## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

Meeting Date: May 17, 2022

\_\_\_\_\_\_

Department: Submitted by: <u>Community Services</u> Advisory Board: <u>Palm Beach County HIV CARE Council</u>

I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to approve:** the reappointments of four (4) current members and the appointments of two (2) new members to the Palm Beach County HIV Comprehensive AIDS Resources Emergency (CARE) Council, and effective May 17, 2022:

| Seat No. | <u>Reappointment</u> | Recommended By   | <b>Term Expires</b> |
|----------|----------------------|------------------|---------------------|
| 8        | Eileen Perry         | HIV CARE Council | 05/16/2025          |
| 13       | Miguel Vazquez       | HIV CARE Council | 05/16/2025          |
| 15       | Tyrina Pinkney       | HIV CARE Council | 05/16/2025          |
| 26       | Richardo Jackson     | HIV CARE Council | 05/16/2025          |
| Seat No. | Appointment          | Performended Dy  | Torm Evniroo        |
|          | Appointment          | Recommended By   | Term Expires        |
| 9        | Angelie Diya         |                  | 12/14/2023          |
| 20       | Alejandro Velez      | HIV CARE Council | 05/16/2025          |

Summary: The Palm Beach County HIV CARE Council (HIV CARE Council) nomination process is an open process with publicized criteria and legislatively defined conflict of interest standards. Per Resolution No. R2018-0015, the total membership for the HIV CARE Council shall be no more than 33 at-large members. All nominees have successfully completed the HIV CARE Council's nomination process and the HIV CARE Council recommends the appointments. Ms. Diya will complete the unexpired term of Mr. Christopher Bish. Ms. Pinkney has disclosed that she is employed with The Lord's Place, Inc.; this agency contracts with the County for services. The HIV CARE Council provides no regulation, oversight, management, or policy setting recommendations regarding the subject contract or transactions. Disclosure of this contractual relationship at a duly noticed public meeting is being provided in accordance with the provisions of Section 2-443, of the Palm Beach County Code of Ethics. The diversity count for the 17 seats that are currently filled is African-American: 6 (35%), Caucasian: 6 (35%), Hispanic-American: 4 (24%) and Asian-American: 1 (6%). The gender ratio (female: male) is 10:7. Ms. Perry is Caucasian. Mr. Vazquez, Mr. Velez and Ms. Diya are Hispanic-American. Ms. Pinkney and Mr. Jackson are African-American. Staff conducts targeted outreach in an effort to proffer candidates for appointments that maintain a diverse composition of the board. (Ryan White Program) Countywide (HH)

**Background and Justification:** In accordance with the Ryan White Comprehensive AIDS Resources Emergency Act of 1990 (P.L.101-381), Palm Beach County was designated an eligible metropolitan area disproportionally affected by the HIV epidemic and having a demand for services exceeding the capacity of local resources to meet that demand. The Federal Government, through the Department of Health and Human Services, has made funds available to Palm Beach County to meet such demand. In order to access these funds, it is legally mandated by Title I (Part A) of the Ryan White Care Act that Palm Beach County designate a Title I (Part A) HIV Services Planning Council. To that end, the Board established the Palm Beach County HIV CARE Council, per Resolution No. R2011-1560 dated October 18, 2011 and amended on January 23, 2018. The Ryan White CARE Act Amendments of 1996 mandate a nomination process for appointments to Title I (Part A) Planning Councils. As vacancies occur on the CARE Council, replacements are selected in accordance with the HIV CARE Council nominations process that was adopted and approved by the CARE Council on June 25, 2012.

## Attachments:

1. Boards/Committees Applications

2. HIV CARE Council Nominations Policy No. 10

| 2022            |  |
|-----------------|--|
| Date            |  |
| 1-27-22<br>Date |  |
|                 |  |

Attachment 1

### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

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**ن** 

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

| Section I (Department)   | ): (Ple:          | ase Print)                                 |                      |                             |              |   |
|--|-------------------|--|----------------------|-----------------------------|--------------|---|
| Board Name: PB   | CI                | HIV CARE                                   | Cou                  | NCIL                        |              | Advisory [ ]                            |
| [X] At Large A   | ppoin             | tment                                      | or                   | [] Distr                    | ict Appointr | ment /District #:                       |
| Term of Appointment:   |                   | <u>3</u> Years.                            | From:                | 05/17                       | 2022         | To: 05/16/2025                          |
| Seat Requirement:  |                   |  |                      |                             |              | Seat #: 8                               |
| L]*Reappointr  | nent              |  | or                   | [ ] New .                   | Appointmen   | ıt                                      |
| or [] to complet   | e the t           | erm of                                     |                      | Due t                       | o: []        | resignation [] other                    |
| Completion of term to ex   | xpire o           | on:  |                      |                             |              |   |
| *When a person is bein<br>term shall be considere<br>Section II (Applicant): | ed by t           | the Board of County                        |                      |                             | ous disclose | ed voting conflicts during the previous |
| APPLICANT, UNLESS  |                   |  | A COUNTY R           | ESIDENT                     |              |   |
| Name: Perry  |                   |  | Eileen               |                             |              | Marie                                   |
| Last Occupation/Affiliation:   |                   | Registered Nurse                           | First                |                             |              | Middle                                  |
| •••••  |                   | Owner [ ]                                  |                      |                             | <br>ſ        | Officer [ ]                             |
| Business Name:   |                   | Currently on family                        |                      | Employee [X                 | 1            |   |
| Business Address:  |                   | Currently on failing                       | leave                |                             | ·····        |   |
| City & State   |                   |  |                      |                             | Zip Code:    |   |
|  | ÷                 |  |                      |                             |              |   |
| Residence Address:   |                   | 1044 Egret Circle No                       | orth                 |                             |              |   |
| City & State   |                   | Jupiter, FL                                |                      |                             | Zip Code:    | 33458                                   |
| Home Phone:  | ()                | ·  | Bu                   | siness Phone:               | ()           | Ext.                                    |
| Cell Phone:  | (561              | ) 818-5951                                 | Fax                  | <b>K</b> :                  | ()           |   |
| Email Address:   | EMI               | PRN1@gmail.com                             |                      |                             |              |   |
| Mailing Address Prefere  | nce: [            | ] Business [X] Re                          | sidence              |                             |              |   |
| Have you ever been conv<br>If Yes, state the court, na                       | victed<br>ature o | of a felony: Yes<br>f offense, disposition | No<br>of case and da | X<br>nte:                   |              |   |
| Minority Identification [] Native-Ame  |                   | : [] Male<br>[]Hispanic-Am                 |                      | (] Female<br>] Asian-Americ | can []A      | frican-American [X] Caucasian           |
| Page 1 of 2  |                   |  |                      |                             |              |   |

#### Section II Continued:

<u>CONTRACTUAL RELATIONSHIPS</u>: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

| Contract/Transaction No. | <b>Department/Division</b>   | <b>Description of Services</b>           | Term                |
|--------------------------|------------------------------|--|---------------------|
| Example: (R#XX-XX/PO XX) | Parks & Recreation           | General Maintenance                      | 10/01/00-09/30/2100 |
|                          |                              |  |                     |
|                          | (Attach Additional Shee<br>O |  |                     |
| NONE X                   | $\square$                    | NOT APPLICABLE/<br>(Governmental Entity) |                     |

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

 X\_
 By watching the training program on the Web, DVD or VHS on \_\_\_\_\_3/4\_\_\_\_20\_22\_\_\_

 By attending a live presentation given on \_\_\_\_\_\_, 20\_\_\_\_

AND

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

| *Applicant's Signature 1 Heart HTear | Printed Name: _ | _Eileen_ | _Perry | Date: _ | _3/4/2022 |
|--------------------------------------|-----------------|----------|--------|---------|-----------|
|                                      |                 |          |        |         |           |

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature:\_\_

\_\_\_\_ Date: \_\_\_

Revised 02/01/2016

Page 2 of 2

1044 Egret Cir N, Jupiter FL 33458 | 561-818-5951 | Emprn1@Gmail.com

Medical Management; Florida Medicaid – Personal Health Plan, HCD Indigent program (District Cares), and HCD Wellness (Vita Health) flex plan:

- Extensive experience and knowledge of Utilization and Case Management providing education and oversight for Registered Nurses and support staff for multiple benefit programs.
- Continue industry standards and regulatory guidelines on respective Federal, State, and Local programs. Maintain current on Medicaid health contract and/or other applicable contractual requirements for all lines of business.
- Track trends in Utilization and Case Management including clinical criteria (InterQual), medical coding, auditing procedure, state statutes and accreditation criteria if applicable. Maintain knowledge of benefit scope and structure for all lines of business.
- Maintain Medical Management certifications such as CPC, and CPMA. Member NAHQ; certification pending.
- Provide assistance and research in resolving complaints, grievances, appeals and problems related to Utilization, Care Coordination and Case Management.
- Develop and train HEDIS team of Registered Nurses who support CL Brumback FQHC Clinic providers in raising HEDIS scores, closing care gaps, and improving accessibility to care through patient outreach.

#### **Team Support and Direction:**

- Evaluate departmental staffing needs and implement needed changes including updating job descriptions.
- Recruit and retain a diverse workforce
- Overall department oversight including leading, training, and supervising clinical and non-clinical team. Create and monitor team production, performance and outcomes relative to established goals and measurements.

**Business Unit Responsibilities:** 

- Implementation of Utilization and Case Management policies and procedures to ensure effective and appropriate care for members and patients.
- Oversees all departmental work products and establishes goals, objectives and performance measures.
- Creates and manages departmental operating budget.
- Perform administrative tasks working closely with and reporting to the Executive Team.

# EXPERIENCE

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| 2010-2020 | Health Care District of Palm Beach County<br>2015 – 2020 Director of Utilization and Case Management<br>2010 – 2015 RN Nurse Reviewer Utilization Management |
|-----------|--|
| 2006-2010 | <i>University of Miami, Bascom Palmer Eye Institute</i><br>Senior Nurse  |
| 6mos2006  | Palm Beach Orthopedic Institute<br>Clinical Coordinator  |
| 2002-2006 | <i>St. Mary's Medical Center, West Palm Beach</i><br>2005 – 2006 Case Manager<br>2002 – 2005 PACU RN   |
| 1999-2002 | Jupiter Eye and Surgical Center<br>OR/PACU RN  |
| 1997-1999 | <i>St. Mary's Medical Center, West Palm Beach</i><br>RN Cardiac Telemetry/Step-down/ICU  |

### **CREDENTIALS AND AFFILIATIONS**

State of Florida: Licensed Registered Nurse

American Association of Professional Coders:

**CPC- Certified Professional Coder** 

**CPMA – Certified Professional Medical Auditor** 

Palm Beach County HIV Care Council – Council Secretary

Palm Beach County HIV Care Council Membership Committee—Chair

Palm Beach County HIV Care Council Priorities & Allocations Committee-Member

Florida Association for Healthcare Quality – Member

National Association for Healthcare Quality – Member

#### **EDUCATION**

Palm Beach State College – ASN

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

| The information provided on this for | rm will be used in consider | ring your nomination. | Please COMPLETE SECTION II IN FUI | L <b>L</b> . |
|--------------------------------------|-----------------------------|-----------------------|-----------------------------------|--------------|
| Answer "none" or "not applicable"    | ' where appropriate. Pleas  | se attach a biography | or résumé to this form.           |              |

| Section I (Department):  | (Please Print)                                       | •                         |                         |                                   |
|--|--|---------------------------|-------------------------|-----------------------------------|
| Board Name: PBC  | HIV CAR  | E COUNCI                  | Advis                   | sory Not Advisory [ ]             |
| At Large Ap  | pointment  | or [                      | District Appointment /I | District #:                       |
| Term of Appointment:   | <u> </u>   | From: 05                  | 17/2022 TO:             | 05/16/2025.                       |
| Seat Requirement:  |  |                           | Seat                    | #: 13                             |
| J*Reappointme  | ent  | or [                      | New Appointment         |                                   |
| or [] to complete  | the term of  |                           | Due to: [] resig        | nation [] other                   |
| Completion of term to exp  | oire on:   |                           |                         |                                   |
| *When a person is being<br>term shall be considered<br><u>Section II (Applicant):</u><br>APPLICANT, UNLESS I | by the Board of County<br>(Please Print)             | Commissioners:            | )                       | ing conflicts during the previous |
| Name: Vazque   | Z  | Miguel                    | At                      | ngel                              |
| Last   |  | First                     | M                       | iddle                             |
| Occupation/Affiliation:  | Housing Case Mana                                    | ger HOPWA program         |                         |                                   |
|  | Owner [ ]  | Employ                    | e [ X ]                 | Officer [ ]                       |
| Business Name:   | Palm Beach County                                    | Housing Authority         |                         |                                   |
| <b>Business Address:</b>   | 3432 w 45 <sup>th</sup> St                           |                           |                         |                                   |
| City & State   | West Palm Beach                                      |                           | Zip Code:               | 33407                             |
| Residence Address:   | 11957 Donlin Dr                                      |                           |                         |                                   |
| City & State   | Wellington   |                           | Zip Code:               | 33414                             |
| Home Phone:  | ()   | Business I                | ione: (561) 684-2       | 160 Ext. 257                      |
| Cell Phone:  | (561)309-1599  | Fax:                      | (561) 584-65            | 506                               |
| Email Address:   | mvazquez@pbchafl.org                                 |                           |                         |                                   |
| Mailing Address Preferen   | ce: 🕅 Business [] Re                                 | sidence                   |                         |                                   |
| Have you ever been convi<br>If Yes, state the court, nat   | cted of a felony: Yes<br>ure of offense, disposition | No X<br>of case and date: |                         |                                   |
| Minority Identification (  | Code: [X] Male                                       | [] Fema                   |                         |                                   |

[] Native-American [X] Hispanic-American [] Asian-American [] African-American [] Caucasian

Page 1 of 2

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#### Section II Continued:

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|--------------------------|-----------------------------|---------------------------------------|---------------------|
| Example: (R#XX-XX/PO XX) | Parks & Recreation          | General Maintenance                   | 10/01/00-09/30/2100 |
|                          |                             | , <u> </u>                            |                     |
|                          | (Attach Additional She<br>O |                                       |                     |
| NONE                     |                             | NOT APPLICABLE/ (Governmental Entity) |                     |

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By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

| _X By watching the training program on the Web, DVD or VHS on _April 5, 2022   |
|--|
| By attending a live presentation given on, 20  |
| AND  |
| By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine                          |
| Amendment & State of Florida Code of Ethics:   |
| *Applicant's Signature: Printed Name: M. 9661 Var2962 Date: 4-5-2022   |
|  |
| Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics    |
| website www.palmbeachcountyethics.com or confact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.                 |
|  |
| Return this FORM to:   |
| {Insert Liaison Name Here}, {Insert Department/Division Here}  |
| {Insert Address Here)  |
| Section III (Commissioner, if applicable):<br>Appointment to be made at BCC Meeting on:  |
| Commissioner's Signature: Date:  |
| Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 02/01/2016 |

Page 2 of 2

# **Miguel Vazquez**

#### Wellington, FL miguelvazquez1025@gmail.com - (561)309-1599

#### WORK EXPERIENCE

#### **Support Service Coordinator**

The SPECTRA Organization, Inc/ PBCHA - West Palm Beach, FL - July 2016 to Present

Complete housing plan with client based on individuals goals; make home visits to client's home every quarter to complete follow up assessment; assist client with any issues or concerns related to their housing needs; make referrals to other social service agencies depending on their needs; maintain open communication with clients and clients' medical case manager; input case notes into TenMast; maintain and update file for each client; maintain confidentiality.

#### Pastor

Iglesia Cristiana Lugar de Transformacion, Inc - West Palm Beach, FL - February 2012 to August 2017 Responsibilities

Teach principals pertaining to christian faith, spiritual counseling/guidance, community outreach.

#### Accomplishments

Assit families and individuals with daily living issues such financial assistance, referral to other organizations in the community, moral support, provide spiritual guidance.

#### Skills Used

Able to teach, bilingual Spanish-English, small groups discussions.

#### **Case Manager II**

PBC Division of Human Services - Delray Beach, FL - February 2010 to October 2015

#### Responsibilities

Meet face to face with families and individuals to complete socioeconomic assessment to determine financial assistance qualifications based on state/ federal guidelines. Ability to communicate orally and in writing with clients, vendors, supervisors. Enter notes in a timely manner according to programs guidelines. Complete follow ups with client to ensure successful completion of care plan and provide case management service and referral to other community partner agencies in the county.

#### Accomplishments

Able to assist families and individuals with financial difficulties by providing financial support with rent and utilities to prevent homelessness.

#### Skills Used

Bilingual English- Spanish; work well with people; basic knowledge of microsoft; ability to communicate effectively; willing to learn and take new tasks.

#### Case Manager II

Comprehensive AIDS Program of PBC - 2006 to 2010

Responsibilities

Complete socioeconomic and financial assessment with HIV positive clients and families. Develope a care plan to ensure client's adherence to medical care and medications intake. Ensure that clients receive HIV medications/ medical care through various program such AICP, ADAP, PAC-MEDICAID, MEDICARE and others. Enter note as stated by programs guidelines, conduct outreach and assit clients with referal to other community agencies and provide case management.

#### Accomplishments

Assited HIV/ AIDS clients and families with case management services to obtain medical care needed to manage medical conditions and improve quality of life.

#### Skills Used

Bilingual Spanish- English; client oriented, PAC certified; mantained confidentiality, knowledge of Microsoft; work well with people

#### Case Manager I

Comprehensive AIDS Program of PBC - Palm Springs, FL - December 2002 to June 2006

#### Responsibilities

Complete socio economic and financial assessment with HIV/AIDS clients and their families to detrmine eligibility to various state, local and federal program to ensure their adherence to their medical care and medications intake. Complete follow ups by performing home visit and office visits as well as phone call contacts. Refer clients to other community partner organizations.

#### Accomplishments

Assisted client and families to maintain quality of life by providing access to medications to various programs and providing assistince in obtaining finacial support from other agencies as well.

#### Skills Used

Bilingual Spanish-English; knowledge of Microsoft; work well with people; client oriented.

#### **Flexible Material Handler**

Motorola, Inc - Boynton Beach, FL - 1988 to 2002

#### Responsibilities

Receive, store and distribute material to production floor. Mantain inventory control; drive forklift; basic math knowledge and participate in meetings with management and participate in team group presentation.

#### Accomplishments

Provided support to production floor.

#### Skills Used

Bilingial Spanish-English; use of computer; forklift certification; general knowledge of material handling; team player.

EDUCATION

#### **BA Interamerican Studies in Inter-American Studies**

Boricua College. NY, NY - New York, NY 1985 to 1987

#### **Business Adm**

University of Puerto Rico-Rio Piedras - Rio Piedras, PR

1979 to 1983

#### SKILLS

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Bilingual Spanish-English (10+ years), Work well with people (10+ years), Microsoft (10+ years)

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

| Section I (Department)                              | : (Please Print)  |                 |                            |               |                                       |                     |
|---|---|-----------------|----------------------------|---------------|---------------------------------------|---------------------|
| Board Name: PB                                      | C HIV CAR   | e Coun          |                            | Ad            | lvisory                               | Not Advisory [ ]    |
| At Large A  | ppointment  | or              |                            |               | nt /District #:                       |                     |
| Term of Appointment:                                | <u> </u>  | From:           | 05 17 :                    | 1022 I        | 0: 051                                | 6 2025.             |
| Seat Requirement:                                   |   |                 |                            | S             | eat #: 5                              | 5                   |
| JJ*Reappointm                                       | nent  | or              | [] New Ap                  | pointment     |                                       |                     |
| or [] to complete                                   | e the term of   |                 | Due to:                    | [] re         | esignation                            | [] other            |
| Completion of term to ex                            | pire on:  |                 |                            |               |                                       |                     |
| term shall be considered<br>Section II (Applicant): | g considered for reappoi<br>d by the Board of Count<br>(Please Print)<br><i>EXEMPTED, MUST BE</i> | y Commissioner: | s: <u>()</u>               | s disclosed v | voting conflicts                      | during the previous |
| Name: Pinkne  |   | Tyrina          |                            |               | Allyon                                |                     |
| Last  | <u> </u>  | First           |                            |               | Middle                                |                     |
| Occupation/Affiliation:                             | The Lords Place   | NI              |                            |               | · · · · · · · · · · · · · · · · · · · |                     |
|   | Owner [ ]   | E               | mployee [X ]               |               | Officer [                             | ]                   |
| <b>Business Name:</b>                               | The Lord's Place  |                 |                            |               |                                       |                     |
| <b>Business Address:</b>                            | 2808 North Austral  | lian Ave        |                            |               |                                       |                     |
| City & State  | West Palm Beach,  | FL              | Z                          | ip Code:      | 33407                                 |                     |
| Residence Address:                                  | 1429 Blue Clover I  | Lane            |                            |               |                                       |                     |
| City & State  | West Palm Beach,  | FL              | Z                          | ip Code:      | 33415                                 |                     |
| Home Phone:   |   | Busi            | ness Phone:                | ( 561) 43     | 3-6021 Ext.                           |                     |
| Cell Phone:   | ( 561) 713-8162   | Fax:            |                            | ( )           |                                       |                     |
| Email Address:                                      | tpinkney@thelordsplace.   | .org            |                            |               |                                       |                     |
| Mailing Address Preferen                            | nce: [ ]Business [X ]   | Residence       |                            |               |                                       |                     |
|   | victed of a felony: Yes   |                 | :                          |               |                                       |                     |
| Minority Identification [] Native-Ame               |   |                 | ] Female<br>Asian-American | [ X] Afr      | ican-American                         | [] Caucasian        |
| Page 1 of 2   |   |                 |                            |               |                                       |                     |

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#### Se tion II Continued:

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| Example: (R#XX-XX/PO XX) | Parks & Recreation     | General Maintenance                      | <u>10/01/00-09/30/2100</u> |
| R 2022-0100              | Community Services     | Client Services                          | 10/01/21-9(30/24           |
| R.2021-11Ale             | (Attach Additional She |  | 19/01/21-9/30/24           |
|                          |                        | R  |                            |
| NONE                     | X                      | NOT APPLICABLE/<br>(Governmental Entity) | ]                          |

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X By watching the training program on the Web, DVD or VHS on April 4 2022

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: 2 Printed Name: Tyrina Pinkney Date: 04/04/2022

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature:\_\_\_\_\_ Date: \_\_\_\_\_

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Page 2 of 2

Revised 02/01/2016

# TYRINA A PINKNEY

# 1429 BLUE CLOVER LANE, WEST PALM BEACH, FL 33415 | (H) 5617138162 |

tyrinapinkney@gmail.com

# **Professional Summary**

Practicing Licensed Clinical Social Worker that is looking to advance career in programming and/or Quality Assurance in the nonprofit arena. My career background experiences include, mental health, crisis, group therapy, individual therapy, supervision, supervision of interns, high impact community networking/linking, monitoring of budgets, homelessness services and many other intertwining services and skills.

## Skills

- Licensed Clinical Social Worker
- Program development and monitoring
- Expert monitoring of compliance in regards to grants
- Experienced in Crisis Intervention
- Master's degree focus of study: Crisis Intervention
- Graduate of Rising Leaders Palm Beach Completion of 9 months training in County
- Rising Leaders Palm Beach County Alumni Committee member and Secretary

- Team developer
- Expert Case Management skill
- Audit preparations
- CPR Certified
- Certification of completion of Aces follow up meetings
- Motivational Interviewing
- CPI Trained

# Experience

**Director of Client Health and Care Coordinator** The Lords Place - WEST PALM BEACH, Florida

\*Facilitate weekly interdisciplinary CARE Team meetings

- \*Health Liaison for clients
- \*Resource building for agency
- \*Crisis Management
- \*Clinical Support
- \*Peer Specialist Support

04/2019- Present

## **Campus Supervisor**

The Lords Place – WEST PALM BEACH, Florida

\*Oversee a 50-person bed campus for homeless men

\*Supervise 6 to 8 staff members at any given time

- \* Client advocate of 20 men
- \*Supervise all on goings of the campus \*Implementation of programs
- \* Maintain budgets (HUD, private, county, donor etc.)
- \* Link clients to resources within the community

\* Facilitate interdisciplinary team called CARE Team to address mental health,

medical and employment issues of clients

- \*Liaison for agency psychiatric nurse
- \*Developing and implementing programming on the campus
- \* Preparing and presenting program progression report
- \*Developing relations with community resources
- \*Case management supervision
- \*Quality Assurance committee member for the agency
- \*Participate of managing entity monthly CQI meeting for agency
- \* Intern field instructor/educator for local Universities

\* Populations served well diverse

# Social Worker

# South County Mental Health Center – Delray Beach, FL

\*Senior Crisis Unit Social Worker

\*Trained new staff

\*Debriefing to Crisis Unit psychiatrist

\*Discharge planning, community networking, development of Treatment

Plans/Treatment Plan Reviews

\*Completion of Bio-psychosocial assessments, individual Therapy Sessions, short-term Case Management

- \* Supervision of Social Work Interns, working cohesively with an interdisciplinary team
- \*Facilitation of Inpatient court hearings

\*Community networking

\*Arrangement of family reunification

# Education

Doctoral of Social Work Candidate: Social Work

Anticipated Graduation Date 2023

03/2014 to 04/2019

12/2011 to 03/2014

| Master of Social Work: Social Work<br>Barry University - Miami Shores, FL                       | Dec 2011 |
|---|----------|
| Bachelor of Science: Psychology<br>Lynn University - Boca Raton, FL                             | May 2009 |
| Associate of Science: General Studies<br>Hinds Community College - Raymond Campus - Raymond, MS | May 2006 |

| PALM BEACH COUNTY                    |
|--------------------------------------|
| BOARD OF COUNTY COMMISSIONERS        |
| <b>BOARDS/COMMITTEES APPLICATION</b> |

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The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

| Section 1 (Department): (Please Print)   |
|--|
| Board Name: PAlm Beach County HIV Care Consul Advisory I Not Advisory [ ]  |
| MAL Large Appointment or     District Appointment /District #  |
| Term of Appointment: 3 Years. From: 05117/2022 To: 0516 2025.  |
| Seat Requirement: Seat #: 26   |
| •Reappointment or [] New Appointment   |
| or [] to complete the term of Due to: [] resignation [] other  |
| Completion of term to expire on:   |
| *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: |
| Section 11 (Applicant): (Please Print)<br>APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT  |
| Name: Jackson Richardo Antonio   |
| Occupation/Affiliation: Health Core Administrator/Escentine  |
| Business Name:Owner []Employee []Officer []Business Address:CAmpbellHealthSulutions, IncCity & State209bPAlm BeachLattesCity & StateWest Palm Beach, FLZip Code:33409                      |
| Residence Address: 1817 Middleton Wray   |
| City & State West Pirton Beach, Florida Zip Code: 33409  |
| Home Phone: () $N/A$ Business Phone: () Ext.   |
| Pile for the for the first   |
|  |
| Mailing Address Preference: [] Business Residence  |
| Have you ever been convicted of a felony: Yes No   |
| Minority Identification Code: Male [] Female<br>[] Native-American [] Hispanic-American [] Asian-American MAfrican-American [] Caucasian   |

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#### Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

| Contract/Transaction No.                         | Department/Division | Description of Services                  | Term                |  |
|--|---------------------|--|---------------------|--|
| Example: (R#XX-XX/PO XX)                         | Parks & Recreation  | General Maintenance                      | 10/01/00-09/30/2100 |  |
|  |                     |  |                     |  |
| (Attach Additional Sheet(s), if necessary)<br>OR |                     |  |                     |  |
| NONE   | $\mathbf{X}$        | NOT APPLICABLE/<br>(Governmental Entity) |                     |  |

<u>ETHICS TRAINING</u>: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountvethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

| <u> </u>   | By watching the training program on the Web. DVD or VHS on $04/05$ 20<br>By attending a live presentation given on, 20   | ) <u>8-3-</u>      |  |  |
|--|--|--------------------|--|--|
|  | AND  |                    |  |  |
| Amendment & Stat   | I acknowledge that I have read, understand and agree to abide by the te of Florida Code of Ethics:<br>Printed Name: <u>Read and SACHS2</u> . It erns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the <u>number of contract</u> us via email at <u>ethics a palmbeacheounty ethics com</u> or contact us via email at <u>ethics a palmbeacheounty ethics com</u> or contact us via email at <u>ethics a palmbeacheounty ethics com</u> or contact us via email at <u>ethics a palmbeacheounty ethics com</u> or contact us via email at <u>ethics a palmbeacheounty ethics com</u> or contact us via email at <u>ethics a palmbeacheounty ethics com</u> or contact us via email at <u>ethics a palmbeacheounty ethics com</u> or contact us via email at <u>ethics a palmbeacheounty ethics com</u> or contact us via email at <u>ethics a palmbeacheounty ethics com</u> or contact us via email at <u>ethics a palmbeacheounty ethics com</u> or contact us via email at <u>ethics a palmbeacheounty ethics com</u> or contact us via email at <u>ethics a palmbeacheounty ethics com</u> or contact us via email at <u>ethics a palmbeacheounty ethics com</u> or contact us via email at <u>ethics a palmbeacheounty ethics com</u> or contact us via email at <u>ethics a palmbeacheounty ethics com</u> or contact us via email at <u>ethics a palmbeacheounty ethics com</u> or contact us via email at <u>ethics a palmbeacheounty ethics com</u> or contact us via email at <u>ethics a palmbeacheounty ethics</u> and the palmbeacheounty ethics at the palmbeacheoun | Date: 04/05/22     |  |  |
| Return this FORM to:<br>{Insert Liaison Name Here}, {Insert Department/Division Here}<br>{Insert Address Here) |  |                    |  |  |
| Section III (Commissioner<br>Appointment to be   | r, if applicable):<br>made at BCC Meeting on:  |                    |  |  |
| Commissioner's Signat  | ture: Date:  |                    |  |  |
| Pursuant to Florida's Public Record  | ds Law, this document may be reviewed and photocopied by members of the public.  | Revised 02:01/2016 |  |  |
| Page 2 of 2  |  |                    |  |  |

# **CURRICULUM VITAE**

## Richardo Antonio Jackson

Phone: 347-809-0886 - Email: richardoajackson@gmail.com

## Education

- 2015 Master of Business Administration Northwood University West Palm Beach, Florida.
- 2008 Bachelor of Science in Community Health and Human Services., Bachelor of Science in Organizational Management Saint Joseph's College of New York Brooklyn, New York.
- 2008 Certificate in Leadership and Supervision Saint Joseph's College of New York, Certificate Brooklyn, New York.

## **Professional Experience:**

## 03/21-Present Founder and CEO

- Campbell Health Solutions Palm Beach County, Florida
- Oversee the day-to-day operations of the organization and ensure its overall successful longterm operations
- Assure that the organization makes consistent and timely progress in achieving its mission and target programmatic impact
- Provide leadership in developing program, organizational, and financial plans and execute on the policies authorized by the Board
- Plan, actively manage, and oversee the organization's operations, programs, fundraising, and operations while ensuring the organization's financial sustainability
- Lead, manage, and guide the organization to attain continued growth, success, and optimal mission impact for CHS programs and services
- Actively engage in complex fiscal management through hands on budgetary development and oversight; routinely report performance and financial activities to the Board
- Provide thoughtful executive leadership that is inclusive, transparent, and empowering in a manner that supports and guides the organization's mission as defined by the Board of Directors
- Foster a collaborative working environment, encourage professional development, and champion accountability amongst staff
- Attend all Board meetings and provide reports and updates on staff as well as all current work, project timelines, and project and organizational progress
- Establish goals, objectives, and operational plans in collaboration with the Board of Directors, staff, and other leaders
- Communicate effectively with the Board by providing members with all information necessary to continually function properly and make informed decisions in a timely and accurate manner

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- Organize, motivate, and mentor internal team leaders to strategically grow the organization's impact, programs, and fundraising, and to effectively fulfill its important mission
- Apply innovative thinking and performance measurements to analyze and support strategic decision-making
- Continually foster a culture that encourages collaboration and recognizes positive contributions
- Manage and motivate staff, overseeing processes such as hiring, separation, ongoing staff development, performance management, and compensation and benefits
- Inspire a business-oriented, professional, results-driven environment across the organization

## 09/21-Present Podcast and Social Media Web Series Host

## 09/21-Present Health Blogger

Independent - Palm Beach County, Florida

- Dedicated social media manager with 2+ years' experience driving engagement on Facebook, Instagram, and TikTok"
- Write, edit, post, and promote the content on web pages or websites.
- Generate and pitch ideas, compose and edit posts.
- Market posts to readers, and conduct research.
- Plan and record in-person, virtual or phone interviews with subject matter experts.
- Promoted podcast episodes via social media.

## 06/21-09/21 Manager of Health Promotion and Community Engagement

## 10/19-06/21 Director of Prevention and Community Engagement

## 04/21-06/21 **Podcast Host and Social Media Host**

06/20-06/21 Health Blogger

## 08/20-03/21 Interim Director of Clinical Services

- Monarch Health Services Palm Beach County
- Develop and implement programs to meet the goals and objectives for the organization.
- Assist with developing, on-boarding and implementation of partner sites, along with PrEP/PEP, HIV, STI/STD testing, programs, and services.
- Provides leadership, direction, and guidance of Organization's activities.
- Analyzes and evaluates the effectiveness of all organization's programs.
- Develop and maintains organizational program structures.
- Coordinates major activities through subordinates and appraises assigned personnel.
- Represents the Organization to regulatory bodies, other agencies, community and civic organizations, donors, funders and supporters, and the public.
- Act as a spokesperson for the organization.
- Represent the organization at community activities.
- Assist with planning, implementation and evaluation of the organization's programs and services.
- Oversee the planning, implementation, execution, and evaluation of special projects.
- Determine staffing requirements for organizational management and program delivery.
- Recruit, interview and select staff that have the right technical and personal abilities to help further the organization's mission.
- Assist with researching funding sources oversee the development of fundraising plans and write funding proposals to increase the funds of the organization.
- Communicate with stakeholders to keep them informed of the work of the organization and to identify changes in the community served by the organization.

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#### 04/19-9/19

## **Biomedical Interventions Manager**,

Florida Department of Health – Broward County

- Developed draft policies, protocols and procedures and memoranda of agreement and understanding to support PrEP/nPEP and other biomedical intervention activities with contracted providers
- Established partnerships with key stakeholders to support PrEP/nPEP
- Designed and implemented a public health and academic detailing initiative in respect to biomedical strategies.
- Created new or expand existing partnerships with community-based organizations, LGBT organizations, private health care providers, clinics and community health centers including STD clinics that serve at-risk persons
- Cross-trained frontline communicable disease, family planning, community health and call center staff to increase knowledge of PrEP/nPEP and other biomedical interventions and ability to identify persons at substantial risk for HIV.
- Compiled a comprehensive PrEP/nPEP and other biomedical interventions Resource Directory, which includes general information, a list of vetted and culturally competent providers, possible payment sources, and other resources as needed.
- Created or identify educational materials and tools for providers and consumers such as toolkits, brochures, and web-based content.
- Increased knowledge of and expand access to PrEP/nPEP and other biomedical interventions as well as ancillary services through the direct supervision of the [Navigation] Program
- Developed and maintained the indicators of the Program by employing quality management and improvement strategies
- Overseed all linkage and re-engagement services as they pertain to the provision of PrEP/nPEP and ancillary services.
- Increased community knowledge and provide technical assistance to key partners such as clinical providers, community-based organizations, AIDS service organizations and those who can most effectively engage priority populations
- Planed and implemented Public Health Grand Rounds and community forums that focus on biomedical interventions.
- Coordinated with other Programs to increase the awareness of PrEP/nPEP and the compendium of services provided by the Communicable Disease Program and the FDOH – Broward.
- Worked closely with Webmaster to ensure recent and relevant information and services are updated on the <u>BrowardGreaterThan.org</u> website.
- Coordinated with the Communicable Disease division to identify targeted areas and individuals at risk for HIV and that would benefit from biomedical intervention services. Strategically disseminate relevant information by using epi-data analysis, Disease Intervention Specialist information, community gatekeepers, outreach workers, and need assessments.

# 12/17-03/19 Education and Prevention Manager,

CAN Community Health - Southeast Florida

- Implemented of HIV prevention programs throughout South Florida.
- Maintained confidentiality regarding patient and/or family in accordance with professional standards.
- Instructed clinic team members on coordinated patient services.
- Processed documentation required by state and local funding sources as required.

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- Monitored the recruitment, training, and coordination of volunteers to assist with anonymous testing and HIV education.
- Developed goals, objectives relative to prevention and education and fosters networking relationships with community and support resources.
- Hired and supervised employees, assigns, and schedules work, monitors work performance, handles personnel operations including performance appraisals, promotions, transfers, dismissals, vacation and preparing timesheets.

## 06/16-12/17 PrEP (Pre-Exposure Prophylaxis) Team Lead,

Florida Department of Health – Palm Beach County, FL.

- Conducted client-centered PrEP education and adherence counseling services with a focus on client acquisition, engagement, and retention.
- Provided clients with basic introductory education regarding PrEP and nPEP, recruiting highrisk clients and conducting PrEP assessment.
- Assisted clients in finding a medical provider and navigating through medication payment options including patient assistance programs as well as insurance enrollment.
- Updated and maintained information of providers throughout Palm Beach County, who prescribe PrEP and who provide their services in a culturally affirming manner.
- Organized, market, and facilitate regular Community Town-halls to increase awareness of PrEP among priority population, promote and participate in related community and health events throughout Palm Beach County.
- Developed close working relationships with leadership and direct staff at healthcare providers to ensure coordination of services.

## 01/16-12/17 Statewide Black Men's Sexual Health Coordinator,

Florida Department of Health – Palm Beach County, West Palm Beach, FL.

- Implemented the goals, objectives and activities outlined in the strategic plan.
- Led Black MSM focused activities relating to prevention, care, and early intervention.
- Developed and coordinated programs and initiatives that impact Black MSM statewide.
- Developed and coordinated PrEP program and initiatives across throughout Palm Beach County and specifically among high priority groups MSM.
- Created, developed, coordinated, and implemented New and emerging programs, projects and initiatives that impacts high priority groups county and statewide.
- Coordinated Black MSM specific activities with section and County Health Department staff.
- Provided regular feedback to the HIV/AIDS Section Administrator, Health Equity Manager/Statewide Minority AIDS Coordinator and the Prevention Director.
- Provided and coordinated technical (on-site, as needed) assistance to community-based organizations, county health departments, and other agencies that provide HIV/AIDS services to the Black MSM population.
- Provided strategic public health marketing technical assistance and support.
- Presented HIV/AIDS information at conferences and other meetings.
- Served as a technical advisor to the Florida HIV/AIDS Patient Care and Prevention Planning Groups, local planning partnerships and consortia on Black MSM issues.
- Participated in statewide MSM and Black MSM technical consultations, as requested and as needed

## 12/14-12/17 **Minority & MSM HIV/AIDS Coordinator** (Government Operations Consultant II), Florida Department of Health – Palm Beach County, West Palm Beach, FL.

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- Implemented and coordinated HIV/AIDS prevention, early intervention, and treatment programs for racial/ethnic minority communities.
- Assisted with establishing public/private partnerships within minority communities.
- Provided or coordinate technical assistance to community/Faith-based organizations (C/FBOs) and providing consultation on community planning, treatment, care, and prevention for racial/ethnic minority HIV/AIDS gap.
- Assisted with creating a resource list of agencies and community partners that have the capacity and expertise to provide an array of HIV/STD prevention service.
- Provided technical assistance and strategies to reduce stigma and discrimination in minority /ethnic communities.
- Increased understanding of communities of communities' social, economic, and political landscape to assist in addressing HIV/AIDS.
- Ensured sufficient allocation of high-impact prevention activities, interventions, and/or strategies targeting HIV-infected and high-risk negative racial/ethnic minorities.
- Provided technical assistance and strategies to improve the FDOH Palm Beach website and social media activities.
- Provided strategic public health marketing technical assistance and support
- Provided marketing and training technical assistances on the REACHES project.

## 03/14-11/14 Prevention Training Consultant,

Florida Department of Health - Palm Beach County, West Palm Beach, FL.

- Ensured sufficient allocation of high-impact prevention activities, interventions, and/or strategies targeting HIV-infected MSM and high-risk negative MSM.
- Consulted with local officials/stakeholders on matters applicable to the MSM community and Developed partnerships within the MSM community to address issues affecting MSM.
- Enhanced and supports existing local HIV prevention programs by working and partnering with CBOs and stakeholders to develop and support local HIV/AIDS initiatives targeting MSM.
- Assisted with linking newly diagnosed clients to care or re-engaging HIV-infected clients who have fallen out of care.
- Provided risk reduction and/or medication adherence counseling to newly diagnosed individuals when necessary or referrals for other social services (e.g., mental health, substance abuse treatment) when necessary.
- Assisted Prevention Program staffs with QI/TA site visits and provides follow-up on Prevention Program QI/TA site visit issues when applicable, specifically for MSM prevention services and activities.
- Assisted and coordinated condom distribution and HIV/AIDS 500/501 Train-The- Trainers.

## 09/13-03/14 Disease Intervention Specialist,

Florida Department of Health - Broward County, Fort Lauderdale, FL.

- Provided direct disease and public health awareness intervention activities to the Florida Department of Health-Broward County STD prevention and control.
- Epidemiological case analysis and investigations, notification, counseling, testing and referral services for individuals exposed to or at-risk of infection(s).
- Coordinated and conducted timely personal interviews and re-interviews of patients infected with or at-risk for developing a Sexually Transmitted Disease (STD) for the purpose of educating patients regarding their infections.
- Facilitated linkage to care, treatment observation and verification.

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- Participated in clinical, community or impromptu screening activities by performing venipuncture techniques to identify STD, HIV/AIDS and other Biological or viral agents
- Developed and implemented plans to locate and refer their sex and needle sharing partners and others at risk for infection to a medical facility for examination and appropriate treatment.
- Completed case management activities as directed.
- Utilized PRISM to input STD cases in an accurate and timely manner.

### 02/10-08/13 Linkage to Care Study Coordinator,

Adolescent AIDS Program, Children's Hospital, Montefiore Medical Center, Bronx, NY.

- Assisted clients to access comprehensive medical care and services.
- Provided case coordination, tracking, referral, and retention in care follow-ups
- Collection, entry, and transmission of research data
- Provided linkage to care technical assistance to community-based organizations and medical providers
- Provided pre and post HIV/AIDS counseling, testing, STD screening and referral
- Co-facilitated research community advisory board (EPIC-LOFT)

### 10/07-02/10 Community Health Specialist/ Phlebotomist,

Gay Men's Health Crisis, Inc., New York, NY.

- Provided pre and post HIV/AIDS counseling, testing, STD screening and referral.
- Assisted clients to access comprehensive medical care and services.
- Provided risk reduction and education to high-risk negative clients
- Provided individual and group supervision for program volunteers
- Co-Chaired Connect to Protect Manhattan, Mobile, Outreach and Testing Sub-Committee.

#### 08/07-12/07 Consultant,

## 09/04-10/07 Outreach Coordinator/HIV Test Counselor,

## 04/04-09/04 Health Educator,

Project KISS, New York Presbyterian Hospital, New York, NY.

- Planned, organized, and implemented onsite/offsite outreach, education, and testing
- Provided pre and post HIV counseling, testing and referral.
- Organized and supervised outreach and volunteer workers.
- Hired, trained, and mentored outreach, clients, and volunteer staff.
- Facilitated skills base group and youth advisory board.

#### 07/01-03/04 Youth Advocate,

Health Education Alternatives for Teens, SUNY Research Foundation, Brooklyn, NY.

- Organized and facilitated the Youth Advisory Board.
- Planned and conducted community outreach and education.
- Represented the HEAT Program at community and partner agencies meetings and events.

## Certification

- 2019 HIV/AIDS Counseling, Testing and Referral 500/501, Florida Health Palm Beach County.
- 2018 Certified Phlebotomist: FSBON Provider #50-12426
- 2017 Florida Department of Health Basic Contact Management Training, Florida Department of Health-Palm Beach County.

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2016 Train-The-Trainer, LGBTQ Cultural Sensitivity and Facilitation Training, Florida Department of Health – Miami Dade County.

## **Professional and Community Service**

07/21-Present Chair, Membership Committee - Palm Beach County CARE Council, Palm Beach, Florida.

- 07/21-Present Secretary, Palm Beach County CARE Council, Palm Beach, Florida.
- 06/21-09/21 Community Co-Chair Palm Beach County, South Florida Men's Health and Wellness Conference, Palm Beach Broward and Dade County, Florida.
- 03/21-Present Facilitator, ROAR Training, Love Gardens Ministries and Florida Health, Palm Beach County, Florida.
- 02/19-Present Member, Community Prevention Partnership, Palm Beach County, Florida.
- 04/19-9/19 Government Co-Chair, Biomedical Interventions Advisory Group, Florida Health Broward County.
- 01/19-12/19 Community Co-Chair, Biomedical Interventions Advisory Group, Florida Health Miami/Dade County.
- 5/18-Present Member, LGBTQ Health Equity Committee, Palm Beach County CARE Council, Palm Beach, FL.
- 01/18-03/19 Member and Chair, Health Equity Committee, Community Prevention Partnership, Palm Beach County, Florida.
- 01/18-12/18 Alternate Representative Area 9, Community Prevention Partnership, Palm Beach County, Florida.
- 07/17-12/17 Project Coordinator, COSMO II (Community Opportunities for Social Media Outreach II), Florida Health – Palm Beach County.
- 07/16-Present Trainer, LGBTQ Cultural Sensitivity Training Palm Beach County, Florida.
- 07/16-12/16 Project Coordinator, COSMO (Community Opportunities for Social Media Outreach), Florida Health – Palm Beach County.
- 06/16-12/17 PrEP (Pre-Exposure Prophylaxis) Team Lead, Florida Health Palm Beach County.
- 01/16-12/17 State Representative, Gay Men's Health Equity Work Group, National Alliance of State and Territorial AIDS Directors (NASTAD), Washington, D.C.
- 01/16-Present Member, New Leaders Council, Palm Beach County, Florida.
- 12/15-Present Member, Northwood University's Alumni Association, Midland, MI

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- 06/15-12/17 Program Advisor, Consumer Advisory Group (CAG), Florida Health Palm Beach County.
- 05/15-12/16 Investigator REACHES Research Project, Florida Health Palm Beach County.
- 01/15-12/17 Couples HIV Testing and Counselor, Train-The- Trainer, Florida Health Palm Beach County.
- 01/15-12/15 Fellow, New Leaders Council, Palm Beach County, Florida
- 01/15-05/15 Ebola Temperature Monitoring Committee, Florida Department of Health Palm Beach County
- 04/14-12/17 HIV/AIDS 500/501, Train-The- Trainer, Florida Health Palm Beach County.
- 04/14-12/17 Condom Distribution, Assistant/Coordinator, Florida Health Palm Beach County
- 03/14-12/17 Gay Men's HIV/AIDS Prevention Planning Group, Representative, Florida Health Palm Beach County
- 01/12-08/13 Linkage to Care Sub-Committee, Connect to Protect Bronx, Co-Chair, Adolescent AIDS Program, Children's Hospital, Montefiore Medical Center, Bronx, NY.
- 01/12-08/13 Transition committee, Co-Facilitator, Adolescent AIDS Program, Children's Hospital, Montefiore Medical Center, Bronx, NY.
- 06/10-08/13 Community and Youth Advisory Board Co-Facilitator, Adolescent AIDS Program, Children's Hospital, Montefiore Medical Center, Bronx, NY.
- 04/10-08/13 Member, New York State MSM Taskforce
- 07/08-02/10 Mobile Outreach and Testing Committee Co-Chair, Gay Men's Health Crisis, Inc., New York, NY.
- 05/08-Present Member, Saint Joseph's Alumni Association, Brooklyn, New York.
- 5/05-08/08 Member, Mahoe Hill Action Committee
- 2005-2007 Member, the Central Harlem HIV Care Network
- 07/03-03/05 Conference Planning Committee, Co-Chair, People of Color in Crisis, Brooklyn, NY.
- 2003-2006 Member, the Young Men of Color Coalition

## **Professional Development**

- 04-2019 SPNS Team Leader Management Training, Florida Department of Health, Broward County, FL.
- 04 2019 Leadership Management Communication, South Central Center for Public Health Preparedness.
- 04 2019 Active Shooter: What to Do: IS-907 FEMA, Emergency Management Institute.

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| 04 - 2019 | Introductions to National Response Framework: IS-800 FEMA, Emergency Management Institute.  |
|-----------|---|
| 04 - 2019 | Introductions to the National Incident Management System: IS-700 FEMA, Emergency Management Institute.                                      |
| 04 - 2019 | Introductions to Basic Incident Command System for Initial Response: IS-200 FEMA,<br>Emergency Management Institute.                        |
| 04 - 2019 | Introductions to Incident Command System: ICS-100 FEMA, Emergency Management Institute.   |
| 05 - 2018 | OraQuick HCV Rapid Antibody Test Training, Florida Department of Health, Broward County, FL.  |
| 08-2016   | Financing PrEP in Community Health Centers, NASTAD.   |
| 08 - 2016 | Role of Non-clinicians in Promoting PrEP, New York State Department of Health AIDS Institute.   |
| 07 – 2016 | Florida HIV Prevention Policy Advocacy Workshops, Treatment Action Group and NASTAD.  |
| 07 – 2016 | Using Health Literacy Strategies to Improve Patient Materials, New York State Department of Health AIDS Institute.                          |
| 07 – 2016 | Health Literacy and Health Insurance Literacy: Helping Consumers Access Care and Use Coverage, NASTAD.                                      |
| 07 – 2016 | PrEP Financing Webinar Series: Evaluation, NASTAD.  |
| 06 - 2016 | Social Determinants of Health Impacting Women of Color: Connecting Data, Decisions and Service Delivery for Optimal HIV Prevention, NASTAD. |
| 06-2016   | Improving Access to HIV Care: Lessons Learned from Designing Implementing and Evaluating the Indianapolis L2C Model, NASTAD.                |
| 06 - 2016 | Building Client Report and Trust – Leveraging Linkage to Care Specialists to Bridge the Patient-<br>Provider Relationship, NASTAD.          |
| 06 - 2016 | Building Medical Provider's Capacity to Provide Culturally Appropriate Care: African American Populations, NASTAD.                          |
| 04 - 2016 | LDS Behind Bars without Citizenship: Immigrant Detention and Queer Public Health in the Deportation Era, NASTAD.                            |
| 03 – 2016 | Using the Sexual Health Model as a Blueprint for Appropriate Care in Serving Black and Latino Gay men/MSM, NASTAD.                          |

Richardo A. Jackson

,

- 02 2016 Understanding HIV Testing Trends to help Achieve Higher Positivity Rates, Florida Health Palm Beach County.
- 02 2016 High Impact Testing: Making the Connection between Network Risk and Targeted HIV Testing, Florida Health Palm Beach County.
- 02 2016 Collaborating with Churches to Conduct and Disseminate Evidence-based Public Health, Florida Health Palm Beach County.
- 10-2015 Moving beyond MOU's, Latino Commission on AIDS, Florida Health- Palm Beach County.
- 07 2015 Health Literacy and HIV Care, Suwannee River Area Health Education Center, Florida.
- 05 2015 Integration of Health Care and Public Health to Improve HIV Early Detection and Control [i2i]. Florida Health- Palm Beach County.
- 05 2015 Empowering and Promoting Leaders in the MSM of Color Communities, Health <u>HIV.org</u>.
- 07 2014 Couple HIV Testing and Counseling, Florida Department of Health Palm Beach County.
- 07 2014 Clearview Complete HIV 1/2 Training (Alere), Florida Department of Health Broward County.
- 12 2013 Introduction to STD Intervention (ISTDI), Florida Department of Health, Tampa, Florida.
- 11 2013 BSO's Volunteer Orientation (Jail), Broward County Sheriff's Office, Fort Lauderdale, Florida.
- 11-2013 HIV/AIDS 500/501 (HIV/AIDS Prevention Counseling, Testing and Linkage to Care Course), Florida Department of Health Broward County.
- 10 2013 Patient Reporting Investigating Surveillance Manager Training, Florida Department of Health Broward County.
- 10 2013 Motivational Interviewing in Health Care, Florida Department of Health Broward County.
- 07 2013 Supporting Sexual Health among Young MSM of Color, New York State AIDS Institute.
- 07 2013 Building Bridges to Cultural Competency, New York State AIDS Institute.
- 05 2013 Promoting Primary Care and Treatment Adherence for HIV Positive Individuals, New York State AIDS Institute.
- 04 2013 Personal Cognitive Training, Center for Health and Behavioral Trainings.
- 03 2013 Mobilizing Our Voices for Empowerment, MOVE, Adolescent Trials Network and Columbia University.
- 03 2013 Sex, Gender and HIV/STDs, New York State AIDS Institute.

Richardo A. Jackson

- 03 2013 MILES: Men's Institute of Leadership Excellence and Service. Training for Black Gay and bisexual leaders to lead their organization and adapt to environmental changes that are occurring, National Minority AIDS Council.
- 04 -2012 CLEAR: Choosing Life: Empowerment, Action, Results. "A one-on-one intervention with youth and adults living with HIV/AIDS or at High Risk for HIV infection", Center for Health and Behavioral Training.
- 02 2011 Program Manager training, Capacity for Health.

Awards

- 02 2020 Excellence Award, She Motivates, LLC.
- 07 2018 Prudential Productivity Award, Florida Tax Watch.
- 06 2006 Achievement Award, People of Color in Crisis, Inc.
- 08 2005 Young Adult Leadership Award, Pride in the City.
- 03 2004 Young Adult Award, Brooklyn Outreach Workers Network.

## Local and National Meetings, Trainings and Presentations

- 08 2021 Alphabet Soup: LGBTQ+ Diversity, Equity and Inclusion (DEI) for The Family Law Practitioner (CEU 1.5 hrs), Remote, Plam Beach County, Florida.
- 06 2018 Caribbean American HIV/AIDS Awareness Day, Panelist, Grace Episcopal Church, Palm Beach County, Florida.
- 06 2016 Caribbean American HIV/AIDS Awareness Day, Moderator, Grace Episcopal Church, Palm Beach County, Florida.
- 09–2016 Palm Beach Advisory Action Group, Presenter, Florida Department of Health Palm Beach County, Florida.
- 08 2016 First and IFirst Training, the Center for Leadership in Public Health Practice, Florida Department of Health Palm Beach County, Florida.
- 07–2016 PrEP Town Hall Meeting, Presenter, Florida Department of Health Palm Beach County, Florida.
- 06-2016 Latino MSM Consultation, Contributor, Florida Department of Health Orlando, Florida.
- 09 2015 Consumer Advisory Group (CAG-Retreat) Florida Health, Facilitator "Community Mapping", Florida Health Palm Beach County.
- 06 2011 Peer Education Training program, Teens Helping Each Other, Trainer, "HIV/AIDS, STD/STI's 101 and Safe Sex", Brooklyn, NY.

Richardo A. Jackson

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

|  | n this form will be used in con<br>licable" where appropriate. |  |                     |                      | TION II IN FULL.   |
|--|--|--|---------------------|----------------------|--|
| Section I (Department): (P   | 'lease Print)  |  |                     |                      |  |
| Board Name:  | C HIV CARE   | Council  | Advi                | sory [V              | Not Advisory [ ]   |
| [VAt Large Appo  | intment or   | [ ] Dis  | trict Appointment / | District #:          |  |
| Term of Appointment:   | 1.7 Years.   | From: 5/17   | 2022 To:            | 12/14                | H2023  |
| Seat Requirement:  |  |  | Seat                | : #:                 |  |
| []*Reappointment   | t or   | [V New   | v Appointment       |                      |  |
| or $[X]$ to complete the Completion of term to expire  | e term of <u>Christophe</u><br>e on: <u>1211</u>               | <u>Bish</u> Due<br>t(2023  | to: [X] resig       | gnation [            | ] other  |
|  | onsidered for reappointmen<br>y the Board of County Com        |  | vious disclosed vot | ing conflicts        | during the previous  |
| Section II (Applicant): (P<br>APPLICANT, UNLESS EX   | lease Print)<br>KEMPTED, MUST BE A CO                          | UNTY RESIDENT  |                     |                      |  |
| Name: $D_{i} \gamma C$   | a Ar   | nelie  | 1                   | 1.                   |  |
| Last Cccupation/Affiliation:   | Patient Care   | First<br><u>Stepervis</u>  |                     | liddle<br>FDOH       |  |
|  | Owner [ ]  | Employee [`  | X                   | Officer [            | ]  |
| Business Name:   | FL. Dept.  | of Healt   | h                   |                      |  |
| <b>Business Address:</b>   | 1150 45  | th Stree   | +                   |                      |  |
| City & State   | West Pall  | n blach  | _ Zip Code:         | 3341                 | 5 /  |
| Residence Address:   | 10701 Lake   | Jasmine L  | $)_{C_i}$           |                      |  |
| City & State   | Boca Raton   | FL   | Zip Code:           | 334                  | -98  |
| Home Phone: (  | )  | Business Phone:  | (561) 51            | 4-544                | tę   |
| Cell Phone:  | 21 818-1293  | P Fax:   |                     |                      |  |
| Email Address:   | Angelie. D   | iyac Flh   | rcalth, g           | юγ                   |  |
| Mailing Address Preference:  | : [] Business [] Residend                                      | ce   | 0                   |                      |  |
| Have you ever been convicte<br>If Yes, state the court, nature   | ed of a felony: Yes<br>e of offense, disposition of ca         | No<br>se and date:   |                     |                      |  |
| Minority Identification Co<br>[] Native-America  |  | [ ] Female<br>n [ ] Asian-Amer   | ican []African      | -American            | [] Caucasian   |
| Page 1 of 2  |  |  |                     |                      |  |
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|  |  |  |                     |                      | 2  |



#### Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Paim Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Paim Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Paim Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

| Contract/Transaction No.   | Department/Division  | Description of Services       | Term   |
|--|--|-------------------------------|--|
| Example: (R#XX-XX/PO XX)   | Parks & Recreation   | General Maintenance           | 10/01/00-09/30/2100                                  |
| Martin yan mata di para mata da ang ang ang ang ang ang ang ang ang an | and the second |                               | <u>in anna an 1987 - 1997 - 1997 - 1997 - 1997</u> - |
|  | (Attach Additiona  | Sheet(s), if necessary)<br>OR | - <del>ander an ander de Bargerer</del> .            |
| NONE   |  | NOT APPLICABLE/               |  |

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: http://www.palmbeacheountyethics.com/training.htm. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Paim Beach County Code of Ethics, and T have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on April 6 20 22 By attending a live presentation given on \_\_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

Diya Date: 4/6/22 Printed Name: Angelie \*Applicant's Signature

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature:

Page 2 of 2

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Date:

Revised 02/01/2016

# Angelie Diya

10701 Lake Jasmine Drive, Boca Raton, FL 33498 561.818.1293 angeliediya@gmail.com

My specialty is Medical Case Management and Medical Peer Navigation. I was born HIV+ and have dedicated my life to advocacy, awareness & education. As an adult now, I am using my years of experience in a professional setting to better serve those fighting the "war" against the virus and stigma.

## Skills and Experience

- Computer programs: Microsoft Teams, Word, Excel, Outlook and Zoom.
- FDOH Proprietary systems: Provide Enterprise, HMS, CareWare 1.0-6.0
- Certifications: HIV/AIDS 500 The Basics of HIV/AIDS Counseling, Testing and Linkage HIV/AIDS 501 HIV Prevention Counseling, Testing and Linkage
  - Trauma Informed Care (TIC)
- Patient Assistance Programs (PAP) applications.
- HIV Knowledge and Advocacy beginning at the age of 10.
- **Collaboration and Networking:** Until There's A Cure Day in California. Grand Marshal for the AIDS Walk/Run for Life 1996. Television/Network appearances including Oprah, The Original Maury Povich talk show, CBS, ABC & Entertainment Tonight. Script consultant for Walker Texas Ranger, Chuck Norris (HIV-related episode).

#### Work History

Florida Department of Health- Patient Care Supervisor

- Supervise, lead, and train Patient Care Team.
- Collaboration w/ internal and external community partners.
- Contact person for outside linkage to services.
- Evaluate operational efficiency to ensure continuity of care.
- Facilitate and participate in Q.I. and monthly meetings.
- Approve timesheets, time-off, and work mobile invoices.

### CAN Community Health- Medical Peer Navigator

- Review daily clinic schedules and create agenda accordingly.
- Private consultations via telehealth to: Complete client assessments. Provide mental and emotional support. Identify needs and potential barriers to care.
- Linkage to resources and services.
- Synergize with client's internal and external treatment teams for continuity of care.
- Documentation into electronic medical record system and Provide.
- Facilitate monthly women support group.
- Participation in HIV conferences and webinars.

#### Florida Department of Health- Human Services Counselor I

- Acclimate clients to clinic check-in process and procedures.
- Linkage to Services: Mental Health, Case Management, Treatment Adherence, Nutrition, Dental & PrEP.
- Follow clients through the Rapid Access to Treatment Program (Test & Treat).
- Collaboration with client's internal and external treatment teams.
- Monitor documentation in HMS, Provide & CareWare.
- Check current health coverage(s): Notice of Eligibility (NOE) and or private insurance.
- Scheduling & ensuring completion of Ryan White Eligibility and ADAP Enrollment.
- Gaining access to medication through Pharmaceutical Assistance Programs or Overrides.
- Care and Retention: Maintaining continuity of care and target Viral Load & CD4 levels.
- Private consultations to: Access & plan short/ long term goals. Identify potential barriers to care. Create a safe place to discuss any questions and/or worries.

Miami Gardens, FL, August 2020 - October 2021

West Palm Beach, FL, October 2021 – present

#### 5 N -

## West Palm Beach, FL, 2017 - August 2020

#### Miller's Ale House- Bartender

#### Boca Raton, FL, 2012 - Present

- Providing customers with a pleasant dining experience with quality service.
- Detailed knowledge of our featured beer, wine and food menus.
- Ensuring entire bar area, including bar top and floors are always clean and free of clutter.
- Training new bartenders.
- Making a continuous effort to become familiar with regular customers and how to meet their needs.

# Angelie Diya

10701 Lake Jasmine Drive, Boca Raton, FL 33498 561.818.1293

angeliediya@gmail.com

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Miami Gardens, FL, August 2020 - October 2021

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- Training new bartenders.
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## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

| The information provided on<br>Answer "none" or "not appli      | this form will be used it<br>cable" where appropri | n considering yo<br>ate. <b>Please atta</b> | ur nominatior<br>c <b>h a biograph</b> | 1. Please C<br>1y or résum | OMPLETE SECTION II IN FULL.<br>é to this form. |
|---|--|---|--|----------------------------|--|
| Section I (Department): (Ple                                    | ease Print)  |   |  |                            |  |
|   |  | 2 COUN                                      | JCIL                                   |                            | Advisory [ ]                                   |
| [ At Large Appoir   | ntment   | or  |  | 151 81                     | ent /District #:                               |
| Term of Appointment:  | 3 Years.   | From:                                       | 05/17/                                 | 2022                       | To: 05/16/2025.                                |
| Seat Requirement:   |  |   |  |                            | Seat #: 20                                     |
| []*Reappointment  |  | or  | U New A                                | <br>ppointment             |  |
| or [] to complete the<br>Completion of term to expire           | term of<br>on:                                     |   | Due to:                                | []                         | resignation [] other                           |
| *When a person is being con<br>term shall be considered by      |  |   |  | us disclosed               | d voting conflicts during the previous         |
| Section II (Applicant): (Ple<br>APPLICANT, UNLESS EXI           |  | A COUNTY RES                                | SIDENT                                 |                            |  |
| Name: Voloz   | Assistant Pr                                       | Alexander                                   | D                                      | L                          | Middle   |
| Last<br>Occupation/Affiliation:                                 | Need-12  | Tirst                                       | and the set in the second              |                            | Middle   |
| Occupation/Attination.  |  |   | nployee                                |                            | Officer [ ]                                    |
|   | Owner []   |   |  |                            | Onicer [ ]                                     |
| Business Name:  | Idayca Com   | <i>i</i> 0                                  | <u>AGSUC. AF</u>                       |                            |  |
| Business Address:   | (AZO Congre  |   |  | Zin Code:                  | 32407  |
| City & State  | Baca Raton,  | . Y C                                       |  | Lip Code.                  |  |
| Residence Address:  | 1901 Merca   | we Anne                                     |  |                            |  |
| City & State  | West Palm  | Bench                                       |  | Zip Code:                  | 33401  |
| Home Phone:   | )  | Busir                                       | ess Phone:                             | _(_)                       | Ext.   |
| Cell Phone:6  | 1827-1670  | Fax:  |  | ( )                        |  |
| Email Address:  | ejandroliu.svel                                    | er Quand                                    | ·com                                   |                            |  |
| Mailing Address Preference:                                     |  |   |  |                            |  |
| Have you ever been convicted<br>If Yes, state the court, nature |  |   |  |                            |  |
| Minority Identification Cod<br>[ ] Native-American              |  |   | <sup>°</sup> emale<br>Asian-America    | n []Af                     | rican-American [] Caucasian                    |
| Page 1 of <b>2</b>  |  |   |  |                            |  |

#### Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

| Contract/Transaction No. | Department/Division     | <b>Description of Services</b>        | Term                |
|--------------------------|-------------------------|---------------------------------------|---------------------|
| Example: (R#XX-XX/PO XX) | Parks & Recreation      | General Maintenance                   | 10/01/00-09/30/2100 |
|                          |                         |                                       |                     |
|                          | (Attach Additional Shee | •••                                   |                     |
| NONE                     | X.                      | NOT APPLICABLE/ (Governmental Entity) |                     |

<u>ETHICS TRAINING</u>: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):



By watching the training program on the Web, DVD or VHS on <u>**3**04</u>20<u>22</u>. By attending a live presentation given on \_\_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Agynde Velez\_ Printed Name: Alegondo Velez\_ Date: 4/4/22\_

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

#### Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature:\_\_\_\_\_ Date: \_\_\_\_\_

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Page 2 of 2

Revised 02/01/2016

| Alex L. Velez   |  |
|---|--|
| 1901 Mercer Ave West Palm Beach, FL 33401 ~ (561) 827-1670 ~  | alejandroluisvelez@gmail.com   |
| EDUCATION<br>Bachelors of Science, Building Construction<br>University of Florida: Gainesville, FL  | December 2013  |
| <b>CERTIFICATIONS</b><br>Basic First Aid CPR and AED Certified<br>Georgia Soil and Water Conservation Commission – Level IA Certified<br>OSHA 30 – Construction Safety and Health   | November 2018<br>May 2017<br>December 2013   |
| <b>EXPERIENCE</b><br>Assistant Project Manager<br>Itasca Construction Associates, Boca Raton, FL<br>Project Firstgate Commerce Center, Margate, FL - \$5.4 million<br>• Assistant Project Manager and Superintendent on ground-up new construction<br>• Aided in securing contracts and permits, MEP coordination, submittal review, F              |  |
| Superintendent  | May 2019–February 2020   |
| Rand Construction, Atlanta, GA<br>Project King and Spalding, Midtown Atlanta - \$1.2 million<br>• Oversaw field operations of Class-A corporate office space renovation in high-  | June 2019 – February 2020  |
|   | -  |
| Superintendent DPR Construction Company, Atlanta, GA  | October 2018–April 2019  |
| Project Boston Consulting Group – \$4 million<br>• Oversaw field operations of Class-A corporate office space renovation in high-   | November 2018–March 2019<br>rise building  |
| Assistant Superintendent  | August 2017–August 2018  |
| <ul> <li>DPR Construction Company, Atlanta, GA</li> <li>Project Serrta Simmons – \$60 million</li> <li>Oversaw field operations for the office building package, showroom, and parkin</li> <li>Coordinated subcontractor operations throughout the process</li> </ul>   | August 2017–August 2018<br>ng deck   |
| Assistant Superintendent  | June 2015–July 2017  |
| Choate Construction Company, Atlanta, GA<br>Project Tyler Perry Studios – \$200 million   | May 2017–June 2017   |
| Oversaw closeout process for movie recording studios  | -  |
| Project Arbor Terrace of Hamilton Mill - \$250,000<br>• Water damage renovations in residential living facilities   | March 2017-April 2017  |
| Project Universal Alloy Corporation – \$19 million<br>• Deep excavation on three 90' deep quenching stations  | February 2017  |
| Project Bentley Dealership of Roswell – \$1.2 million   | December 2016- January 2017  |
| <ul> <li>Expanded and remodeled the showroom and garage</li> <li>Project Western Carolina University Noble Hall – \$35 million</li> <li>Oversaw closeout of a 5-story wood frame structure for student housing</li> </ul>   | October 2016 - November 2016   |
| Project Engineer  | February 2014–June 2015  |
| <ul> <li>McCarthy Building Companies, Atlanta, GA</li> <li>Project GSU College of Law - \$60 million</li> <li>Assisted in scheduling, submittals, RFIs, contracts, closeout documents, and ma</li> <li>Project Grady ED Expansion - \$44 Million</li> <li>Aided in securing contracts and permits, MEP coordination, submittal review, I</li> </ul> | September 2014-June 2015<br>anaged all finish subcontractors<br>February 2014- August 2014 |

Achievements Associated Builders and Contractors Georgia Chapter - 2016 Excellence in Construction - Project GSU Law School

# Palm Beach County HIV CARE Council CARE COUNCIL Policy

Issue:

Nominations Process for CARE Council Membership

This policy is adopted by the CARE Council (CARE Council), for the purpose of ensuring there is an open and fair nomination process which will provide for a CARE Council membership which is reflective of the AIDS epidemic in Palm Beach County, Florida. In addition, it is the intention of the CARE Council to maintain a nomination policy which complies with directives of the Division of HIV Services (DHS) and HRSA as those directives relate to the Ryan White Act.

## I. Legislative Background

Section 2602(b) of the reauthorized Ryan White Act states: "Nominations to the planning council (CARE Council) shall be identified through an open process and candidates shall be selected based upon locally delineated and published criteria. Such criteria shall include a conflict of interest standard for each nominee."

#### II. Expectations

An open nominations process, in combination with other legislative requirements and existing DHS policy on PLWH participation, shall result in broad and diverse community inclusion and culturally competent deliberations in CARE Council processes. The CARE Council will only approve and/or appoint members who have gone through the nominations process and shall appoint members on a timely basis to ensure minimum disruption to CARE Council activities.

Nominations to the CARE Council shall be sought from a wide spectrum of potential members. Recruitment shall be made through existing CARE Council committees and

18|Page

through ongoing solicitation through existing CARE Council members, service providers, outreach through advertising, and staff working with consumers of HIV/AIDS services. Particular consideration shall be given to disproportionately affected and historically underserved groups and sub-populations.

Every member of the CARE Council is encouraged to actively recruit members to fill gaps in CARE Council membership. Recruitment is not just the Membership Committee's responsibility. CARE Council members should use their own network and seek key contacts in other communities to help identify potential members to fill gaps and to provide individuals to participate in CARE Council committee activities.

#### III. Steps in the Nominations Process:

- 1. When necessary advertising may be placed in various publications countywide notifying the public of the need for participation through membership on the CARE Council. Included in the advertising shall be notification of the need to fill membership positions based upon the demographics of the epidemic in Palm Beach County, and to ensure legislatively mandated positions are filled. A time limit for return of applications shall be included in the notification.
- 2. Potential applicants shall be provided a nominations packet containing a letter describing roles and responsibilities of the CARE Council, duties of membership, time expectations, gaps in representations, conflict of interest standards, HIV disclosure requirements, and an overview of the selection process and timeline; within three (3) business days of request. There shall also be an application form used to gather information about: relevant experience, expertise, skills, the person's interest in serving, the perspective he or she might bring to the CARE Council, how his or her peer group might relate to groups affected by HIV, and other related information.
- 3. Each returned application will be issued a document number, and receipt shall be logged in for tracking purposes.
- 4. CARE Council staff will review all application forms and will recommend a list of persons for the Membership Committee to interview per "Procedure for Applicant Interviews". When two or more persons apply for the same slot, the committee will interview at least two applicants for the slot. Interviews shall be conducted by at least two committee members-one of which must be the Chair or Vice Chair and a staff member, according to a structured interview format. Open ended questions about past experience on boards, ideas about significant HIV/AIDS issues and professional or affected community linkages shall be incorporated into the interview.
- 5. After the interviews are completed, the results of each interview are discussed at the next regularly scheduled Membership Committee meeting. When reviewing

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candidates for membership the committee will consider the following factors: attendance at CARE Council meetings, involvement at Membership Development Sessions and involvement on committees. The Membership Committee may also consider activities as involvement in Membership Development Sessions. In addition, seat availability, the demographics of the board and candidate qualification will be taken into consideration. The final committee recommendations will be forwarded to the Executive Committee and if approved to the CARE Council. If the recommendation is accepted by the CARE Council, the individual's name will then be forwarded to the Palm Beach County Board of County Commissioners for appointment. The candidate must document completion of the Palm Beach County ethics training prior to submission of their name to the Palm Beach County Board of County Commissioners. In the event a recommended candidate is not acceptable to the Palm Beach County Board of County Commissioners, a request for a replacement candidate, if available, will be forwarded to the Membership Committee and the Membership Committee will provide the name of another candidate to the CARE Council. If the recommendation is accepted by the CARE Council, the individuals name will then be forwarded to the Palm Beach County Board of County Commissioners for appointment.

- 1. <u>Candidates must fulfill the following requirements prior to being</u> <u>forwarded for CARE Council Membership:</u> Candidates must join one (1) committee and attend at least three (3) meetings. one (1) of which must be either a CARE Council meeting, or CARE Council sponsored training (inclusive of annual retreat) within a one (1) year period.
- 2. Documented exceptions to these requirements may be made, based upon the need of the CARE Council or in an extenuating circumstance, at the discretion of the Membership Committee Chair with the approval of the Executive Committee.

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