

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARD APPOINTMENT SUMMARY

Meeting Date: March 8, 2022

Department  
Submitted By: Community Services  
Advisory Board: Farmworker Program Advisory Board

I. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends motion to approve: the reappointment of two (2) current members and the appointment of one (1) new member to the Farmworker Program Advisory Board, effective March 8, 2022:

<u>Seat No.</u>	<u>Reappointment</u>	<u>Seat Requirement</u>	<u>Term Ending</u>	<u>Nominated By</u>
6	Karis Engle	Business Community Representative	09/30/2023	Mayor Weinroth Comm. Marino Comm. Kerner Comm. McKinlay Comm. Bernard
9	Douglas Brown	Education Representative	09/30/2023	Mayor Weinroth Comm. Marino Comm. Kerner Comm. McKinlay Comm. Bernard
<u>Seat No.</u>	<u>Appointment</u>	<u>Seat Requirement</u>	<u>Term Ending</u>	<u>Nominated By</u>
2	Cergile Sincere	Farmworker Advocate Representative	09/30/2023	Mayor Weinroth Comm. Marino Comm. Kerner Comm. McKinlay Comm. Bernard

**Summary:** The total membership for the Farmworker Program Advisory Board shall be no more than nine (9) at-large members, per Resolution No. R2014-0402, comprised of students, representatives of business, education, agencies, and farmworker representatives. Members shall be concerned citizens who understand the problems encountered by farmworkers and are willing to be advocates for them. At least one (1) member shall represent the regional workforce agency. Nominees meet all applicable guidelines and requirements outlined in the resolution adopted by the Board of County Commissioners on April 1, 2014. Ms. Engle has disclosed that she is employed by The Glades Initiative, Inc. Mr. Brown has disclosed that he is employed by Palm Beach State College. Both agencies contract with the County for services. The Farmworker Program Advisory Board provides no regulation, oversight, management, or policy-setting recommendations regarding contracts. Disclosure of these contractual relationships is being provided in accordance with the provisions of Section 2-443, of the Palm Beach County Code of Ethics. The diversity count for the 4 seats that are currently filled is African-American: 2 (50%) and Hispanic-American: 2 (50%). The gender ratio (female:male) is 3:1. Ms. Engle is Caucasian. Both Mr. Brown and Mr. Sincere are African-American. Staff conducts targeted outreach in an effort to proffer candidates for appointments that maintain a diverse composition of the board. (Farmworker Career Development Program) Countywide (HH)

**Background and Justification:** Since 1977, Palm Beach County has received a grant from the Florida Department of Education to operate the Farmworker Career Development Program to provide education and job training to seasonal and migrant farmworkers. As part of the grant agreement, the Farmworker Career Development Program is mandated to maintain a local advisory board. The purpose of this board shall be to advise, assist and support and advocate for the Farmworker Career Development Program on matters that will strengthen employment opportunities for clients served by our agency.

**Attachments:**

1. Board/Committee Applications
2. Resolution No. R-2014-0402

Recommended By:

Department Director

DocuSigned by:  
*James Green*  
BF34EF22BFD492...

2/4/2022

Date

Legal Sufficiency:

Assistant County Attorney

*Debra C. Hargis*

2-4-22

Date

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Farmworker Career Development Program Advisory ☒ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment / District #: \_\_\_\_\_

Term of Appointment: 1.6 Years. From: 03/08/2022 To: 9/30/2023

Seat Requirement: Business Community Rep. Seat #: 6

☒ Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Engle Karis  
Last First Middle

Occupation/Affiliation: Nonprofit CEO

Owner ☐ Employee ☐ Officer ☒

Business Name: The Glades Initiative, Inc.

Business Address: 149 SE AVENUE D

City & State: Belle Glade, FL Zip Code: 33430

Residence Address: 308 NW AVENUE D

City & State: Belle Glade, FL Zip Code: 33430

Home Phone: ( ) Business Phone: 561-996-3310

Cell Phone: ( 561-985-0609 ) Fax: ( 561 )996-3349

Email Address: Kengle@gladesinitiative.org

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☐ Male ☒ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exceptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member/applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Service	Term
Example: R2020-XXVPO-XXI	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
R2020-0012	CSD	Client Svcs.	10-1-19 / 4-30-22
(Attach Additional Sheet(s), if necessary)			
NONE <input checked="" type="checkbox"/> OR <input type="checkbox"/>			
NOT APPLICABLE/ (Governmental Entity) <input type="checkbox"/>			

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountysunshine.com/training.htm>. Ethics training is on-going, and pursuant to PBM CY-19-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS on 11.16.2021  
☐ By attending a live presentation given on 20\_\_20\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Kate Engle Printed Name: Kate Engle Date: 11.16.2021

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountysunshine.com](http://www.palmbeachcountysunshine.com) or contact us via email at [ethics@palmbeachcountysunshine.com](mailto:ethics@palmbeachcountysunshine.com) or (561) 325-1915.

Return this FORM to:  
(Insert Liaison Name Here), (Insert Department/Division Here)  
(Insert Address Here)

Section III (Commissioner, if applicable):  
Appointment to be made at BCC Meeting on:

Commissioner's Signature: K. Wines Date: 12/2/21

Pursuant to Florida's Public Records Law, this document may be reviewed and photographed by members of the public. Revised 02/01/2016

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to this code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R/XX-XX/POXX)	Parks & Recreation	General Maintenance	10/01/00-09/30/100
R20200012			
(Attach Additional Sheet(s), if necessary)			
OR			
NONE <input type="checkbox"/>		NOT APPLICABLE/ (Governmental Entity) <input type="checkbox"/>	

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AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Karis Engle Printed Name: Karis Engle Date: 11.16.2021

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website: [www.palmbeachcountylethics.com](http://www.palmbeachcountylethics.com) or contact us via email at [ethics@palmbeachcountylethics.com](mailto:ethics@palmbeachcountylethics.com) or (561) 355-1915.

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(Insert Liaison Name Here), (Insert Department/Division Here)  
(Insert Address Here)

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Maria Y. Marino Date: 12/17/21

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2015



Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to this code.

Contract/Transaction No.	Department/Division	Description of Service	Term
Example: R4XX-XX/POXXX	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
R20200012			
		(Attach Additional Sheet(s), if necessary)	
		OR	
		NONE <input type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity) <input type="checkbox"/>

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AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Karis Engle Printed Name: Karis Engle Date: 11.16.2021

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(Insert Liaison Name Here), (Insert Department/Division Here)  
(Insert Address Here)

Section III: (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 12-20-21

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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R20200012			
(Attach Additional Sheet(s), if necessary) OR			
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AND

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\*Applicant's Signature: Karis Engle Printed Name: Karis Engle Date: 11.16.2021

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

Return this FORM to:  
 (Insert Liaison Name Here), (Insert Department/Division Here)  
 (Insert Address Here)

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Melissa McKinley Date: 12/22/21

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Revised 02/01/2016

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: R/XX-XX/PO XX	Parks & Recreation	General Maintenance	10/01/00-09/30/100
R20200012			
(Attach Additional Sheet(s), if necessary)			
OR			
NONE <input type="checkbox"/>		NOT APPLICABLE/ (Governmental Entity) <input type="checkbox"/>	

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AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Karis Engle Printed Name: Karis Engle Date: 11.16.2021

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website: [www.palmbeachcountylethics.com](http://www.palmbeachcountylethics.com) or contact us via email at [ethics@palmbeachcountylethics.com](mailto:ethics@palmbeachcountylethics.com) or (561) 355-1915.

Return this FORM to:  
{Insert Liaison Name Here}, {Insert Department/Division Here}  
{Insert Address Here}

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Wickens Date: 12/20/21

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Revised 02/01/2016

### Karis Engle

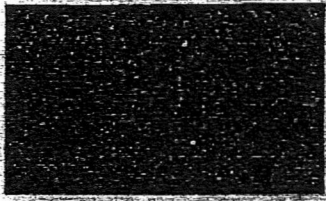
For more than 10 years, Karis Engle has served as the President/CEO of The Glades Initiative, a nonprofit addressing health and human service system of care needs in the Glades. With over 25 years of experience working in nonprofit organizations, she is a passionate advocate for reducing disparities and improving access to culturally and linguistically appropriate services. She brings a wealth of knowledge pertaining to the provision of health and human services to vulnerable populations, including access to care and rural health issues.

Ms. Engle holds a Master of Science degree in Organizational Leadership and a Bachelor of Arts in International Development with an emphasis in Social Work. She has lived and worked internationally and is conversational in Spanish and Haitian Creole.

Karis and her team at The Glades Initiative have been recognized for their hard work with various awards, including: 2014 Hero's in Medicine – Outreach, winner of the 2015 Women in Leadership Excellence- Nonprofit Sector, by the Executive Women of the Palm Beaches; 2016 Molina Healthcare Florida Community Champion Award, and in 2017 The Ascension Award, Non-Profit of the Year from the Black Chamber of Palm Beach County.

She also serves on boards of other nonprofits, including: Florida Impact (past Board Chair), a state-side, anti-hunger and poverty organization, the Nonprofit Chamber of Palm Beach County (Past Board President), Board Member of Legal Aid of Palm Beach County and Board Member of The Palm Beach County Community Alliance – District 9 and Glades PATCH.

On a more personal note, she is passionate about spending time with friends and family, travelling, healthy eating, photography, and growing things.



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

**Section I (Department):** (Please Print)

Board Name: Farmworker Career Development Program Advisory ☒ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment / District #: \_\_\_\_\_

Term of Appointment: 1.6 Years. From: 3/8/2022 To: September 30, 2023

Seat Requirement: Education Seat #: 9

☒ Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Brown Douglas  
Last First Middle

Occupation/Affiliation: Trade & Industry at Palm Beach State College. Lake Worth campus

Owner ☐ Employee ☒ Officer ☐

Business Name: Palm Beach State College

Business Address: 4200 Congress Ave.

City & State: Lake Worth, FL Zip Code: 33461

Residence Address: 104 Oxford court

City & State: Royal Palm Beach, FL Zip Code: 33411

Home Phone: ( ) N/A Business Phone: (561)868-3541 Ext. \_\_\_\_\_

Cell Phone: (954) 931-3013 Fax: ( )

Email Address: browndo@palmbeachstate.edu

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian



Section II Continued:

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<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/100</u>
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
<u>R2021-1022</u>	<u>CSD</u>	<u>Client Srvs.</u>	<u>05/01/21 - 09/30/22</u>
(Attach Additional Sheet(s), if necessary)			
OR			
NONE <input type="checkbox"/>		NOT APPLICABLE/ (Governmental Entity) <input type="checkbox"/>	

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☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Douglas Brown Printed Name: Douglas Brown Date: 10/6/2021

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

Return this FORM to:  
Yrinea Del Bosque, Community Service/Farmworker Career Development Program  
38754 State Rd #80, Room 216, Belle Glade, FL 33430

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: R. W. W. (15) Date: 12/21/21

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Revised 02/01/2016

Section II Continued:

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Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/100
N/A	N/A	N/A	N/A
R2021-1022	CSO	Client srvs	5/1/21 - 9/30/22
(Attach Additional Sheet(s), if necessary)			
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NONE <input type="checkbox"/>		NOT APPLICABLE/ (Governmental Entity) <input type="checkbox"/>	

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☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

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\*Applicant's Signature: Douglas Brown Printed Name: Douglas Brown Date: 10/6/2021

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Return this FORM to:  
 Yrinca Del Bosque, Community Service/Farmworker Career Development Program  
 38754 State Rd #80, Room 216, Belle Glade, FL 33430

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: [Signature] Date: 12/17/21

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/100
N/A	N/A	N/A	N/A
12021-1022	CSD	Client Svcs.	5/1/21 - 9/30-22
(Attach Additional Sheet(s), if necessary) OR			
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Revised 02/01/2016

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R2021-1022	CSD	Client Srvs.	5/1/21 - 9/30/22

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 Yrinea Del Bosque, Community Service/Farmworker Career Development Program  
 38754 State Rd #80, Room 216, Belle Glade, FL 33430

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Melissa McKinn Date: 12/22/21

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Revised 02/01/2016

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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(Attach Additional Sheet(s), if necessary)			
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\*Applicant's Signature: Douglas Brown Printed Name: Douglas Brown Date: 10/6/2021

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Return this FORM to:  
 Yrines Del Bosque, Community Service/Farmworker Career Development Program  
 38754 State Rd #80, Room 216, Belle Glade, FL 33430

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Mackenzie Bent Date: 12/20/21

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016



**DOUGLAS O. BROWN**  
104 Oxford court  
Royal Palm Beach FL, 33411  
(954) 931-3013

[dougbrown18813@yahoo.com](mailto:dougbrown18813@yahoo.com)

#### **SUMMARY OF QUALIFICATIONS**

Currently, I'm the Director over the Electrical, Low Voltage and Building Construction Management programs at Palm Beach State College (PBSC) Lake Worth campus. Major responsibilities are to develop long range goals, objectives, priorities. Also, recommend and monitor various projects to ensure maximum effectiveness and compliance. Communicate program information internally. Manage faculty and address faculty issues. Manage department budget. Previously I was the Network Security grant outreach and advisor. My responsibilities were to execute project Computer Outreach for a Diverse Education (CODE), recruit women and minorities for computer science certificate programs. Prior to that, I was project manager for all programs assigned to Career Certificate Programs (CCP) at the Palm Beach State College Belle Glade campus. In that role I developed long-range goals, objectives, priorities, and recommendations such as a sustainable dual enrollment program. Conducted numerous relevant workshops at area high schools and career agencies for PBSC.

Skilled in relationship management and results-oriented approaches, with over 15 years' experience in project management and budget management. Experience includes self-management, effectively managing multiple projects concurrently, and skilled collaboration between multiple business partners. Attention to detail.

#### **PROFESSIONAL EXPERIENCE**

##### **PALM BEACH STATE COLLEGE**

##### **NSF Project CODE Post-Secondary Advisor**

**Aug 2021 - Present**

- Develop long range goals, objectives, priorities.
- Recommend and monitor various projects to ensure maximum effectiveness and compliance.
- Communicate program information internally.
- Manage faculty and address faculty issues. Manage department budget.
- Manage and Facilitate Construction Management Internship program.
- Manage Electrical and Low Voltage work-based learning program

##### **PALM BEACH STATE COLLEGE**

##### **NSF Project CODE Post-Secondary Advisor**

**Feb 2020 - July 2021**

- Project manager for business partnerships
- Project manager for industry certifications bootcamp and testing

- NSF outreach and recruiter for Palm Beach County western communities. Coordinating with high schools, CareerSource and other non-profit and educational agencies. Ensuring maximum effectiveness and compliance so that the deliverables for the NSF grant are met.
- Plan, publicize and execute recruiting projects for the Network Security program which targets women and minorities.
- Maintain database for prospective students using Microsoft suite of software.
- Identify and recruit quality students for the NSF grant.
- Written and Verbal communication demonstrated with National Science Foundation grant coordinator assigned to the PBSC grant. Communication such as meeting minutes, brochures, link to Network Security webpage that I created for the grant.

#### **CCP Project manager**

**2015 – Jan 2020**

- CCP assistant to the director for vocational programs on that Belle Glade campus
- Developed long range goals for awarding PBSC vocational scholarships and vocational dual enrollment programs on the Belle Glade campus.
- Recruited and implemented dual enrollment Welding and Cosmetology programs with Glade Central high school, Pahokee high school and Everglades Preparatory Academy.
- Member of Farmworkers Career Development Program/Community advisory board. This is a Palm Beach County program to assist participants in job training and career services. In this capacity I'm the college liaison for programs and services with outside agencies or community leaders. Also, I communicated program information internally at PBSC. Consulted and advised community leaders within my area of expertise.
- Adhere to state and college compliance rules regarding financial aid and testing.
- Teach, instruct and mentor CCP instructors on how to use computer technology such as Blackboard, Simple Syllabus, Outlook, Microsoft Word, and Microsoft Excel.
- Plan and facilitate CCP information sessions. During those sessions I responded to complex inquiries from all levels of employees or external sources regarding a variety of questions, such as clarification of College or Campus policy and procedures.
- Member of Center of Teaching and Learning Excellence (CTLE) director search committee, Job Core grant Employee Counselor and Job Core career counselor search committees.
- Develop and maintain relationships among departments.
- Assists the CCP director in scheduling and meeting administrative requirements of part-time, full-time vocational instructors. In addition, I publicized available National Science Foundation program and student courses both internal and external to PBSC.
- Demonstrated needs assessment to identify knowledge, skills, behaviors, and competencies required for the Welding students by creating practice sessions to prepare them to pass NCCER tests. In addition, I analyzed and interpreted data that is available on the Heavy Equipment program at Belle Glade so that students will be able to pass the Automotive Service Excellence (ASE) national certification.
- I created the curriculum for the Belle Glade Heavy Equipment student refresher course so that they will be able to pass the ASE national certification test. To do this I conducted a needs assessment to identify knowledge, skills, behaviors, and competencies required in passing the certification test. I created and provided the student guide and handouts and other associated materials for classroom delivery of the refresher course. This course was scheduled for 1 hour 2 days per week.

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

**Section I (Department):** (Please Print)

Board Name: Farmworker Career Development Program Advisory ☒ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 1 1/2 Years. From: 03/08/2022 To: 09/30/2023

Seat Requirement: Farmworker Advocate Seat #: 2

☐ Reappointment or ☒ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Sincere Cergile  
Last First Middle

Occupation/Affiliation: Farm Labor Contractor / Director of Operations  
Owner ☒ Employee ☒ Officer ☐

Business Name: Sincere Transportation LLC / Project Lift

Business Address: 1140 NE 18th Street

City & State: Belle Glade, FL Zip Code: 33430

Residence Address: 7820 78th Way

City & State: West Palm Beach, FL Zip Code: 33407

Home Phone: ( ) Business Phone: ( ) Ext. \_\_\_\_\_

Cell Phone: (561) 235-1619 Fax: ( ) \_\_\_\_\_

Email Address: Cerge.Sincere@gmail.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No ☒  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

Section II Continued:

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<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R/XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), If necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



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\*Applicant's Signature: C. Sincere Printed Name: Ceigle Sincere Date: 10/05/21

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Return this FORM to:  
Teresa Del Bosque, Community Services/Palmworker Career Development Program  
38754 State Rd #80, Room 216, Belle Glade, FL 33430

**Section III (Commissioner, If applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: R. W. W. W. W. W. Date: 12/21/21

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Revised 02/01/2016

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Date: 12/17/21

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Return this FORM to:

THOMAS DEL BOSQUE, Community Services/Palm Beach Career Development Program  
38754 State Rd #80, Room 216, Belle Glade, FL 33430

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By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: C. Sincere Printed Name: Cecile Sincere Date: 10/05/21

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountylethics.com](http://www.palmbeachcountylethics.com) or contact us via email at [ethics@palmbeachcountylethics.com](mailto:ethics@palmbeachcountylethics.com) or (561) 355-1915.

Return this FORM to:  
 TIMOTHY DEL BOSQUE, COMMUNITY SERVICE/PAWINGWATER CAREER DEVELOPMENT PROGRAM  
 38754 State Rd #80, Room 216, Belle Glade, FL 33430

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Melissa McKinley Date: 11/16/22

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R/XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

✓ By watching the training program on the Web, DVD or VHS on 10/5 20 21  
By attending a live presentation given on \_\_\_\_\_, 20 \_\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: C. Sincere Printed Name: Cericle Sincere Date: 10/05/21

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

Return this FORM to:

TIMOTHY DEL DUQUE, Community Services/Palm Beach Career Development Program  
38754 State Rd #80, Room 216, Belle Glade, FL 33430

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Mackerson Bent Date: 12/20/2021

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

**Cergile Sincere • 561.235.1619 • Cergesincere@gmail.com**

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Over a decade of progressive experience with a major healthcare organization, including being a key member in 3 Florida hospital start-ups. Repeatedly successful in capturing new business and establishing relationships with decision makers for the betterment of the organization. Expert in developing consultative business partnerships - assessing needs, learning marketing objectives and devising creative strategies that deliver the desired benefit. Demonstrated ability to introduce new concepts and nontraditional services at the highest corporate level.

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#### **Education**

**Florida Atlantic University      Boca Raton, Florida      (January 2003 - December 2007)**  
Bachelor of Arts in Sociology,  
Specialization: Healthcare Administration

**Florida Atlantic University      Boca Raton, Florida      (January 2017 - May 2018)**  
Masters in Healthcare Administration (MHA)  
College of Business  
Upsilon Phi Delta (Honors Society 3.8 GPA) - 2018  
Green Belt Six Sigma - 2018

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#### **Professional Skills**

- Administrative Support
  - Strategic Marketing Planning
  - Campaign Strategy & Execution
  - Marketing Staff & Development Leadership
  - Executive - Level Presentations & Sales
  - Project Management
  - Microsoft Office Proficient
- 

#### **Professional Work Experience:**

**Promise Healthcare, Inc., Boca Raton, FL      January 2018 - May 2019**  
**Corporate Director of Business Development**

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- Managed and led business development within the organizations post-acute provider markets to grow budgeted revenues.
  - Spearheaded and created the development of company - wide business development tracker to ensure patient compliance and increasing the business by acquiring new clients.
  - Researched industry market conditions and established market surveys to provide competitive edge to increase revenue.
-

- 
- Collaborated with senior management to identify company revenue goals, projections, and developed strategies to secure new clients.
  - Provides strategic direction to the business and leads all the business development market activities.
- 

**Promise Hospital of Miami, Miami Lakes, FL**  
**Associate Administrator**

April 2015-December 2017

- 
- Consulted with senior executive management team to evaluate long term organizational goals, design supporting business and financial systems to control operations for a fully staffed hospital.
  - Conducted ongoing analysis of the Centers for Medicare and Medicaid (CMS) star rating and quality indicators to evaluate the efficiency, quality and productivity of the diverse operations for a 60 bed facility.
  - Assist various department managers in the development of the company's policies.
  - Update the safety standards of the facility such as disaster plans
- 

**Promise Hospital of Fort Myers, Fort Myers, FL**  
**Assistant Director of Hospital Operations - FL Region**

January 2010-April 2015

- 
- Assisted in directing the day to day functions of the organization in accordance with current federal, state, and local standards, guidelines and regulations to assure the highest degree of quality care is maintained at all times.
  - Directed, analyzed, and supported operations of each facility to ensure policies, objectives and initiatives were carried out successfully.
  - Responsible for ongoing coordination and development of organization's clinical planning, physician relations and program development.
  - Utilized management skills to develop and evaluate the strategic market planning and business planning process
  - Developed plans with the budgeting process, and fiscal management
- 

**Promise Healthcare (Corporate), Boca Raton, FL**  
**Intern/Administrator in training**

August 2006 - January 2010

- Collected, analyzed, and interpreted data and information.
- Rotating thru each department within a long term care corporate setting, educate and in-service staffs
- Educate risk prevention for personnel, monitor compliance, Assist w/ orientation for new hires
- Excellent communication skills with residents, staff and families; sound decision making;
- Gained the knowledge & skills necessary to become a hospital administrator

**Florida Atlantic University, Boca Raton, FL**  
**Marketing Representative**

January 2006 - July 2006

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- 
- Developed marketing campaigns to increase awareness and engagement for all of Florida Atlantic University sporting events.
  - Designed marketing materials to be displayed throughout the campuses.
  - Engage with students to promote upcoming events.
- 

## **Additional Activities**

### **FAU Football Alumni Association Co Chair**

- Self-funded, football Alumni Association dedicated to promoting local home game attendance and engagement.
- Initiatives involve coordinating annual Alumni Flag football game, engaging media to provide coverage of upcoming events to get local community involved.

*(References available upon request)*

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Resolution No. R-2014-0402

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, ESTABLISHING THE FARMWORKER PROGRAM ADVISORY BOARD; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Board of County Commissioners of Palm Beach County, Florida, is served by a number of advisory boards, committees, commissions, task forces, and authorities which have been established by the Board of County Commissioners from time to time; and

**WHEREAS**, the Florida Department of Education requires all Farmworker Program grant recipients to establish a local advisory board comprised of students, farmworker representatives, representatives from business, education, and community agencies; and

**WHEREAS**, the Board of County Commissioners is a Farmworker Grant Program recipient; and

**WHEREAS**, the active counsel of those interested in the welfare of farmworkers is important to the effective management and productivity of the Farmworker Program; and

**WHEREAS**, an advisory board is expected to offer recommendations for program improvement and will provide information relevant to policies which impact the Farmworker Jobs and Education Program (FJEP) students, program and employment opportunities within the community; and

**NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:**

**Section 1: Creation**

The Farmworker Program Advisory Board (Advisory Board) is hereby created to serve in an advisory capacity to the Board of County Commissioners.

**Section 2: Purpose**

The Advisory Board's purpose is to strengthen the FJEP and to advise, assist, support and advocate on matters that will strengthen employment opportunities for clients served by the program.

**Section 3: Responsibilities**

The Advisory Board shall have the following responsibilities:

- A. Help recruit students into the program;
- B. Assist in placing students at employment sites;
- C. Assist by offering job mentoring and shadowing opportunities for students;
- D. Facilitate cooperation and communication between the FJEP and the community;
- E. Offer recommendations for program improvement;
- F. Study number of workers needed by target occupation in the community and advise the FJEP staff on economic development opportunities in the community;
- G. Assist the program in setting priorities and participate in ongoing planning activities;
- H. Provide third-party endorsements, introductions, and attend community meetings when appropriate; and
- I. Support and advocate for the FJEP by helping raise the profile and visibility.

**Section 4: Membership**

The Advisory Board shall be comprised of nine (9) members appointed by the Board of County Commissioners. Members shall be concerned citizens who understand the problems encountered by farmworkers and are willing to be advocates for farmworkers. Members shall represent a cross-section of community leaders, stakeholders and clients served by the program. Members shall have knowledge of the career tasks and competency requirements for specific occupations. At least one (1) member shall represent the regional workforce agency and one (1) member shall be a current or former enrollee/client served by the program.

**Section 5: Nominations**

Program staff and the Advisory Board may provide recommendations for nominations to the Board of County Commissioners. Members of the Board of County Commissioners shall also be advised of open seats and be provided an opportunity to submit nominations in accordance with the procedures described in Countywide PPM #CW-O-023.

**Section 6: Terms of Office**

Terms of office for Advisory Board members shall be two (2) years commencing on October 1 and ending on September 30th. The initial appointments to the Advisory Board may be made at any time during the year, and will be effective on the date of appointment. Term ending dates for initial appointments that do not occur on October 1<sup>st</sup> shall be September 30<sup>th</sup> of the year which provides the closest calculation to a two (2) year term.

**Section 7: Number of Terms Served**

There shall be a limit of two (2) consecutive two (2) year terms.

**Section 8: Vacancies**

Vacancies occurring during a term shall be filled for the unexpired term.

**Section 9: Removal without Cause**

Advisory Board members serve at the pleasure of the Board of County Commissioners and may be removed without cause upon majority vote by the Board of County Commissioners.

**Section 10: Removal for Lack of Attendance**

Advisory Board members shall be automatically removed for lack of attendance. Lack of attendance is defined as a failure to attend three (3) consecutive meetings or a failure to attend more than one-half of the meetings scheduled during a calendar year. Participation for less than three-fourths of a meeting shall be the same as failure to attend a meeting. Members removed pursuant to this section shall not continue to serve on the board and such removal shall create a vacancy.

**Section 11: Qualification as a Candidate**

Advisory Board members shall not be prohibited from qualifying as a candidate for elected office.

**Section 12: Eligibility to Serve**

County employees, other than Commissioners Aides, are not eligible to serve on the Advisory Board unless the County employee is an elected official within Palm Beach County and is nominated for inclusion on the board by an entity other than the Board of County Commissioners. Employees of other units of local government may not represent their respective governments on boards, unless otherwise provided by statute or other rule of law. Former Board of County Commissioners members may not be appointed to the Advisory Board for at least two (2) years following their last day in office as a County Commissioner.

**Section 13: Residency Requirement**

All Advisory Board members must be residents of Palm Beach County at the time of appointment and while serving on the board.

**Section 14: Officers**

The Advisory Board shall have a Chair, Vice-Chair and Recording Secretary who are elected by the membership for one (1) year terms. Elections shall be held at the first meeting of the membership year (October 1 – September 30) and shall require a simple majority of appointed members for selection. Duties of officers shall be those commonly ascribed to these offices, however, the Recording Secretary shall delegate preparation of meeting minutes and meeting notification functions to program staff and serve in an oversight capacity.

**Section 15: Sunshine Law and State Code of Ethics**

The Advisory Board must comply with the Sunshine Law and State Code of Ethics. Reasonable public notice of all board meetings shall be provided. All meetings of the board shall be open to the public at all times and minutes shall be taken at each meeting.

**Section 16: Palm Beach County Code of Ethics**

Advisory Board members are to comply with the applicable provisions of the Palm Beach County Code of Ethics as codified in Section 2-254 through 2-260 of the Palm Beach County Code.

**Section 17: State Financial Disclosure**

Appointees to boards that are required to submit a Statement of Financial Interests with the State of Florida Commission on Ethics will be notified that failure to submit a Statement of Financial Interests within 30 days of appointment shall result in invalidation of the appointment.

**Section 18: Travel Expenses, Reimbursement and Approval Authority**

Travel reimbursement is limited to expenses incurred only for travel outside Palm Beach County necessary to fulfill board member responsibilities when sufficient funds have been budgeted and are available as set forth in PPM CW-O-038. No other expenses are reimbursable except documented long distance phone calls to the liaison County department. Approval authority for pre-authorized board member travel is designated to the County Administrator and Deputy County Administrator and shall be in accordance with PPM CW-F-009.

**Section 19: Annual Narrative Report**

The Advisory Board shall submit an annual narrative report to the Agenda Coordinator. The form, substance, and submittal dates for annual narrative reports are established by PPM CW-O-060.

**Section 20: Conduct of Meetings**

A quorum must be present for the conduct of all Advisory Board meetings. A majority of the members appointed shall constitute a quorum. All meetings shall be governed by Robert's Rules of Order.

**Section 21: Frequency of Meetings and Notice**

The Advisory Board shall meet at least four (4) times a year. Written notice of upcoming meetings shall be sent to Advisory Board members at least ten (10) days prior to the meeting.

**Section 22: Conflict with Federal or State Law or County Charter**

Any statutory or Charter provisions in conflict with this Resolution shall prevail.

**Section 23: Effective Date**

The provisions of this Resolution shall be effective April 1, 2014.

The foregoing resolution was offered by Commissioner Abrams, who moved its adoption. The motion was seconded by Commissioner Berger, and upon being put to a vote, the vote was as follows:

Commissioner Priscilla A. Taylor, Mayor	-	<u>Aye</u>
Commissioner Paulette Burdick, Vice Mayor	-	<u>Aye</u>
Commissioner Hal R. Valeche	-	<u>Aye</u>
Commissioner Shelley Vana	-	<u>Aye</u>
Commissioner Steven L. Abrams	-	<u>Aye</u>
Commissioner Mary Lou Berger	-	<u>Aye</u>
Commissioner Jess R. Santamaria	-	<u>Aye</u>

The Chair thereupon declared the Resolution duly passed and adopted this 1st day of April, 2014.

Palm Beach County, Florida by its  
Board of County Commissioners

Sharon R. Bock, Clerk & Controller

BY: Sharon R. Bock  
Deputy Clerk



Approved as to Form and  
Legal Sufficiency

By: [Signature]  
Chief Assistant County Attorney

**Cergile Sincere • 561.235.1619 • Cergesincere@gmail.com**

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