PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date:	April 12, 2022	[] Consent [] Ordinance	[X] Regular [] Public Hearing		
Department:	Housing & Economic Development				

I. EXECUTIVE BRIEF

Motion and Title: Staff requests Board direction: on the Countywide Housing Plan

Summary: On March 29, 2022, the Board of County Commissioners directed staff to provide an update on the Housing Summit Steering Committee's draft of the Countywide Housing Plan For All with 4 areas of focus including Funding & Financing, Planning & Regulatory Reform, Neighborhood Revitalization & Community Development and Racial Equity. The primary recommendation of the Plan is for the County to approve a \$200M bond program to create 20,000 units over a 10-year period equating to average subsidy of \$10,000 per unit. The Board directed staff to further review the plan, potential projects and funding sources that support affordable housing. Staff will continue working with the Housing Summit Steering Committee and Housing Leadership Council to finalize the plan. Countywide (HJF)

Background and Policy Issues: The Housing Planning Steering Committee consists of numerous stakeholders including the Housing Leadership Council.

Attachments: None

Recommended By:

Department Director

Date

Approved By:

Assistant County Administrator

Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2022	2023	2024	2025	2026
Capital Expenditures					
Operating Costs					
External Revenues					
Program Income					
In-Kind Match (County)					
NET FISCAL IMPACT					
# ADDITIONAL FTE POSITIONS (Cumulative)					
s Item Included In Currer loes this Item include the		deral funds?	Yes Yes	No	
Budget Account No.:					
und Dept Ur	nit Ol	biect	Program Cod	de/Period	
			-		
Recommended Sou	irces of Fur	nds/Summai	ry of Fiscal I	mpact:	
No Fiscal Impact.					
. Departmental Fisca	l Roviow:	A who	ia or a	11	
. Departmentar i isca	ii iteview.		coran, Fiscal		
	III. <u>RE</u>	VIEW COM	MENTS		
OFMB Fiscal and/o	r Contract [Developmen	t and Contr	ol Comments	s:
OFMB # 45-99 1/8/2	- 418/22 2		tract Develop	prent and Co	pontral 418
3. Legal Sufficiency:					
Assistant County Att	orney 3	4/8/23	2		
C. Other Department	Review:				
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