


## **AGENDA ITEM SUMMARY**

## I. EXECUTIVE BRIEF

DocuSigned by:  
  
8/15/2022  
Recommended By: \_\_\_\_\_  
Department Director Date  
Approved By: \_\_\_\_\_  
Assistant County Administrator Date

**A. Five Year Summary of Fiscal Impact:**

# ADDITIONAL FTE POSITIONS (Cumulative)					
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Fund 1160 Dept. 143 Unit 1447 Obj. 8201 Program Code ESCV2-55 Program Period GY19

Funding source is United States Department of Urban and Housing Development.  
No County funds are required.

DocuSigned by:

Julie Dowe

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Julie Dowe, Division Director II

**A. OFMB Fiscal and/or Contract Development and Control Comments:**

Mr. S. Jacob 9/2/22

Contract Development and Control

Deane C. Krind 9-2-02  
Assistant County Attorney

Department Director

**This summary is not to be used as a basis for payment.**