PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

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Meeting Date: September 13, 2022		[X] Consent		[]	Regular Public Hearing
Department Submitted By: Submitted For:	Community Serv Division of Huma		ces		
	<u>I. EX</u>	ECUTIV	E BRIEF	=====	
Agreement with Gu 2022 through Septe	lfstream Goodwill ember 30, 2023 for each County resid	Industrie the am lents wh	es, Inc. (GGI) ount of \$72,7 to are experie	, for th 68, for	file: a Subrecipient e period February 1, the provision of food homelessness at the
Emergency Solution respond to the cord are homeless or reconstruction provide meal kits agreement was executed the second	ns Grant (ESG) Proposed in Serving homeless particles approximately ecuted by the Courtesignee. In accordants, and grants must be ach county from the Homes and the Homes and the Homes and the Homes and the Homes ach County Code of the Homes and the Homes and the Homes and the Homes ach County Code of the Homes ach Code of the	ogram fur (COVID) revention 40 und htty Admin delegan ance with ance with last be sugar shua Buth heless Anthon heless Anthon losure of ed in according to the stricts.	nds to be used of 19) among in assistance sometime individual of the county PP ubmitted by the county Board dvisory Board icy-setting recordance with cordance with	d to preindividuals cordante author M CW-ne initial oyee of comments the proint the proint the proint the proint the proint the proint to the	nal funding in special event, prepare for and lals and families who is. This agreement will so and families. The lace with Agenda Item prity to the County 10-0-051, all delegated ating department as a Gulfstream Goodwill loard does not provide indation regarding the elationships at a duly ovisions of Section 2-re required. (Division
Development receiv Development (HUD	red \$1,941,176 in fo 0). The undertakin Community Service	unding fr g of this	om the Depar program ha	tment o	sing and Economic of Housing and Urban an inter-department tment of Housing and
Attachments: 1. Subrecipient Agre 2. Agenda Item Sun 3. Budget Availabilit	nmary #6C-3, date	_			
	()	ocuSigned by:	C 94	<u> </u>	8/15/2022
Recommended By	: Department Dire	34EF22BFDF49	E Green	<i>/</i> C	Date
		/			01/0
Approved By:	Assistant County	v Admin	istrator		9/6/1807
4	Assistant County	, Auiiiii	iistiatoi		Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Capital Expenditures	2022	2023	2024	2025	2026
Operating Costs	72,768				
External Revenue	(72,768)				
Program Income					
In-Kind Match					
NET FISCAL IMPACT					
# ADDITIONAL FTE POSITIONS (Cumulat	ive)				
s Item Included In Cu Does this item include			res X	No No	
Sudget Account No.:					
und <u>1160</u> Dept. <u>143</u> U	nit <u>1447</u> Obj. <u>8201</u> F	Program Cod	de <u>ESCV2-5</u>	<u>5</u> Program P	eriod <u>GY</u>
	Sources of Funds/ is United States Dep				lopment.
		- 1	uSigned by: L DOWL		
C. Departmental F	iscal Review:		Division Direct	etor II	
		and Borro, E	511101011 Bill 01		
	REVIEW	COMMENT	<u>'S</u>		
A. OFMB Fiscal ar	nd/or Contract Deve	elopment aյ	nd Control (Comments:	
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A . A . A	L 8/31	V /-	nd.	Hau	Heary 9
48 Del	: 40 /1	~ 17	(D 4		trol \
OFMBBC8/16	Mg/IL	Contrac	t Developme	ent and Con	
MG 8/22	Mg/22	Contrac	t Developme	ent and Con	
MG 8/12	cy:	Contrac	t Developme	ent and Con	
MG 8/22	cy:	Contrac	t Developme	ent and Con	
MG 8/22	Hind 922	Contrac	t Developme	ent and Con	
B. Legal Sufficience	Hvind 9-2-2 y Attorney	Contract	t Developme	ent and Con	
B. Legal Sufficience Assistant County	Hvind 9-2-2 y Attorney	Contract	t Developme	ent and Con	

This summary is not to be used as a basis for payment.