### Agenda Item #3.M.3.

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

### **AGENDA ITEM SUMMARY**

Meeting Date: July 12, 2022	[X] Consent [ ] Ordinance	[ ] Regular [ ] Public Hearing		
Department: Parks and Recreation				
Submitted By: Parks and Recreation Depart	<u>:ment</u>			
Submitted For: Parks and Recreation Depart	ment			
I. EXECUTIVE BRIEF				
Motion and Title: Staff recommends motion of the State of Florida Coastal Zone Management at Phil Foster Park and purchase of five floating of the due date for the survey, permit, purchase and in wheelchairs from June 30, 2022 to December 30	ent Program Grant Agreemen wheelchairs. This change order nstallation of the Mobi-mat and	t for ADA improvements extends the deliverable		
Summary: On November 17, 2020, the Board a Initiative grant application (R2020-1731) request The Board also authorized the County Adminis (DEP Agreement No. CZ420) and other standard if the grant was awarded. This grant was awar Recreation, and submitted to the Board to receive approved Change Order No. 01 to the Agreement, purchase and installation of the Mobi-m 30, 2022 to December 30, 2022. District 7 (AH)	ing \$25,000 for ADA improvem strator or designee to executed d state and/or federal grant for rded, and was executed by the re and file on September 14, 20 ent extending the deliverable of	ents at Phil Foster Park the Project Agreemen ms related to this projec e Director of Parks and 021 (R2021-1262). DEF due date for the survey		
Background and Justification: Phil Foster Intracoastal Waterway in northern Palm Beach parking, four boat ramps, a non-motorized boa underwater snorkeling trail, fishing pier, restroobeach.	n County. Recreational amen it launch, day use docks, picn	ities include boat traile ic facilities, playground		
The park is located near the Palm Beach Inle snorkeling. There is an 800-foot-long man-made reef was constructed with 600 tons of rock and shabitat for marine life including octopus, sea h provides opportunities for park patrons who are not lifeguards.	e reef located just off shore in 6 six man-made concrete reef m orses, eagle rays and other s	6 to 10 feet of water. Th odules, creating an idea ea creatures. This rea		
The Florida Coastal Partnership Initiative production Atmospheric Administration to local government Florida's coastal resources. The grant is administration. This \$25,000 grant is being matched	ents for the protection and einistered by the Florida Depa	ffective management or rtment of Environments		
Attachment: Change Order No. 01 to Agreeme	ent			

## **II. FISCAL IMPACT ANALYSIS**

A. Five Year Summary of I	Fiscal Impa	ıct:			
Fiscal Years	2022	2023	2024	2025	2026
Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County					
NET FISCAL IMPACT	0	0	0	0	0
# ADDITIONAL FTE POSITIONS (Cumulative)		-			
Is Item Included in Current E Does this item include use o		ınds?	Yes	No	X X
Budget Account No.: Fu	ndDo oject/	epartment Revenue So	Unit urce	_ Program	
B. Recommended Sources of Funds/Summary of Fiscal Impact:					
C. Departmental Fiscal Review:  III. REVIEW COMMENTS					
A. OFMB Fiscal and/or Cont				ments:	
OFMB 94 6.22.22 John B. Legal Sufficiency:	colty 22	C	ontract Develo	ppment and O	6/29/25 Ontrol
Assistant County Attorney	5/22				
C. Other Department Review	v:				
Department Director					

This summary is not to be used as a basis for payment

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#### DEP AGREEMENT NO. CZ420 CHANGE ORDER NO. 01#

#### GRANTEE

Palm Beach County BOCC 301 N. Olive Avenue West Palm Beach, FL 33401

DEP Agreement No. CZ420 as entered into on the 27th day of July 2021 is hereby revised as follows:

1. Attachment 3, Grant Work Plan, Project Timeline is hereby deleted in its entirety and replaced with the following:

Task No.	Task or Deliverable Title	Deliverable Due Date
1	Survey and Permit(s)	12/30/22
2	Purchase and installation of mat and chair	12/30/22

All other terms and conditions of the Agreement shall remain unchanged.

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PALM BEACH COUNTY BOCC	STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION
Ezn Ceel	iffy M.
Eric Call or designee, Grantee Grant Manager	Tiffany Merrin, DEP Grant Manager
Date: 5-19-22	Date: 5-19-22

LEGAL SUFFICIENCY

COUNTY ATTORNEY

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