

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

Meeting Date: June 14, 2022

Consent

Regular

Ordinance

Public Hearing

**Department: Facilities Development & Operations**

**I. EXECUTIVE BRIEF**

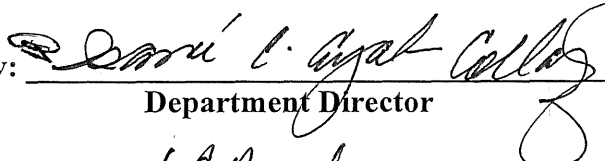
**Motion and Title: Staff recommends motion to approve:** Change Order No. 21 to Amendment No. 1 to the contract with The Morganti Group, Inc. (R2017-0419) decreasing the Guaranteed Maximum Price (GMP) for construction management services for the Palm Tran South Expansion project in the amount of \$394,961.69.

**Summary:** On March 12, 2019, the Board of County Commissioners (Board) approved Amendment No. 1 (R2019-0377) and Amendment No. 2 (R2019-0378) to the contract with The Morganti Group, Inc. (Morganti) in the amount of \$22,527,000 and \$1,683,000 respectively. Amendment No.1 authorized construction services to expand and renovate the Palm Tran South Facility, which included the addition of approximately 28,000 square feet of building space consisting of offices, locker rooms, training centers for bus operators, ancillary support spaces, a new parking lot, and a new bus lift at the existing maintenance building. Amendment No. 2 authorized the installation of the closed-circuit television (CCTV), access control, fire alarm, audio/video (A/V) system, intercom system, tele-data and cable television (CATV) system for the expansion and renovation of the Palm Tran South Facility. At the time of Amendment No. 2, the County thought that many of these systems would not qualify for federal funding due to concerns related to Buy America requirements. However, the County later learned that much of the work under Amendment No. 2 qualified for federal funding and would comply with Buy America. As a result, on March 10, 2020, the Board approved Change Order No. 5 (R2020—0251) and Change Order No. 6 (R2020-0253) which deducted various services from Amendment No. 2 and added the scope of those services to Amendment No. 1 in the amount of \$1,408,785. Concurrently, the Board approved a termination agreement (R2020-0252) to terminate GMP Amendment No. 2. The scope for A/V installation services that was not compliant with the Buy America provision was secured under a separate contract utilizing ad valorem funds. There is \$394,961.69 remaining as a result of buyout savings, unused allowances, and unused contractor contingency under Amendment No. 1. All savings will be returned to the Palm Tran Grants fund. This project has a Disadvantage Business Enterprise (DBE) requirement, which required Morganti to make a good faith effort to subcontract at least 10% of the dollar value of the total amount of this contract to certified DBE subcontractors. Morganti is a local business. To date, the DBE participation for this project is 10.22%. **(Capital Improvements Division) District 7 (MWJ)**

**Background & Justification:** CM at Risk is a project delivery method where the construction manager provides design phase assistance, evaluation of cost and schedule including the implications of alternate designs, systems and materials on cost and schedule, and serves as the general contractor bidding the subcontracts for construction. After reconciling the final construction costs, a credit of \$394,961.69 is being returned to the County.

**Attachments:**

1. Location Map
2. Budget Availability Statement
3. Contract History
4. Change Order No. 21

Recommended By:  5/13/22  
 Department Director Date

Approved By:  5/27/22  
 County Administrator Date

**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2022	2023	2024	2025	2026
Capital Expenditures	(\$394,962)	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
<b>NET FISCAL IMPACT</b>	(\$394,962)	_____	_____	_____	_____

**# ADDITIONAL FTE POSITIONS (Cumulative)**

Is Item Included in Current Budget: Yes  No \_\_\_\_\_  
 Does this item include the use of federal funds? Yes  No \_\_\_\_\_

Budget Account No: Fund 1341 Dept 542 Unit 5558 Object 6502 Amount (\$13,290.76)  
 Fund 1341 Dept 542 Unit 5554 Object 6502 Amount (\$381,670.73)

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

The funding source for this work is from the Palm Tran Grants fund. All savings will be returned to Palm Tran Grants fund.

C. Departmental Fiscal Review: *Kayla Spies*

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Development Comments:**

*Lisa M... 5/16/22*  
 OFMB At 5.16.22 UM 5/16

*Ar. J. Jacobson 5/23/22*  
 Contract Development and Control  
 5-23-22 TW

**B. Legal Sufficiency:**  
*[Signature]* 5/26/22  
 Assistant County Attorney

**C. Other Department Review:**  
 \_\_\_\_\_  
 Department Director

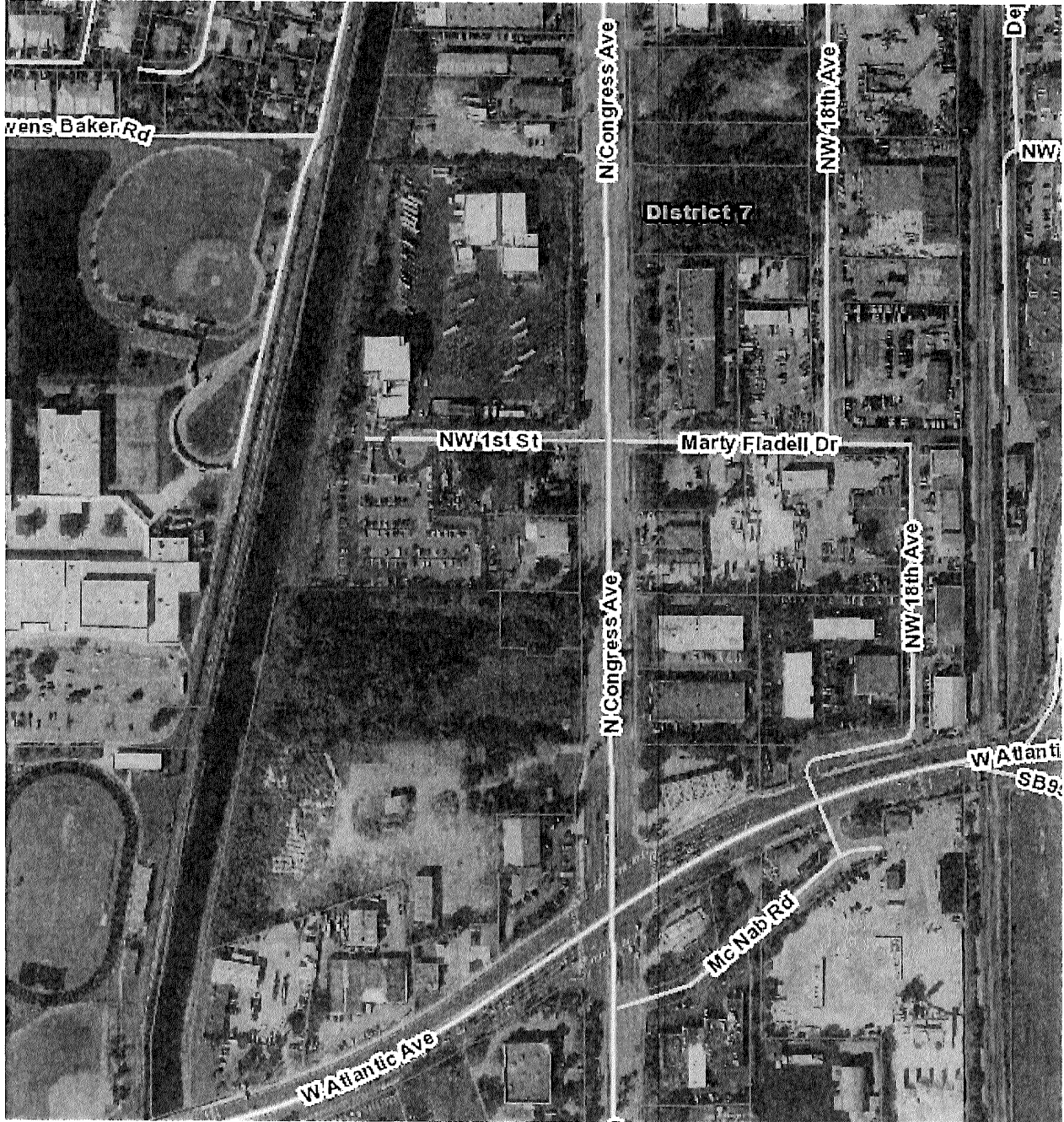
This summary is not to be used as a basis for payment.

# LOCATION MAP

Project No: 13202

Project Name: Palm Tran South Expansion project

Location: 100 N. Congress Avenue, Delray Beach



**BUDGET AVAILABILITY STATEMENT**

REQUEST DATE: 03/30/2022      REQUESTED BY: Terri Wolfe      PHONE: 233-4408

PROJECT TITLE: Palm Tran South County Expansion  
(Same as CIP or IST, if applicable)

ORIGINAL CONTRACT AMOUNT: \$22,527,000 (Amendment #1) R2019-0377 (3/12/19)  
\$1,683,000 (Amendment #2) R2019-0378 (3/12/19)

EFDO # 2015-057590      IST PLANNING NO.:

REQUESTED AMOUNT: (\$394,961.69)      BCC RESOLUTION#: R2017-0419  
DATE: 04/04/17

CSA or CHANGE ORDER NUMBER: CO #21

LOCATION:      BUILDING NUMBER:

DESCRIPTION OF WORK/SERVICE LOCATION:

PROJECT/~~W.O.~~ NUMBER: 13202

CONSULTANT/CONTRACTOR: The Morganti Group, Inc.

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR:

1. CCP #105: Final project reconciliation.....(\$394,961.69)

CONSTRUCTION	(\$394,961.69)	Unit	
PROFESSIONAL SERVICES	\$	5558	<13,290.76>
STAFF COSTS*	\$		
EQUIP. / SUPPLIES	\$	5554	<381,670.93>
CONTINGENCY	\$		
TOTAL	(\$394,961.69)		<394,961.69>

\* By signing this BAS your department agrees to these CID staff charges and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed. If this BAS is for construction costs of \$250,000 or greater, staff charges will be billed as actual and reconciled at the end of the project. If the project requires Facilities Management or ESS staff your department will be billed actual hours worked upon project completion.

**BUDGET ACCOUNT NUMBER(S) (Specify distribution if more than one and order in which funds are to be used):**

FUND: 1341      DEPT: 542      UNIT: See above      OBJ: 6502

**IDENTIFY FUNDING SOURCE FOR EACH ACCOUNT: (check and provide detail for all that apply)**

- Ad Valorem (Amount \$ \_\_\_\_\_)       Infrastructure Sales Tax (Amount \$ \_\_\_\_\_)
- State (source/type: \_\_\_\_\_ Amount \$ \_\_\_\_\_)       Federal (source/type: \_\_\_\_\_ Amount \$ <394,961.69>)
- Grant (source/type: \_\_\_\_\_ Amount \$ \_\_\_\_\_)       Impact Fees: (Amount \$ \_\_\_\_\_)
- Other (source/type: \_\_\_\_\_ Amount \$ \_\_\_\_\_)

Department: Palm Tran

BAS APPROVED BY: Barbara Hillis      DATE 3/30/22

ENCUMBRANCE NUMBER: KPO 410-032019\*383

CHANGE ORDER HISTORY  
PALM TRAN SOUTH EXPANSION  
PROJECT #13202

CO #	Description	Date Approved	Amount Approved by Director	Amount Approved by CRC	Amount Approved by BCC	Days Approved by Director	Days Approved by CRC	Days Approved by BCC
1	CCP #1 - Remove and replace two deceased Mahogany tree (reduce construction contingency by \$2,300.00)	6/7/2019	\$0.00					
2	CCP #2, 3, 6, 8, 9 & 10 (Reduce construction contingency by \$40,684.75)	2/2/2020	\$0.00					
3	CCP #11, 12, 13 & 16 (Reduce construction contingency by \$19,707.50)	2/2/2020	\$0.00					
4	CCP #05 (Reduce construction contingency by \$49,881.44)	2/26/2020		\$0.00				
5	CCP #30 - Scope of work deleted from Amendment #2 to be added to Amendment #1 which includes labor and materials for the installation of CCTV, Access Control, Fire Alarm, AV System, Intercom System, Tele-Data and CATV system. CCP #32 - Termination Agreement for Amendment #2 termination remaining scope (\$274,215).	3/10/2020			-\$1,683,000.00			
6	CCP #31 Add scope of work to Amendment #1 to include labor and materials for the installation of CCTV, Access Control, Fire Alarm, AV System, Intercom System, Tele-Data and CATV system.	3/10/2020			\$1,408,785.00			
7	CCP #17R, 19 & 23 (Reduce construction contingency by \$38,009.10)	8/12/2020	\$0.00					
8	CCP #25 & 26 (Reduce construction contingency by \$21,266.55)	8/26/2020	\$0.00					
9	CCP #51 (Reduce construction contingency by \$192,280)	11/2/2020	\$0.00					
10	CCP #35, 40R1, 42, & 50R1 (Reduce construction contingency by \$90,247.07)	11/13/2020	\$0.00					
11	CCP #38, 41, 44, 46, 55R1, & 56 (Increase construction contingency by \$49,217.14)	3/1/2021	\$0.00					
12	CCP #54R3, 57R1, 58 & 61 (Reduce Construction Contingency by \$58,270.21)	3/1/2021	\$0.00					
13	CCP #004, 007R1, 034, & 060 (Reduce construction contingency by \$121,310.50)	3/15/2021	\$0.00					
14	CCP #021 (Reduce construction contingency by \$49,957.88)	3/17/2021	\$0.00					
15	CCP #45B, 64R1, 65R1, 67, & 70 (Reduce construction contingency by \$40,662.21)	6/17/2021	\$0.00					
16	CCP #66, 72R1, 74, 76, 77, 78, 79, 80, 81, 82, 84R1, 86, 88, 89, 92 (Reduce construction contingency by \$49,718.78)	7/6/2021	\$0.00					
17	CCP#083, CCP#085, CCP#087, CCP#090, CCP#091, CCP#093 (Reduce construction contingency by \$32,885.25)	9/10/2021	\$0.00					
18	CCP#068, CCP#094, CCP#095, CCP#096, CCP#097, CCP#098, (Reduce construction contingency by \$35,384.47)	10/20/2021	\$0.00					
19	CCP#102 and CCP#103 (Reduce construction contingency by \$29,624.40)	1/10/2022	\$0.00					
20	CCP#104 - No Smoking Signs (Reduce construction contingency by \$1,642.45)	2/3/2022	\$0.00					
21	CCP #105 - Final Project Reconciliation	Pending			-394,961.69			
<b>Totals</b>			\$0.00		-\$669,176.69	0	0	0
			DIR + CRC DOLLARS TO DATE			DIR + CRC TOTAL DAYS TO DATE		
			\$0.00			0		

ORIGINAL CONTRACT PRICE	\$35,000.00
AMENDMENTS #1 & 2	\$24,210,000.00
PREVIOUS CHANGE ORDERS ( 1 - 20 )	-\$274,215.00
THIS CHANGE ORDER ( 21 )	-\$394,961.69
ADJUSTED CONTRACT PRICE	\$23,575,623.31

**CHANGE ORDER BRIEF  
PALM TRAN SOUTH EXPANSION  
PROJECT NO. 13202  
APRIL 11, 2022  
R2017-0419**

Prime Contractor ..... The Morganti Group, Inc.

Change Order No. .... 21

Change Order Amount ..... (\$394,961.69)

Changed Contract Time ..... 0 calendar days

Description of Construction Change Proposals (CCPs):

1. CCP #105 R1 Final project reconciliation ..... (\$394,961.69)

Reason for Change and Code:

2. CCP #105 R1 (Q) Return of unused line item adjustments, allowances and contingency to the owner.

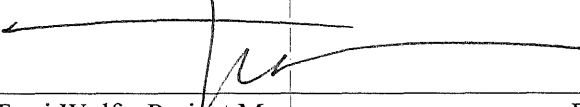
Reason-for-change codes

D = Differing Site Conditions  
E = Errors/Omissions in Design  
O = Owner-Initiated  
Q = Quantity Adjustments

R = Request by another Agency/Outside Party  
X = Other (Specify: )  
Z = Zoning/Code/Ordinance Change

Estimated premium value of errors/omissions for this change order: \$0.00

SUBMITTED:

  
\_\_\_\_\_  
Terri Wolfe, Project Manager  
Capital Improvements Division

5/2/22  
\_\_\_\_\_  
Date

**PALM BEACH COUNTY**

**CHANGE ORDER**

ISSUED TO:	The Morganti Group, Inc 1450 Centrepark Drive West Palm Beach, FL 33401	CHANGE ORDER NO.:	21
PROJECT:	Palm Tran South Expansion	AMENDMENT NO.:	1 (R2019-0377)
PROJECT NO.	13202	REFERENCE CCP NO.:	105 R1
		RESOLUTION NO.:	R2017-0419 R2019-0377 (Amendment #1) R2019-0378 (Amendment #2)
		DISTRICT NO.:	7

The completion date, contract price, and all terms, covenants, and conditions of the above referenced contract, except as duly modified by this and previous Change Orders, if any, shall remain in full force and effect.

**DESCRIPTION OF CHANGE:**

1. CCP 105R1 Final project reconciliation ..... (\$394,961.69)

**CONTRACT PRICE**

Original Contract Price:	\$35,000.00
Amendments #1 & 2:	\$24,210,000.00
Previous CO # <u>01</u> through <u>20</u> :	(\$274,215.00)
This Change Order No. _____:	(\$394,961.69)
<b>ADJUSTED Contract Price:</b>	<b>\$23,575,823.31</b>


**COMPLETION DATE**

Contract Completion Date will be increased by 0 calendar days.
Contract Notice to Proceed Date: <u>03/29/10</u>
Contract Substantial Completion Date: <u>02/03/21*</u>
ADJUSTED Substantial Completion Date: <u>N/A</u>

\*Substantial completion was achieved on 2/3/2021

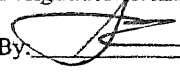
**CONTRACTOR**

Execution of this change order acknowledges final settlement of, and releases, all claims for costs and time associated, directly or indirectly, with the above stated modification(s), including all claims for cumulative delays or disruptions resulting from, caused by, or incident to such modifications(s), and including any claim that the above stated modification(s) constitutes, in whole or part, a cardinal change to the contract. The above changes are accepted:



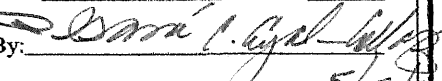

The Morganti Group, Inc.  
Contractor  
By:   
Print Name: STEPHEN JONES  
Title: VP of Ops Date: 4/4/21

**DESIGN PROFESSIONAL**

The above changes are recommended for approval by the Owner:

Colome & Associates, Inc.  
Design Professional  
By:   
Print Name: J. COLOME  
Title: proj. mang. Date: 4/18/2022

**PALM BEACH COUNTY**

Recommended By:  
By:   
Title: Project Manager Date: 4/18/22  
By:   
Title: Director - CID Date: 5-3-20  
By:   
Title: Director, ED&O Date: 5/13/21  
By:   
Title: Legal Sufficiency - CAO Date: 5/26/22  
Approved By:  
By: \_\_\_\_\_  
Title: Mayor, BCC Date: \_\_\_\_\_

PALM BEACH COUNTY

CONSTRUCTION CHANGE PROPOSAL (CCP)

TO: Palm Beach County Board of County Commissioners  
2633 Vista Parkway  
West Palm Beach, FL 33411

CCP NUMBER: 105 r1

DATE: 4/20/2022

ATTENTION: Terri Wolfe

PROJECT NAME: Palm Tran South Expansion

REFERENCE: Contract Terms & Conditions

PROJECT NUMBER: 13202

CONTRACT NUMBER: 13202

We propose to accomplish the MODIFICATIONS identified in FIELD BULLETIN FB # \_\_\_ and as described herein. Except as modified below, the original contract and all prior amendments shall remain in full force and effect.

DESCRIPTION:

- 1. CCP#105: Per the contract requirements, all unused funds are to be credited back to the Owner. This CCP serves as a credit for all open budgets according to the final approved payment application #34 for final retainage.

- Deduct Open Balances of Final Billing.....(\$394,961.69)

PROPOSED CONTRACT PRICE CHANGE (increases)  
(decrease) (\$394,961.69)  
(unchanged)

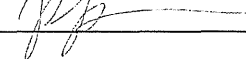
PROPOSED CONTRACT TIME CHANGE (increases) 0 days  
(unchanged)

PROPOSED NEW SUBSTANTIAL COMPLETION February 3, 2021 date

DISTRIBUTION:

Terri Wolfe  
William Munker  
Joe Colome'

FROM: Joel Spiece  
CONTRACTOR

SIGNED: 

DATE: 4/20/2022



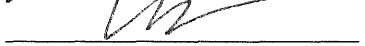


**EXHIBIT G**  
**INDEPENDENT COST ESTIMATE (ICE)**

Date: 04/26/22

Prepared By: Terri Wolfe

Department: FD&O

Signature: 

Contract for: The Morganti Group, Inc.

Project No.: 13202- CO#21

Project Name: Palm Tran South Renovation

Project Description: This was an expansion and renovation of the Palm Tran South Facility which includes the addition of approximately 28,000 sq. ft. of building space consisting of offices, locker rooms, training center for bus operators, ancillary support space, a new 135 vehicle parking lot for employees, and a new bus lift at the existing maintenance building.

New Procurement

Contract Modification/Change Order

Method of Obtaining Estimate:

CID Internal Estimate

Third Party Estimate (attach)

Published Price List (attach)

Historical Pricing (attach)

Comparable Prices Paid by Another Government Entity (attach)

Other - Describe:

Description	Estimate \$	
Labor	\$(1,080.45)	
Materials	\$(377.70)	
Equipment		
Services	\$(2,636.70)	
Goods/Supplies		
Overhead		
Profit		
Builders Risk/Liability Insurance:	\$(27,419.47)	
P & P Bonds	\$(4,318.69)	
Contingency	\$(359,124.01)	
Subtotal	<b>\$(394,961.69)</b>	
Staff Costs	N/A	
<b>Total</b>	<b>\$(394,961.69)</b>	

**Exhibit J continued**  
**FDO COST ANALYSIS FORM**

Date: 04/21/22

Prepared By: Terri Wolfe

Department: FD&O

Signature: 

Contract for: Palm Tran South Renovation

Project No.: 13202

CO#21

Project Name: Palm Tran South Renovation

Project Description: This was an expansion and renovation of the Palm Tran South Facility which includes the addition of approximately 28,000 sq. ft. of building space consisting of offices, locker rooms, training center for bus operators, ancillary support space, a new 135 vehicle parking lot for employees, and a new bus lift at the existing maintenance building.

New Procurement

Contract Modification/Change Order

**Cost Analysis Form** – Use this form: when you have only one bid; you negotiate price (such as A&E fees); for a sole source contract; or for a contract modification/change order. A Cost Analysis must include a separate analysis of profit. To establish a reasonable profit, you must consider the complexity of the work, the risk born by the contractor/consultant, the investment by the contractor/consultant, the contractor/consultant’s record of past performance, the amount of subcontracting, and industry profit rates in the surrounding area for similar work.

Independent Cost Estimate(ICE)		Contractor/Consultant Name: Bid/Proposed Price		Variance* (Bid/Proposed Price vs. ICE)	
Labor	\$1,084.45	Labor	\$1,084.45	Labor	0
Materials	\$377.70	Materials	\$377.70	Materials	0
Construction	\$	Construction	\$	Construction	\$
Equipment	\$	Equipment	\$	Equipment	\$
Services	\$2,636.70	Services	\$2,636.70	Services	0
Good/ Supplies	\$	Goods/ Supplies	\$	Goods/ Supplies	\$
Overhead	\$	Overhead	\$	Overhead	\$
Profit	\$	Profit	\$	Profit	\$
Contingency	\$359,124.68	Contingency	\$359,124.68	Contingency	\$
Builders Risk/Liability Insurance	\$27,419.47	Builders Risk/Liability Insurance:	\$27,419.47	Builders Risk/Liability Insurance:	0
P& P Bonds	\$4,318.69		\$4,318.69		0
<b>Total:</b>	<b>\$(394,961.69)</b>	<b>Total</b>	<b>\$(394,961.69)</b>	<b>Total</b>	<b>0</b>
Staff Costs	\$0.0	Staff Costs	\$0.0	Staff Costs	\$0.0

\*Variance Notes – if variance is more than +/- 20% please justify:



# CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)  
12/09/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Aon Risk Services Northeast, Inc. Boston MA Office 53 State Street Suite 2201 Boston MA 02109 USA	<b>CONTACT NAME:</b>	
	<b>PHONE (A/C. No. Ext):</b> (866) 283-7122	<b>FAX (A/C. No.):</b> (800) 363-0105
<b>E-MAIL ADDRESS:</b>		
<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURED</b> The Morganti Group, Inc. 1662 North U.S. Highway 1 Suite C Jupiter FL 33469 USA	<b>INSURER A:</b> Executive Risk Indemnity Inc.	35181
	<b>INSURER B:</b> Federal Insurance Company	20281
	<b>INSURER C:</b> Chubb National Ins Co	10052
	<b>INSURER D:</b> American Guarantee & Liability Ins Co	26247
	<b>INSURER E:</b> Starr Indemnity & Liability Company	38318
	<b>INSURER F:</b> Allied World National Assurance Company	10690

**COVERAGES**                      **CERTIFICATE NUMBER:** 570090575613                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. Limits shown are as requested

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			54309476 AOS 54309475 CT	12/31/2021	12/31/2022	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$4,000,000 PRODUCTS - COMP/OP AGG \$4,000,000
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			54309474	12/31/2021	12/31/2022	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)
E	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED    RETENTION			1000584535211 Primary \$5M	12/31/2021	12/31/2022	EACH OCCURRENCE AGGREGATE \$5,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	54309477	12/31/2021	12/31/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE-EA EMPLOYEE \$1,000,000 E.L. DISEASE-POLICY LIMIT \$1,000,000

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
 RE: Palm Tran South Expansion Project No. 13202. Palm Beach County, a political subdivision of the State of Florida, its officers, employees and agents are included as Additional Insured in accordance with the policy provisions of the General Liability policy. General Liability policy evidenced herein is Primary and Non-Contributory to other insurance available to an Additional Insured, but only in accordance with the policy's provisions. A waiver of Subrogation is granted in favor of Palm Beach County in accordance with the policy provisions of the General Liability policy. Should General Liability, Automobile Liability and Workers' Compensation policies any of the above described policies be cancelled before the expiration date thereof, the policy provisions will govern how notice of cancellation may be delivered to certificate holders in accordance

<b>CERTIFICATE HOLDER</b>  Palm Beach County Board of County Commissioners c/o Capital Improvement Division 2733 Vista Parkway West Palm Beach FL 33411 USA	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	<b>AUTHORIZED REPRESENTATIVE</b>  

April 27, 2022

Mr. Fernando Del Dago, Director  
Facilities Development & Operations Department  
Palm Beach County Capital Improvements Division  
2633 Vista Parkway  
West Palm Beach, Florida 33411

Re: Colome' & Associates, Inc. – Signature Authorization  
PBC Projects

Dear Mr. Del Dago:

This letter is to inform you that Joe O. Colome', Senior Project Manager for our office has the authority to sign Palm Beach County Documents such contract documents, change orders, field instructions, field bulletins, contractor's payment applications and CCP recommendation letters on behalf of Colome' & Associates, Inc., for the duration time from April 27, 2022 to April 27, 2023.

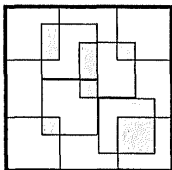
If you should have any questions, please do not hesitate to contact me.

Sincerely,



Elizabeth A.G. Colome'  
President

CC: Ms. Melicia Wilson



**Colomé & Associates, Inc.**

Florida Registration AA0003439

Architecture □ Planning □ Interiors

530 24th Street □ West Palm Beach, Florida 33407 □ Telephone: (561) 833-9147 □ Facsimile: (561) 833-9356 □ E-mail: colome@colome-arch.net

