

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARD APPOINTMENT SUMMARY**

Meeting Date: October 4, 2022

Department: Administration/Office of Equal Business Opportunity

Advisory Board: Equal Business Opportunity Advisory Committee

I. EXECUTIVE BRIEF


Motion & Title: Staff recommends motion to approve: the appointment and reappointment of the following individuals to the Equal Business Opportunity Advisory Committee (EBOAC) for the seats and terms indicated below.

APPOINTMENT	SEAT	DESIGNATION	TERM	NOMINATED BY
Kati Cassiani	2	Certified Hispanic Bus. Owner	10/4/22 – 10/3/25	Mayor Weinroth Vice Mayor Weiss Commissioner Kerner Commissioner Marino Commissioner Sachs Commissioner McKinlay Commissioner Bernard
Bob Schafer	11	Associated General Contractors	10/4/22 – 10/3/25	Mayor Weinroth Vice Mayor Weiss Commissioner Kerner Commissioner Marino Commissioner Sachs Commissioner McKinlay Commissioner Bernard
Javin Walker	10	Minority Contractor	10/4/22 – 10/3/25	Mayor Weinroth Vice Mayor Weiss Commissioner Kerner Commissioner Marino Commissioner Sachs Commissioner McKinlay Commissioner Bernard

Summary: The EBOAC is established pursuant to Section 2-80.28(f) of the Palm Beach County Code. The Committee consists of fifteen members representing one African American business owner certified as a small business by the County; one Hispanic business owner certified as a small business by the County; one woman business owner certified as a small business by the County; one white male business owner certified as a small business by the County; one business owner domiciled in Palm Beach County; one representative of a business incubator program; one representative of the Hispanic business organization; **(Continued on Page 3)**

Attachments:

1. Board/Committee Application
2. Resume of Nominee
3. Memo to BCC dated September 8, 2022
4. Current List of Board Members

Recommended by:  9/16/2022
Department Director **Date**

Legal Sufficiency:  9/22/22
Assistant County Attorney **Date**

II. REVIEW COMMENTS

A. Other Department Review:

Department Director

Summary Cont'd.

one representative of the National Association of Women in Construction; one representative of a Women's Business Organization; one certified minority contractor; one representative of the Associated General Contractors of America; one representative of the Small Business Development Center; one representative of a financial institution that assists small businesses; one representative of the Black Chamber of Commerce; and one representative of a professional services organization.

On September 8, 2022, a memo was sent to the Board of County Commissioners requesting approval of the nominations. No other nominations were received. The Committee seat terms are for three years, and the Committee reviews and evaluates the effectiveness of equal business opportunity programs within County Government. Upon approval of the new appointments and reappointment, the diversity count will be African American: 7 (46.0%), Caucasian: 6 (40.0%), and Hispanic: 2 (13.0%). The gender ratio (female: male) is: 8:7. The nominee for reappointment is Javin Walker; African American male. The nominees for new appointment are Kati Cassiani; Hispanic female and Bob Schafer; Caucasian male. **Countywide** (RS).

Background and Justification: On October 16, 2018, the County enacted the Equal Business Opportunity Program Ordinance (EBO Ordinance), Sections 2-80.20 et seq. The EBO Ordinance repealed the County's Small Business Enterprise Program. As part of the repeal and replace, the EBO Section 2.80.28(f) of the EBO Ordinance provides for appointments to be made from specific organizations and representatives of the small business community, as specified above.

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory Not Advisory

At Large Appointment or District Appointment / District #: _____

Term of Appointment: 3 Years. From: 10/4/2022 To: 10/3/2025

Seat Requirement: Minority Contractor Seat #: 10

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Walker Javin L.
Last First Middle

Occupation/Affiliation: _____
Owner Employee Officer

Business Name: "2" SBW & Associates, Inc.

Business Address: 155 US Highway 27 S

City & State: South Bay, FL Zip Code: 33493

Residence Address: 13948 Folkestone Circle Unit #C

City & State: Wellington, FL Zip Code: 33414

Home Phone: N/A Business Phone: 561-992-0306

Cell Phone: 561-692-1432 Fax: (561) 993-2214

Email Address: 2-sbw@s-bw.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountvethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 08-24 2022
By attending a live presentation given on _____, 20_____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

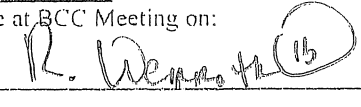
*Applicant's Signature:  Printed Name: Javin L. Walker Date: 08-25-2022

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountvethics.com or contact us via email at ethics@palmbeachcountvethics.com or (561) 355-1915.

Return this FORM to:
Michelle Han, Administrative Assistant II
Office of Equal Business Opportunity
50 South Military Trail, Suite 202
West Palm Beach, FL 33415

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: 

Date: 9/15/22

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

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Section I (Department): (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory Not Advisory

At Large Appointment or District Appointment / District #: _____

Term of Appointment: 3 Years. From: 10/4/2022 To: 10/3/2025

Seat Requirement: Minority Contractor Seat #: 10

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____**

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Walker Javin L.
Last First Middle

Occupation/Affiliation: _____
Owner Employee Officer

Business Name: "2" SBW & Associates, Inc.

Business Address: 155 US Highway 27 S

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Residence Address: 13948 Folkestone Circle Unit #C

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Cell Phone: 561-692-1432 Fax: (561) 993-2214

Email Address: 2-sbw@s-sbw.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

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<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parts & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>

(Attach Additional Sheet(s), if necessary)

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NOT APPLICABLE
(Governmental Entity)

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*Applicant's Signature: [Signature] Printed Name: Javin L. Walker Date: 08-25-2022

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Michelle Han, Administrative Assistant II
Office of Equal Business Opportunity
50 South Military Trail, Suite 202
West Palm Beach, FL 33415

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature]

Date: 9/13/22

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
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Section I Continued:

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West Palm Beach, FL 33415

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Commissioner's Signature: Melissa McKeally Date: 9/13/22

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*Applicant's Signature:  Printed Name: Javin L. Walker Date: 08-25-2022

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West Palm Beach, FL 33415

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Commissioner's Signature:  Date: _____

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Section II (Continued):

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 1-44 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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(Attach Additional Sheet(s), if necessary)

OR

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(Governmental Entity)

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Section I (Department): (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory Not Advisory
 At Large Appointment or District Appointment District #: _____
Term of Appointment: 3 Years. From: 10/3/2022 To: 10/3/2025
Seat Requirement: Certified Hispanic Business Owner Seat #: 2
 *Reappointment or New Appointment
or to complete the term of _____ Due to: resignation other
Completion of term to expire on: _____

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Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Cassiani Kati Luz
Last First Middle
Occupation Affiliation: _____
Owner Employee Officer
Business Name: JJJ Construction Corp.
Business Address: 902 S. Federal Highway, Suite 1
City & State: Lake Worth, FL Zip Code: 33460
Residence Address: Same As Above
City & State: _____ Zip Code: _____
Home Phone: _____ Business Phone: 561-574-5995
Cell Phone: 561-574-5995 Fax: ()
Email Address: kati@jjjconstruction.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

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_____	_____	_____	_____
_____	_____	_____	_____

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NOT APPLICABLE
(Governmental Entity)

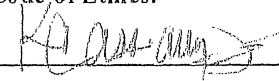
ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on Aug 26, 2022
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

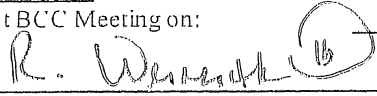
*Applicant's Signature:  Printed Name: KATI CASSIANI Date: 8/26/22

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
Michelle Han, Administrative Secretary
Office of Equal Business Opportunity
50 South Military Trail, Suite 202
West Palm Beach, FL 33415

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature:  Date: 9/15/22

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory Not Advisory

At Large Appointment or District Appointment District #: _____

Term of Appointment: 3 Years. From: 10/4/2022 To: 10/3/2025

Seat Requirement: Certified Hispanic Business Owner Seat #: 2

Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: N/A

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Cassiani Kati Luz
Last First Middle

Occupation Affiliation: _____

Owner Employee Officer

Business Name: JJJ Construction Corp.

Business Address: 902 S. Federal Highway, Suite 1

City & State: Lake Worth, FL Zip Code: 33460

Residence Address: Same As Above

City & State: _____ Zip Code: _____

Home Phone: _____ Business Phone: 561-574-5995

Cell Phone: 561-574-5995 Fax: ()

Email Address: kati@jjjconstruction.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on Aug 26 20 22
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: KATI CASSIANI Date: 8/26/22

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
 Michelle Han, Administrative Secretary
 Office of Equal Business Opportunity
 50 South Military Trail, Suite 202
 West Palm Beach, FL 33415

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 9/13/22

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory Not Advisory

At Large Appointment or District Appointment District #: _____

Term of Appointment: 3 Years. From: 10/4/2022 To: 10/3/2025

Seat Requirement: Certified Hispanic Business Owner Seat #: 2

Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: N/A

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Cassiani Kati Luz
Last First Middle

Occupation Affiliation: _____

Owner Employee Officer

Business Name: JJ Construction Corp.

Business Address: 902 S. Federal Highway, Suite 1

City & State: Lake Worth, FL Zip Code: 33460

Residence Address: Same As Above

City & State: _____ Zip Code: _____

Home Phone: _____ Business Phone: 561-574-5995

Cell Phone: 561-574-5995 Fax: ()

Email Address: kati@jjconstruction.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS -
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory Not Advisory
 At Large Appointment or District Appointment District #: _____

Term of Appointment: 3 Years. From: 9.26.2022 To: 9.25.2025

Seat Requirement: Certified Hispanic Business Owner Seat #: 2

Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other
Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: NA

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Cassiani Kati LUZ
Last First Middle

Occupation Affiliation: _____

Owner Employee Officer

Business Name: JJJ Construction Corp.

Business Address: 902 S. Federal Highway, Suite 1

City & State: Lake Worth, FL Zip Code: 33460

Residence Address: Same As Above

City & State: _____ Zip Code: _____

Home Phone: _____ Business Phone: 561-574-5995

Cell Phone: 561-574-5995 Fax: _____

Email Address: kati@jjjconstruction.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-44.3 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Ex ceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE	<input type="checkbox"/>	NOT APPLICABLE (Governmental Entity)	<input type="checkbox"/>

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on Aug 26 2022
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: KATI CASSANI Date: 8/26/22

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
 Michelle Han, Administrative Secretary
 Office of Equal Business Opportunity
 50 South Military Trail, Suite 202
 West Palm Beach, FL 33415

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Melissa McKeul Date: 9/13/22

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION

The information provided in this form will be used in considering an appointment. Please COMPLETE SECTION II IN FULL
in every case, or not applicable where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name Equal Business Opportunity Advisory Committee Advisory Not Advisory

At Large Appointment or District Appointment: District # _____

Term of Appointment: 3 Years, From: 10/4/2022 To: 10/3/2025

Seat Requirement: Certified Hispanic Business Owner Seat # 2

Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: N/A

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Cassiani Kati Marie
Last First Middle

Occupation/Affiliation _____

Owner Employee Officer

Business Name: JJ Construction Corp.

Business Address: 702 S. Federal Highway, Suite 1

City & State: Lake Worth, FL Zip Code: 33460

Residence Address: Same As Above

City & State: _____ Zip Code: _____

Home Phone: _____ Business Phone: 561-574-5995

Cell Phone: 561-574-5995 Fax: _____

Email Address: kati@jjconstruction.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony? Yes _____ No

If Yes, state the court, nature of offense, disposition of case, and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

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By watching the training program on the Web, DVD or VHS on Aug 26 2012
 By attending a live presentation given on _____, 20__

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

Applicant's Signature: [Signature] Printed Name: DAVID J. BROWN Date: 8/30/12

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
Michelle Han, Administrative Secretary
Office of Equal Business Opportunity
50 South Military Trail, Suite 202
West Palm Beach, FL 33415

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on _____

Commissioner's Signature: [Signature] Date: _____

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. In answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory Not Advisory

At Large Appointment or District Appointment District #: _____

Term of Appointment: 3 Years. From: 10/4/2022 To: 10/3/2025

Seat Requirement: Certified Hispanic Business Owner Seat #: 2

Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: N/A

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Cassiani Kati Luz
Last First Middle

Occupation Affiliation: _____
Owner Employee Officer

Business Name: JJJ Construction Corp.

Business Address: 902 S. Federal Highway, Suite 1

City & State: Lake Worth, FL Zip Code: 33460

Residence Address: Same As Above

City & State: _____ Zip Code: _____

Home Phone: _____ Business Phone: 561-574-5995

Cell Phone: 561-574-5995 Fax: ()

Email Address: kati@jjjconstruction.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, **Article XII**, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on Aug 26 2022
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Kati Cassiani Printed Name: KATI CASSIANI Date: 8/26/22

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
Michelle Han, Administrative Secretary
Office of Equal Business Opportunity
50 South Military Trail, Suite 202
West Palm Beach, FL 33415

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: MacKenzie Bent Date: _____

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100

<u>< See Attachment ></u>			
---------------------------------	--	--	--

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE/
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on May 25, 2022
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: Bob Schafer Date: 5/25/22

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
 Michelle Han, Administrative Secretary
 Office of Equal Business Opportunity
 50 South Military Trail, Suite 202
 West Palm Beach, FL 33415

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 9.15.22

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory Not Advisory
 At Large Appointment or District Appointment /District #: _____
Term of Appointment: 3 Years. From: 10/4/2022 To: 10/3/2025
Seat Requirement: Associated General Contractors (AGC) Seat #: 11
 *Reappointment or New Appointment
or to complete the term of _____ Due to: resignation other
Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Schafer Bob
Last First Middle
Occupation/Affiliation: Associated General Contractors
Owner Employee Officer
Business Name: Ranger Construction Industries, Inc.
Business Address: 101 Sansbury's Way
City & State: West Palm Beach FL Zip Code: 33411
Residence Address: 4827 Cadiz Cir
City & State: Palm Beach Gardens FL Zip Code: 33418
Home Phone: _____ Business Phone: 561-793-9400
Cell Phone: 772-370-1598 Fax: ()
Email Address: Bob.Schafer@rangerconstruction.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No x

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
<div style="font-size: 2em; font-family: cursive;"> See Attachment </div>			

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE/
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountvethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

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- By watching the training program on the Web, DVD or VHS on May 25, 2022
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: Bob Schaefer Date: 5/25/22

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountvethics.com or contact us via email at ethics@palmbeachcountvethics.com or (561) 355-1915.

Return this FORM to:
Michelle Han, Administrative Secretary
Office of Equal Business Opportunity
50 South Military Trail, Suite 202
West Palm Beach, FL 33415

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: [Signature] Date: 9/13/22

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory Not Advisory
 At Large Appointment or District Appointment /District #: _____
Term of Appointment: 3 Years. From: 10/4/2022 To: 10/3/2025
Seat Requirement: Associated General Contractors (AGC) Seat #: 11
 *Reappointment or New Appointment
or to complete the term of _____ Due to: resignation other
Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Schafer Bob
Last First Middle
Occupation/Affiliation: Associated General Contractors
Owner Employee Officer
Business Name: Ranger Construction Industries, Inc.
Business Address: 101 Sansbury's Way
City & State West Palm Beach FL Zip Code: 33411
Residence Address: 4827 Cadiz Cir
City & State Palm Beach Gardens FL Zip Code: 33418
Home Phone: _____ Business Phone: 561-793-9400
Cell Phone: 772-370-1598 Fax: ()
Email Address: Bob.Schafer@rangerconstruction.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
< See Attachment >			

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE/
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountylethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- By watching the training program on the Web, DVD or VHS on May 25, 2022
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: Bob Schaefer Date: 5/25/22

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountylethics.com or contact us via email at ethics@palmbeachcountylethics.com or (561) 355-1915.

Return this FORM to:
Michelle Han, Administrative Secretary
Office of Equal Business Opportunity
50 South Military Trail, Suite 202
West Palm Beach, FL 33415

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 9/13/22

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory Not Advisory

At Large Appointment or District Appointment / District #: _____

Term of Appointment: 3 Years. From: 10/4/2022 To: 10/3/2025

Seat Requirement: Associated General Contractors (AGC) Seat #: 11

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Schafer Bob
Last First Middle

Occupation/Affiliation: Associated General Contractors

Owner Employee Officer

Business Name: Ranger Construction Industries, Inc.

Business Address: 101 Sansbury's Way

City & State: West Palm Beach FL Zip Code: 33411

Residence Address: 4827 Cadiz Cir

City & State: Palm Beach Gardens FL Zip Code: 33418

Home Phone: _____ Business Phone: 561-793-9400

Cell Phone: 772-370-1598 Fax: _____

Email Address: Bob.Schafer@rangerconstruction.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100

< See Attachment >

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE/
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

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*Applicant's Signature: [Signature] Printed Name: Bob Schaefer Date: 5/25/22

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Return this FORM to:
 Michelle Han, Administrative Secretary
 Office of Equal Business Opportunity
 50 South Military Trail, Suite 202
 West Palm Beach, FL 33415

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting of _____

Commissioner's Signature: [Signature] Date: _____

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory Not Advisory

At Large Appointment or District Appointment /District #: _____

Term of Appointment: 3 Years. From: 10/4/2022 To: 10/3/2025

Seat Requirement: Associated General Contractors (AGC) Seat #: 11

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____**

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Schafer Bob
Last First Middle

Occupation/Affiliation: Associated General Contractors
Owner Employee Officer

Business Name: Ranger Construction Industries, Inc.

Business Address: 101 Sansbury's Way

City & State: West Palm Beach FL Zip Code: 33411

Residence Address: 4827 Cadiz Cir

City & State: Palm Beach Gardens FL Zip Code: 33418

Home Phone: _____ Business Phone: 561-793-9400

Cell Phone: 772-370-1598 Fax: ()

Email Address: Bob.Schafer@rangerconstruction.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No x

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
<u>< See Attachment ></u>			

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE/
(Governmental Entity)

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 By attending a live presentation given on _____, 20_____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: Bob Schaefer Date: 5/25/22

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
Michelle Han, Administrative Secretary
Office of Equal Business Opportunity
50 South Military Trail, Suite 202
West Palm Beach, FL 33415

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: [Signature] Date: _____

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory Not Advisory

At Large Appointment or District Appointment / District #: _____

Term of Appointment: 3 Years. From: 10/4/2022 To: 10/3/2025

Seat Requirement: Minority Contractor Seat #: 10

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Walker Javin L.
Last First Middle

Occupation/Affiliation: _____

Owner Employee Officer

Business Name: "2" SBW & Associates, Inc.

Business Address: 155 US Highway 27 S

City & State: South Bay, FL Zip Code: 33493

Residence Address: 13948 Folkestone Circle Unit #C

City & State: Wellington, FL Zip Code: 33414

Home Phone: N/A Business Phone: 561-992-0306

Cell Phone: 561-692-1432 Fax: (561) 993-2214

Email Address: 2-sbw@s-bw.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>

(Attach Additional Sheet(s), if necessary)

OR

NONE

NOT APPLICABLE
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountvethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

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By watching the training program on the Web, DVD or VHS on 08-24 2022
By attending a live presentation given on _____, 20_____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: Javin L. Walker Date: 08-25-2022

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountvethics.com or contact us via email at ethics@palmbeachcountvethics.com or (561) 355-1915.

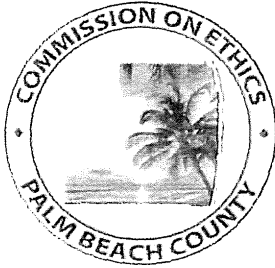
Return this FORM to:
Michelle Han, Administrative Assistant II
Office of Equal Business Opportunity
50 South Military Trail, Suite 202
West Palm Beach, FL 33415

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: [Signature]

Date: 9.27-22



Honesty · Integrity · Character

**PALM BEACH COUNTY
CODE OF ETHICS
TRAINING ACKNOWLEDGEMENT**

Legal Name: Javin L. Walker (Please print clearly)

Employee Identification Number: 650930953

Agency/Municipality: "2"SBW Dept/Board: OEBO

By signing this acknowledgement, I am attesting that I have done the following:

Read the Palm Beach County Code of Ethics Ordinance (Ctrl+Click to follow link)

AND

Have completed additional training by viewing one of the following

The Code of Ethics Training Program on the Intranet/Internet. (Ctrl-Click to follow link)

The Code of Ethics Training Program on YouTube. (Ctrl-Click to follow link)

The Code of Ethics Training Program on DVD.

A live presentation given on _____, 20____.

I understand that I am responsible for understanding and abiding by the Palm Beach County Code of Ethics as I conduct my assigned duties during my term of employment. I also understand that the information in this policy is subject to change. Policy changes will be communicated to me by my supervisor or through official notices.


(Legal Signature)

8-25-22
(Date)

~~Officials and Employees: Submit signed forms to Appropriate Advisory Board Representative~~
Advisory Board Members: Submit signed forms to Appropriate Advisory Board Representative

PLEASE SUBMIT THIS FORM TO APPROPRIATE PARTY AS HIGHLIGHTED ABOVE
PLEASE DO NOT SUBMIT THIS FORM TO THE COMMISSION ON ETHICS

300 North Dixie Highway, Suite 450, West Palm Beach, FL 33401
PHONE: 561.355-1915 FAX: 561.355-1904
Hotline: 877.766.5920 E-mail: ethics@palmbeachcountyethics.com
Website: www.palmbeachcountyethics.com

"2" SBW & ASSOCIATES, INC

General Contractor

Belle Glade, FL 33430 • (561) 992-0306 • jlwalker@2-sbw.com • www.2-sbw.com

Belle Glade, FL

JAVIN L. WALKER • President & CEO of "2" SBW & Associates Inc.



Education:

AA Minor in Business Administration
University of South Florida

Licensed General Contractor:

- CGC1517064

Affiliations:

- Associated General Contractors of America (East Coast Chapter)
- Better Business Bureau
- Belle Glade Chamber of Commerce
- Builders Trade Association
- O.E.B.O Vice Chair

Certifications:

- The School District of Palm Beach County (SBE / MWBE)
- The City of West Palm Beach (SBE)
- Palm Beach County Office of Equal Business Opportunity (O.E.B.O) / Small/ Minority Business Enterprise (S/MBE)
- State of Florida Minority Business
 - Procure
 - OSHA 30

Current Project Assignments:

Oversees all projects

Current Office Location:

South Bay, FL

"Construction management professional and proven construction industry leader with diverse experience as a certified SBE and MWBE Contractor, Mr. Walker has been based in Western Palm Beach County for 17 years, including extensive experience with the School District of Palm Beach County.

Mr. Walker is a well-organized, creative, proven professional who leads and empowers teams to excel at high levels, overall increasing productivity. He is heavily involved in the development of outreach opportunities with potential subcontractors and has a track record of being active in both preconstruction and construction meetings.

Mr. Walker has an impressive history of being an integral part in effectively executing construction projects to finished product, on time and under budget. He is dedicated to empowering local communities through his services. He is also a Board Member of the Office of Equal Business Opportunity. Mr. Walker has the grand honor to call his company, 2-SBW & Associates Inc, the only construction company in Western Palm Beach County privately owned by an African American."

Project Experience

- Belle Glade Excel Charter School Renovation & Build-out| \$350 - Boca Raton, FL
- Broken Sound Clubhouse Addition & Renovation |\$30M - Belle Glade, FL
- Christa McAuliffe Middle School Secure Single Point of Entry| \$322,223 - Boynton Beach, FL
- Del Prado Elementary School Renovation & Repairs| \$2.3M |32,861 SF - Boca Raton, FL
- Glades Central Community High School Media Center | \$283,528 |32,861 SF - Belle Glade, FL
- KE Cunningham Elementary School Renovation & Repairs| \$2.3M |33,307 SF- Canal Point, FL
- Lake Worth Middle School Secure Single Point of Entry| \$384,191 - Lake Worth, FL
- Odyssey Middle School (South Tech Academy) Renovation & Addition| \$15.3M |217,000 SF (BLDG Gross Area)| 37,000 SF (New Vocational BLDG)|180,000 SF (Renovation BLDG)- Boynton Beach, FL
- Palm Beach Gardens Community High School Media Center| \$358,317 - West Palm Beach, FL
- Palm Beach Lakes High School Secure Single Point of Entry| \$200,112 - West Palm Beach, FL
- Royal Palm Lakes Apartments Renovation (Palm Beach County)| \$4.1M | 28,878 SF - Pahokee, FL
- Single Family Replacement Housing Palm Beach County Department of Housing & Economic Development| \$450k | 2,532 SF - Belle Glade & South Bay, FL
- Spanish River High School Secure Single Point of Entry| \$456,208 - Boca Raton, FL
- Suncoast Community High School| \$430,237 - Riviera Beach, FL
- Timber Trace Elementary School Renovation & Remodeling| \$4.1M |35,000 SF — Palm Beach Gardens, FL
- Watson B. Duncan Middle School Renovation & Remodeling| \$5.1M |45,000 SF — Palm Beach Gardens, FL
- Wellington High School Secure Single Point of Entry| \$327,912 - Wellington, FL
- Wellington Landings Middle School SPOE| \$333,219 - Wellington, FL
- SDPBC Rosenwald Elementary School| \$10.6M | 4,776 SF - South Bay, FL



"Building For a Better 2morrow"

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory Not Advisory
 At Large Appointment or District Appointment / District #: _____
Term of Appointment: 3 Years. From: 10/4/2022 To: 10/3/2025
Seat Requirement: Certified Hispanic Business Owner Seat #: 2
 *Reappointment or New Appointment
or to complete the term of _____ Due to: resignation other
Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: N/A

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Cassiani Kati Lu2
Last First Middle
Occupation Affiliation: _____
Owner Employee Officer
Business Name: JJ Construction Corp.
Business Address: 902 S. Federal Highway, Suite 1
City & State Lake Worth, FL Zip Code: 33460
Residence Address: Same As Above
City & State _____ Zip Code: _____
Home Phone: _____ Business Phone: 561-574-5995
Cell Phone: 561-574-5995 Fax: ()
Email Address: kati@jjconstruction.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE
(Governmental Entity)

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By watching the training program on the Web, DVD or VHS on Aug 26 20 22
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: *Kati Cassiani* Printed Name: KATI CASSIANI Date: 8/26/22

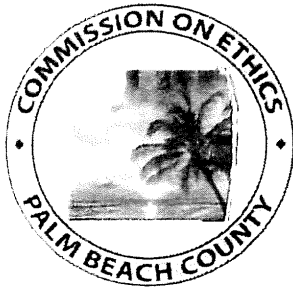
Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
 Michelle Han, Administrative Secretary
 Office of Equal Business Opportunity
 50 South Military Trail, Suite 202
 West Palm Beach, FL 33415

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: *[Signature]* Date: 9.27.22



**PALM BEACH COUNTY
CODE OF ETHICS
TRAINING ACKNOWLEDGEMENT**

Honesty - Integrity - Character

Legal Name: KATI CASSIAMI (Please print clearly)

Employee Identification Number: _____

Agency/Municipality: _____ Dept/Board: _____

By signing this acknowledgement, I am attesting that I have done the following:

Read the Palm Beach County Code of Ethics Ordinance (Ctrl+Click to follow link)

AND

Have completed additional training by viewing one of the following:

The Code of Ethics Training Program on the Intranet/Internet. (Ctrl+Click to follow link)

The Code of Ethics Training Program on YouTube. (Ctrl+Click to follow link)

The Code of Ethics Training Program on DVD.

A live presentation given on _____, 20__.

I understand that I am responsible for understanding and abiding by the Palm Beach County Code of Ethics as I conduct my assigned duties during my term of employment. I also understand that the information in this policy is subject to change. Policy changes will be communicated to me by my supervisor or through official notices.

K. Cassiami
(Legal Signature)

Aug 26 / 22
(Date)

Officials and Employees: Submit signed forms according to your agency's policy
Advisory Board Members: Submit signed forms to Appropriate Advisory Board Representative

**PLEASE SUBMIT THIS FORM TO APPROPRIATE PARTY AS HIGHLIGHTED ABOVE
PLEASE DO NOT SUBMIT THIS FORM TO THE COMMISSION ON ETHICS**

300 North Dixie Highway, Suite 450, West Palm Beach, FL 33401

PHONE: 561.355-1915 FAX: 561.355-1904

Hotline: 877.766.5920 E-mail: ethics@palmbeachcountyethics.com

Website: www.palmbeachcountyethics.com



KATI CASSIANI

*Engineer Intern, Project Management
and General Contractor State of Florida CGC 1509403*

902 South Federal Hwy #1, Lake Worth, FL. 33460

Cell: (561) 574-5995 | kati@jijconstruction.com

PROFESSIONAL SUMMARY

Motivated Construction Manager and General Contractor highly effective in finding the best methods possible to complete construction projects. Strong knowledge of civil engineering principles and concepts. A person who collaborates successfully with architects, owners, and construction staff to complete tasks in the best way. Someone familiar with preparing and negotiating contracts with clients and suppliers.

SKILLS

- Fluent in English and Spanish
- Commitment to customer satisfaction
- Strong leadership, time management
- Knowledgeable in construction safety
- Experienced in commercial and residential construction
- Plan take-off and cost estimating
- Proficient in development, training, and supervision of personnel
- Detail oriented, adaptable, and active listener
- Knowledgeable in reading blueprints
- Experience dealing with public and private bid procedures.
- Computer literate: Microsoft Windows 10, Microsoft Office 365, QuickBooks

WORK HISTORY

2008 – 2022 **President & Project Manager**

JJJ Construction Corp – Lake Worth, FL

- Obtained bid invitations, participated in mandatory site visits, prepared takeoffs and estimates.
- Attended pre-construction meetings.
- Avoided construction delays by efficiently following through all site inspections on time.
- Conducted routine quality audits to ensure that work progressed per the specifications and initiated corrective actions.
- Determined the project schedule, which included the sequence of all construction activities.
- Monitored timelines and flagged potential issues to be addressed.
- Participated in meetings with the project team, inspectors, owners, architect.
- Finished the project and get the certificate of occupancy.
- Managed complete submittal and RFI process

2019-2022 City of Fort Lauderdale

- Board-up and graffiti removal to different properties

2008-2022 City of West Palm Beach

- Contractor for Housing Rehabilitation Program
- Renovation of American Legion Post 199
- Exterior Improvement for 15 houses in Freshwater Lakes
- Various repairing and remodeling projects for the city of WPB
- Different repairing and remodeling projects for SWA

2010-2022 School District of Palm Beach County

- Rolling Green Elem. School: Exterior Painting
- Roosevelt Middle School: Interior Painting
- Orchard View Elem. School: Exterior Painting
- Painting of Six Metal Pavilions for:
 - Panther Run E.S., Elbridge Gale E.S., Meadow Park E.S., Belvedere E.S., Jupiter E.S., Marsh Pointe E.S.
- Renovation of a Medical Academy for Inlet Grove High School.
- Renovation of a Science Classroom for Roosevelt Elementary School.
- Gold Coast Community School: Concrete Repair
- West Boca High School: Renovation of Calaloo Cafeteria
- Diamond View Elementary School: Exterior Painting
- Palmetto Elementary School-Pavillion Painting
- Doors Installation at Riviera Beach High School
- Installation of two flammable Units fro Lake Worth High School and John Leonard High School
- Stucco work at Highland Elementary school
- Water Edge Elementary School: Exterior Pressure Cleaning

2009-2021 Broward County Housing Authority

- Minor projects include fence repairs, Roof repairs, Windows and Doors installation, construction of a concrete monument sign, and Parking Lot repairs.
- Concrete Sidewalk for Griffin Apartments

2018 West Palm Beach Housing Authority

- Bathroom upgrades in 40 units

2017-2019 City of Sunrise

- Pool Deck renovation
- Minor improvements such as painting, carpet replaced
- 2015 Exterior Painting of Cypress Creek Condominium. (5-floor Building)

2012-2014 City of Delray Beach

- Contractor for house remodeling Program

2012 Florida Department of Education

- Cafeteria's Renovation for the Courthouse Building in Palm Beach County

2009-2015 Town of Juno Beach

- Contractor for sidewalk construction and minors contracts

2006 – 2008 **Estimator**

GALFA CEE COMPANY – West Palm Beach, FL

- I estimated quantities and cost of materials, equipment, and labor to determine project feasibility.
- Reviewed and assisted in performing technical bid analysis.

2004 - 2006 **Superintendent**

GOLD CONSTRUCTION L.L.C – Wellington, FL.

- Superintendent of 10 houses in Port St. Lucie and two houses in the City of Lake Worth.
- Obtained building and specialty permits from local jurisdictional agencies.
- Conducted weekly production and operations contractor meetings, which facilitated more assertive communication and the ability to resolve critical issues.
- Prepared regular interval progress reports.
- Built the houses from foundation through completion of projects.

E D U C A T I O N

2013 **The Turner School of Construction Management**

Construction Project Management

2003 **Certified General Contractor**

Gold Coast School of Construction – Fort Lauderdale, FL

2002 **Engineer Intern Certification**

Florida Board of Professional Engineers – State of Florida

1996 **Master of Science: Construction Project Management**

University of Cartagena - Cartagena, Colombia

Credential Evaluation Report from World Education Services, Inc.

1988 **Bachelor of Science: Civil Engineer**

University of Cartagena - Cartagena, Colombia

Credential Evaluation Report from World Education Services, Inc.

C E R T I F I C A T I O N

- Palm Beach County-Office of Small Business Assistance: SBE
- The School District of Palm Beach-Office of Diversity in Business Practices: SBE, MBE/WBE, and Pre-Qualified Contractor
- South Florida Water Management District: SBE
- City of West Palm Beach – SBE
- FDOT: Certified as DBE
- State of Florida: MBE, WBE
- 2014: Nominee by the City of West Palm Beach and the School District of Palm Beach County as SBE, on the Palm Beach Partners Business Matchmaker vendor awards.
- 2014, 2015, 2016, 2017, 2018 & 2019: Nominee by the SDPB as a Minority/women-owned business of the year and as a Small Business Enterprise (SBE) of the year on the Palm Beach Partners Business Matchmaker vendor awards.
- 2016: Awarded as a Small Business Enterprise (SBE) of the year on the Palm Beach Partners Business Matchmaker vendor program.

R E F E R E N C E S

John Maharaj

Galfa Cee Company

561-718-9509

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory Not Advisory

At Large Appointment or District Appointment /District #: _____

Term of Appointment: 3 Years. From: 10/4/2022 To: 10/3/2025

Seat Requirement: Associated General Contractors (AGC) Seat #: 11

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____**

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Schafer Bob
Last First Middle

Occupation/Affiliation: Associated General Contractors

Owner Employee Officer

Business Name: Ranger Construction Industries, Inc.

Business Address: 101 Sansbury's Way

City & State: West Palm Beach FL Zip Code: 33411

Residence Address: 4827 Cadiz Cir

City & State: Palm Beach Gardens FL Zip Code: 33418

Home Phone: _____ Business Phone: 561-793-9400

Cell Phone: 772-370-1598 Fax: ()

Email Address: Bob.Schafer@rangerconstruction.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No x

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
<div style="font-size: 2em; font-family: cursive;"> See Attachment </div>			

(Attach Additional Sheet(s), if necessary)
OR

NONE NOT APPLICABLE/ (Governmental Entity)

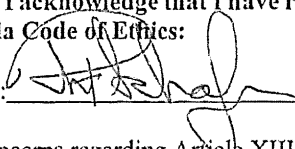
ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on May 25, 2022
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:


*Applicant's Signature:  Printed Name: Bob Schafer Date: 5/25/22

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
Michelle Han, Administrative Secretary
Office of Equal Business Opportunity
50 South Military Trail, Suite 202
West Palm Beach, FL 33415

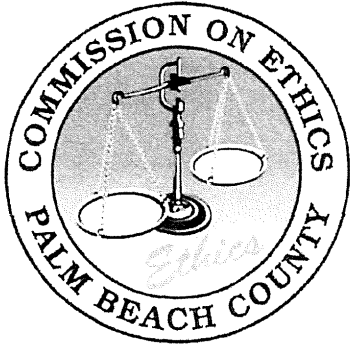
Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature:  Date: 9.27.22

Bob Schafer - Ranger Construction Ind., Inc.
 Associated General Contractors representative for OEBO

Contract Year	Contract No. / Project No.	Department / Division	Contract Description	Duration
2018	R2018 1533 / 2018051	Road and Bridge	P.B. County Annual Resurfacing Contract	3 years - 1 work order remains to be completed
2019	R2019 0840 / PB 19 - 3	Department of Airports	Northeast Airfield Improvements at PBIA	797 days - by August 2021 - project is in closeout stages
2021	R2021 1412 / 2015508	Engineering / Public Works	6th Avenue South over Lake Osbourne	500 days - by June 2022
2021	R2021 0989 / 2015520	Engineering / Public Works	Florida Mango Road Improvements	365 days - by February 2023
2021	R2021 1583 / PB 21 - 7	Department of Airports	Vehicle Service Road Relocation at PBIA	150 days - by April 13 2022 - project in closeout stages
2021	R2021 1584 / GL 21 - 8	Department of Airports	Roadway/Taxiway Rehab Glades (Pahokee) Airport	150 days - by April 13 2022 - project in closeout stages
2021	R2021 1465 / 1997511D & 1997512A3	Engineering / Public Works	Seminole Pratt Whitney Rd Construction	900 days - by August 2 2024
2021	R2021 0984 / 2021050	Road and Bridge	P.B. County Annual Resurfacing Contract	3 years
2020	R2020 1314 / 2015511	Engineering / Public Works	Gateway Blvd. and High Ridge Construction	120 days - by September 22 2021 but under heavy delays
2021	R2021 0212 / 2013531	Engineering / Public Works	Palmetto Park Road Construction	450 days - by October 25 2022



**ACKNOWLEDGEMENT OF RECEIPT
PALM BEACH COUNTY
CODE OF ETHICS TRAINING**

Legal Name: Bob Schafer (Please print clearly)

Employee Identification Number: _____

Agency/Municipality: _____

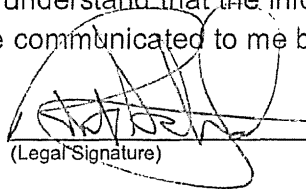
Department/Board: _____

Check those items that apply

I acknowledge that I have read a copy of the Palm Beach County Code of Ethics (printed or posted on the intranet/internet) and completed additional training by:

- Watching the Code of Ethics Training Program on the Intranet/Internet.
- Watching the Code of Ethics Training Program on DVD.
- Attending a live presentation given on _____, 20__.

I understand that I am responsible for understanding and abiding by the Palm Beach County Code of Ethics as I conduct my assigned duties during my term of employment. I also understand that the information in this policy is subject to change. Policy changes will be communicated to me by my supervisor or through official notices.



(Legal Signature)

5/25/22

(Date)

Employees: Submit signed form to your Department Head
Department Heads: Submit signed forms to Records, Human Resources
Advisory Board Members: Submit signed forms to Appropriate Municipal Representative

**PLEASE SUBMIT THIS FORM TO APPROPRIATE PARTY AS HIGHLIGHTED ABOVE
PLEASE DO NOT SUBMIT THIS FORM TO THE COMMISSION ON ETHICS**

300 North Dixie Highway, Suite 450, West Palm Beach, FL 33401
PHONE: 561.355-1915 FAX: 561.355-1904
Hotline: 877.766.5920 E-mail: ethics@palmbeachcountyethics.com
Website: www.palmbeachcountyethics.com



Bob Schafer – Bio

Bob Schafer is the President of Ranger Construction Industries, Inc. and has been in the roadbuilding and asphalt production/paving industry for over 30 years.

Since graduating from the University of Alabama with a bachelor's degree in civil engineering, Bob progressed through various roles in estimating and project management, along with several executive level positions. While most projects built during Bob's career have been for the Florida Department of Transportation, other work continues to include projects for local municipalities, turnkey projects for site developers, the occasional specialty project, and even road construction in the Bahamas.

Bob volunteers his time with several industry associations and community organizations: Florida Transportation Builders Association (Past Chairman, Specification Committee, Scholarship Committee), Associated General Contractors of America (Board of Governors, Florida East Coast Chapter Past Chairman and Government Affairs Committee), National Asphalt Pavement Association (Legislative Committee Vice-Chairman), St. Lucie County Chamber of Commerce (Past Board Member), Business Political Action Committee of Palm Beach County (Board of Trustees), and Big Brothers Big Sisters of Palm Beach and Martin Counties (Past Board Member).