

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARD APPOINTMENT SUMMARY**

| | |
|-----------------------------|-------------------------------------|
| Meeting Date: | January 4, 2022 |
| Department: | Equal Opportunity |
| Submitted By: | Office of Equal Opportunity |
| Advisory Board Name: | Advisory Commission on Women |

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Appointment of one (1) youth representative (15-18 years of age) to serve as the ex-officio youth member to the Advisory Commission on Women commencing January 4, 2022 through September 30, 2022.

| <u>Appoint</u> | <u>Seat No.</u> | <u>Requirement</u> | <u>Nominated By</u> |
|-----------------------|------------------------|---------------------------|--|
| Dafany Miranda-Zepeda | 16 | PBC Resident | Commissioner Bernard Commissioner McKinlay Commissioner Kerner |
| OR | | | |
| Chimdindu Ejidike | 16 | PBC Resident | |
| OR | | | |
| Kate Deviney | 16 | PBC Resident | Mayor Weinroth Vice Mayor Weiss |

Summary: Per Resolution R2018-0188, the Board of County Commissioners (BCC) established the Advisory Commission on Women (ACW). The ACW is comprised of fifteen (15) members, two (2) appointed by each County Commissioner and one (1) at-large appointed by majority vote of the BCC. The BCC may also appoint a youth representative (15-18 years of age) to serve as an ex-officio member. Dafany Miranda-Zepeda, Chimdindu Ejidike, and Kate Deviney submitted a complete application and have expressed their interest in an appointment. The ACW serves as an advisory body to focus on matters pertaining specifically to women. There is one (1) vacancy. Fourteen (14) seats are currently filled. The current diversity count is Caucasian: 5 (36%), African-American: 3 (21%) and Hispanic: 3 (21%), and Unknown: 3 (21%). The gender ratio (female: male) is 14:0. These nominees are a Hispanic female and two (2) African-American females. Countywide (JW)

Background and Justification: The BCC adopted Resolution R2018-0188 establishing the Commission as an advisory body to focus on matters pertaining specifically to women. The Resolution requires that the appointees should be a Palm Beach County resident and reflect, to the greatest extent possible, the demographic and geographic diversity in the County. The youth member must be 15-18 years of age. Pursuant to the PPM regarding board appointments, staff requested the Mayor and members of the BCC submit nominees to fill this youth representative vacancy. The ACW meets quarterly.

Attachments:


1. Memoranda dated October 20, 2021 Requesting Nominations
2. Current List of Board Members
3. Board/Committee Applications

Recommended by:


Department Director

 9 December 2021
Date

Legal Sufficiency:


Assistant County Attorney

12/16/21
Date

II. REVIEW COMMENTS

A. Other Department Review:

Department Director

M E M O R A N D U M

**Office of Equal Opportunity**

301 N. Olive Avenue, 10th Floor

West Palm Beach, FL 33401

(561) 355-4884

Fax: (561) 355-4932

www.pbcgov.com/equalopportunity

**Palm Beach County
Board of County
Commissioners**

Dave Kerner, Mayor

Robert S. Weinroth, Vice Mayor

Maria G. Marino

Gregg K. Weiss

Maria Sachs

Melissa McKinlay

Mack Bernard

County Administrator

Verdenia C. Baker

*"An Equal Opportunity
Affirmative Action Employer"*

DATE: 20 October 2021

TO: David Kerner, Mayor and Members of the
Board of County CommissionersFROM: Pamela Guerrier, Director
Office of Equal Opportunity

RE: Advisory Commission on Women Youth Representative

Per Resolution R2018-0188, the Board of County Commissioners established the Advisory Commission on Women (ACW). The ACW is comprised of fifteen (15) members, two (2) appointed by each County Commissioner and one (1) at-large appointed by majority vote of the BCC. The Board may also appoint a youth representative (15-18 years of age) to serve as an ex-officio member. If the Board appoints a youth member, the term is for one year.

Members must be residents of Palm Beach County and should reflect, to the greatest extent possible, the demographic and geographic diversity in the County, represent the specific ACW's focus, as well as experts in the field. All members shall serve at the pleasure of the Board.

The ACW serves as an advisory body to focus on matters pertaining specifically to women. The board meets at least quarterly. There is one (1) vacancy. Fourteen (14) seats are currently filled. The current diversity count is Caucasian: 6 (43%), African-American: 3 (21%), Hispanic-American: 4 (28%), and Unknown: 1(7%). The gender ratio (female: male) is 14:0.

The prior appointee, Victoria Mittner, resigned in May 2021. We received applications from three (3) students for the youth representative position. If you approve of any of the nominees, it is requested that the relevant form be signed and returned to this office by November 1, 2021. It is our intention to have this matter submitted for consideration at the December 7, 2021 meeting of the Board of County Commissioners. Alternatively, please suggest other nominees. The roster of the current members of the Advisory Commission on Women is attached for your information.

If there are any questions concerning this request, or if additional information is needed, please contact me at 355-2558 or pguerrie@pbcgov.org

cc: Nancy L. Bolton, Assistant County Administrator
David Ottey, Chief Assistant County Attorney



Office of Equal Opportunity

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**Palm Beach County
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Dave Kerner, Mayor

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Mack Bernard

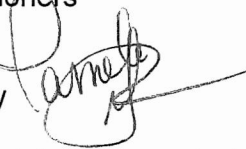
County Administrator

Verdenia C. Baker

MEMORANDUM

DATE: 17 November 2021

TO: Robert S. Weinroth, Mayor and Members of the
Board of County Commissioners

FROM: Pamela Guerrier, Director
Office of Equal Opportunity 

RE: Additional Application for Advisory Commission on Women
Youth Representative Vacancy

Attached please find an additional application for the youth representative vacancy. I have attached the prior memo regarding this vacancy for your reference.

At the November Advisory Commission on Women meeting, they recommended advancing the following applications for your consideration: Chimdindu Ejidike, Dafany Miranda-Zepeda and Kate Deviney.

It is our intention to have this matter submitted for consideration at the December 7, 2021 meeting of the Board of County Commissioners.

If there are any questions concerning this request, or if additional information is needed, please contact me at 355-2558 or pguerrie@pbcgov.org

Attachments

cc: Nancy L. Bolton, Assistant County Administrator
Jean Adel Williams, Assistant County Attorney

*"An Equal Opportunity
Affirmative Action Employer"*



*printed on sustainable
and recycled paper*



**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
ADVISORY COMMISSION ON WOMEN**

I. AUTHORITY :

Resolution No. R2018-0188, Adopted February 6, 2018

II. APPOINTING BODY :

Board of County Commissioners

III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL :

The Commission on Women shall be comprised of fifteen members, two appointed by each County Commissioner and one at-large appointed by majority vote of the Board. The Board may also appoint a youth (15-18 years of age) representative to serve as an ex-officio member. Members must be residents of Palm Beach County and should reflect, to the greatest extent possible, the demographic and geographic diversity in the County. Further, the Board shall endeavor to appoint members who represent specific Commission on Women's focus, as well as experts in the field. For the inaugural Commission on Women, each Commissioner shall appoint one member for a term of one year and one member for a term of two years. The at-large member shall be appointed for an initial term of two years. Thereafter, all appointments shall be made for a term of three years. If the Board appoints a youth member, the term is for one year.

EXTENDED COMPOSITION :

IV. MEETINGS :

TBD

V. FUNCTIONS :

The Commission on Women is solely an advisory body established to focus on matters pertaining specifically to women including, but not limited to, discrimination, employment, education, healthcare, homelessness, and addictions. While the Commission on Women may suggest topics for review (and it is anticipated that it will do so through its annual report), its primary responsibility is to respond to the Board's requests for a study or some other involvement.

VI. LIAISON INFORMATION :

LIAISON DEPARTMENT

Office of Equal Opportunity

CONTACT PERSON

Pamela Guerrier

ADDRESS

301 N Olive Ave Fl 10th
West Palm Beach FL 33401
Phone # 561-355-2558

* indicates a member having an action pending



ADVISORY COMMISSION ON WOMEN

| SEAT ID | CURRENT MEMBER | ROLE TYPE | RACE CODE | GENDER | BUSINESS / HOME | SEAT REQUIREMENT | APPOINT DATE | REAPPOINT DATE | EXPIRE DATE |
|----------------------------------|---|--------------|--------------|--------|--------------------|------------------|-----------------|-------------------|----------------|
| Appointed By : District 1 | | | | | | | | | |
| 1 | Elizabeth Berkowitz elizabeth@adoptionworks.net Law Office of Elizabeth R. Berkowitz 712 U.S. Highway 1 Ste 300-1 North Palm Beach FL 33408 | Member | HA | F | 561-841-3065 | | 01/12/2021 | | 09/30/2023 |
| NOMINATED BY : | | | | | | | | | |
| 2 | Nancy Kathleen Bourne nancykbourne@gmail.com 35 Ocean Dr Jupiter FL 33469 | Member | CA | F | 561-222-4386 | | 05/18/2021 | | 05/17/2024 |
| NOMINATED BY : | | | | | | | | | |
| Appointed By : District 2 | | | | | | | | | |
| 3 | Jana Panarites jana.panarites@gmail.com 155 Auburn Dr Lake Worth FL 33460 | Member | CA | F | 323-627-8205 | | 02/04/2020 | | 09/30/2022 |
| NOMINATED BY : | | | | | | | | | |
| 4 | Roseline Docteur-Joseph roseline@mytams.net The Answer Management Services, Inc. P.O. Box 4233 Boynton Beach FL 33424 | Member | AA | F | -- | | 09/24/2020 | | 09/30/2023 |
| NOMINATED BY : | | | | | | | | | |

* indicates a member having an action pending

Appointed By : District 3

| | | | | | | | | |
|---|-------------------------------------|--------|----|---|----|------------|------------|------------|
| 5 | Aimee Kelley aimeek223@gmail.com | Member | CA | F | -- | 12/17/2019 | 10/01/2020 | 09/30/2022 |
|---|-------------------------------------|--------|----|---|----|------------|------------|------------|

7853 Manor Forest Ln
Boynton Beach FL 33436

NOMINATED BY :

| | | | | | | | | |
|---|--|--------|----|---|----|------------|--|------------|
| 6 | Alexandria Ayala alexandria.ayala11@gmail.com | Member | HA | F | -- | 10/08/2019 | | 09/30/2022 |
|---|--|--------|----|---|----|------------|--|------------|

3303 Waterview Cir
Palm Springs FL 33461

NOMINATED BY :

Appointed By : District 4

| | | | | | | | | |
|---|---|--------|----|---|--|-----------|--|------------|
| 7 | Vacant Pamela Higer-Polani 9851 Savona Winds Dr Boca Raton, FL 33446 | Member | UN | F | | 12/7/2021 | | 09/30/2022 |
|---|---|--------|----|---|--|-----------|--|------------|

NOMINATED BY :

| | | | | | | | | |
|---|--|--------|----|---|----|------------|--|------------|
| 8 | Pamela Dubin pamela@pameladubin.com Pamela Dubin Advisory & Consulting 1431 NW 48th Ln Boca Raton FL 33431 | Member | UN | F | -- | 10/20/2020 | | 09/30/2023 |
|---|--|--------|----|---|----|------------|--|------------|

NOMINATED BY :

* indicates a member having an action pending

Appointed By : District 5

| | | | | | | | | |
|---|--|--------|----|---|----|------------|------------|------------|
| 9 | Samantha Schosberg Feuer sfeuer@pbcgov.org 15th Judicial Circuit/Juvenile Division 205 N Dixie Hwy Rm West Palm Beach FL 33401 | Member | CA | F | -- | 06/05/2018 | 10/01/2019 | 09/30/2022 |
|---|--|--------|----|---|----|------------|------------|------------|

NOMINATED BY :

| | | | | | | | | |
|----|---|--------|----|---|--------------|------------|------------|------------|
| 10 | Michelle McGovern michellemc@baptisthealth.net 11758 Osprey Pointe Cir Wellington FL 33449 | Member | HA | F | 561-242-9030 | 09/10/2019 | 10/01/2020 | 09/30/2022 |
|----|---|--------|----|---|--------------|------------|------------|------------|

NOMINATED BY :**Appointed By : District 6**

| | | | | | | | | |
|----|---|--------|----|---|--|-----------|--|------------|
| 11 | Vacant Katrina Long-Robinson 4212 Heath Circle South West Palm Beach, FL 33407 | Member | UN | F | | 12/7/2021 | | 09/30/2022 |
|----|---|--------|----|---|--|-----------|--|------------|

NOMINATED BY :

| | | | | | | | | |
|----|---|--------|----|---|--------------|------------|--|------------|
| 12 | Krista Basore 4255 Silver Glen Dr Wellington FL 33449 | Member | CA | F | 561-801-2555 | 12/15/2020 | | 09/30/2023 |
|----|---|--------|----|---|--------------|------------|--|------------|

NOMINATED BY :

* indicates a member having an action pending

Appointed By : District 7

| | | | | | | | | | |
|----|--|--------|----|---|----|--|------------|--|------------|
| 13 | Leontyne Brown leontynesaidwhat@yahoo.com | Member | AA | F | -- | | 02/04/2020 | | 09/30/2022 |
| | 401 S Mangonia Cir West Palm Beach FL 33401 | | | | | | | | |

NOMINATED BY :

| | | | | | | | | | |
|----|---|--------|----|---|--------------|--|------------|------------|------------|
| 14 | Annette Gray annette@globalbusinessdevelopmentcenter.com | Member | AA | F | 561-441-4145 | | 05/15/2018 | 10/01/2020 | 09/30/2022 |
| | 3624 Ave De Gien Delray Beach FL 33445 | | | | | | | | |

NOMINATED BY :

Appointed By : At-Large/Palm Beach County Board of County Commissioners

| | | |
|----|--------|--------|
| 15 | Vacant | Member |
|----|--------|--------|

NOMINATED BY :

* indicates a member having an action pending

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

| | | | | | | | |
|--|--|-------------------------|--|--|-------------------------------------|--------------|---------------------------------|
| Board Name: | Commission on the Status of Women | | | Advisory | <input checked="" type="checkbox"/> | Not Advisory | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> At Large Appointment | | or | | <input type="checkbox"/> District Appointment /District #: _____ | | | |
| Term of Appointment: | <u>3</u> | Years. | | From: | | To: | <u>9/30/24</u> <u>9/30/2022</u> |
| Seat Requirement: | Resident of Palm Beach County - <u>Youth (15-18)</u> | | | Seat #: | 16 | | |
| <input type="checkbox"/> *Reappointment | | or | | <input checked="" type="checkbox"/> New Appointment | | | |
| or | <input type="checkbox"/> | to complete the term of | | Due to: | <input type="checkbox"/> | resignation | <input type="checkbox"/> other |
| Completion of term to expire on: | | | | | | | |

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)
APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

| | | | |
|-------------------------|--------------------------------|-----------------------------------|----------------------------------|
| Name: | Miranda-Zepeda | Dafany | |
| | Last | First | Middle |
| Occupation/Affiliation: | Student | | |
| | Owner <input type="checkbox"/> | Employee <input type="checkbox"/> | Officer <input type="checkbox"/> |
| Business Name: | N/A | | |
| Business Address: | N/A | | |
| City & State | N/A | Zip Code: | N/A |

| | | | |
|--------------------|--------------------------|-----------------|----------|
| Residence Address: | 4710 canal rd | | |
| City & State | West Palm Beach, Florida | Zip Code: | 33415 |
| Home Phone: | (561)201-9663 | Business Phone: | () Ext. |
| Cell Phone: | (561)570-0823 | Fax: | () |
| Email Address: | dafanymz@gmail.com | | |

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes _____ No ☒

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☒ Hispanic-American ☐ Asian-American ☐ African-American ☐ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

| <u>Contract/Transaction No.</u> | <u>Department/Division</u> | <u>Description of Services</u> | <u>Term</u> |
|--|--|--------------------------------|----------------------------|
| <u>Example: (R#XX-XX/PO XX)</u> | <u>Parks & Recreation</u> | <u>General Maintenance</u> | <u>10/01/00-09/30/2100</u> |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| (Attach Additional Sheet(s), if necessary) | | | |
| OR | | | |
| <u>NONE</u> <input type="checkbox"/> | NOT APPLICABLE/ <input type="checkbox"/> | | (Governmental Entity) |

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- X By watching the training program on the Web, DVD or VHS on July 23, 2021
By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

Dafany Miranda

*Applicant's Signature: _____ Printed Name: Dafany Miranda-Zepeda Date: 06/21/2021

21 OCT 22 AM 10 26
OFFICE OF
EQUAL OPPORTUNITY

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
Triana Davis, Office of Equal Opportunity,
301 N. Olive Avenue, 10th floor Government Center

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: *Mackenzie B...* Date: *10/24/2021*

Summary

An optimistic and ambitious student who is motivated to pursue an interest in social work and advocacy in social issues by acquiring more knowledge in history and biology.

Education

Inlet Grove Community High School | Riviera Beach, FL | Class of 2023
Pre-Law Academy | 4.0 GPA
Class Rank: 6

Skills

- Communication skills
 - Assertiveness
 - People skills
 - Teaching ability
 - Language skills
- Sanitation techniques
 - Time management
 - Materials handling
 - Letter writing
 - Public speaking ability
 - Routine ability

Experience

Path to College Fellowship | West Palm Beach, FL10/2020 - Current

- Path to college provides fellows like me to mentors, college advising, volunteer opportunities, and scheduled meetings such as SAT prep and sophomore fellows.
- Acquired etiquette, interview, rhetorical, interpersonal skills by attending weekly Sophomore meetings and the available workshops
- Participated as a finalist in a scholarship internship for persuasive public speaking

Cleaning Assistant | Edelsa Zepeda - West Palm Beach, FL

- Checked inventory for required supplies and made lists for needed cleaning products.
- Organized custodial closets to easily find equipment and supplies.
- Completed custodial rounds, including sweeping vacuuming, glass cleaning, and trash collecting.
- Performed dusting, leather and wood surface polishing and wall washing on basis.

Volunteer | Inlet Grove High School - Riviera Beach, Florida

- During a food drive, translated to meet the needs of the food receiver
- Sorted and distributed food to disadvantaged families, including canned goods and fresh produce.
- Volunteered with an organization helping to lead a group for the purpose of helping them around the school.

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

| <u>Contract/Transaction No.</u> | <u>Department/Division</u> | <u>Description of Services</u> | <u>Term</u> |
|--|--|--------------------------------|----------------------------|
| <u>Example: (R#XX-XX/PO XX)</u> | <u>Parks & Recreation</u> | <u>General Maintenance</u> | <u>10/01/00-09/30/2100</u> |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| (Attach Additional Sheet(s), if necessary) | | | |
| OR | | | |
| NONE <input type="checkbox"/> | NOT APPLICABLE/ <input type="checkbox"/> | | (Governmental Entity) |

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- X By watching the training program on the Web, DVD or VHS on July 23, 2021
By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

Dafany Miranda

*Applicant's Signature: _____ Printed Name: Dafany Miranda-Zepeda Date: 06/21/2021

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
Triana Davis, Office of Equal Opportunity,
301 N. Olive Avenue, 10th floor Government Center

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: *Melissa McKinley* Date: *10/26/2021*

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

| <u>Contract/Transaction No.</u> | <u>Department/Division</u> | <u>Description of Services</u> | <u>Term</u> |
|--|-------------------------------|---|----------------------------|
| <u>Example: (R#XX-XX/PO XX)</u> | <u>Parks & Recreation</u> | <u>General Maintenance</u> | <u>10/01/00-09/30/2100</u> |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| (Attach Additional Sheet(s), if necessary) | | | |
| OR | | | |
| NONE <input type="checkbox"/> | | NOT APPLICABLE/ <input type="checkbox"/> (Governmental Entity) | |

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- X
- By watching the training program on the Web, DVD or VHS on July 23, 2021
- By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

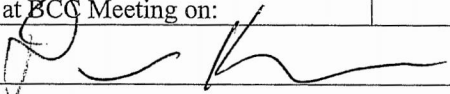
Dafany Miranda

*Applicant's Signature: _____ Printed Name: Dafany Miranda-Zepeda Date: 06/21/2021

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
Triana Davis, Office of Equal Opportunity,
301 N. Olive Avenue, 10th floor Government Center

Section III (Commissioner, if applicable):

| | |
|---|-----------------------|
| Appointment to be made at BCC Meeting on: _____ | |
| Commissioner's Signature:  | Date: <u>10.26.21</u> |

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

Section I (Department): (Please Print)

Board Name: Commission on the Status of Women Advisory ☒ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment /District #: _____

Term of Appointment: 3 1/2 Years. From: _____ To: 9/30/24 9/30/22

Seat Requirement: Resident of Palm Beach County - youth (15-18) Seat #: 16

☐ *Reappointment or ☒ New Appointment

or ☐ to complete the term of _____ Due to: ☐ resignation ☐ other

Completion of term to expire on: _____

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** _____

Section II (Applicant): (Please Print)
APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

| | | | |
|-------|----------------|------------------|---------------|
| Name: | <u>Ejidike</u> | <u>Chimdindu</u> | <u>Favour</u> |
| | Last | First | Middle |

Occupation/Affiliation: _____

| | | |
|--------------------------------|-----------------------------------|----------------------------------|
| Owner <input type="checkbox"/> | Employee <input type="checkbox"/> | Officer <input type="checkbox"/> |
|--------------------------------|-----------------------------------|----------------------------------|

Business Name: _____

Business Address: _____

City & State: _____ Zip Code: _____

Residence Address: 2504 Waterview Circle

City & State: Palm Springs, FL Zip Code: 33461

Home Phone: () Business Phone: () Ext. _____

Cell Phone: (561) 667-0968 Fax: ()

Email Address: ejidikef@gmail.com

Mailing Address Preference: ☐ Business ☐ Residence

Have you ever been convicted of a felony: Yes _____ No _____

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☐ Female

☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☐ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

| <u>Contract/Transaction No.</u> | <u>Department/Division</u> | <u>Description of Services</u> | <u>Term</u> |
|--|-------------------------------|--|----------------------------|
| <u>Example: (R#XX-XX/PO XX)</u> | <u>Parks & Recreation</u> | <u>General Maintenance</u> | <u>10/01/00-09/30/2100</u> |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| (Attach Additional Sheet(s), if necessary) | | | |
| OR | | | |
| NONE | <input type="checkbox"/> | NOT APPLICABLE/ (Governmental Entity) | <input type="checkbox"/> |

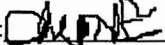
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By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

_____ By watching the training program on the Web, DVD or VHS on 6/22/ 2021
_____ By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature:  Printed Name: Chimdindu Ejidike Date: 6/22/2021

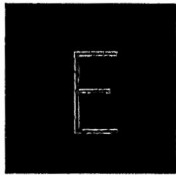
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Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: _____ Date: _____



**Chimdindu
Ejidike**

561-667-0968
ejidikef@gmail.com
Lake Worth, FL 33461

SUMMARY

I am an ambitious student pursuing a career in the medical field and am eager to implement my diverse skill sets and excellent work ethic.

EDUCATION AND TRAINING

High School Diploma
Forest Hill Community High School Expected in Jun 2023
West Palm Beach, FL

- Honor Roll student
- 3.9697 GPA
- Team work USA Recipient (\$1,000 scholarship)
- Ranked 3rd of my class
- Sophomore Board Member
- Black Student Union Member
- Enrolled in all honors classes as well as aice class
- Dual enrollment student
- Path to College fellow
- Take stock in children member

SKILLS

- | | |
|-------------------------------------|-----------------------------|
| • Braiding and weaving | • Proactive communication |
| • Innovative hairstyling techniques | • Reliable Customer service |
| • Reliable and trustworthy | • Organization |

EXPERIENCE

Hairstylist

Self Employed

- Cultivated strong value-added relationships with customers by delivering accurate service and product knowledge to drive earnings.
- Styled and designed traditional and contemporary hairstyles for men and women daily.
- Arrived punctually for appointments and adhered to given schedules.
- Networked to build client base and promote products to new and existing clients.

Tutor

Middle school teacher

- Offered insightful feedback and motivation to inspire students to work towards reading goals.
- Delivered effective math tutoring for students in grades 6th through 8th.

Student Council Parliamentarian

LWCMS

- Worked closely with team members to deliver project requirements, develop solutions and meet deadlines.
- Motivated and encouraged team members to communicate more openly and constructively with each other.

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

Section I (Department): (Please Print)

Board Name: Commission On the Status of Women Advisory ☒ Not Advisory ☐
☒ At Large Appointment or ☐ District Appointment /District #: _____
Term of Appointment: 1 Years. From: _____ To: 9/30/22
Seat Requirement: Resident of Palm Beach County - Youth (15-18) Seat #: 16
☐ *Reappointment or ☒ New Appointment
or ☐ to complete the term of _____ Due to: ☐ resignation ☐ other
Completion of term to expire on: _____

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____**

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Deviney Kate St. Claire
Last First Middle
Occupation/Affiliation: Student
Owner ☐ Employee ☐ Officer ☐
Business Name: A. W. Dreyfoos School of the Performing Arts
Business Address: 501 South Sapodilla Avenue
City & State West Palm Beach, FL. **Zip Code:** 33401
Residence Address: 4251 Tazewell Court
City & State West Palm Beach, FL. **Zip Code:** 33409
Home Phone: 561 800-6511 **Business Phone:** () **Ext.** _____
Cell Phone: 561 800-6511 **Fax:** () _____
Email Address: katedeviney10@gmail.com
Mailing Address Preference: ☐ Business ☒ Residence
Have you ever been convicted of a felony: Yes _____ No ^x _____
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☐ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| (Attach Additional Sheet(s), if necessary) | | | |
| OR | | | |
| NONE | <input checked="" type="checkbox"/> | NOT APPLICABLE/ (Governmental Entity) | <input type="checkbox"/> |

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| | | | |
|-------------------------------------|--|-------------|------------------|
| <input checked="" type="checkbox"/> | By watching the training program on the Web, DVD or VHS on | October, 26 | 20 ²¹ |
| <input type="checkbox"/> | By attending a live presentation given on | _____ | 20____ |

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Kate Deviney Printed Name: Kate S. Deviney Date: 10/26/21

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountylethics.com or contact us via email at ethics@palmbeachcountylethics.com or (561) 355-1915.

Return this FORM to:
Pamela Guerrier,
Office of Equal Opportunity
301 North Olive Ave., 10th Fl., WPB, FL 33401

Section III (Commissioner, if applicable): _____
Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: _____ Date: _____

KATE ST. CLAIRE DEVINEY

Katedeviney10@gmail.com

Age: 16

HPA: 4.5027 GPA: 3.8298 251 Comm. Service Hours, as of 10/26/21

EDUCATION

- Alexander W. Dreyfoos, Jr. School of the Arts, West Palm Beach, FL.
(2018-Present). Per 2021 *US News and World Report* rankings, school is:
 - #1 high-school in Palm Beach County, Florida;
 - #12 high-school in Florida;
 - #109 high-school in the USA
- String Major (Violin)(Playing since age 4)
- Graduating in Class of 2022

WORK EXPERIENCE

- Intern for Palm Beach County Commissioner, Gregg K. Weiss, District 2 (Summer, 2021) (Created content for Commissioner Weiss' newsletter and social media platforms. Toured several county government departments, and interacted with staff members in each department. Joined Commissioner Weiss at meetings with lobbyists, developers, and other business and government leaders. Reviewed Board of County Commissioners meeting agenda, and attended meeting)

HONORS AND AWARDS

- AP Scholar with Distinction Award- Earned award for demonstrating outstanding college-level achievement through my performance on multiple AP (Advanced Placement) Exams
- Member, National Honor Society
- Member, National English Honor Society
- Member, National Spanish Honor Society
- Member, National History Honor Society
- First Place Essay Winner, High-School Division, The Palm Beach Fellowship of Christians & Jews 2021 Student Essay & Creative Arts Contest. (Wrote essay on my long-term advocacy on behalf of hungry and food-insecure people)
- Member, Dreyfoos Philharmonic (Advanced) Orchestra

- Onstage Performer, The John F. Kennedy Center for the Performing Arts, Washington, D.C.(Performed with Dreyfoos Philharmonic at the Capital Orchestra Festival) (February, 2019)
- Member, Palm Beach County All-County Orchestra, (Selected by audition, 2020 and 2019)
- Awardee, Certificate of Appreciation for solo violin performances at several church events over the years, Grace Episcopal Church, West Palm Beach, Florida (2016-2018)

COMMUNITY LEADERSHIP POSITIONS AND ACTIVITIES

- Graduate, Leadership GROW, Class of 2021 (Program ran from 2020-2021) (Leadership Palm Beach County Youth Leadership Program) (Selected as my school's only representative to this prestigious 7-month leadership program. Observed and learned about the behind-the-scenes operations of many Palm Beach County businesses and government departments. Interacted with business and governmental leaders)
- Member, City of West Palm Beach Mayor's Youth Council (2019-2020) (Selected for year-long program educating youth leaders on City of West Palm Beach operations, as well as challenges facing the city. Interacted with city departments. Represented my peer group in communication with the mayor, city commissioners, and city administration. Participated as a team member in various civic and volunteer activities)
- Participant, Girls Leadership Institute: Advocacy to Action, hosted by the Women's Foundation of Florida (2021)(Participating in program teaching the workings of government, and advocacy skills needed to create change in communities)
- Member, Teen Advisory Council, Prime Time Palm Beach County Youth After School Program (2021)(Participating in discussions, activities, and workgroups with youth, in order to build leadership skills, voice ideas, learn about topics of interest, and contribute to meaningful changes throughout Palm Beach County)
- Member, Future Leaders United for Change (2021)(Participating in countywide youth council that assesses the needs of youth, the implementation of Palm Beach County programs affecting youth, and presenting those assessments to county leaders)

EXTRACURRICULAR ACTIVITIES

- Member, Key Club
- Member, Sailing Club (Vice-President, 2020-2021, 2021-2022)
- Member, Track Team

- Member, Running Club
- Member, A.R.T.S. (Artists Reaching To Society) Club
- Participant, Dreyfoos School of the Arts Dance Marathon Fundraiser for local Children's Miracle Network Hospital (2018 & 2019)
- Acolyte and Crucifer, The Church of Bethesda-by-the Sea, (2017-present)
- Member, Youth Group, The Church of Bethesda-by-the Sea, (2017-Present)
- Participant, Girls Who Code, Virtual Summer Immersion Program, (Summer, 2020)
- Participant, City of West Palm Beach Parks and Recreation Department Sailing Camp (2020)
- Participant, String Orchestra Camp, Florida State University (Summers 2015-2019)

VOLUNTEER EXPERIENCE/ COMMUNITY SERVICE

- Village Volunteer, Yesteryear Village, South Florida Fairgrounds. Spent day creating crafts for children attending "Spookyville" Halloween celebration (October, 2021)
- Volunteer, Yesteryear Village, 30th Year Celebration, South Florida Fairgrounds- Engaged and entertained youngsters with games, crafts, and other activities at day-long 30th year anniversary of Yesteryear Village (a living history park depicting life in Florida, prior to 1940) (September, 2021)
- Contributor, West Palm Beach Police Department's Back to School Supply Drive- Collected and donated school supplies for underprivileged schoolchildren (August, 2021)
- Village Volunteer, Yesteryear Village, South Florida Fairgrounds. Explained the heritage, history, and historical concepts of Yesteryear Village (a living history park depicting life in Florida, prior to 1940) to visitors (July, 2021)
- Occasional Lay Reader at Sunday Services, The Church of Bethesda-by-the Sea, Palm Beach, Florida (2015-2021)
- Volunteer, Loggerhead Marinelife Center- Joined volunteers from Palm Beach County (University of Florida) Gator Club in cleaning up trash and debris on Juno Beach (May, 2021)
- Volunteer, Painted the home of a needy elderly lady with volunteers from nonprofits, Paint Your Heart Out, and West Palm 100 (March, 2021)
- Volunteer, Leadership Palm Beach County "Songwriters in the Round"- Assisted in the setup for the annual musical fundraising evening benefiting Leadership GROW, a youth leadership and scholarship program for high-school juniors (March, 2021)
- Volunteer, Homebound Eucharist and Luncheon (Assisted and served meals to shut-in nursing home residents who attended a special holiday church service and luncheon at my church, The Church of Bethesda-by-the Sea, Palm Beach, Florida (December 2020 and 2019)

- Volunteer, Cleaned up trash and debris in Currie Park in West Palm Beach, along with a group of city officials, and community residents. Learned about issues relating to the large homeless population living in the park (October, 2020)
- Weekly Summer Volunteer- Organized, packaged, and distributed food weekly, throughout the summer, to hungry and food-insecure families, through local nonprofit, Northend RISE, West Palm Beach, Florida (Summer, 2020)
- Volunteer, Distributed personal protective equipment (PPE) to various local nonprofits, in the wake of the COVID-19 pandemic, through local nonprofit, Clinics Can Help, and the United Way of Palm Beach County (August, 2020)
- Volunteer, Palm Beach Empty Bowls (Assisted in food service and cleanup at fundraising event to feed hungry and food-insecure community residents). The Church of Bethesda-by-the Sea (February 2020 and 2019)
- Volunteer, Technology Floor at the Mandel Public Library of West Palm Beach- Assisted library patrons with technology issues (July, 2019)
- Participant, Youth Pilgrimage in Italy-Walked 70 miles on the Camino de Francisco, retracing the steps of St. Francis of Assisi. The Church of Bethesda-by-the Sea (June, 2019)
- Violin Quartet Leader, Way-of-the Cross Good Friday services, The Church of Bethesda-by-the Sea, Palm Beach, Florida (April, 2019); (Served as a quartet member, 2017-2018)
- Solo Violin Performer, Spady Cultural Heritage Museum's Dr. Martin Luther King, Jr., Breakfast, Delray Beach, Florida (January, 2019)
- Volunteer and Cast Member, The Boar's Head and Yule Log Festival, The Church of Bethesda-by-the Sea, Palm Beach, Florida, (2015- 2019)
- Solo Violin Performer, Caribbean-Americans for Community Involvement (CAFCI) events over the years, such as Martin Luther King, Jr. Day events, and talent shows. Royal Palm Beach, Florida (2014-2019)
- Solo Violin Performer at various church events, Grace Episcopal Church, West Palm Beach, Florida (2016-2018)
- Solo Violin Performer, Episcopal Church Women (ECW) Annual luncheons, The Church of Bethesda-by-the Sea, Palm Beach, Florida (2015-2018)
- Solo Violin Performer, The Pioneer Club, senior-citizen group, St. Christopher's Episcopal Church, West Palm Beach, Florida (2017-2018)
- Volunteer, Camp Counselor, Lighthouse Art Center's Summer Enrichment Art Camp, Tequesta, Florida, (July, 2018)
- Volunteer, Leadership Palm Beach County "Breakthroughs" Summit- Assisted Leadership Palm Beach County staff with daylong summit of 300 private, public, and nonprofit community leaders, trying to solve three important community issues: jobs for ex-offenders; internships for students; and mental health in the workplace. West Palm Beach, Florida (June, 2018)
- Hurricane Irma Recovery Worker- Worked with Habitat for Humanity in rebuilding hurricane-damaged homes, as part of The Church of Bethesda-by-The Sea Youth

Group Florida Keys Hurricane Relief Mission Trip. Marathon Key, Florida (June, 2018)

- Volunteer, Gleaned (picked) fresh fruit from Boynton Beach mango groves, for distribution to hungry and food insecure residents, via the Palm Beach County Food Bank (June, 2018)

Section II Continued:

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|--|-------------------------------------|--|--------------------------|
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| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
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| OR | | | |
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☐ By attending a live presentation given on _____, 20____

AND

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*Applicant's Signature: Kate S. Deviney Printed Name: Kate S. Deviney Date: 10/26/21

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Return this FORM to:
Pamela Guerrier,
Office of Equal Opportunity
301 North Olive Ave., 10th Fl., WPB, FL 33401

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 11/22/21

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

(Weiss)

Section II Continued:

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|---------------------------------|----------------------------|--------------------------------|---------------------|
| Example: (R#XX-XX/PO XX) | Parks & Recreation | General Maintenance | 10/01/00-09/30/2100 |

| | | | |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

(Attach Additional Sheet(s), if necessary)

OR

NONE

☒

NOT APPLICABLE/
(Governmental Entity)

☐

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Office of Equal Opportunity
301 North Olive Ave., 10th Fl., WPB, FL 33401

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Appointment to be made at BCC Meeting on:

Commissioner's Signature:

R. Weinert

Date:

12/1/21

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

21 DEC - 10 PM 3:45

OFFICE OF EQUAL OPPORTUNITY