

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS**

BOARD APPOINTMENT SUMMARY

Meeting Date: March 8, 2022

Department: Environmental Resources Management

Advisory Board: Groundwater and Natural Resources Protection Board

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve two reappointments, for Seat No. 2 and an At-Large member for Seat No. 5, to the Groundwater and Natural Resources Protection Board (GNRPB), both for a three-year term beginning March 12, 2022 to March 11, 2025.

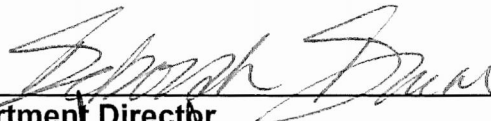
<u>Seat No.</u>	<u>Appoint</u>	<u>Seat Requirement</u>	<u>Term Ending</u>	<u>Nominated by</u>
2	Thomas Mullin	Attorney	03/11/2025	Palm Beach County Bar Association
<u>Seat No.</u>	<u>Appoint</u>	<u>Seat Requirement</u>	<u>Term Ending</u>	<u>Nominated by</u>
5	Beth Rappaport	Concerned citizen of Palm Beach County	03/11/2025	Comm. Bernard Comm. Marino Comm. McKinlay Comm. Sachs Mayor Weinroth Vice Mayor Weiss

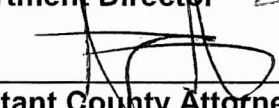
Summary: The GNRPB is comprised of seven members as specified in Article 2.G.3.F.3 of the Unified Land Development Code (ULDC). The membership consists of one professional engineer, one attorney, one hydrologist or hydrogeologist, one citizen possessing expertise and experience in managing a business, one biologist or chemist, one concerned citizen, and one member of an environmental organization. Ordinance 92-20 and Article 2.G.3.F.3 of the ULDC requires that Seat No. 2 be filled by an attorney and that Seat No. 5 be filled by a concerned citizen. The GNRPB has seven seats currently filled and diversity count of Caucasian: 4 (57.14%), African-American: 2 (28.57%), Bi-racial: 1 (14.29%), Asian-American and Hispanic-American: 0 (0.0%). The gender ratio (female:male) is 4:3. Seat No. 2 is a Caucasian male and Seat No. 5 is a Caucasian female. Staff continues to address the need for increased diversity within our boards and will continue to encourage expansion of the Board's diversity. Countywide (SS)

Background and Justification: The GNRPB has the powers and duties to hold hearings as necessary to enforce ULDC Article 14, Environmental Standards, to enforce alleged violations of other specified Code provisions when referred by the Department of Environmental Resources Management, and to issue any orders necessary to achieve compliance. Thomas Mullin is the incumbent with his term ending March 11, 2022 and meets the criteria to fill Seat No. 2 and Beth Rappaport is the incumbent with her second term ending on March 11, 2022 and meets the criteria to fill Seat No. 5. The appointments are for a three-year term and will expire on March 11, 2025.

Attachments:

1. Boards/Committees Application with Resume (Thomas Mullin)
2. Nomination Letter from the Palm Beach County Bar Association
3. Boards/Committees Applications with Resume (Beth Rappaport)
4. Current Membership and Diversity/Gender Report
5. Attendance Record
6. Article 2.G.3.F.3 of the ULDC

Recommended by:  1-25-2022 SAS 1/24/22
Department Director **Date**

Legal Sufficiency:  2/10/22
Assistant County Attorney **Date**

II. REVIEW COMMENTS

A. Other Department Review:

Department Director

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Groundwater & Natural Resources Protection Board Advisory ☐ Not Advisory ☒

☒ At Large Appointment or ☐ District Appointment /District #: _____

Term of Appointment: _____ Years. From: March 12, 2022 To: March 11, 2025

Seat Requirement: Attorney Seat #: 2

☐ *Reappointment or ☒ New Appointment

or ☐ to complete the term of _____ Due to: ☐ resignation ☐ other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

Section II (Applicant): (Please Print)
APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	<u>Mullin</u>	<u>Thomas</u>	<u>Frederick</u>
	Last	First	Middle
Occupation/Affiliation:	<u>Attorney / In-House Counsel</u>		
	Owner <input type="checkbox"/>	Employee <input checked="" type="checkbox"/>	Officer <input type="checkbox"/>
Business Name:	<u>Lennar Homes, LLC</u>		
Business Address:	<u>433 Plaza Real, Suite 244</u>		
City & State	<u>Boca Raton, Florida</u>	Zip Code:	<u>33432</u>
Residence Address:	<u>11437 Sandstone Hill Terrace</u>		
City & State	<u>Boynton Beach, Florida</u>	Zip Code:	<u>33473</u>
Home Phone:	<u>(561) 777-8611</u>	Business Phone:	<u>(561) 207-3810 Ext.</u>
Cell Phone:	<u>()</u>	Fax:	<u>()</u>
Email Address:	<u>Tom.Mullin@Lennar.com</u>		

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes _____ No X

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female

☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE ☒

NOT APPLICABLE/
(Governmental Entity) ☐

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: www.palmbeachcountyethics.com. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

 X By watching the training program on the Web, DVD or VHS on July 6, 2021
 By attending a live presentation given on , 20

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: Thomas Mullin Date: 7/6/21

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
Palm Beach County Bar Association
Attn: Carla Tharp Brown, Executive Director
1507 Belvedere Rd.
West Palm Beach, FL 33406

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: _____ Date: _____

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

Thomas F. Mullin, Esq.

433 Plaza Real, Suite 244, Boca Raton, Florida 33432
Phone: 561.207.3810 E-Mail: Tom.Mullin@Lennar.com

LEGAL EXPERIENCE

For more than 17 years, I have represented industry, developers, and local governments concerning all matters of environmental and water law, including: due diligence analysis; groundwater and soil contamination; environmental risk assessment; environmental resource and consumptive use permitting; threatened and endangered species; and coastal construction permitting. Additionally, I represented businesses, property owners and developers concerning land use and zoning matters before governmental boards, including county and city commissions, planning and zoning, and code enforcement.

Lennar Homes, LLC *Boca Raton, FL* (2019 – present)

- Serve as in-house environmental legal counsel to the eastern region of Lennar, which includes nine Divisions located in Florida, South Carolina, New Jersey, Pennsylvania, and Delaware.
- Handle myriad environmental issues related to property acquisition, including due diligence assessments, site remediation, listed species surveys, and environmental resource permitting.
- Address post-acquisition issues related to environmental permitting and agency compliance.
- Draft environmental provisions of property acquisition contracts and assist real estate attorneys on environmental-related real property matters.
- Prepare disclosure provisions for home buyer contracts related to environmental issues.
- Manage environmental consultants and outside counsel, resulting in cost savings through decreased use of outside counsel and negotiated contracts with consultants and labs.

Nason, Yeager, Gerson, Harris & Fumero, P.A. *Boca Raton, FL* (2014 – 2019)

- Assisted state transportation agency obtain environmental resource permit from the water management district for major transportation project, and handled all aspects of litigation defending challenges of the permit by third parties.
- Successfully obtained and defended environmental resource permit for large mitigation bank against challenge by rival mitigation bank.
- Obtained significant reductions in fines from enforcement actions by environmental agencies.
- Negotiated sale of large agricultural property to national power company for use as a solar farm.
- Secured U.S. Army Corps of Engineers and water management district permits for several large equestrian projects, and successfully defended legal challenges to the permits.
- Procured agency approvals for remediation plans for former landfills, golf courses, and agricultural properties through institutional and engineering controls and monitoring.
- Served as planning and zoning board attorney for municipality, handling all public hearings and applicant meetings with staff.

Sundstrom, Friedman & Fumero, LLP *Boca Raton, FL* (2009 – 14)

- Represented developers, property owners, and local governments concerning all matters of environmental and water law, before federal, state, regional and local governments and agencies.
- Represented large retailers, property owners and developers before governmental boards, including boards of commissioners, planning and zoning, and code enforcement.
- Litigated environmental, land use, and real property matters before federal, state and administrative tribunals.

Ruden, McClosky, Smith, Schuster & Russell, P.A. *Fort Lauderdale, FL* (2007 – 09)

- Represented developers and property owners before various governmental boards, including county and city commissions, planning and zoning, and code enforcement.
- Represented clients on environmental and land use matters in civil and administrative courts.
- Performed due diligence for properties throughout Florida for lenders and purchasers.

Thomas F. Mullin, Esq.

433 Plaza Real, Suite 244, Boca Raton, Florida 33432
Phone: 561.207.3810 E-Mail: Tom.Mullin@Lennar.com

Lewis, Longman & Walker, P.A. West Palm Beach, FL (2004 – 07)

- Litigated environmental and land use cases before state courts and administrative hearings.
- Obtained environmental resource and consumptive use permits from the U.S. Army Corps of Engineers, water management districts, and Florida Department of Environmental Protection.
- Processed rezoning, amendment to development of regional impact, and trust application for a large tribal casino; represented tribe in subsequent litigation challenging the approvals.

ENGINEERING EXPERIENCE

Calvin, Giordano, & Associates, Inc. Fort Lauderdale, FL (1999 – 2001)

- Designed large-scale residential and commercial development projects, reviewed city permit submittals, designed municipal utility projects, and performed project cost analyses.

EDUCATION

Nova Southeastern University, Shepard Broad Law Center Fort Lauderdale, FL

Juris Doctor – May 2004.

Honors: Moot Court Honor Society–Administrative Editor; two traveling competition teams.

ILSA Journal of International and Comparative Law–Managing Editor.

Dean's List – Fall 2003, Winter 2004.

University of Florida Gainesville, FL

B.S. - Environmental Engineering, 1999. Focus on air and water quality and pollution, water and wastewater treatment design, and solid and hazardous waste.

AWARDS AND CERTIFICATIONS

Legal Elite – Environmental and Land Use; Florida Trend (2018).

Top Lawyers – Land Use and Zoning Law; Palm Beach Illustrated (2018).

Rising Star – Environmental Law; Super Lawyers (2013-17).

LEED Accredited Professional (LEED AP) by the Green Building Certification Institute (2008).

State of Florida - Fundamentals of Engineering (E.I.T.) (1999).

Title Agent – Attorney's Title, The Fund.

COURT ADMISSIONS

All Florida State Courts.

United States District Court, Southern District of Florida.

United States District Court, Northern District of Florida.

PUBLISHED OPINIONS

Heritage 5, LLC v. Estrada; 64 So. 2d 1292 (Fla. 4th DCA 2011).

Jupiter Inlet District v. Thibadeau, 956 So. 2d 529 (Fla. 4th DCA 2007).

Southport Ranch, LLC v. D.R. Horton, et al., DOAH Case No. 17-4081 (Fla. Div. Admin. Hrgs. 2018).

City of West Palm Beach v. SFWMD et. al., DOAH Case No. 16-1861 (Fla. Div. Admin. Hrgs 2017).

Jacobs, et. al v. SFWMD et. al, DOAH Case No. 12-1056 (Fla. Div. Admin. Hrgs 2013).

Dynamic Solutions, LLC v. TBEP, DOAH Case No. 11-2816BID (Fla. Div. Admin. Hrgs 2011).

Jupiter Inlet District v. Thibadeau, DOAH Case No. 03-4099 (Fla. Div. Admin. Hrgs 2005).

Thomas F. Mullin, Esq.

433 Plaza Real, Suite 244, Boca Raton, Florida 33432
Phone: 561.207.3810 E-Mail: Tom.Mullin@Lennar.com

COMMUNITY INVOLVEMENT

Florida Bar –Environmental and Land Use Law Section.
Palm Beach County Bar – Environmental and Land Use Law Committee.
Florida Association of Environmental Professionals – Board Member (2018-2020).
Gold Coast Builders Association – Member.
American Water Resources Association, Florida Chapter – Member.
Great Delray Beach Chamber of Commerce – Member.
Treasure Coast Chapter, Florida Association of Environmental Professionals – Director (2015-18).
Palm Beach County Planning Congress – Board, and Co-Chair Ethics Conference (2011-14).
Leadership Palm Beach County – FOCUS, Class of 2005.
Legal Aid Palm Beach County, Outstanding Pro Bono Service (2004).
West Palm 100 – Member (2005-07).
United Way Young Leaders – Member (2005-07).
Canyon Isles Homeowners Association, Inc. – President.

SPEAKING ENGAGEMENTS

“2018 Legislative Update”, FAEP Annual Conference, Orlando, Florida (Sept. 2018).
“Legislative Overview and Projections for 2017 Legislative Session”, FWRC Annual Conference, West Palm Beach (April 2017).
“2016 Legislative Wrap-Up: State Legislators Getting Back to Work”, FAEP Annual Conference, Bonita Springs, FL (Sept. 2016).
“2015 Legislative Wrap-Up: What Passed, and More Importantly, What Did Not”, FAEP Annual Conference, Palm Beach Gardens, FL (Sept. 2015).
“Counsel as Ethical Counselor” Moderator, PBCPC’s 8th Annual Ethics Seminar (Nov. 2014).
“Legal, but is it Ethical?” Moderator, PBCPC’s 7th Annual Ethics Seminar (Nov. 2013).
“Emerging Trends in Florida Water Law” - American Planning Association, Florida (Sept. 2011).
“Public Private Partnerships - Addressing Florida’s Infrastructure Needs” - Planning Challenges for the 21st Century, PBCPC (May 2011).
“Emerging Trends in Florida Water Law” - SW Florida Water Resources Conference (Nov. 2010).
“Florida’s Existing Water Quality Standards” - Florida Water Law, CLE-Int’l, Tampa (June 2010).
“2009 Legislative Update” – FAEP, South Florida Chapter (Oct. 2009).
Guest Speaker, Administrative Law, Masters in Public Administration, Florida Atlantic University.

PUBLICATIONS

“Environmental Resource Permits - Quantity”, co-author, ELULS Treatise, June, 2015.
“Environmental Resource Permits - Institutional Criteria”, co-author, ELULS Treatise, June, 2014.
“A Solution to Florida’s Water Problems”, Law360.com/LexisNexis, September 23, 2013.
“2013 Florida Legislative Session Ripe with Environmental and Water-Related Bills”, Florida Specifier, June 2013.
“Hometown Democracy: Growth Management by the People or a Disaster Waiting to Happen?”, Florida Specifier, June 2010.
“Agencies Battle Over Water Quality Standards – Will Property Owners be the Real Losers?”, Leader – Farm Credit of South Florida, October 2009.
“AIDS, Anthrax, and Compulsory Licensing: Has the United States Learned Anything? A Comment on Recent Decisions on the International Intellectual Property Rights of Pharmaceutical Patents”, 9 ILSA J. INT’L & COMP. L. 185, (2002).

ATTACHMENT 2



PALM BEACH COUNTY BAR ASSOCIATION

ESTABLISHED 1922

P.O. BOX 17726
WEST PALM BEACH, FL 33416
TELEPHONE: (561) 687-2800
www.palmbeachbar.org
e-mail: info@palmbeachbar.org

JULIA WYDA
PRESIDENT
SCOTT SMITH
PRESIDENT-ELECT
LINDSAY DEMMERY
ANDREA LEWIS
JEAN MARIE MIDDLETON
SCOTT PERRY
JACK RICE
NICHOLE SEGAL
GRASFORD W. SMITH
LAWONDA WARREN
DIRECTORS

CARLA THARP BROWN
EXECUTIVE DIRECTOR

LAUREN JOHNSON
YOUNG LAWYERS SECTION PRESIDENT
LINDSAY WARNER
NORTH COUNTY SECTION PRESIDENT
DEAN XENICK
IMMEDIATE PAST PRESIDENT
ROSALYN SIA BAKER-BARNES
ROBIN BRESKY
MICHAEL GELFAND
RONALD P. PONZOLI
EX OFFICIO MEMBERS - FL BAR BOARD OF
GOVERNORS MEMBERS
GORDON DIETERLE
EX OFFICIO MEMBER - SOUTH PALM BEACH
COUNTY BAR ASSOCIATION PRESIDENT

July 20, 2021

Bonnie Finneran, Division Director, Resources Protection
Department of Environmental Resources Management
2300 North Jog Road, 4th Floor
West Palm Beach, FL 33411

Dear Bonnie:

The Palm Beach County Bar Association Board of Directors has nominated Thomas Mullin to fulfill the remaining term until March 1, 2022 and to begin the new term, which ends March 1, 2025 on the Groundwater and Natural Resources Protection Board. I have attached his application and resume to this correspondence. Attorney Mullin has been notified. He may be contacted by email at tom.mullin@lennar.com.

Sincerely,

Carla Tharp Brown
Executive Director

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Groundwater & Natural Resources Protection Board Advisory ☐ Not Advisory ☒
☒ At Large Appointment or ☐ District Appointment /District #: _____
Term of Appointment: 3 Years. From: 03/12/2022 To: 03/12/2025
Seat Requirement: Resident of Palm Beach County Seat #: 5
☒ *Reappointment or ☐ New Appointment
or ☐ to complete the term of _____ Due to: ☐ resignation ☐ other
Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Rappaport Beth A
Last First Middle
Occupation/Affiliation: none
Owner ☐ Employee ☐ Officer ☐
Business Name: none
Business Address: _____
City & State: _____ Zip Code: _____
Residence Address: 12110 Colony Preserve Drive
City & State: Boynton Beach, FL Zip Code: 33436
Home Phone: none Business Phone: none Ext. _____
Cell Phone: 5617035910 Fax: _____
Email Address: beth@rappaportfl.com

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes ☐ No ☒

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

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 X By watching the training program on the Web, DVD or VHS on October 20 2021
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Beth A Rappaport Printed Name: Beth A Rappaport Date: 10/20/2021

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
 Bonnie Finneran, Environmental Director
 Environmental Resources Management
 2300 North Jog Rd., 4th Floor, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 12/1/2021

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

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Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Rappaport Beth A
Last First Middle

Occupation/Affiliation: none
Owner ☐ Employee ☐ Officer ☐

Business Name: none

Business Address: _____

City & State _____ Zip Code: _____

Residence Address: 12110 Colony Preserve Drive

City & State Boynton Beach, FL Zip Code: 33436

Home Phone: none Business Phone: none Ext. _____

Cell Phone: 5617035910 Fax: _____

Email Address: beth@rappaportfl.com

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes ☐ No ☒

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

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_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

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AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Beth A Rappaport Printed Name: Beth A Rappaport Date: 10/20/2021

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
 Bonnie Finneran, Environmental Director
 Environmental Resources Management
 2300 North Jog Rd., 4th Floor, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Maura G. Mauto Date: 12/1/21

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

Section I (Department): (Please Print)

Board Name: Groundwater & Natural Resources Protection Board Advisory ☐ Not Advisory ☒

☒ At Large Appointment or ☐ District Appointment /District #: _____

Term of Appointment: 3 Years. From: 03/12/2022 To: 03/12/2025

Seat Requirement: Resident of Palm Beach County Seat #: 5

☒ *Reappointment or ☐ New Appointment

or ☐ to complete the term of _____ Due to: ☐ resignation ☐ other

Completion of term to expire on: _____

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0**

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Rappaport Beth A
Last First Middle

Occupation/Affiliation: none

Owner ☐ Employee ☐ Officer ☐

Business Name: none

Business Address: _____

City & State _____ Zip Code: _____

Residence Address: 12110 Colony Preserve Drive

City & State Boynton Beach, FL Zip Code: 33436

Home Phone: none Business Phone: none Ext. _____

Cell Phone: 5617035910 Fax: _____

Email Address: beth@rappaportfl.com

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes ☐ No ☒

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

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X By watching the training program on the Web, DVD or VHS on October 20 2021
 _____ By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Beth A Rappaport Printed Name: Beth A Rappaport Date: 10/20/2021

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Return this FORM to:
 Bonnie Finneran, Environmental Director
 Environmental Resources Management
 2300 North Jog Rd., 4th Floor, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Melissa McKinley Date: 12/16/21

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BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

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Last First Middle

Occupation/Affiliation: none
Owner ☐ Employee ☐ Officer ☐

Business Name: none

Business Address: _____

City & State _____ Zip Code: _____

Residence Address: 12110 Colony Preserve Drive

City & State Boynton Beach, FL Zip Code: 33436

Home Phone: none Business Phone: none Ext. _____

Cell Phone: 5617035910 Fax: _____

Email Address: beth@rappaportfl.com

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes ☐ No ☒

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☒ Female
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Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary)			
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Environmental Resources Management
2300 North Jog Rd., 4th Floor, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: R. Winkroth ⁽¹⁶⁾ Date: 12/10/21

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Revised 02/01/2016

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BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

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Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 11/30/21

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Revised 02/01/2016

Beth Rappaport

12110 Colony Preserve Drive, Boynton Beach, FL 33436

Email: beth@rappaportfl.com Cell: 561-703-5910 <https://www.linkedin.com/in/bethrappaport>

Biography

I am a 23-year resident of unincorporated Palm Beach County. I am dedicated to making our community a better place to live, for both current and future generations. I have worked extensively in the community association arena, where I hold various volunteer positions. I bring a unique and fresh perspective to all my community activities.

In my professional career, I am an experienced marketing and sales executive whose career spans 26 years of accomplishments at global organizations. I am a creative and energetic individual who is able to make sound and equitable decisions. With a dual background in finance and marketing, I can provide innovative and balanced solutions and recommendations that consider the needs of all parties.

I attended the University of Miami where I obtained a BBA in International Finance and Marketing in 1995, and Florida Atlantic University where I graduated with an MBA with a concentration in Marketing in 2000.

Current Civic and Volunteer Activities

Palm Beach County Groundwater and

October 2017 - March 2022

Natural Resources Protection Board (GNRPB), Appointed to Seat 5

The purpose of the GNRPB is to hold hearings and issue orders to achieve compliance with regulations and codes pertaining to land development, environmental standards, excavation, petroleum storage and cleanup, storm water pollution prevention, and water and irrigation conservation; authorized to levy fines and property liens. The board enforces ordinances pertaining to sea turtle protection, wellfields, protection of native vegetation, prohibited invasive non-native vegetation removal, excavation, storm water pollution prevention, petroleum storage tank systems, and petroleum contamination cleanup criteria. The board liaises with Palm Beach County Environmental Resources Management.

Coalition of Boynton West Residential Associations

September 2013 – Current

COBWRA is a civic organization representing 112 residential communities and 145,000 residents in Greater West Boynton that advocates for residents within its boundaries and works with all parties to implement equitable and practical solutions.

- April 2019 - Present: President
- July 2016 - Present: Strategic Planning Committee Member
- April 2016 - Present: Treasurer on the Board of Directors
- April 2016 - Present: Growth Management Committee Member
- October 2015 - March 2016: Carrington Award Committee Member
- January 2015 - Present: Communications Committee Member
- October 2014 - June 2016: 35th Anniversary Gala Committee Member

Colony Preserve Homeowners Association

February 2007 - Current

Founded in 2005, Colony Preserve HOA is a community of 143 estate homes on the Delray/Boynton border. Challenged during the real estate crash, it is now a successful, thriving community.

- Dec 2015 - Present: As President, focused on property values, managing renovations such as pool area, sports court, lake, and landscaping. Implemented uniform collections policies. Finalist in March 2016 "Communities of Excellence". Personally received a Community Spirit award, featured in the August 2016 issue of *Florida Community Association Journal*.

Beth Rappaport

12110 Colony Preserve Drive, Boynton Beach, FL 33436

Email: beth@rappaportfl.com Cell: 561-703-5910 <https://www.linkedin.com/in/bethrappaport>

- September 2013 - December 2015: As VP, led community out of the post-foreclosure slump; aggressively went after violations, covered massive budget shortfall while dramatically improving the appearance of the HOA, passed a rental amendment. Made good on builder's promise of a manned guard house. Planned neighborhood events; worked to recreate a sense of community.
- February 2007 - Current: Managed community communications including printed and electronic newsletters, internal and external Facebook pages; interacted with realtors and other external parties.

Aid for Victims of Domestic Abuse (AVDA) October 2013 - Current

Promoting violence free relationships and social change by offering alternatives to end violence and abuse.

- August 2016 - Current: Annual Heart of a Woman Luncheon, Committee Member
- July 2016 - October 2016: 17th Annual Race for Hope, Committee Member
- October 2013 - Current: General Volunteer and Fundraiser

MEMBERSHIPS

American Mensa, Palm Beach County Chapter 2006 - Current

Notary Public, State of Florida October 2013 - Current

Employment Experience

BrightView Landscaping, Delray Beach FL

Business Development Executive

2020- Sept 2021

BrightView is a national landscaping company. The role of the BDE is to put together DBPR approved educational programs about industry practices in landscaping for licensed community association managers.

Castle Group, West Palm Beach, FL

Business Development Manager

2016-2020

Castle Group is one of the leading property management companies in Florida, focused on high end communities. The BDM position is part of the marketing department. Key responsibilities are to attend meetings of advocacy and business groups including: South Palm Beach County Bar, Community Association Institute, Chamber of Commerce of the Palm Beaches, the Greater Boynton Beach Chamber of Commerce, the Delray Alliance, and the Coalition of Boynton West Residential Associations.

celebSM, LLC., Boynton Beach, FL

Managing Director, Marketing and Branding

2013-Current

Freelance agency dedicated to digital branding and strategy for small businesses. Provided sales and marketing strategies and managed them across multiple social media platforms.

Medestea/Great HealthWorks, Inc. Boynton Beach, FL

Sales and Marketing Director

2012-2014

Directed sales and traditional and digital marketing for several subsidiaries of Medestea USA, an Italian holding company for food, drug, mass, and nutritional markets, which in 2013 became part of Great HealthWorks.

September 2006 - December 2011

Performed freelance and volunteer work while raising my now school-aged children. Independent study and courses on digital marketing and social media.

September 1995 – August 2006

Beth Rappaport

12110 Colony Preserve Drive, Boynton Beach, FL 33436

Email: beth@rappaportfl.com Cell: 561-703-5910 <https://www.linkedin.com/in/bethrappaport>

Worked at various multinational corporations in a sales and marketing capacity.

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
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Commissioner's Signature: _____ Date: _____

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**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
SPECIFIC BOARD MEMBERS
GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD**

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE COD	GENDER	BUSINESS / HOME	SEAT REQUIREMENT	APPOINTE D DATE	REAPPOINTED DATE	EXPIRATION DATE
Appointed By : At-Large/Palm Beach County Board of County Commissioners									
1	Terrence N. Bailey tbailey@rivierabch.com 2111 Little Torch St Riviera Beach FL 33407 1111	Member	AA	M	561-301-3215	Professional Engineer	05/05/2020		05/05/2023
NOMINATED BY : Florida Engineering Society - PBC Chapter									
2	Thomas F Mullin tom.mullin@lennar.com Lennar Homes, LLC 433 Plaza Real Ste 244 Boca Raton FL 33432	Member	CA	M	--	Attorney	10/05/2021		03/11/2022
NOMINATED BY : PBC Bar Association									
3	Winifred P Said winsail@bellsouth.net 308 Clark Ln Jupiter FL 33477	Member	CA	F	561-575-5194	Environmental Organization Representative	05/05/2020		05/05/2023
NOMINATED BY : Arthur R. Marshall Foundation & FL Environmental Institute, Inc.									

* indicates a member having an action pending



**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
SPECIFIC BOARD MEMBERS
GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD**

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE COD	GENDER	BUSINESS / HOME	SEAT REQUIREMENT	APPOINTE D DATE	REAPPOINTED DATE	EXPIRATION DATE
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Appointed By : At-Large/Palm Beach County Board of County Commissioners

4	Nicole Laing nickelart1234@aol.com 1929 19th Ct Jupiter FL 33477	Member	OTHEF	F	--	Chemist	11/16/2021		08/19/2022
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NOMINATED BY :

5	Beth Rappaport beth773@hotmail.com 12110 Colony Preserve Dr Boynton Beach FL 33436	Member	CA	F	561-703-5910	Resident of Palm Beach County	10/03/2017	03/12/2019	03/11/2022
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NOMINATED BY :

6	David J. Levy DavidLevy@SERT.comcastbiz.net NFA Solutions Group, Inc. 4788 Holly Dr Palm Beach Gardens FL 33418	Member	CA	M	--	Hydrogeologist	10/03/2017	10/03/2020	10/02/2023
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NOMINATED BY : Treasure Coast Chapter of the FL Association of Environmental Prof

* indicates a member having an action pending



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BOARD OF COUNTY COMMISSIONERS
SPECIFIC BOARD MEMBERS
GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD**

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE COD	GENDER	BUSINESS / HOME	SEAT REQUIREMENT	APPOINTE D DATE	REAPPOINTED DATE	EXPIRATION DATE
Appointed By : At-Large/Palm Beach County Board of County Commissioners									
7	E. Ann McNeill president@mcoconstruction.net	Member	AA	F	786-546-0184	Business Owner	03/13/2018	04/06/2021	04/05/2024

1450 N Mangonia Dr
West Palm Beach FL 33401

NOMINATED BY :

* indicates a member having an action pending



PALM BEACH COUNTY ADMINISTRATION
DIVERSITY / GENDER REPORT
APPOINTMENT MADE BY A SINGLE APPOINTING BODY
APPOINTED BY: AT-LARGE/PALM BEACH COUNTY BOARD OF COUNTY
COMMISSIONERS

SEAT ID	ROLE TYPE	REQUIREMENT	MEMBER	RACE CODE	TERM	START DATE	END DATE
Board:	40	Groundwater & Natural Resources Protection Board					
1	ME	Professional Engineer	Terrence N. Bailey 2111 Little Torch St Riviera Beach FL 33407 1111	AA	3	05/05/2020	05/05/2023
2	ME	Attorney	Thomas F Mullin 433 Plaza Real Ste 244 Boca Raton FL 33432	CA	3	10/05/2021	03/11/2022
3	ME	Environmental Group, Environmental Organization Representative	Winifred P Said 308 Clark Ln Jupiter FL 33477	CA	3	05/05/2020	05/05/2023
4	ME	Chemist	Nicole Laing 1929 19th Ct Jupiter FL 33477	OTHEI	3	11/16/2021	08/19/2022
5	ME	Resident of Palm Beach County	Beth Rappaport 12110 Colony Preserve Dr Boynton Beach FL 33436	CA	3	10/03/2017	03/11/2022
6	ME	Hydrogeologist	David J. Levy 4788 Holly Dr Palm Beach Gardens FL 33418	CA	3	10/03/2017	10/02/2023
7	ME	Business Owner	E. Ann McNeill 1450 N Mangonia Dr West Palm Beach FL 33401	AA	3	03/13/2018	04/05/2024

Race & Gender Breakdown for Board: Groundwater & Natural Resources Protection Board

Caucasian	4	Male	3
African-American	2	Female	4
Hispanic-American	0	Not provided	0
American Indian	0		
Asian American	0		
Unknown at this time	0		
Not provided	0		



**PALM BEACH COUNTY ADMINISTRATION
DIVERSITY / GENDER REPORT
APPOINTMENT MADE BY A SINGLE APPOINTING BODY
APPOINTED BY: AT-LARGE/PALM BEACH COUNTY BOARD OF COUNTY
COMMISSIONERS**

SEAT ID	ROLE TYPE	REQUIREMENT	MEMBER	RACE CODE	TERM	START DATE	END DATE
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Race & Gender Breakdown for Appointing Body: AT-LARGE/PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

Caucasian	4	Male	3
African-American	2	Female	4
Hispanic-American	0	Not provided	0
American Indian	0		
Asian American	0		
Unknown at this time	0		
Not provided	0		

ATTACHMENT 5

GROUNDWATER AND NATURAL RESOURCES PROTECTION BOARD Attendance List – 2019 to 2021

Attendance: January 2019 to November 2019					
Seat No.	Name	01/17/2019	05/23/2019	07/18/2019	11/21/2019
1	William Snow	C	C	C	C
2	Julia G. Lomonico	C	C	C	C
3	Winifred P. Said	C	C	C	C
4	Kirt W. Rusenko	C	C	C	C
5	Beth A. Rappaport	C	C	C	C
6	David J. Levy	C	C	C	C
7	E. Ann McNeill	C	C	C	C

Attendance: January 2020 to November 2020					
Seat No.	Name	01/16/2020	05/21/2020	07/16/2020	11/19/2020
4	William Snow	C			
1	Terrence N. Bailey		C	C	C
2	Julia G. Lomonico	C	C	C	C
3	Winifred P. Said	C	C	C	C
4	Kirt W. Rusenko	C	C	C	C
5	Beth A. Rappaport	C	C	C	C
6	David J. Levy	C	C	C	C
7	E. Ann McNeill	C	C	C	C

Attendance: January 2021 to February 2021					
Seat No.	Name	01/21/2021	02/18/2021		
1	Terrence N. Bailey	C	P		
2	Julia G. Lomonico	C	P		
3	Winifred P. Said	C	P		
4	Kirt W. Rusenko	C	VACANT		
4	Donald L. Medellin				
5	Beth A. Rappaport	C	P		
6	David J. Levy	C	P		
7	E. Ann McNeill	C	P		

Legend: A = Absent C = Canceled Meeting P = Present Q = No Quorum

NOTE: Palm Beach County Resolution R-2002-1606 states, in part, "Members of boards shall be automatically removed for lack of attendance. Lack of attendance is defined as a failure to attend three (3) consecutive meetings or failure to attend at least two-thirds of the meetings scheduled during a calendar year. Participation for less than three-fourths of a meeting shall be the same as a failure to attend a meeting. Members removed pursuant to this paragraph shall not continue to serve on the board and such removal shall create a vacancy."

Revised: 9/24/2021

Attendance: May 2021 to November 2021

Seat No.	Name	01/21/2021	02/18/2021	05/20/2021	07/15/2021	09/23/2021
1	Terrence N. Bailey	C	P	C	C	C
2	Julia G. Lomonico	C	P	VACANT	VACANT	VACANT
3	Winifred P. Said	C	P	C	C	C
4	Donald L. Medellin			C	C	C
5	Beth A. Rappaport	C	P	C	C	C
6	David J. Levy	C	P	C	C	C
7	E. Ann McNeill	C	P	C	C	C

Legend: A = Absent C = Canceled Meeting P = Present Q = No Quorum

NOTE: Palm Beach County Resolution R-2002-1606 states, in part, “Members of boards shall be automatically removed for lack of attendance. Lack of attendance is defined as a failure to attend three (3) consecutive meetings or failure to attend at least two-thirds of the meetings scheduled during a calendar year. Participation for less than three-fourths of a meeting shall be the same as a failure to attend a meeting. Members removed pursuant to this paragraph shall not continue to serve on the board and such removal shall create a vacancy.”

ARTICLE 2.G.3.F.3, UDLC

- a. **Secretary**
The Environmental Control Officer shall serve as Secretary of the ECHB.
- b. **Staff**
The PBCHD shall be the professional staff of the ECHB.
- 5. **General or Special Meetings**
General meetings of the ECHB shall be held no less frequently than every 45 days. The ECHB may set the date of future meetings during any meeting. Special meetings may be called by the Chair of the ECHB, or in writing by a majority of the members of the Board. Staff shall provide 24-hour written notice to each ECHB member for a special meeting.
- 6. **Term Limits**
Beginning on or after March 2, 2013, no person shall be appointed or reappointed to this Board for more than three consecutive terms. [Ord. 2014-001]
- F. **Groundwater and Natural Resources Protection Board**
 - 1. **Establishment**
There is hereby established a Groundwater and Natural Resource Protection Board (GNRPB).
 - 2. **Powers and Duties**
The GNRPB shall have the following powers and duties:
 - a. to hold hearings as necessary to enforce Art. 14, Environmental Standards. ERM may refer alleged violations of Art. 14 Environmental Standards, and applicable Art. 4.B.10, Excavation Uses, Ord. 2003-020, Petroleum Storage Systems, Ord. 2003-021, Petroleum Contamination Clean-up criteria, Ord. 2004-050, Stormwater Pollution and Prevention, Natural Areas, Ord. 1994-014 and Ord. 1993-003, Water and Irrigation Conservation as amended to the GNRPB, if there has been a failure to correct a violation within the time specified by the Code Inspector, if the violation has been repeated, or is of such a nature that it cannot be corrected; [Ord. 2006-004] [Ord. 2010-022] [Ord. 2017-007]
 - b. to adopt rules of procedure for the conduct of hearings;
 - c. to issue subpoenas compelling the presence of persons at Board hearings. Subpoenas may be served by the PBC Sheriff's Department, or other authorized persons consistent with Florida Law;
 - d. to issue subpoenas compelling the provision of evidence at GNRPB hearings;
 - e. to take testimony under oath;
 - f. to issue orders having the force of law commanding whatever steps are necessary to achieve compliance with the violation of Art. 14, Environmental Standards;
 - g. to lien property; and
 - h. to assess administrative fines and costs pursuant to Art. 14, Environmental Standards.
 - 3. **Board Membership**
 - a. **Qualifications**
The GNRPB shall be composed of seven members appointed by the BCC upon a recommendation by the organization listed in Table 2.G.3.F, GNRPB Membership. The membership of the Board shall consist of a professional engineer registered by the State of Florida, an attorney licensed to practice in Florida, a hydrologist or a hydrogeologist, a citizen possessing expertise and experience in managing a business, a biologist or a chemist, concerned citizen and a member of an environmental organization. [Ord. 2011-001]

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