Agenda Item: 3F7

### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## AGENDA ITEM SUMMARY

| Meeting Date: July 12, 2022   | [X]<br>[ ]   | Consent<br>Workshop  | []Regular<br>[]Public Hearing   |
|---|--|--|---|
| Submitted By: Department of A   | irports  |  |   |
|   | :=======:  |  |   |
|   | I. EXECUTIVE   | BRIEF  |   |
| Motion and Title: Staff recommonstruction Manager (CM) at Risfor CM at Risk Services for Miscong Department of Airports (Department the continuation of services.   | sk Contract (Contra<br>cellaneous Airport  | act) with The Mo<br>Improvements   | organti Group, Inc. (MGI)<br>for Palm Beach County  |
| Summary: The Contract with Improvements for the Department 1221). The Contract is for 2 year order based contract for CM at Connecticut, based firm; however regional office in Palm Beach Courseptember 23, 2018 according to the time, with a 15% SBE goal. We issued pursuant to this contract to Opportunity (EBO) Ordinance, include set prior to bidding the subcont Construction Management and Coprovide project management and date is \$8,237,061.56. The County 2021 (R-2021-1023). Approval discretion, to exercise the second provided under the CM at Risk Coparticipation for all work orders to teaming partner, Cooper, will Countywide (AH) | t was approved by rs with 3 one (1) yand Risk services for er, the work will builty. This solicitation the Small Business MGI is on notice the will be subject to take a more to subject to take a more to supply exercised the first of Amendment Notice (1) year renew contract. The curriculate under this conditions one (1) | the Board on A rear renewal or the Departme e directly man on for CM contres Enterprise (SE all Guarantee he requirement of the contres of th | entions and is a task/work ent. MGI is a Danbury, aged by their southeast ractors was advertised on BE) Ordinance in place at ed Maximum Price (GMP) at sof the Equal Business arement Initiatives (API's) E teaming partner Cooper e of two firms selected to exal option on August 17, or the County, at its sole e continuation of services S/M/WBE subcontractor In addition, MGI's S/MBE |
| Background and Justification:<br>Program for the County, the Depa<br>CM at Risk Contract. By exercisin<br>allows for the continuation of CM<br>for the Department at all four cour  | artment uses severang the second one of at Risk services n   | al methods of p<br>(1) year renewa   | procurement including the all option, this amendment  |
| Attachments: 1. Amendment No. 10 to CM at Ri  | isk Contract with MG   | il (w/Contract His   | story) – (3 originals)  |
| Recommended By:   | Department Direct  | zelol<br>tor   | 5-24-22<br>Date   |
| Approved By:  | /CBake   |  | 6/1/22  |
|   | County Administra  | ator   | Ďáte  |

## II. FISCAL IMPACT ANALYSIS

| A. Five Year Summary of Fisc   | al Impact:            |              |                |                |              |
|--|-----------------------|--------------|----------------|----------------|--------------|
| Fiscal Years   | 20 <u>22</u>          | 20 <u>23</u> | 20 <u>24</u>   | 20 <u>25</u>   | 20 <u>26</u> |
| Capital Expenditures Operating Costs External Revenues (Grants) Program Income (County) In-Kind Match (County) NET FISCAL IMPACT | *                     |              |                |                |              |
| # ADDITIONAL FTE POSITIONS (Cumulative)  |                       |              |                |                |              |
| Is Item Included in Current Bu<br>Does this item include the use   | •                     | ds?          | Yes<br>Yes     | No X<br>No X   |              |
| Budget Account No: Fund<br>Reporting   | Departm<br>g Category | ent          | Unit           | Object<br>     |              |
| B. Recommended Sources of  | Funds/Summa           | ary of Fisc  | al Impact:     |                |              |
| *There is no Fiscal Impact   | for this item.        |              |                |                |              |
| C. Departmental Fiscal Revie   | w: Waldelies          | Ljurce       | No.            |                |              |
|  | III. REVIE            | EW COMMI     | <u>ENTS</u>    |                |              |
| A. OFMB Fiscal and/or Contra   | ict Developme         | nt and Co    | ntrol Comme    | nts:           |              |
| June Marte 6/1/22  OFMBGA 5-31-22  B. Legal Sufficiency:   | <b>-</b>              | Con          | tract Dev. and | Jaylon Control | G11120       |
| Assistant County Attorney  | <u>/</u> 2/22         |              |                |                |              |
| C. Other Department Review:  |                       |              |                |                |              |
| Department Director  | _                     |              |                |                |              |

**REVISED 11/17** 

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT)



### **Palm Beach County Compliance Summary Report**

| Vendor Number | Vendor Name              | AM Best Rating | Insurance<br>Carrier                               | Policy #      | Eff. Date  | Exp. Date  | Coverage          | Contract Number             | Contract Name   |
|---------------|--------------------------|----------------|--|---------------|------------|------------|-------------------|-----------------------------|---|
| DX00000605    | The Morganti Group, Inc. | Modified       | Compliant  |               |            |            |                   | DOA 18-13(Main<br>account ) | CM at Risk for<br>Miscellaneous Airport<br>Improvements |
|               |                          | A++ , XV       | Federal Insurance Company                          | 54309474      | 12/31/2021 | 12/31/2022 | Auto Liability    |                             |   |
|               |                          | A+g , XV       | American Guarantee and Liability Insurance Company | aec038479804  | 12/31/2021 | 12/31/2022 | Excess Liability  |                             |   |
|               |                          | A , XIV        | Starr Indemnity & Liability Company                | 1000584535211 | 12/31/2021 | 12/31/2022 | Excess Liability  |                             |   |
|               |                          | A++g , XV      | Chubb National Insurance<br>Company                | 54309475      | 12/31/2021 | 12/31/2022 | General Liability |                             |   |
|               |                          | A++g , XV      | Executive Risk Indemnity Inc.                      | 54309476      | 12/31/2021 | 12/31/2022 | General Liability |                             |   |
|               |                          | A++ , XV       | Federal Insurance Company                          | 54309477      | 12/31/2021 | 12/31/2022 | Workers Comp      |                             |   |

Risk Profile:

Standard - General Services-AOA

Required Additional Insured: Palm Beach County Board of County Commissioners

Ownership Entity:

### CERTIFICATE (Corporation)

The undersigned hereby certifies that the following are true and correct statements:

1. That Nabil Takla is the President of The Morganti Group, Inc., a Corporation organized and existing in good standing under the laws of the State of Connecticut, hereinafter referred to as the Corporation, and that the following Resolutions are true and correct copies of certain Resolutions adopted by the Board of Directors of the Corporation as of the 9th day of May, 2019, in accordance with the laws of the State of Connecticut, the Articles of Incorporation and the Bylaws of the Corporation.

RESOLVED that the corporation shall enter into that certain Contract, DOA 18-13 CM at Risk Services for Airport Improvements for the Department of Airports Agreement between Palm Beach County, a political subdivision of the State of Florida and the Corporation (the Agreement), a copy of which is attached hereto: and be it

FURTHER RESOLVED, that Stephen Sines, the Vice President Operations, of the Corporation, is hereby authorized and instructed to execute such Agreement and such other instruments as may be necessary and appropriate for the Corporation to fulfill its obligations under the Agreement,

- 2. That the foregoing resolutions have not been modified, amended, rescinded, revoked or otherwise changed and remain in full force and effects as of the date hereof.
- 3. That the Corporation is in good standing under the laws of the State of Florida, and had qualified, if legally required, to do business in the State of Florida and has full power and authority to enter into such Agreement.

IN WITNESS WHEREOF, the undersigned has set his hand and affixed the Corporate Seal of the Corporation on the 18th day of July, 2019.

(Signature)

(Witness)

Subscribed and sworn before me by Nabil Takla this 18th day of July, 2019

Notary Public

DUDITH E. ANNUNZIATA NOTARY PUBLIC

MY COMMISSION EXPIRES OCT. 31, 2021

### AMENDMENT NO. 10 TO THE CONTRACT BETWEEN

# PALM BEACH COUNTY DEPARTMENT OF AIRPORTS AND THE MORGANTI GROUP, INC.

#### **FOR**

# CONSTRUCTION MANAGEMENT SERVICES MISCELLANEOUS AIRPORT IMPROVEMENTS PROJECT NO. DOA 18-13

This Amendment No. 10 to the Contract is made as of the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2022, by and between Palm Beach County, Florida (COUNTY) and The Morganti Group, Inc., a corporation authorized to do business in the State of Florida, hereinafter referred to as the CONSTRUCTION MANAGER, having its office and principal place of business at 1662 North U.S. Highway 1, Suite C, Jupiter, FL 33469.

WHEREAS, the Owner and CONSTRUCTION MANAGER acknowledge and agree that the Contract between Owner and **THE MORGANTI GROUP, INC**. dated <u>August 20, 2019 (R-2019-1221)</u> is in full force and effect and that this merely supplements said Contract; and

WHEREAS, on June 2, 2020, the County entered into Amendment #1 (R-2020-0556) with the CONSTRUCTION MANAGER and that this merely supplements said Contract; and

WHEREAS, on June 16, 2020, the County entered into Amendment #2 (R-2020-0634) with the CONSTRUCTION MANAGER and that this merely supplements said Contract; and

WHEREAS, on November 17, 2020, the County entered into Amendment #3 (R-2020-1778) with the CONSTRUCTION MANAGER and that this merely supplements said Contract; and

WHEREAS, on April 6, 2021, the County entered into Amendment #4 (R-2021-0463) with the CONSTRUCTION MANAGER and that this merely supplements said Contract; and

WHEREAS, on April 6, 2021, the County entered into Amendment #5 (R-2021-0418) with the CONSTRUCTION MANAGER and that this merely supplements said Contract; and

WHEREAS, on August 17, 2021, the County entered into Amendment #6 (R-2021-1023) with the CONSTRUCTION MANAGER exercising the first one (1) year renewal option and that this merely supplements said Contract; and

WHEREAS, on August 17, 2021, the County entered into Amendment #7 (R-2021-1161) with the CONSTRUCTION MANAGER and that this merely supplements said Contract; and

WHEREAS, on December 21, 2021, the County entered into Amendment #8 (R-2021-1951) with the CONSTRUCTION MANAGER and that this merely supplements said Contract; and

WHEREAS, on April 12, 2022, the County entered into Amendment #9 (R-2022-0373) with the CONSTRUCTION MANAGER and that this merely supplements said Contract; and

DOA 18-13 Amendment No. 10

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WHEREAS, it is the County's desire to exercise the second one (1) year renewal option for the continuation of services provided by the CONSTRUCTION MANAGER under this contract.

NOW THEREFORE, in considerations of the mutual covenants herein contained, and such other good and valuable consideration, the receipt of which the parties hereby acknowledge, the parties agree to the following terms and conditions:

- (1) The parties hereby agree to amend the Contract to include the second one (1) year renewal option for the continuation of services provided by the CONSTRUCTION MANAGER under this Contract.
- (2) Except as specifically amended herein, all other terms and conditions of the Contract shall remain in full force and effect.

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Amendment on behalf of the COUNTY and CONSTRUCTION MANAGER has hereunto set its hand the day and year above written.

| ATTEST: JOSEPH ABRUZZO, CLERK OF THE CIRCUIT COURT & COMPTROLLER   | PALM BEACH COUNTY, FLORIDA<br>A Political Subdivision of the State of Florida<br>BOARD OF COUNTY COMMISSIONERS |
|--|--|
| By: Deputy Clerk   | By:Robert S. Weinroth, Mayor   |
| APPROVED AS TO FORM<br>AND LEGAL SUFFICIENCY   | APPROVED AS TO TERMS AND CONDITIONS  |
| By: Onne Odelgent County Attorney  | By: Buke Director of Airports  |
| WITNESS:   |  |
| FOR CONSTRUCTION MANAGER SIGNATURE   | CONSTRUCTION MANAGER:  |
| THE STATE OF THE S |  |
| Signature  | Signature  |
| BrENT MARTIN   | Stephen Sines  |
| Name (type or print)   | Name (type or print)   |
|  | Vice President of Operations Title   |
|  | (Corporate Seal)   |

| ORIGINAL CONTRACT RESOLUTION N DATE APPROVE SBE Goal |                                    | YEAR 1-2<br>R-2019-1221<br>8/20/2019<br>15.00%                     | 1 <sup>st</sup> EXT YR 3<br>R-2021-1023<br>8/17/21 |                 | 2 <sup>nd</sup> EXT YR 4       |                          | 3 <sup>rd</sup> EXT YR 5 |   |   |                |                       |              |                |  |               |
|--|------------------------------------|--|--|-----------------|--------------------------------|--------------------------|--------------------------|---|---|----------------|-----------------------|--------------|----------------|--|---------------|
| EXPIRATION   |                                    | 8/20/2021<br>I   | 8/20/2022  | Assistant and a | 8/20/2023                      |                          | 8/20/2024                |   |   |                |                       | a -          |                |  |               |
| REF DOC  | API-GSC                            | DESCRIPTION  | TIME(Cal<br>Days) for<br>Substantial               | NTP             | Substantial<br>Completion Date | Final Completion<br>Date | AMOUNT                   | CHANGE<br>ORDER OR<br>ADJUSTMENT                                  | <sup>1</sup> CHANGE<br>ORDER VALUE<br>PLUS TIME | REVISED AMOUNT | LEAD DEPT<br>APPROVAL | CRC APPROVAL | BCC APPROVAL   | STATUS                                   | TO/WO CLOSED  |
| Amendment No 1<br>SMO-01                             | 16% of which 4%<br>MBE (AA and HA) | SMC 01 Terminal Condensation Phase 1                               | 190  | 6/8/20          | 12/14/20                       | 1/13/21                  | \$1,383,500.00           |   |   |                |                       |              | \$1,383,500.00 | June 2, 2020 Board<br>(R2020-0556)       |               |
|  |                                    | CO NO 1  | 8  |                 | 12/22/20                       |                          |                          | \$34,896.07   | \$42,896.07                                     |                | \$34,896.07           |              |                |  |               |
|  |                                    | CO NO 2  | 0  |                 | 12/22/20                       | 1/21/21                  |                          | \$72,529.17   | \$72,529.17                                     |                |                       |              | \$72,529.17    | 1/12/21 Board<br>Meeting 2021-0053       |               |
|  |                                    | GMP Adjustments  |  |                 |                                |                          |                          | -\$19,806,41  |   | \$1,471,118.83 |                       |              |                | CRC 7/7/21                               | CRC 7/7/2021  |
| Amendment No 2<br>SMC-02                             | 20%                                | SMC 02 Wallis Road Improvements-Phase 1                            | 100  | 7/14/20         | 10/21/20                       | 11/20/20                 | \$434,700.00             |   |   |                |                       |              | \$434,700.00   | June 16, 2020 Board<br>R2020-0634        |               |
|  |                                    |  |  |                 |                                |                          | Cy<br>G*                 | nthia Portnoy:<br>IP reflected 198 days with<br>npletion of 12/22 |   |                |                       |              |                | ři                                       |               |
|  |                                    | GMP Adjustments  |  |                 |                                |                          |                          |   |   | \$392,239.33   |                       |              |                |  | CRC 7/7/2021  |
| WO SMC 03  |                                    | SMC 03 Domestic Water Valve Replacement-Field Investigation        |  |                 |                                |                          | \$15,712.00              |   |   |                | \$15,712.00           |              |                | Approved 9/1/2020                        |               |
|  |                                    |  |  |                 |                                |                          |                          |   |   |                |                       |              |                |  |               |
|  |                                    | GMP Adjustments  |  |                 |                                |                          |                          | \$0.00  |   | \$15,712.00    |                       |              |                |  | DOA Closed    |
| WO SMC 04  | N/A under \$100k                   | SMC 04 Domestic Water Valve Replacement-Phase 1<br>Priority Valves | 60   | 9/16/20         | 11/14/20                       | 12/14/20                 | \$93,976.00              |   |   |                | \$93,976.00           |              |                | Approved on 9/11/2020.                   |               |
|  |                                    | GMP Adjustments  |  |                 |                                |                          |                          | (\$15,074.79)   |   | \$78,901.21    |                       |              |                |  | DOA Closed on |
| Amend No 3 (SMC<br>05)                               | 20% of which 5% is<br>for M/WBE    | SMC 05 Terminal Condensation Phase 2                               | 376  | 11/30/20        | 12/10/21                       | 1/9/22                   | \$3,148,984.00           |   |   |                |                       |              | \$3,148,984.00 | R2020-1778<br>November 17, 2020<br>Board | 6/17/21       |
|  |                                    | CO No 1  | 0  |                 |                                |                          |                          | \$43,185.78   | \$0.00  |                | \$43,185.78           |              |                | Approved on<br>10/14/21                  |               |
|  |                                    | CO No 2  | 0  |                 |                                |                          |                          | \$59,007.56   | \$0.00  |                |                       | \$59,007.56  |                | Approved by CRC<br>10/20/21              |               |
|  |                                    | CO No 3  | 60   |                 |                                |                          |                          | \$0.00  | \$60,000.00                                     |                |                       | \$0.00       |                | Approved by CRC<br>11/03/21              |               |
|  |                                    | CO No. 4- time to final  | 30   |                 | 2/8/22                         | 4/9/22                   |                          | \$0.00  |   |                | \$0.00                |              |                |  |               |
|  |                                    | CO No. 5-time to final   | 60   |                 |                                | 6/8/22                   |                          | \$0.00  |   |                |                       |              | \$0.00         | 7/12/22 Board<br>Meeting                 |               |
|  |                                    | GMP Adjustments  |  |                 |                                |                          |                          |   |   | \$3,251,177.34 |                       |              |                |  |               |

| ORIGINAL CONTRACT RESOLUTION NO DATE APPROVE SBE GOAL EXPIRATION | O<br>D                  | YEAR 1-2<br>R-2019-1221<br>8/20/2019<br>15.00%<br>8/20/2021 | 1 <sup>st</sup> EXT YR 3<br>R-2021-1023<br>8/17/21<br>8/20/2022 |         | 2 <sup>nd</sup> EXT YR 4<br>8/20/2023 |                          | 3 <sup>rd</sup> EXT YR 5<br>8/20/2024 |                                  |   |                |                       |              |              |  |             |
|--|-------------------------|---|---|---------|---------------------------------------|--------------------------|---------------------------------------|----------------------------------|---|----------------|-----------------------|--------------|--------------|--|-------------|
| REF DOC  | API-GSC                 | DESCRIPTION   | TIME(Cal<br>Days) for<br>Substantial                            | NTP     | Substantial<br>Completion Date        | Final Completion<br>Date | AMOUNT                                | CHANGE<br>ORDER OR<br>ADJUSTMENT | <sup>1</sup> CHANGE<br>ORDER VALUE<br>PLUS TIME | REVISED AMOUNT | LEAD DEPT<br>APPROVAL | CRC APPROVAL | BCC APPROVAL | STATUS                                     | TO/WO CLOSE |
| Task Order SMC<br>06   | N/A under \$100k        | SMC 06 Security Phase 2 -Continuum Upgrade                  |   | 11/9/20 |                                       |                          | \$97,630.00                           |                                  |   |                |                       | \$97,530.00  |              | Approved by CRC on<br>11/04/2020           |             |
|  |                         | GMP Adjustments   |   |         |                                       |                          |                                       |                                  |   | \$97,530.00    |                       |              |              |  |             |
|  |                         | SMC 07 Security Phase 3 - Replace 26 cameras                | 60  | 11/9/20 | 1/7/21                                | 2/6/21                   | \$59,100.00                           |                                  |   |                | \$59,100.00           |              |              | Approved by the<br>Dept on 10/20/2020      |             |
| ·  |                         | Change Order No 1   | 57  |         | 3/5/21                                | 4/4/21                   |                                       | \$0.00                           | \$0.00  |                |                       | \$0,00       |              |  |             |
|  |                         | GMP Adjustments   |   |         |                                       |                          |                                       |                                  |   | \$59,100.00    |                       |              |              |  |             |
| Amendment No 4<br>(SMC 08)                                       | SBE Price<br>Preference | SMC 08 Building 846 UPS Upgrade                             | 145   | 4/12/21 | 9/3/21                                | 10/3/21                  | \$438,131.00                          |                                  |   |                |                       |              | \$438,131.00 | 4/6/21 Board R2021-<br>0463                |             |
|  |                         | CO No 1 Time suspended as of 8/23/21. Resumed 1/23/22       | 89  |         | 4/22/2022                             | 5/22/22                  |                                       |                                  |   |                |                       |              |              |  |             |
|  |                         | CO No 2 Time Extension                                      | 70  |         | 7/1/2022                              | 7/31/22                  |                                       |                                  |   |                |                       |              | \$0,00       | 6/07/22 Board                              |             |
|  |                         | GMP Adjustments   |   |         |                                       |                          |                                       |                                  |   | \$438,131.00   |                       |              |              |  |             |
| Amendment No 5<br>(SMC 10)                                       | SBE Price<br>Preference | SMC 10 LTG 3 Structural repair                              | 101   | 4/12/21 | 7/21/21                               | 8/20/21                  | \$221,117.00                          |                                  |   |                |                       |              | \$221,117.00 | 4/6/21 Board R2021-<br>0418                |             |
|  |                         | CO No 1   | 28  |         | 8/18/21                               | 9/17/21                  |                                       | \$0.00                           |   |                | \$0.0\$               |              |              | Approved on 8/31/21                        |             |
|  |                         | CO No 2   | 92  |         | 11/18/21                              | 12/18/21                 |                                       | \$0.00                           |   |                |                       | \$0.00       |              | Approved by CRC on<br>10/20/21             |             |
|  |                         | GMP Adjustments   |   |         |                                       |                          |                                       | (\$39,704.15)                    |   | \$181,412.85   |                       |              |              |  |             |
| Amend No 6   | 10% SBE                 | First year time extension                                   |   |         |                                       |                          |                                       |                                  |   |                |                       |              |              | 8/17/2021 Board<br>Meeting R-<br>2021-1023 |             |
| Amend No 7 (SMC<br>09)   | SBE 10%                 | SMC 09 Fire Pump Replacement                                | 214   | 8/25/21 | 3/26/22                               | 4/25/22                  | \$605,906.00                          |                                  |   |                |                       |              | \$605,906.00 | 8/17/21 Board<br>Meeting R2021-<br>1161    |             |
|  |                         | CO No 1 Material Delay                                      | 145   |         | 8/18/22                               | 9/17/22                  |                                       | \$0.00                           |   |                |                       |              | \$0.00       | 5/3/2022 Board<br>Meeting                  |             |
|  |                         |   |   | 359.00  |                                       |                          |                                       | \$0.00                           |   |                |                       |              |              |  |             |
|  |                         | GMP Adjustments   |   |         |                                       |                          |                                       |                                  |   | \$605,906.00   |                       |              |              |  |             |

| ORIGINAL<br>CONTRACT<br>RESOLUTION NO<br>DATE APPROVE<br>SBE Goal | )<br>D  | YEAR 1-2<br>R-2019-1221<br>8/20/2019<br>15.00%       | 1 <sup>st</sup> EXT YR 3<br>R-2021-1023<br>8/17/21 |   | 2 <sup>nd</sup> EXT YR 4       |                          | 3 <sup>rd</sup> EXT YR 5 |                                  |   |                |                       |              |              |                                |              |
|---|---------|--|--|---|--------------------------------|--------------------------|--------------------------|----------------------------------|---|----------------|-----------------------|--------------|--------------|--------------------------------|--------------|
| EXPIRATION  |         | 8/20/2021<br>T                                       | 8/20/2022  |   | 8/20/2023                      |                          | 8/20/2024                |                                  |   |                |                       | T            |              |                                |              |
| REF DOC   | API-GSC | DESCRIPTION  | TIME(Cal<br>Days) for<br>Substantial               | NTP                                     | Substantial<br>Completion Date | Final Completion<br>Date | AMOUNT                   | CHANGE<br>ORDER OR<br>ADJUSTMENT | <sup>1</sup> CHANGE<br>ORDER VALUE<br>PLUS TIME | REVISED AMOUNT | LEAD DEPT<br>APPROVAL | CRC APPROVAL | BCC APPROVAL | STATUS                         | TO/WO CLOSED |
| AmendNo. 8 (SMC<br>11)  |         | SMC 11 Generator Controllers                         | 135  | 1/3/22                                  | 5/17/22                        | 6/16/22                  | \$717,900.00             |                                  |   |                |                       |              | \$717,900.00 | 12/21/21 Board<br>(R2021-1951) |              |
|   |         | GMP Adjustments                                      |  |   |                                |                          |                          |                                  |   | \$717,900.00   |                       |              |              |                                |              |
| Amend No 9<br>(SMC12)   | -       | SMC 12 West People Tube Repairs                      | 145  | 4/18/22                                 | 9/9/22                         | 10/9/22                  | \$889,840.00             |                                  |   |                |                       |              | \$889,840.00 | 04/12/22 Board<br>(R2022-0373) |              |
|   |         | GMP Adjustments                                      |  |   |                                |                          |                          |                                  |   | \$889,840.00   |                       |              |              |                                |              |
|   |         | SMC 13 CUPPS Expansion                               |  |   |                                |                          |                          |                                  |   |                |                       |              |              |                                |              |
|   |         |  |  |   |                                |                          |                          |                                  |   |                |                       |              |              |                                |              |
|   |         | GMP Adjustments                                      | <del></del>  | *************************************** |                                |                          |                          |                                  |   |                |                       |              |              |                                |              |
| SMC 14  |         | SMC 14 West Taxi Loop                                |  |   |                                |                          |                          |                                  |   |                |                       |              |              |                                |              |
|   |         | GMP Adjustments                                      |  |   |                                |                          |                          |                                  |   |                |                       |              |              |                                |              |
| SMC 15  |         | SMC 15 F45 Building Repairs - investigation services | T  |   |                                |                          | \$38,093.00              |                                  |   |                | \$38,093.00           | )            |              | Approved 1/27/22               |              |
|   |         |  |  |   |                                |                          |                          |                                  |   |                |                       |              |              |                                |              |
|   |         | GMP Adjustments                                      |  |   |                                |                          |                          |                                  |   | \$38,093,00    |                       |              |              |                                |              |
| SMC 16  |         | SMC 16 PBI Structural Investigations                 |  |   |                                |                          |                          |                                  |   |                | <del> </del>          |              |              |                                |              |
|   |         |  |  | *************************************** |                                |                          |                          |                                  |   |                |                       |              |              |                                |              |
| 242.47  |         | GMP Adjustments                                      | 1  |   |                                |                          |                          |                                  |   |                |                       |              |              |                                |              |
| SMC 17  |         | LNA NEC Corrections                                  |  |   |                                |                          |                          |                                  |   |                |                       |              |              | Bids open 5/19/22              |              |
|   |         | GMP Adjustments                                      |  |   |                                |                          |                          |                                  |   |                |                       |              |              |                                |              |
| SMC 18  | 20%     | Domestic Water Valve Replacement - Phase 2           |  |   |                                |                          |                          |                                  |   |                |                       |              |              |                                |              |
|   |         |  |  |   |                                |                          |                          |                                  |   |                |                       |              |              |                                |              |
|   |         | GMP Adjustments                                      |  |   |                                |                          |                          |                                  |   |                |                       |              |              |                                |              |

| Approval Authority for T<br>Document<br>Task Order<br>Task Order<br>Amendment | ask Authorizations | (CM @ Risk) - No cummulalive tracking Authority Lead Dept CRC BCC | less than \$100,00<br>\$100,000 <\$200,0<br>≥ \$200,000         |     |                                       |                          | 1 Approval Authority                  | ed as of 6/24/09                 |                              | Authority Lead Dept CRC BCC oard and does not count to |                       |              | Authority Lead Dept CRC BCC | n agenda item notifying t  | he .         |
|---|--------------------|---|---|-----|---------------------------------------|--------------------------|---------------------------------------|----------------------------------|------------------------------|--|-----------------------|--------------|-----------------------------|----------------------------|--------------|
| Notes:  |                    | Total<br>SMWBE Breakdown<br>Total SMWBE                           |   |     |                                       |                          | \$8,144,489.0                         | 0 \$92,572.56                    | 5                            | \$8,237,061.56   | \$284,962.85          | \$156,537.56 | \$7,912,607.17              | 7                          | ·            |
| Amend 10  |                    | Second One (1) Year renewal                                       |   |     |                                       |                          |                                       |                                  |                              |  |                       |              |                             | 7/12/2022 Board<br>Meeting |              |
| REF DOC   | API-GSC            | DESCRIPTION   | TIME(Cal<br>Days) for<br>Substantial                            | NTP | Substantial<br>Completion Date        | Final Completion<br>Date | AMOUNT                                | CHANGE<br>ORDER OR<br>ADJUSTMENT | CHANGE ORDER VALUE PLUS TIME | REVISED AMOUNT   | LEAD DEPT<br>APPROVAL | CRC APPROVAL | BCC APPROVAL                | STATUS                     | TO/WO CLOSED |
| ORIGINAL CONTRACT RESOLUTION NO DATE APPROVED SBE Goal EXPIRATION             |                    | YEAR 1-2<br>R-2019-1221<br>8/20/2019<br>15.00%<br>8/20/2021       | 1 <sup>st</sup> EXT YR 3<br>R-2021-1023<br>8/17/21<br>8/20/2022 |     | 2 <sup>nd</sup> EXT YR 4<br>8/20/2023 |                          | 3 <sup>rd</sup> EXT YR 5<br>8/20/2024 |                                  |                              |  |                       |              |                             |                            |              |