PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: May 17, 2022	[] Consent		ular lic Hearing
Department: Administration			
I. EX	ECUTIVE BRIEF		
Motion and Title: Staff recommemorating the 30 th anniversary dibrary and the presentation of a "Key of service and advocacy.		Clarence E.	Anthony Branch
Summary: In 1984, at the age of South Bay. From the beginning, Mr. A in South Bay to provide services to the last 30 years, the Clarence E. Anthor six days a week with access to all of the County Library System has to offer. building the library was "probably the Clarence E. Anthony now serves as the of Cities. Countywide (AH)	Inthony had the priorice people who live and by Branch has served the resources and ser As for his time as Mandot impactful thing I	ty of building I work in tha I the resider vices the en layor, Mr. A would say I	g a public library at area. Over the nts of South Bay ntire Palm Beach anthony has said did in that role".
Background and Policy Issues: In County Commissioners (BCC) approve S.W. 2 nd Avenue in South Bay, Floring 1992 and was named the Clarence Ethe library has provided educational materials to borrow, study space, a conternet and free Wi-Fi access. In common of the Clarence E. Anthony Branch I advocacy to the people of South Bay appresents him with a "Key to the County"	ed the build of a 4,000 da. The facility opended. Anthony Branch libe services and resource ommunity meeting round memoration of the 30 library, as well as his and beyond, the BCC	O sq. ft. facilied to the purary. Over the ses, including om, as well the anniversal many year	ity located at 375 ublic on May 22, he last 30 years, g a collection of as computers in ry of the opening s of service and
Attachments: 1. Resolution			
	N/A nt Director		Date
Approved By:	Ounty Administrate	or	5/11/2022 Date

II. FISCAL IMPACT ANALYSIS

Fiscal Years		······································					
Capital			 				
Expenditures							
Operating Costs							
External				ļ			
Revenues			 		····		
Program							
Income(County)							
In-Kind Motob (County)							
Match(County NET FISCAL			-				
IMPACT							
#ADDITIONAL			 				
FTE			:				
POSITIONS							
(CUMULATIVE							į
		zation O	bject				
Fund Agenc B. Recommended	y Organiz			Impact:			
Fund Agenc B. Recommended C. Departmental	y Organiz Sources of Fur Fiscal Review:	nds/Summary	of Fiscal	ITS:	ts:		
Fund Agenc B. Recommended C. Departmental	y Organiz Sources of Fun Fiscal Review:	nds/Summary	of Fiscal	ITS:	ts:	1	
B. Recommended C. Departmental	Sources of Funcial Review: Fiscal Review: II cal and/or Contact MB MA 5.52	nds/Summary	of Fiscal	ITS: Commen	ts:	Jacobs	5/5/2

C. Other Department Review

Department Director

Resolution No. 2022-

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, COMMEMORATING THE 30TH ANNIVERSARY OF THE OPENING OF THE CLARENCE E. ANTHONY BRANCH LIBRARY AND IN RECOGNITION OF MR. ANTHONY'S MANY YEARS OF SERVICE AND ADVOCACY; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, in 1984 Clarence E. Anthony was elected Mayor of South Bay at the age of 24 with a priority to build a public library; and

WHEREAS, in March 1991 the Palm Beach County Board of County Commissioners approved \$372,000 to build a 4,000 sq. ft. facility at 375 S.W. 2nd Ave. and approved naming the building the Clarence E. Anthony Branch; and

WHEREAS, on May 22, 1992, the Clarence E. Anthony Branch library officially opened to the public in a ceremony; and

WHEREAS, for the past thirty years the library has provided educational services and resources to the residents of South Bay, including a collection of materials to borrow, study space, a community meeting room, along with Internet computers and free Wi-Fi access; and

WHEREAS, Mayor Anthony now serves as CEO/Executive Director of the National League of Cities and says that building the library was "probably the most impactful thing I would say I did in that role"; and

WHEREAS, the library continues to serve the residents of South Bay six days a week with access to all the resources and services that the entire Palm Beach County Library System has to offer.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:

Section 1. The foregoing "Whereas" clauses are true and correct and are made part of this Resolution.

Section 2. The Board of County Commissioners of Palm Beach County, Florida (Board), celebrates the 30th Anniversary of the Clarence E. Anthony Branch library in recognition of Mr. Anthony's many years of service and advocacy.

Section 3. SEVERABILITY.

If any portion of the Resolution is determined by any court to be invalid, the invalid portion shall be stricken, and such striking shall not affect the validity of the remainder of this Resolution. If any court determines that this Resolution, or any portion hereof, cannot be legally applied to any individual(s), group(s), entity(ies), property(ies), or circumstance(s), such determination shall not affect the applicability hereof to any other individual, group, entity, property, or circumstance.

Section 4. EFFECTIVE DATE.

This Resolution shall become effective immediately upon its adoption.

The foregoing resolution was offered by Cor	mmissioner, who				
•	vas seconded by Commissioner to a vote, the vote was as follows:				
ROBERT S. WEINROTH, Mayor	-				
GREGG K. WEISS, Vice Mayor	-				
COMMISSIONER MARIA MARII	NO -				
COMMISSIONER DAVID KERN	ER -				
COMMISSIONER MARIA SACH	S -				
COMMISSIONER MELISSA MC	KINLAY -				
COMMISSIONER MACK BERNA	ARD -				
The Mayor thereupon declared the resolu	tion duly passed and adopted on this				
day of, 2022.					
APPROVED AS TO FORM AND LEGAL SUFFICIENCY	PALM BEACH COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS JOSEPH ABRUZZO, CLERK				
BY: Ume Helfant	BY:				
Anne Helfant Senior Assistant County Attorney	Deputy Clerk				