

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date:	June 14, 2022	<input type="checkbox"/> Consent	<input checked="" type="checkbox"/> Regular
		<input type="checkbox"/> Workshop	<input type="checkbox"/> Public Hearing
Department:	Fire-Rescue		

I. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends motion to adopt: a Resolution authorizing the conveyance and transfer of title of an engine vehicle (Asset 10155569), to the School District of Palm Beach County ("District"), pursuant to Section 125.38, Florida Statutes, contingent upon receipt of \$10.00 consideration and a duly executed Acceptance of Fire Rescue Vehicle(s) and/or Equipment Form.

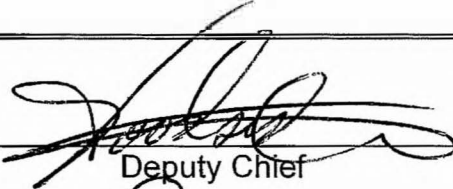
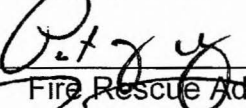
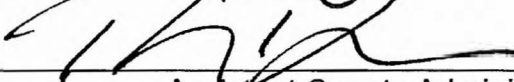
**Summary:** The District currently has a Fire Academy program at their Palm Beach Lakes Community High School ("PBL Fire Academy") that trains and prepares students to enter into a post graduate fire academy and career. The PBL Fire Academy is in need of a functional engine to provide training on hose pulls, hydrant connections and multi-company drill on their campus. The asset being transferred is not needed for County purposes and has a de minimis useful value to the Fire/Rescue MSTU. The total estimated value of this asset is \$12,953.

Countywide (SB)

**Background and Justification:** Through its PBL Fire Academy, the District provides training on fire behavior, first responder skills, personal protective equipment guidelines and rescue procedures. The engine vehicle requested by the District will enhance its ability to provide a valuable source of training in firefighter skills to its members and will increase the available job pool of qualified personnel.

**Attachments:**

1. Resolution, with Acceptance of Fire Rescue Vehicle(s) and/or Equipment Form
2. Request to Transfer Asset to Fixed Assets Management Office
3. Request Letter from the School District of Palm Beach County.

Recommended by:		5-12-2022
	Deputy Chief	Date
Approved by:		5-12-2022
	Fire Rescue Administrator	Date
Approved by:		5/24/2022
	Assistant County Administrator	Date

**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2022	2023	2024	2025	2026
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
<b>NET FISCAL IMPACT</b>	_____*	_____	_____	_____	_____
<b># ADDITIONAL FTE POSITIONS (Cumulative)</b>	_____0_____	_____	_____	_____	_____

Is Item Included in Proposed Budget? Yes \_\_\_\_\_ No X  
 Does this item include the use of federal funds Yes \_\_\_\_\_ No X

Budget Account No.: Fund \_\_\_\_\_ Dept \_\_\_\_\_ Unit \_\_\_\_\_  
 Revenue Source \_\_\_\_\_/Object \_\_\_\_\_

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

\* The current estimated value of this vehicle is \$12,953.

Fixed Asset #10155569 A. D. Brien 5/13/22  
OFMB, FAMO, MGR.

C. Departmental Fiscal Review: [Signature]

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Development and Control Comments:**

[Signature] 5/13/22  
 OFMB QA 5-13-22  
 MG 5/13/22

[Signature] 5/19/22  
 Contract Development and Control  
 5-19-22 [Signature]

**B. Legal Sufficiency**

[Signature] for S. Burrows 5/20/22  
 Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_  
 Department Director

**(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)**