Agenda Item is over 50 pages; may be viewed in the Minutes Department

Agenda Item #: 3-C-1

### PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS** AGENDA ITEM SUMMARY

Meeting Date:	June 14, 2022	[X] [ ]	Consent Workshop	[]	Regular Public Hearing
Department: Submitted By: Submitted For:	Engineering & Pu Engineering & Pu Roadway Product	blic Wo	rks Departmen		

### I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: a contract with Constructive Engineering, Inc. (Constructive) in the amount of \$545,390.60 for Miner Road from Military Trail to Lawrence Road (Project).

SUMMARY: Approval of this contract will authorize the professional services necessary for preparation of design plans and construction bid documents for a new three-lane roadway. While the right of way exists for Miner Road from Military Trail to Lawrence Road, the roadway is not constructed to Palm Beach County (County) standards within this segment. The Affirmative Procurement Initiatives selected for this contract on May 15, 2019 by the Goal Setting Committee are a 20% minimum mandatory Small Business Enterprise (SBE) participation and an SBE Evaluation Preference for Prime respondents. Constructive agreed to 80% SBE participation for the contract. Constructive has an office located in the County and is a certified SBE company. On September 7, 2021, the Consultant's Competitive Negotiations Act Selection Committee selected Constructive and, in accordance with PPM No. CW-O-048, the Board of County Commissioners (BCC) was notified of the selection on September 8, 2021. This Project is included in the Five-Year Road Program. District 2 (YBH)

Background and Justification: The County is now contracting with Constructive to provide professional services necessary for the Project. The fee, as detailed in Exhibit B of the attached contract, has been negotiated as just and reasonable compensation as follows:

Basic Services (Lump Sum)		\$ 384,837.00	(Roadway Analysis and Plans, Utilities, Signing and Pavement Marking Analysis and Plans)
Reimbursable Services (Not Optional Services (Not to Ex	,	\$134,204.60 <u>\$26,349.00</u>	(Permit Fees, Survey and Prints) (Roadway and Survey)
	Total:	\$545,390.60	

After reviewing the attached contract and finding it in proper order, the Engineering Department recommends BCC approval.

1. Location Map

1. Location Map		
2. Contract with Exhibits	A, B, C, D, E & Ebix Insurance Compliance	ce (2)
Recommended by: 30, 4	MA. SZR	5/13/2022
YBH/TEL	County Engineer	Date
Approved By:	fal	5/26/22
	Assistant County Administrator	Date

## II. FISCAL IMPACT ANALYS

6/14/22

A. Five Year Summary of Fiscal Impact:

Fiscal Years Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County) NET FISCAL IMPACT # ADDITIONAL FTE	2022 <u>\$763,547</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>\$763,547</u>	2023 0- 0- 0- 0- 0- 0-	2024 -0- -0- -0- -0- -0- -0- -0-	-0- -0- -0- -0- -0- -0-	6      
POSITIONS (Cumulative)					<u></u>

Is Item Included in Current Budget? Yes X No Does this item include the use of federal funds? Yes No X

Budget Account No: Fund 3504 Dept 361 U

Unit 1954 Object 6505

Recommended Sources of Funds/Summary of Fiscal Impact: Road Impact Fee Fund - Zone 4 Miner Road from Military Trail to Lawrence Road

New Contract	
Basic Services	\$ 384,837.00
Reimbursables	\$ 134,204.60
Optional Services	\$ 26,349.00
Total Contract	\$ 545,390.60
Staff Costs -	
Roadway Production	\$ 109,078.12
Survey	\$ 27,269.53
Right of Way	\$ 27,269.53
Traffic	\$ 54,539.06
Fiscal Impact	\$ 763,546.84
	$\geq$
C. Departmental Fiscal Review:	

III. <u>REVIEW COMMENTS</u>

2

**QFMB** Fiscal and/or Contract Dev. and Control Comments: A. 5/25/22 5125122 AL5:4522 OFMB Contract Dev. and (ND) 5-25-22 B. Approved as to Form

B. Approved as to Form and Legal Sufficiency:

2422 forlt **Assistant County Attorney** 

C. Other Department Review:

**Department Director** 

### This summary is not to be used as a basis for payment.

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# **PROJECT LOCATION**

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Miner Road from Military Trail to Lawrence Road Palm Beach County Project #2019503

