



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

<b>Fiscal Years</b>					
<b>Capital Expenditures</b>					
<b>Operating Costs</b>					
<b>External Revenues</b>					
<b>Program Income(County)</b>					
<b>In-Kind Match(County)</b>					
<b>NET FISCAL IMPACT</b>					
<b>#ADDITIONAL FTE</b>					
<b>POSITIONS (CUMULATIVE)</b>					

Is Item Included in Current Budget?                      Yes      No  
 Does this item include the use of federal funds?      Yes      No

**Budget Account No:**

Fund                      Agency                      Organization                      Object

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

**C. Departmental Fiscal Review:**

**III. REVIEW COMMENTS:**

**A. OFMB Fiscal and/or Contract Dev. and Control Comments:**

*Steve Mack* 5/15/22  
 OFMB 5-5-22  
 (Rev) 5-5-22

*Ar. S. Jacoby* 5/15/22  
 Contract Dev. & Control

**B. Legal Sufficiency**

*Anne Helgert* 5/10/22  
 Assistant County Attorney

**C. Other Department Review**

\_\_\_\_\_  
 Department Director

**Resolution No. 2022-**

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, COMMEMORATING THE 30<sup>TH</sup> ANNIVERSARY OF THE OPENING OF THE CLARENCE E. ANTHONY BRANCH LIBRARY AND IN RECOGNITION OF MR. ANTHONY'S MANY YEARS OF SERVICE AND ADVOCACY; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, in 1984 Clarence E. Anthony was elected Mayor of South Bay at the age of 24 with a priority to build a public library; and

**WHEREAS**, in March 1991 the Palm Beach County Board of County Commissioners approved \$372,000 to build a 4,000 sq. ft. facility at 375 S.W. 2nd Ave. and approved naming the building the Clarence E. Anthony Branch ; and

**WHEREAS**, on May 22, 1992, the Clarence E. Anthony Branch library officially opened to the public in a ceremony; and

**WHEREAS**, for the past thirty years the library has provided educational services and resources to the residents of South Bay, including a collection of materials to borrow, study space, a community meeting room, along with Internet computers and free Wi-Fi access; and

**WHEREAS**, Mayor Anthony now serves as CEO/Executive Director of the National League of Cities and says that building the library was "probably the most impactful thing I would say I did in that role"; and

**WHEREAS**, the library continues to serve the residents of South Bay six days a week with access to all the resources and services that the entire Palm Beach County Library System has to offer.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:**

Section 1. The foregoing "Whereas" clauses are true and correct and are made part of this Resolution.

Section 2. The Board of County Commissioners of Palm Beach County, Florida (Board), celebrates the 30<sup>th</sup> Anniversary of the Clarence E. Anthony Branch library in recognition of Mr. Anthony's many years of service and advocacy.

Section 3. SEVERABILITY.

If any portion of the Resolution is determined by any court to be invalid, the invalid portion shall be stricken, and such striking shall not affect the validity of the remainder of this Resolution. If any court determines that this Resolution, or any portion hereof, cannot be legally applied to any individual(s), group(s), entity(ies), property(ies), or circumstance(s), such determination shall not affect the applicability hereof to any other individual, group, entity, property, or circumstance.

Section 4. EFFECTIVE DATE.

This Resolution shall become effective immediately upon its adoption.

The foregoing resolution was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_, and upon being put to a vote, the vote was as follows:

ROBERT S. WEINROTH, Mayor	-
GREGG K. WEISS, Vice Mayor	-
COMMISSIONER MARIA MARINO	-
COMMISSIONER DAVID KERNER	-
COMMISSIONER MARIA SACHS	-
COMMISSIONER MELISSA MCKINLAY	-
COMMISSIONER MACK BERNARD	-

The Mayor thereupon declared the resolution duly passed and adopted on this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY

PALM BEACH COUNTY, FLORIDA  
BY ITS BOARD OF COUNTY  
COMMISSIONERS  
JOSEPH ABRUZZO, CLERK

BY: Anne Helfant

Anne Helfant  
Senior Assistant County Attorney

BY: \_\_\_\_\_

Deputy Clerk