

AMENDMENT 001 TO THE AGREEMENT
WITH
CITY OF SOUTH BAY

Amendment 001 with an effective date of October 1, 2021 by and between **Palm Beach County** and the **City of South Bay**.

WITNESSETH:

WHEREAS, Palm Beach County entered into an Agreement (R2021-1521) on October 1, 2021, with the City of South Bay, to provide \$36,290 of Community Development Block Grant (CDBG) funds for Code Enforcement activities; and

WHEREAS, Palm Beach County and the City of South Bay, desire to revise the Project Budget to reflect the corrected allocation of funds towards both salary and fringe benefits of one (1) Code Enforcement Officer, herein contained as Exhibit "E-1".

NOW, THEREFORE, in consideration of the mutual covenants and agreements hereinafter set forth, and various other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

A. INCORPORATION OF RECITALS

The foregoing recitals are true and correct and incorporated herein by reference. Terms not defined herein shall have the same meaning as ascribed to them in the Agreement.

B. EXHIBIT A. WORK PROGRAM SECTION 2. - EXHIBIT E

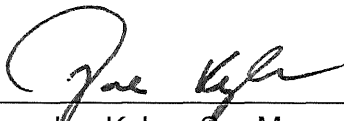
Delete the current Program Budget EXHIBIT "E" and replace it with EXHIBIT "E-1".

Except as modified by this Amendment 001, the Agreement remains unmodified and in full force and effect in accordance with the terms thereof. This Amendment 001 is expressly contingent upon the approval of the County and shall become effective only when signed by all parties.

IN WITNESS WHEREOF, the Municipality and the County have caused this Amendment 001 to be executed on the date first above written.

(MUNICIPAL SEAL BELOW)

CITY OF SOUTH BAY

By: 
Joe Kyles, Sr., Mayor

By: 
Leondrae Camel, City Manager

By: _____
Attorney for Subrecipient (Optional)

PALM BEACH COUNTY, FLORIDA, a
Political Subdivision of the State of Florida
For its BOARD OF COUNTY COMMISSIONERS

By:  Date: 12/13/2021
Jonathan B. Brown, Director
Dept. of Housing & Economic Development

Approved as to Form and
Legal Sufficiency

Approved as to Terms and Conditions
Department of Housing & Economic Development

By: Howard J. Falcon III
Howard J. Falcon III
Chief Assistant County Attorney

Digitally signed by Howard J. Falcon III
DN: DC=org, DC=pbgov, OU=Enterprise,
OU=CATT, OU=Users, CN=Howard J.
Falcon III, E=HFalcon@pbgov.org
Reason: I am the author of this document
Location: your signing location here
Date: 2021.12.13 10:11:35-0500
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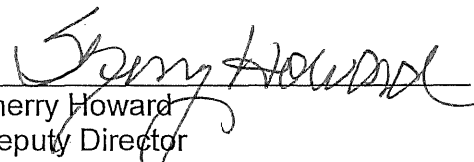
By: 
Sherry Howard
Deputy Director

EXHIBIT "E-1"

ORGANIZATION: City of South Bay					CONTACT NAME: Nepoleon T. Colins										
PROGRAM: FY 2021-2022 PALM BEACH COUNTY CDBG					TITLE: Economic and Business Development Director PHONE: 561-996-6751										
A. PERSONNEL EXPENSES															
Salaries:															
	FTE	Annual Salary	% Alloc to Program	CDBG Funding	% Alloc to Program	ESGP Funding	% Alloc to Program	FAA Funding	% Alloc to Program	Indirect County Funding	% Alloc to Program	Other Funding (Fundraising Events)	% Alloc to Program	Other Funding (Other Grants)	Total
Code Compliance Officer	1	\$30,000		\$30,000		\$0		\$0		\$0		\$0		\$0	\$30,000
		\$0		\$0		\$0		\$0		\$0		\$0		\$0	\$0
		\$0		\$0		\$0		\$0		\$0		\$0		\$0	\$0
		\$0		\$0		\$0		\$0		\$0		\$0		\$0	\$0
		\$0	0	\$0		\$0		\$0		\$0		\$0		\$0	\$0
		\$0		\$0		\$0		\$0		\$0		\$0		\$0	\$0
		\$30,000		\$30,000		\$0		\$0		\$0		\$0		\$0	\$30,000
Fringe Benefits:															
FICA				\$2,100		\$0		\$0		\$0		\$0		\$0	\$2,100
Health Insurance				\$4,190		\$0		\$0		\$0		\$0		\$0	\$4,190
Workers Comp				\$0		\$0		\$0		\$0		\$0		\$1,100	\$1,100
Retirement				\$0		\$0		\$0		\$0		\$0		\$0	\$0
				\$6,290		\$0		\$0		\$0		\$0		\$1,100	\$7,390
Sub-Total Personnel				\$36,290		\$0		\$0		\$0		\$0		\$1,100	\$37,390
B. OPERATING COSTS															
1. Professional Fees															
Audit Fees				\$0		\$0		\$0		\$0		\$0		\$0	\$0
Contract Help				\$0		\$0		\$0		\$0		\$0		\$0	\$0
				\$0		\$0		\$0		\$0		\$0		\$0	\$0
2 Insurance				\$0		\$0		\$0		\$0		\$0		\$1,300	\$1,300
3 Supplies				\$0		\$0		\$0		\$0		\$0		\$500	\$500
4 Communications/Postage/Shipping				\$0		\$0		\$0		\$0		\$0		\$1,500	\$1,500
5 Utilities				\$0		\$0		\$0		\$0		\$0		\$0	\$0
Subtotal Operating Costs				\$0		\$0		\$0		\$0		\$0		\$3,300	\$3,300
C. ADMINISTRATIVE COSTS															
						\$0		\$0		\$0		\$0		\$0	\$0
TOTAL PROGRAM BUDGET				\$36,290		\$0		\$0		\$0		\$0		\$4,400	\$40,690