2021

Kathy A. Robinson, DBA Bird's Eye View

Print Name of Subcontractor/subconsultant

By:

Authorized Signature

Print Name

Title

Date: 10/28/2021

Revised 09/17/2019

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: WUD 21-083

SOLICITATION/PROJECT NAME: CENTURY VILLAGE WATER SYSTEM VALVE PROGRAM YEAR 4

Prime Contractor: Johnson-Davis Incorporated Subcontractor: J & S ASPHALT PAVING INC.

(Check box(s) that apply)

☒ SBE ☒ WBE ☐ MBE ☐ M/WBE ☐ Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 4/30/2021 - 4/29/2024

The undersigned affirms they are the following (select one from each column if applicable):

Column 1

Column 2

Column 3

☐ Male ☒ Female

☐ African-American/Black ☐ Asian American ☒ Caucasian American

☐ Supplier☐ Hispanic American ☐ Native American

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any **S/M/WBE** participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
168	Asphalt Roadway Removal and Restoration (2.5" thick)	\$68.00	50/SY	\$0.00	\$3,400.00
170	Asphalt Driveway Removal and Restoration (1.5" thick)	\$30.00	120/SY	\$0.00	\$3,600.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$7,000.00 / 1.42%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant

Price or Percentage: _____

Johnson-Davis Incorporated

Print Name of Prime

By:

Authorized Signature

CRYER, WILLIAM

Print Name _____

ESTIMATING MANAGER

Title

Date: 10/28/2021

J & S ASPHALT PAVING INC.

Print Name of Subcontractor/subconsultant

By:

Authorized Signature _____

Print Name _____

Vice President

Title

Date: 10/28/2021

Revised 09/17/2019

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: WUD 21-083

SOLICITATION/PROJECT NAME: CENTURY VILLAGE WATER SYSTEM VALVE PROGRAM YEAR 4

Prime Contractor: Johnson-Davis Incorporated

Subcontractor: ODUMS SOD, INC.

(Check box(s) that apply)

☒ SBE ☐ WBE ☒ MBE ☐ M/WBE ☐ Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 1/17/2020 - 1/16/2023

The undersigned affirms they are the following (select one from each column if applicable):

Column 1

Column 2

Column 3

☒ Male ☐ Female

☐ African-American/Black ☐ Asian American ☐ Caucasian American

☐ Supplier

☒ Hispanic American ☐ Native American

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any **S/M/WBE** participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
180	Floratam Sod	\$7.83	2,500/SY	\$0.00	\$19,575.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$19,575.00 / 3.99%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant

Price or Percentage: _____

Johnson-Davis Incorporated

ODUMS SOD, INC.

Print Name of Prime

Print Name of Subcontractor/subconsultant

By:

By:

Authorized Signature

Authorized Signature

CRYER, WILLIAM

Warren L. Prescott Jr.

Print Name _____

Print Name _____

ESTIMATING MANAGER

President

Title _____

Title

Date: 10/28/2021

Date: 10/28/2021

Revised 09/17/2019

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: WUD 21-083
SOLICITATION/PROJECT NAME: CENTURY VILLAGE WATER SYSTEM VALVE PROGRAM YEAR 4

Prime Contractor: Johnson-Davis Incorporated Subcontractor: PACIFICA ENGINEERING SERVICES, LLC

(Check box(s) that apply)

☒SBE ☐WBE ☒MBE ☐M/WBE ☐Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 10/25/2021 - 10/24/2024

The undersigned affirms they are the following (select one from each column if applicable):

Column 1

Column 2

Column 3

☒Male ☐Female ☒African-American/Black ☐Asian American ☐Caucasian American ☐Supplier
☐Hispanic American ☐Native American

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any **S/M/WBE** participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
191	Density Tests	\$19.00	80/EA	\$0.00	\$1,520.00
192	Proctor Tests	\$75.00	3/EA	\$0.00	\$225.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$1,745.00 / 0.35%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant

Price or Percentage:

Johnson-Davis Incorporated

Print Name of Prime

By:

Authorized Signature

CRYER, WILLIAM

Print Name

ESTIMATING MANAGER

Title

Date: 10/28/2021

PACIFICA ENGINEERING SERVICES, LLC

Print Name of Subcontractor/subconsultant

By:

Authorized Signature

Wesley Foster

Print Name

President

Title

Date: 10/28/2021

OEBO LETTER OF INTENT – SCHEDULE 2

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SOLICITATION/PROJECT NUMBER: WUD 21-083
SOLICITATION/PROJECT NAME: CENTURY VILLAGE WATER SYSTEM VALVE PROGRAM YEAR 4

Prime Contractor: Johnson-Davis Incorporated Subcontractor: R&M SERVICE SOLUTIONS, LLC

(Check box(s) that apply)

☒SBE ☐WBE ☐MBE ☐M/WBE ☐Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 9/22/2021 - 9/21/2024

The undersigned affirms they are the following (select one from each column if applicable):

Column 1

Column 2

Column 3

☒Male ☐Female ☐African-American/Black ☐Asian American ☒Caucasian American ☐Supplier
☐Hispanic American ☐Native American

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
237	6" Single Line Stop (for PVC/DIP/CIP/AC)	\$3,985.00	1/EA	\$0.00	\$3,985.00
238	8" Single Line Stop (for PVC/DIP/CIP/AC)	\$4,680.00	3/EA	\$0.00	\$14,040.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$18,025.00 / 3.67%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant

Price or Percentage:

Johnson-Davis Incorporated

Print Name of Prime

By:

Authorized Signature

CRYER, WILLIAM

Print Name

ESTIMATING MANAGER

Title

Date: 10/28/2021

R&M SERVICE SOLUTIONS, LLC

Print Name of Subcontractor/subconsultant

By:

Authorized Signature

Print Name

Title

Date: 10/28/2021

Revised 09/17/2019

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: WUD 21-083

SOLICITATION/PROJECT NAME: CENTURY VILLAGE WATER SYSTEM VALVE PROGRAM YEAR 4

Prime Contractor: Johnson-Davis Incorporated

Subcontractor: WM. D. ADEIMY, JR., INC.

(Check box(s) that apply)

☒ SBE ☐ WBE ☐ MBE ☐ M/WBE ☐ Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 3/22/2020 - 3/21/2023

The undersigned affirms they are the following (select one from each column if applicable):

Column 1

Column 2

Column 3

☒ Male ☐ Female

☐ African-American/Black ☐ Asian American ☒ Caucasian American

☐ Supplier

☐ Hispanic American ☐ Native American

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any **S/M/WBE** participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
177	Concrete Sidewalk Removal & Restoration	\$90.00	50/SY	\$0.00	\$4,500.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$4,500.00 / 0.91%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant**Price or Percentage:**

Johnson-Davis Incorporated

Print Name of Prime

By:

Authorized Signature

CRYER, WILLIAM

Print Name _____

ESTIMATING MANAGER

Title

Date: 10/28/2021

WM. D. ADEIMY, JR., INC.

Print Name of Subcontractor/subconsultant

By:

Authorized Signature

William D. Adeimy Jr.

Print Name _____

Title

Date: 10/28/2021

Revised 09/17/2019

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: WUD 21-083
SOLICITATION/PROJECT NAME: CENTURY VILLAGE WATER SYSTEM VALVE PROGRAM YEAR 4

Prime Contractor: Johnson-Davis Incorporated Subcontractor: UTILITY SUPPLY ASSOCIATES, INC.

(Check box(s) that apply)

☒SBE ☐WBE ☐MBE ☐M/WBE ☐Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 8/22/2019 - 8/21/2022

The undersigned affirms they are the following (select one from each column if applicable):

Column 1

Column 2

Column 3

☐Male ☒Female

☐African-American/Black ☐Asian American ☒Caucasian American

☒Supplier

☐Hispanic American ☐Native American

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
	(See attachment)				

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$48,781.25 x 60% (Supplier) = \$29,268.75 (5.96%)

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant

Price or Percentage:

Johnson-Davis Incorporated

Print Name of Prime

By:

Authorized Signature

CRYER, WILLIAM

Print Name

ESTIMATING MANAGER

Title

Date: 10/28/2021

UTILITY SUPPLY ASSOCIATES, INC.

Print Name of Subcontractor/subconsultant

By:

Authorized Signature

William Potts

Print Name

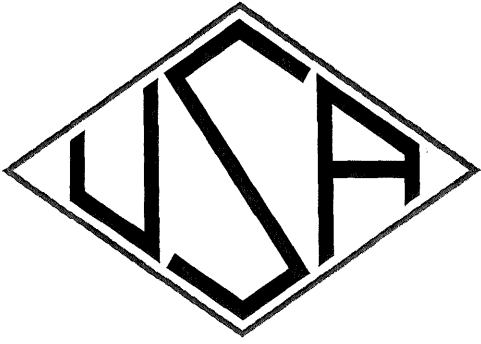
SECRETARY TREASURER DIRECTOR

Title

Date: 10/28/2021

Revised 09/17/2019

QUOTATION



Utility Supply Associates, Inc.
140 Commerce Road • Boynton Beach, Florida 33426

Phone: (561) 493-9900 • Fax: (561) 493-9901
E-mail: sales@utilitysupplyassociates.com

Client **JOHNSON DAVIS**

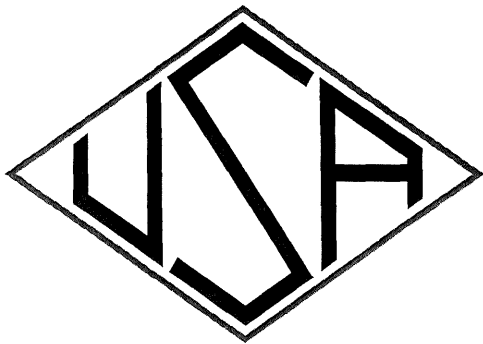
DATE: 28-Oct-21

Project: Century Village Water System Valve Program Year 4

Location: PBC

Qty.	U/M	SIZE	Description	Unit	Total Cost
40	FT	2"	PVC DR-21 BLUE PIPE B/E	\$ 1.80	\$ 72.00
40	FT	6"	PVC DR-18 BLUE PIPE B/E	\$ 11.20	\$ 448.00
140	FT	8"	PVC DR-18 BLUE PIPE B/E	\$ 19.20	\$ 2,688.00
	EA			\$ -	\$ -
	EA		AS NEED	\$ -	\$ -
1	EA	2"	MJ C-153 D.I. L/P SLEEVE	\$ 65.15	\$ 65.15
1	EA	6"	MJ C-153 D.I. L/P SLEEVE	\$ 94.40	\$ 94.40
1	EA	8"	MJ C-153 D.I. L/P SLEEVE	\$ 151.70	\$ 151.70
	EA			\$ -	\$ -
24	EA	6"	MJ FITTING RESTRAINT F/ PVC PIPE	\$ 39.20	\$ 940.80
24	EA	6"	MJ GASKET BOLT & NUT SET	\$ 19.20	\$ 460.80
84	EA	8"	MJ FITTING RESTRAINT F/ PVC PIPE	\$ 58.00	\$ 4,872.00
84	EA	8"	MJ GASKET BOLT & NUT SET	\$ 21.60	\$ 1,814.40
	EA			\$ -	\$ -
6	EA	6"	BELL JOINT RESTRAINT W/ SS BOLTS & NUTS	\$ 76.00	\$ 456.00
	EA			\$ -	\$ -
6	EA	6"	MJ R/W GATE VALVE O/L 2" SQ. OP. NUT	\$ 520.00	\$ 3,120.00
12	EA	6"	MJ FITTING RESTRAINT F/ PVC PIPE	\$ 39.20	\$ 470.40
12	EA	6"	MJ GASKET BOLT & NUT SET	\$ 19.20	\$ 230.40
6	EA		PBC VALVE BOX W/ WATER LID	\$ 130.00	\$ 780.00
	EA			\$ -	\$ -
21	EA	8"	MJ R/W GATE VALVE O/L 2" SQ. OP. NUT	\$ 832.00	\$ 17,472.00
42	EA	8"	MJ FITTING RESTRAINT F/ PVC PIPE	\$ 58.00	\$ 2,436.00

QUOTATION



Utility Supply Associates, Inc.
140 Commerce Road • Boynton Beach, Florida 33426
Phone: (561) 493-9900 • Fax: (561) 493-9901
E-mail: sales@utilitysupplyassociates.com

Client JOHNSON DAVIS
Project: Century Village Water System Valve Program Year 4
Location: PBC

DATE: 28-Oct-21

Qty.	U/M	SIZE	Description	Unit	Total Cost
42	EA	8"	MJ GASKET BOLT & NUT SET	\$ 21.60	\$ 907.20
21	EA		PBC VALVE BOX W/ WATER LID	\$ 130.00	\$ 2,730.00
	EA			\$ -	\$ -
21	EA	8"	BELL JOINT RESTRAINT W/ SS BOLTS & NUTS	\$ 155.00	\$ 3,255.00
13	EA	2"	MJ R/W GATE VALVE O/L 2" SQ. OP. NUT	\$ 245.00	\$ 3,185.00
26	EA	2"	MJ GLAND GASKET BOLT & NUT SET	\$ 17.00	\$ 442.00
13	EA		PBC VALVE BOX W/ WATER LID	\$ 130.00	\$ 1,690.00
	EA			\$ -	\$ -
	EA			\$ -	\$ -

Terms: Bid Validity: 5 days from Quote Date.
All quotes subject to product availability. USA will only honor the price until the ship-by date.
Terms of Sale: Net 30
Quoted & Payable in U.S. Dollars.
Our prices are based on supplying essentially all mat'l quoted.
If unit prices differ from the total, unit prices will prevail.
CUSTOMER TO DETERMINE PRODUCT SUITABILITY AND APPLICATION

TOTAL - F.O.B. Palm Beach COUNTY, FL	\$ 48,781.25
--------------------------------------	--------------

For: Utility Supply Associates, Inc.
Bill Potts
Operations Manager

ATTACHMENT G

Palm Beach County Water Utilities Department
2019 Pipeline Continuing Construction Contract
Resolution No. R2020-0160 Contract Dated February 11, 2020

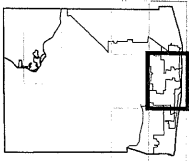
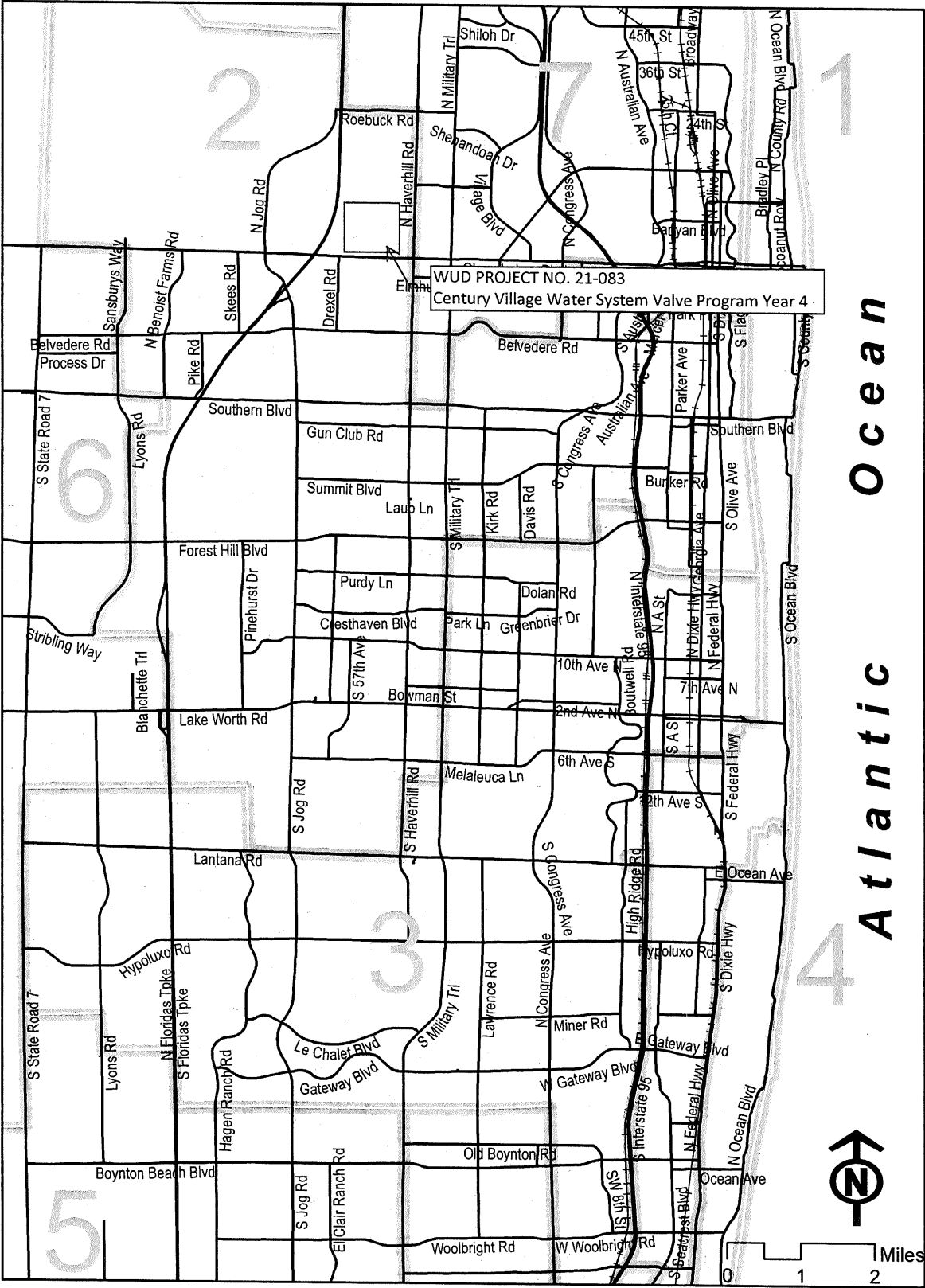
SUMMARY OF
SBE-M/WBE BUSINESS TRACKING

Master Contract Goals	SBE: <u>20.07%</u>	M/WBE : <u>0.00%</u>	MBE (H): <u>0.00%</u>	MBE (B): <u>0.00%</u>
Current Proposal				
Value of Authorization No. <u>20</u>	\$490,446.55			
Value of SBE-M/WBE Letters of Intent	\$87,920.25	\$0.00	\$0.00	\$0.00
Actual Percentage	17.92%	0.00%	0.00%	0.00%
Signed/Approved Authorizations				
Total Value of Authorizations	\$12,011,764.35			
Total Value of SBE-M/WBE Signed Subcontractors	\$2,924,479.46	\$0.00	\$0.00	\$0.00
Actual Percentage	24.34%	0.00%	0.00%	0.00%
Signed/Approved Authorizations Plus Current Proposal				
Total Value of Authorization	\$12,502,210.90			
Total Value of Subcontractors & Letters of Intent	\$3,012,399.71	\$0.00	\$0.00	\$0.00
Actual Percentage	24.09%	0.00%	0.00%	0.00%

Revised 04/26/2021

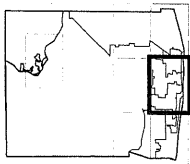
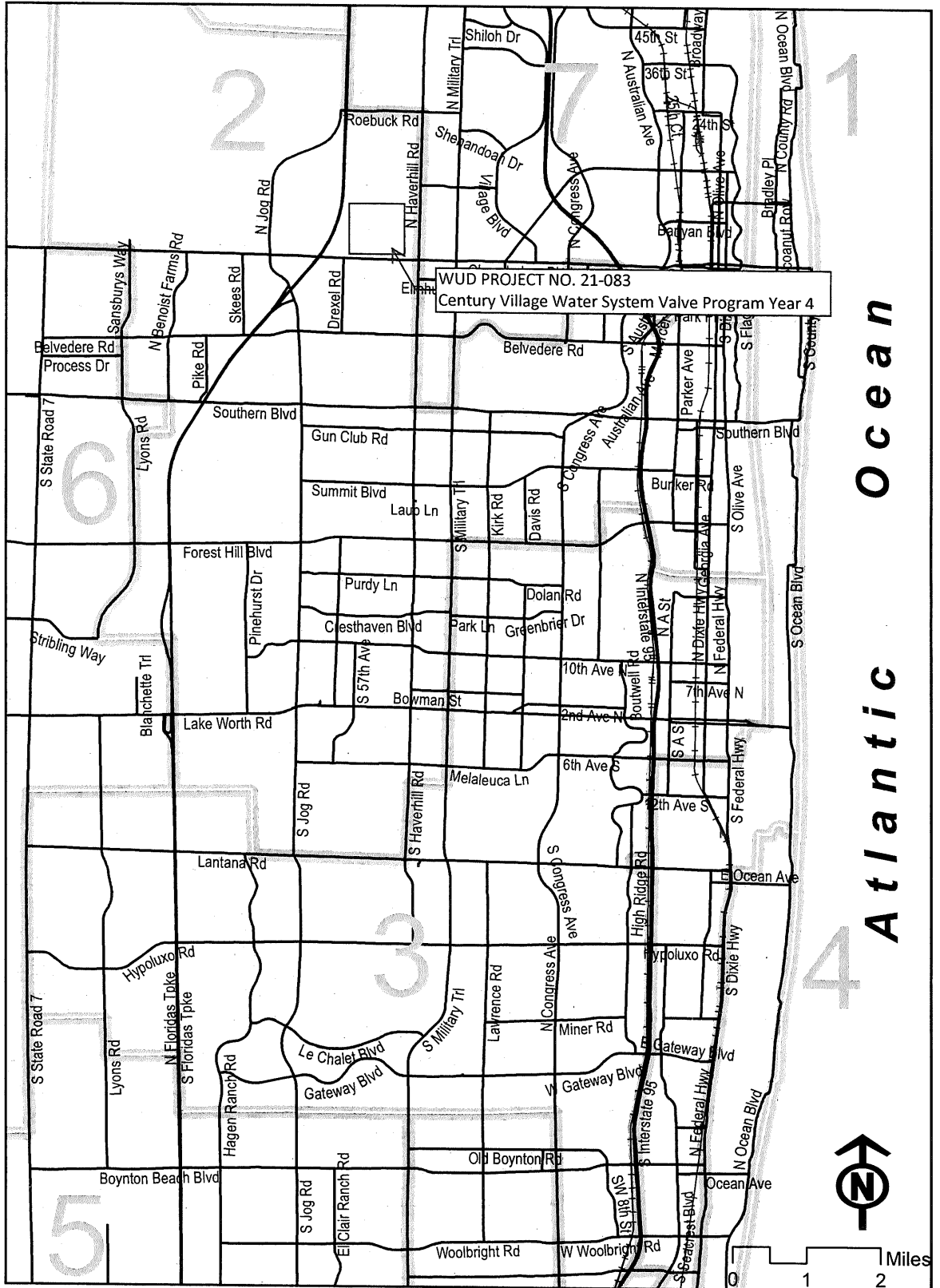
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ATTACHMENT H
Location Map
WUD PROJECT NO. 21-083



ATTACHMENT 2
Location Map

WUD PROJECT NO. 21-083





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
6/23/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER

Johnson Insurance Racine
1103 Hunter Dr Ste 100
Mount Pleasant, WI 53406

CONTACT NAME: Amanda Johnson

PHONE (A/C, No, Ext): (920) 445-7401

FAX (A/C, No): (877) 254-8586

E-MAIL ADDRESS: ajohnson@johnsonfinancialgroup.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : National Fire Insurance Company of Hartford	20478
INSURER B : Continental Casualty Company	20443
INSURER C : Continental Insurance Company	35289
INSURER D : Valley Forge Insurance Company	20508
INSURER E : Homeland Insurance Co of NY	34452
INSURER F :	

INSURED

Johnson-Davis Incorporated
604 Hillbrath Drive
Lantana, FL 33462

COVERAGES				CERTIFICATE NUMBER:		REVISION NUMBER:									
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.															
INSR LTR	TYPE OF INSURANCE			ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS						
A	X	COMMERCIAL GENERAL LIABILITY		X		6080884045	7/1/2021	7/1/2022	EACH OCCURRENCE	\$	1,000,000				
		CLAIMS-MADE	X						OCCUR	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	500,000			
									MED EXP (Any one person)	\$	15,000				
									PERSONAL & ADV INJURY	\$	1,000,000				
									GENERAL AGGREGATE	\$	2,000,000				
	GEN'L AGGREGATE LIMIT APPLIES PER:														
		POLICY	X	PRO-JECT		LOC			PRODUCTS - COMP/OP AGG	\$	2,000,000				
		OTHER:							EBL AGGREGATE	\$	2,000,000				
B	AUTOMOBILE LIABILITY					6080884059	7/1/2021	7/1/2022	COMBINED SINGLE LIMIT (Ea accident)	\$	1,000,000				
	X	ANY AUTO OWNED AUTOS ONLY							SCHEDULED AUTOS	BODILY INJURY (Per person)	\$				
	X	HIRED AUTOS ONLY	X						NON-OWNED AUTOS ONLY	BODILY INJURY (Per accident)	\$				
									PROPERTY DAMAGE (Per accident)	\$					
										\$					
C	X	UMBRELLA LIAB	X	OCCUR	X	6080884076	7/1/2021	7/1/2022	EACH OCCURRENCE	\$	5,000,000				
		EXCESS LIAB		CLAIMS-MADE					AGGREGATE	\$	5,000,000				
		DED	X	RETENTION \$					0	\$					
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			Y/N	N/A	X	WC 6 80884062	7/1/2021	7/1/2022	X	PER STATUTE		OTH-ER		
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)										E.L. EACH ACCIDENT	\$	1,000,000		
	If yes, describe under DESCRIPTION OF OPERATIONS below										E.L. DISEASE - EA EMPLOYEE	\$	1,000,000		
											E.L. DISEASE - POLICY LIMIT	\$	1,000,000		
C	Equipment Floater					6081007778	7/1/2021	7/1/2022	Leased Rented		300,000				
E	Pollution					7930030920005	7/1/2021	7/1/2022	Occ/Aggregate		1,000,000				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Project No: WUD 19-040/2019 Pipeline Continuing Construction Contract

Palm Beach County, Board of County Commissioners, a political subdivision of the State of Florida are hereby named as additional insured under the terms of this policy. In addition, Palm Beach County Water Utilities Department, its officers, directors, agents and employees are hereby named as additional insured under the terms of this policy for the 2019 Pipeline Continuing Construction Project No. WUD 19-040. Workers Compensation includes a waiver of subrogation in favor of the additional insured. Palm Beach County, Board of County Commissioners, a political subdivision of the State of Florida are named additional insured and loss payee with respect to the Inland Marine/Transit.

Cancellation: Thirty (30) day's notice except for Ten (10) day's notice for non-payment of premium.

CERTIFICATE HOLDER

Palm Beach County
Water Utilities Department
Director Utilities Engineering
8100 Forest Hill Blvd
West Palm Beach, FL 33413

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Ruth Veendel