Agenda Item #: 3EE-1

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

		BOARD APPOINTMENT SUN	MIMARY		
Meeting Date:	Octo	ber 4, 2022			
Department: Advisory Board:	Administration/Office of Equal Business Opportunity Equal Business Opportunity Advisory Committee				
	als to th	<u>I. EXECUTIVE BRIEF</u> mmends motion to approve: the e Equal Business Opportunity Adv	appointment		
APPOINTMENT	SEAT	DESIGNATION	TERM	NOMINATED BY	
Kati Cassiani	2	Certified Hispanic Bus. Owner	10/4/22 – 10/3/25	Mayor Weinroth Vice Mayor Weiss Commissioner Kerner Commissioner Marino Commissioner Sachs Commissioner McKinlay Commissioner Bernard	
Bob Schafer	11	Associated General Contractors	10/4/22 – 10/3/25	Mayor Weinroth Vice Mayor Weiss Commissioner Kerner Commissioner Marino Commissioner Sachs Commissioner McKinlay Commissioner Bernard	

Javin Walker 10 Minority Contractor 10/4/22 – Mayor Weinroth 10/3/25 Vice Mayor Weiss Commissioner Kerner Commissioner Marino Commissioner Sachs Commissioner McKinlay Commissioner Bernard

**Summary:** The EBOAC is established pursuant to Section 2-80.28(f) of the Palm Beach County Code. The Committee consists of fifteen members representing one African American business owner certified as a small business by the County; one Hispanic business owner certified as a small business by the County; one woman business owner certified as a small business by the County; one white male business owner certified as a small business by the County; one white male business owner certified as a small business by the County; one business owner domiciled in Palm Beach County; one representative of a business incubator program; one representative of the Hispanic business organization; **(Continued on Page 3)** 

# Attachments:

- 1. Board/Committee Application
- 2. Resume of Nominee
- 3. Memo to BCC dated September 8, 2022

4. Current List of Board Members

Recommended by:	Aprilan	9/16/2022
	Department Director	Date
Legal Sufficiency:	$\square$	9/22/22
	Assistant County Attorney	Date

# II. <u>REVIEW COMMENTS</u>

# A. Other Department Review:

**Department Director** 

### Summary Cont'd.

one representative of the National Association of Women in Construction; one representative of a Women's Business Organization; one certified minority contractor; one representative of the Associated General Contractors of America; one representative of the Small Business Development Center; one representative of a financial institution that assists small businesses; one representative of the Black Chamber of Commerce; and one representative of a professional services organization.

On September 8, 2022, a memo was sent to the Board of County Commissioners requesting approval of the nominations. No other nominations were received. The Committee seat terms are for three years, and the Committee reviews and evaluates the effectiveness of equal business opportunity programs within County Government. Upon approval of the new appointments and reappointment, the diversity count will be African American: 7 (46.0%), Caucasian: 6 (40.0%), and Hispanic: 2 (13.0%). The gender ratio (female: male) is: 8:7. The nominee for reappointment is Javin Walker; African American male. The nominees for new appointment are Kati Cassiani; Hispanic female and Bob Schafer; Caucasian male. <u>Countywide</u> (RS).

**Background and Justification:** On October 16, 2018, the County enacted the Equal Business Opportunity Program Ordinance (EBO Ordinance), Sections 2-80.20 et seq. The EBO Ordinance repealed the County's Small Business Enterprise Program. As part of the repeal and replace, the EBO Section 2.80.28(f) of the EBO Ordinance provides for appointments to be made from specific organizations and representatives of the small business community, as specified above.

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The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

# Section I (Department): (Please Print)

Board Name:	Equal Bus	iness Oppor tu	ni ty Adv	visory Com	mi ttee			Adviso	ry  X	Not A	Advisory	
[X] At La	rge Appoin	tment		or	[	] D	istrict A	Appoint	tment /Di	istrict #: _		
Term of Appointm	ent: <u>3</u>	Y	ears.	From	:10[4]20	22		To:	10)	3/202	5	
Seat Requirement:	<u>Mino</u>	rity Contracto	r.		ververporten in andre verse and the	irostrinous)	Magestur Grands spectra (22.34	Seat #	: _10_			
[X]*Reapp	pointment		C	)r	[ ] New ,	Арро	intmen	t				
or [] to con Completion of term					Due	to:	[]	resigi	nation	[]	other	
*When a person is b term shall be consid <u>Section II (Applican</u> APPLICANT, UNL	lered by th nt): (Pleas	ie Board of C se Print)	ounty Co	ommissione	ers:	ous di	isclosed	d votin <sub>i</sub>	g conflic	ts during	the previ	ous
	Valker			Javin				<u>L.</u>				
L Occupation/Affiliat	last tion;			First				Mi	ddle			
·		Owner [x]			Employee [	1			Officer	[]		
Business Name:		"2" SBW &	Associate	es, Inc.								
<b>Business Address:</b>		155 US Hig	iway 27 S	5								
City & State		South Bay,	FL			_ Zip	Code:		33493			
Residence Addres	s:	13948 Folke	stone Cir	cle Unit #C								
City & State		Wellington,	FL			Zip	Code:		33414			
Home Phone:	N/A		1.4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1	В	Susiness Phone:		561-9	92-030	6			
Cell Phone:	561	-692-1432		F	ax:		(561)	993-22	214			
Email Address:	_2-st	w@s-sbw.coi	າາ									
Mailing Address Pre	ference: []	X ] Business	[]Res	idence								
Have you ever been If Yes, state the cour												
Minority Identifica [ ] Native	tion Code: American	: [X] M []Hispa	ale inic-Ame	rican [	] Female ] Asian-Ameri	can	[X]	] Africa	ın-Ameri	can [	] Caucasia	In
Page 1 of 2												

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<u>CONTRACTUAL RELATIONSHIPS</u>: Pursuant to Article XIII. Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under scaled competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or vaiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	<u>General Maintenance</u>	10/01/00-09/30/2100
· · · · · · · · · · · · · · · · · · ·	<u></u>		
<u>.</u> .	(Attach Additional Sho	eet(s), if necessary) DR	
NONE	¥	NOT APPLICABLE (Governmental Entity)	]

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountvethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

X By watching the training program on the Web. DVD or VHS on 08-24 2022 By attending a live presentation given on, 20
By signing below 1 acknowledge that have read, understand and agree to abide by the Guide to the Sunshine Amendment
& State of Florida Code of Ethics: *Applicant's Signature:Printed Name: Javin L. Walker Date: 08-25-2022
Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.
Return this FORM to: Michelle Han, Administrative Assistant 11 Office of Equal Business Opportunity 50 South Military Trail, Suite 202 West Palm Beach, FL 33415
Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on: Commissioner's Signature: R. Werner, H. D. Date: 91597
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public Revised 02/01/2016 Pagie 2 of 2

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	(Please Print)			
Board Name: Equal		visory Commi tree	Å	Advisory   X   Not Advisory
[X] At Large Ap				
				ppointment /District #:
Term of Appointment:	<u>3</u> Years.	From: 10 4 20	22	To: ( 10/3/2025
Seat Requirement:	Minority Contractor		an the later of the start, in the Court	Seat #:10
[X]*Reappointm	ient (	or []New	Appointment	
or [] to complete Completion of term to exp	the term of	Due		resignation [ ] other
erm shall be considered i Section 11 (Applicant); (	by the Board of County Co	ommissioners:	ous disclosed	voting conflicts during the previous
Name: Walker		Javin		L,
Last Occupation/Affiliation:		First		Middle
	Owner [x]	Employee [	1	Officer [ ]
Business Name:	"2" SBW & Associate	es, Inc.		
Business Address:	155 US Highway 27 S			
City & State	South Bay, FL		_ Zip Code:	33493
Residence Address:	13948 Folkestone Cir	cle Unit #C		
	Wellington, FL		Zip Code:	33414
City & State			561-99	2-0306
2	N/A	Business Phone:		2 03 00
Home Phone:		Business Phone: Fax:		
Home Phone:				
Cell Phone: Email Address:	561-692-1432	Fax:		
Home Phone: Cell Phone: Email Address: Mailing Address Preference Have you ever been convic	561-692-1432 2-sbw@s-sbw.com e: [X] Business [] Res cted of a felony: Yes	Fax: sidence No <u>X</u>		

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<u>COMTRACTUAL RELATIONSHIPS:</u> Pursuant to Article XIII. Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or vaiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additional Shee O	•	
NONI <u>:</u>	x	NOT APPLICABLE (Governmental Entity)	

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By watching the training program on the Web, DVD or VHS on 08-24 2022 X By attending a live presentation given on \_\_\_\_\_, 20 AND By signing below I acknowledge that have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of/Ethics: 0 ٠, Printed Name: Javin L. Walker Date: 08-25-2022 "Applicant's Signature: Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountvethics.com</u> or confact us via email at <u>ethics@palmbeachcountvethics.com</u> or (561) 355-1915. Return this FORM to: Michelle Han, Administrative Assistant II Office of Equal Business Opportunity 50 South Military Trail, Suite 202 West Palm Beach, FL 33415 Section 114 (Commissioner, if applicable): 22 Commissioner's Signature: 🛴 Date: Pursuant to Florida's Public Records I aw, this document may be reviewed and photocopied by members of the public Revised 02/01/2016 Paye 2 of 2

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The information provide Answer "none" or "not	d on this form will be usea applicable" where approp	<sup>t</sup> in considering you wiate. <b>Please attac</b> t	r nomination, -1 h a biography o	Please COMP r résumé to th	LETE SEC his form.	TION II IN FULL.
Section I (Department)	: (Please Print)					
Board Name: <u>Equ</u>	al Business Opportunity	Advisory Commi	ttee	Advis	ory [X]	Not Advisory (
[X] At Large A		or				rict #:
Term of Appointment:	3 Years.	From:	10 4 202			
		•				
•	Minority Contractor				<i>H</i> . <u>10</u>	
[X]*Reappoint	ment	or	[] New Appo	ointment		
or [] to comple	te the term of		Due to:	[] resi	gnation	[] other
Completion of term to e						
term shall be considered Section II (Applicant):	g considered for reappoin d by the Board of County (Please Print)	Commissioners:		isclosed votin	ng conflicts	during the previous
APPLICANT, UNLESS	EXEMPTED, MUST BE	A COUNTY REST	DENT			
Name: Walke	er	Javin First		L.	liddle	
Occupation/Affiliation:		PIPSC		N.	liadie	
	Owner [x]	En	nployee [ ]		Officer [	]
Business Name:	"2" SBW & Assoc	iates, Inc.		والمراجع المرجعين فالمطالب والمراجع ورومي		
<b>Business Address:</b>	155 US Highway 2	27 S				
City & State	South Bay, FL		Zip	Code:	33493	
Residence Address:	13948 Folkestone	Circle Unit #C				
City & State	Wellington, FL		Zip	Ocode:	33414	
Home Phone:	_N/A	Busin	ess Phone:	561-992-03	06	
Cell Phone:	561-692-1432	Fax:		( 561) 993-2	214	
Email Address:	2-sbw@s-sbw.com			-		
Mailing Address Preferer	nce: [X] Business []	Residence				
	ricted of a felony: Yes ture of offense, disposition					
Minority Identification [ ] Native-Ame			male sian-American	[X]Afric	an-America	n [] Caucasian
Page 1 of 2						

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COMTRACTUAD RELATIONSHIPS: Pursuant to Article XIII. See 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or valver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#NX-NN/PO NX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additional Shee O		
NONE:	<u>\</u>	NOT APPLICABLE (Governmental Entity)	

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By watching the training program on the Web, DVD or VHS on 08-24 2022 By attending a live presentation given on \_\_\_\_\_. 20

AND By signing below I acknowledge that / hhre-read, understand and agree to abide by the Guide to the Sunshine Amendment State of Florida Code of/Ethics: \*Applicant's Signature:\_ Printed Name: Javin L. Walker Date: 08-25-2022 Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915. Return this FORM to: Michelle Fian, Administrative Assistant II Office of Equal Business Opportunity 50 South Military Trail, Suite 202 West Palm Beach, FL 33415 Section 111 (Commissioner, if applicable): Appointment to be made at BCC Meeting on: Commissioner's Signature: Melisse MCHul 9/13/ 33 Date:

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Revised 02/01/2016

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Section I (Department):	(Please Print)				
Board Name: Equa	l Business Opportuni ty	Advisory Comm	ittee		Advisory   X   Not Advisory
[X] At Large A	ppointment	01.	[]	District A	Appointment /District #:
Term of Appointment:	<u>3</u> Years.	From:	10/4/202	2	To: 10/3/2025
Seat Requirement:	Minority Contractor				Seat #: 10
[X]*Reappointm	nent	01.	[]New App	ointment	:
or [] to complete	e the term of		Due to:	[]	resignation [ ] other
Completion of term to ex			01010.	ι)	
Section II (Applicant): ( APPLICANT, UNLESS I	EXEMPTED, MUST BE		SIDENT		
Name: Walker	i	Javin First			L. Middle
Occupation/Affiliation:					
	Owner [x]	E	Employee [ ]		Officer [ ]
Business Name:	Owner [x] "2" SBW & Assoc	-inten tura			Officer [ ]
Business Name: Business Address:		ciates, Inc.			
	_"2" SBW & Assoc	ciates, Inc. 27 S			
Business Address:	-"2" SBW & Assoc 155 US Highway	ciates, Inc. 27 S	Zi		
Business Address: City & State	"2" SBW & Assoc 155 US Highway South Bay, FL 13948 Folkestone	ciates, Inc. 27 S Circle Unit #C	Zi	p Code:	33493
Business Address: City & State Residence Address:	"2" SBW & Assoc 155 US Highway South Bay, FL	ciates, Inc. 27 S Circle Unit #C	Zi	p Code: p Code:	33493
Business Address: City & State Residence Address: City & State	"2" SBW & Assoc 155 US Highway South Bay, FL 13948 Folkestone Wellington, FL N/A	ciates, Inc. 27 S Circle Unit #C	Zi	p Code: p Code: _561-99	<u>33493</u> <u>33414</u> 22-0306
Business Address: City & State Residence Address: City & State Home Phone:	"2" SBW & Assoc 155 US Highway South Bay, FL 13948 Folkestone Wellington, FL N/A	ciates, Inc. 27 S Circle Unit #C Bus	Zi	p Code: p Code: _561-99	<u>33493</u> <u>33414</u> 22-0306
Business Address: City & State Residence Address: City & State Home Phone: Cell Phone:	"2" SBW & Assoc 155 US Highway South Bay, FL 13948 Folkestone Wellington, FL N/A 561-692-1432 2-sbw@s-sbw.com	ciates, Inc. 27 S Circle Unit #C Bus Fax	Zi	p Code: p Code: _561-99	<u>33493</u> <u>33414</u> 22-0306
Business Address: City & State Residence Address: City & State Home Phone: Cell Phone: Email Address:	<ul> <li>"2" SBW &amp; Association</li> <li><u>155 US Highway</u></li> <li><u>South Bay, FL</u></li> <li><u>13948 Folkestone</u></li> <li><u>Wellington, FL</u></li> <li><u>N/A</u></li> <li><u>561-692-1432</u></li> <li><u>2-sbw@s-sbw.com</u></li> <li>ce: [X] Busíness []</li> <li>cted of a felony: Yes</li> </ul>	ciates, Inc. 27 S Circle Unit ∦C Bus Fax Residence No X	Zi	p Code: p Code: <u>561-99</u> (561)	<u>33493</u> <u>33414</u> 22-0306

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Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
• • •	<del>.</del> .		
	(Attach Additional Shee O	-	
NONE:	Ÿ	NOT APPLICABLE (Governmental Entity)	

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$X_{\rm eff}$ By watching the training program on the Web, DVD or VHS on $-08-24$ = 2022
By attending a live presentation given on 20
$\left( \begin{array}{c} \underline{AND} \end{array} \right)$
By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment
& State of Florida Code of Ethics:
*Applicant's Signature: Printed Name: Javin L. Walker Date: 08-25-2022
Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountvethics.com</u> or contact us via email at <u>ethics@palmbeachcountvethics.com</u> or (561) 355-1915.
Return this FORM to:
Michelle Han, Administrative Assistant II
Office of Equal Business Opportunity
50 South Military Trail, Suite 202
West Palm Beach, FL 33415
Section 111 (Commissioner, il applicable):
Appointment to be made at BCC Meeting on: $\frac{1}{\sqrt{2}}$
Commissioner's Signature: Machense Date:
Pursuant to Florida's Public Records Law, this document may be reviewed and photocomed by members of the public Revised 02/01/2016

Page 2 of 2

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not upplicable" where appropriate. Please attach a biography or resume to this form.

# Section I (Department): (Please Print)

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Board Name: Equa	il Business Oppr ti	ini ty Advise	<u>y Comm</u>	i ttee		Advisory   X   Not Advisory
[ X ] At Large A	ppointment		01	ſ	District A	Appointment (District #-
Term of Appointment:	<u> </u>	'ears.	From:	_10/4/202	2	To: 10/3/2025
Seat Requirement:	Minority Contracto					Seat #. 10
[X]*Reappoint	ment	or		[] New Apj	pointment	
or [] to complet Completion of term to e	e the term of			Due to:	[]	resignation [ ; other
*When a person is being term shall be considered <u>Section II (Applicant);</u> APPLICANT, UNLESS	by the Board of C (Please Print)	County Com	nissioners		disclosed	l voting conflicts during the previous
Name: Walke	N.		Javin			L.
Last Occupation/Affiliation:			First			Middle
	Owner [x]		(	Employee [ ]		Officer ( )
Business Name:	"2" SBW &	Associates,	nc.			
<b>Business Address:</b>	155 US Hig	hway 27 S				
City & State	South Bay,			7	ip Code:	33493
Residence Address:	13948 Folko	estone Circle	Unit #C			
City & State	Wellington,	FL		Z	Zip Code.	33414
Home Phone:	N/A		Bus	iness Phone:	561.99	92-0306
Cell Phone:	561-692-1432		Fax	:	(561)	993-2214
Email Address:	2-sbw(a)s-sbw.co	וו				
Mailing Address Preferer	ice:  X   Business	[ ] Reside	псе			
Have you ever been conv If Yes, state the court, na			No <u>X</u> se and date	3:		
Minority Identification		ale mic-America		Female Asian-American	1 [X]	African-American [   Caucasian
Page 1 of 2						

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#### Section (1.Communed:

<u>CONTRACTURE RELATIONSHIPS:</u> Pursion) to Article XIII, Sec. 1:443 of the Paim Beach County Code of Fifties, advisory, board peripers are prohibited from entering into any contractor other transaction for goods or services with Palm Beach County. Exceptions with sorbibition metude awards made under sealed connective bids, certain emergency and sole source purchases, and transactions have not encode 3500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the efficient contractor for transaction and the contractor regarding the stoped contractor transaction and the contractor transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach. Tourist government and you as an individual, directly or indirectly, or your employer or business. This information and determine if you are eligible to serve or if you may be eligible for an exception or valuer pursuant to the code.

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Example: (R#XX-XX/PO XX)	Parks & Recrention	General Maintenance	10/01/00-09/30/2100
	(Attavà Addition:	nl Sbitet(s), if accessary) DR	
50.0M()		NOT APPLICABLE (Governmental Entiry)	

<u>STREES TRAINING</u>: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Fibics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <u>https://www.palmibeachcountvethics.com/training.ntm</u>. Sthics (raining is on-going, and pursuant to PPM CW-P-70 is required before appointment, and upon reappointment.

- Py signing below lacknowledge that I have read, understand, and agree to abide by Article XUI, the Palm Beach County - Code of Ethics, and ' have received the required Ethics training (in the manner theoried below):

 X
 By watching the training program on the Web, DVD or VHS on 08-24
 2022

 By attending a live presentation given on 1
 20

AND AND
3) signing below (acknowledge that # have-zeed, anderstand and agree in abide by the Guide to the Sonshine Amendment A State of Florida Code of Othics:
(Applicant's Signature Primed Name: Jaym L. Walker Date 08-25-2022
Any questions and/or concerns regarding Article Xill, the Palm Beach County Code of Ethics, please visit the Commission on Ethics - reabsite <u>any stantic detry one of other war</u> t or contact us via entail at <u>affected pathology parts</u> (http://www.or.(561) 355-1915.
Return this FORM to
Michelle Finn, Al'ministrative Assistant II
2 Office of Squal Pusiness Opportunity
50 South Military Frail, Suite 202
West Palm Bench, 75 33415
Dection Hit (Commissioner, if applicable) Appointment to be made at BCC Spectral (pr.)
Commissioner's Signature:
Parsiant to Elorda - Public Record Luck this doctiment may be reviewed and photocopied by members of the public Revised 92/01/2010
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The information provide Answer "none" or "not	ed on this form will be us applicable "where appro	ed in considering yo opriate. <b>Please att</b> a	our nomination. I a biography o	Please CO. pr résumé t	MPLETE SEC o this form.	CTION II IN FULL.
Section I (Department)	: (Please Print)					
Board Name: Equ	alBusiness Opportunity	Advisory Committ	6£	Ad	lvisory [X]	Not Advisory [ ]
[X]At Large	Appointment	01	[]]	District Ap	pointment Di	strict ≓:
Term of Appointment:	3 Year	s. From:	10 3 2022	T	o: 10/3	2025
Seat Requirement:	Certified Hispanic Bus	iness Owner		S	eat =: 2	
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or [] to compl Completion of term to	ete the term of		Due to:	[] r -	esignation	[] other
term shall be considere Section II (Applicant):	ng considered for reapp ed by the Board of Cour (Please Print) T EXEMPTED, MUST E	ity Commissioners	: <u>N/A</u>	aisciosea v	oning conflict	s during the previous
Name: <u>Cass</u>	iani	Kati			しい主	
Last Occupation Affiliation		First			Middle	- -
	Owner [X]	E	Employee [ ]		Officer	[ X ]
Business Name:	JIJ Constructior	i Corp.				
<b>Business Address:</b>	902 S. Federal E	fighway. Suite 1				
City & State	Lake Worth, FL		Zi	ip Code:	33460	
Residence Address:	Same As Above	<u>.</u>				
City & State			Zi	ip Code:		
Home Phone:		Bus	iness Phone:	561-574	-5995	
Cell Phone:	561-574-5995	Fax	:	()		
Email Address:	kati@jljconstruction.	com				
Mailing Address Prefere	ence: [X]Business {	Residence				
Have you ever been con If Yes, state the court, n	victed of a felony: Yes _ ature of offense, disposit	No <u>X</u> ion of case and date				
Minority Identification [   Native-Am		[X ic-American []	] Female Asian-American	[ ]Afr	ican-America	n []Caucasian
Page 1 of 2						

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**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Ex ceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	<u>General Maintenance</u>	10/01/00-09/30/2100
	(Attach Additional Shee		
NONE		NOT APPLICABLE (Governmental Entity)	

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going. and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on  $\frac{1}{104262022}$ By attending a live presentation given on \_\_\_\_\_\_20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics: *Applicant's Signature:
Return this FORM to:
Michelle Han, Administrative Secretary Office of Equal Business Opportunity
50 South Military Trail, Suite 202
West Palm Beach, FL 33415
Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on: Commissioner's Signature: R. Where the Date: 915 MY
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 02 01 2016
Page 2 of 2

The information provid Answer "none" or "not	ed on th Capplic	iis form will be used i ahle "where appropri	n considerin iate. <b>Pleas</b> e	g vour nomination. attach a biography	Please For résui	COMPLETE SEC mé to this form.	TION II IN FULL.
Section 1 (Department)	<u>):</u> (Plea	se Print)					
Board Name: <u>Eq</u>	ualBus	iness Opportunity Ad	visory Com	nittee		Advisory [X]	Not Advisory [ ]
[ X ] At Large	.\ppoir	itment	01	. []	District	Appointment Dis	arriet ≓:
Term of Appointment	: _3	Years.	From	1: _10/4/202	2	To: lo/	3/2025
Seat Requirement:						•	-
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or [] to compl Completion of term to		term of		Due to:	[]	resignation	[ ] other
*When a person is bein term shall be considered					disclose	ed voting conflicts	during the previous
Section II (Applicant): APPLICANT, UNLESS			4 COUNTY 1	RESIDENT			
Name: Cass			Kati			Luz.	
Last Occupation Affiliation			First			Middle	
		Owner [X]		Employee [ ]		Office w	г v 1
Duration of Neurope						Officer	•
Business Name: Business Address:		JLJ Construction Co					
City & State		902 S. Federal High			Zin Cada	23 (60)	
City & State				ź	up coue		
Residence Address:		Same As Above					
City & State				Ž	Zip Code		
Home Phone:			[	Business Phone:	561-	574-5995	
Cell Phone:	561	-574-5995		Fax:	( )		
Email Address:	kati	( <i>igjijconstruction.com</i>	1				
Mailing Address Prefere	ence: (	X   Business [ ] 6	kesidence				
Have you ever been con If Yes, state the court, n	victed of a ture of	of a felony: Yes foffense, disposition	No	<u>//.</u> late:			
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Page 1 of 2							

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CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII. Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contractor other transaction for goods or services with Palm Beach County. Ex ceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contractor transaction and the contractor transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO_XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	<b>W</b>		
	(Attach Additional She O	et(s), if necessary) R	
NONE		NOT APPLICABLE	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: http://www.palmbeachcountyethics.com/training.htm, Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that i have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

 	$\sim$ $(100 2 (200))$	
 By watching the training program on the Web, DV	$7D \text{ or } \text{VHS on } \underline{+} \underline{+} \underline{+} \underline{+} \underline{+} \underline{+} \underline{+} $	
By attending a live presentation given on	,20	

AND

	acknowledge that I have read,	, understand and agree to a	abide by the Guide to	o the Sunshine Amendment
& State of Florida	Code, of Ethics:			1
Applicant's Signature:	Ke automper	Printed Name: <u>KATI</u>	CASSIANI	_ Date: $\frac{8/26/22}{26/22}$
	erns regarding Article XIII, the <u>suntyethics.com</u> or contact us v			
	Vlichelle H	eturn this FORM to: an, Administrative Secret Equal Business Opportuni	P	
		h Military Trail, Suite 202	U	

Section III (Commissioner, if applicable):	
Appointment to be made ale BCC Meeting jon;	
	5/12/27
Commissioner's Signature:	Date: $1/13/42$

West Palm Beach, FL 33415

Pursuant to Florida's Public Records Law, this does and hay be reviewed and photocopied by members of the public.

Revised 02 01 2016

Page 2 of 2

The information provid Answer "none" or "no	led on thi Capplica	is form wil thle <sup>+</sup> wher	l be used in co reappropriate	onsidering v . <b>Please att</b>	our nomination. I ach a biography o	Please ( Pr résult	COMPLE ve to this j	TE SEC form.	CTION II IN FULL.
Section I (Department	<u>):</u> (Pleas	e Print)							
Board Name: Eq	ualBusi	ness Oppo	rtunity Advise	ry Commit	tee		Advisory	/ [X]	Not Advisory [ ]
[ X ] At Large	Appoint	tment		0 r	[][	District	Appointm	ient Dis	strict #:
Term of Appointment	: 3		Years.	From:	10/4/202	22	To:	101:	3  2025
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[]*Reappoint	ment		01		[ X   New Ap	pointm	ent		
or [] to comp Completion of term to					Due to:	[]	resigna	tion	[] other
*When a person is bei term shall be consider <u>Section II (Applicant):</u> APPLICANT, CNLES	ed by th (Pleas	e Board o e Print)	of County Cor	nmissioner	s: <u>N/A</u>	lisclose	d voting (	conflict	s during the previous
Name: Cas	siani			Kati			Lu	5	
Last	t			First			∿[idu	lle	
Occupation Affiliation	1: .								
		Owner [			Employee (		(	Officer	
Business Name:			ruction Corp.						
Business Address:			deral flighwa		· · •				
City & State		Lake Wo	rth, FL		Zij	p Code		33460	
Residence Address:		Same As	Above						
City & State		<u></u>		1	Zij	p Code	:		
Home Phone:			An	Bu	siness Phone:	561-:	574-5995		
Cell Phone:	561-	574-5995		Fa	K:	( )			
Email Address:	katio	äjijeonstri	uction.com						
Mailing Address Prefer	ence: []	X   Busin	ess [   Resi	dence					
Have you ever been cor If Yes, state the court, r	nvicted o na ture of	fa felony offense, d	: Yes isposition of c	No_ <u>_X</u> ase and dat	e:		<u></u>		
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Section 1 (Department):	(Please Print)				
Board Name: Equ	alBusiness Opportunit	y Advisory Commit	102		Advisory [X] Not Advisory [
( X ] At Large .	\ppointment	0 Г	. ]	District	Appointment District =:
Term of Appointment:	_3Yea	urs. From:	9 26 2022		To: <u>9.25.2025</u>
Seat Requirement:	Certified Hispanic Bu	tsiness Owner			Seat =: _2
[]"Reappointin	nent	0 <b>r</b>	CX   New Y	\ppointm	ent
or [ ] to comple Completion of term to e				- 1	resignation [] other
"When a person is bein term shall be considered Section II (Applicant): APPLICANT, UNLESS	d by the Board of Cou (Please Print)	inty Commissioner	s: <u>NA</u>	disclose	d voting conflicts during the previou
			SIDENI		Lu 2
Last	ยกม่	First			Vidule
Occupation Affiliation:					
	Owner [X]		Employee		Officer [X]
Business Name:	JLJ Constructio	on Corp.			
Business Address:	902 S. Federal	Highway, Suite 1			
City & State	Lake Worth, F	L	Z	Zip Code:	33400
Residence Address:	Same As Abov	<del>ट</del>			
City & State				Zip Code:	
Hume Phone:		Bu	siness Phone:	561-5	574-5995
Cell Phone:	561-574-5995	Fa	<b>.</b>	<u>    (                                </u>	
Email Address:	katiagijeonstruction				
Mailing Address Preferen	nce: [ X   Business	[ ] Residence			
Elave you ever been conv If Yes, state the court, na	vieted of a felony: Yes ture of offense, disposi	No ition of case and dat	e:		
Minority Identification [ ] Native-Amo		[ X nic-American [ ]	] Female Asian-American	ר [ ] ר	African-American []] Caucasian
Page 1 of 2					

<u>CONTRACTUAL\_RELATIONSHIPS:</u> Pursuant to Article XIII. Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management or policy-setting recommendations regarding the subject contractor transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, i dentify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
F.xample: (R#XX-XX/PO XX)	Parks & Recreation	<u>General Maintenance</u>	10/01/00-09/30/2100
	(Attach Additional Shee O	-	
NONE		NOT APPLICABLE (Governmental Entity)	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

 By watching the training program on the Web, DVD or VHS on	-11th 26	20 22
By watching the training program on the web. DVD of VH3 on 14		- 1/
By attending a live presentation given on, 20	(	

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code, of Ethics:

\*Applicant's Signature: A AM MAST Printed Name: KATI CASIANI Date: 8/26/22

Any questions and or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcounty.ethics.com</u> or contact us via email at <u>ethics@palmbeachcounty.ethics.com</u> or (561) 355-1915.

Return this FORM to: Michelle Han, Administrative Secretary Office of Equal Business Opportunity 50 South Military Trail, Suite 202 West Palm Beach, FL 33415

Section 111 (Commissioner, if applicable):	
Appointment to be made at BCC Meeting on:	

Commissioner's Signature: Mell'SSE MCIA Date:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Page 2 of 2 Revised 02/01/2016

Presidential provided in this form, as increased in considentic commonwation. Phase COMPLETE SECTION II IN FULL In two compositions in an applicable cohere appropriate. Please attach a blography or resume to this form.

#### Section I (Department): (Please Print)

Board Name Equal B	usiness Opportunity Adv	sisory Commu	<u>de</u>	Advisory_[X]Not_Advisor	1
X   Arfunge Appo	nin en i	$\partial r$	Distric	t Appointment Discher 4:	_
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Section II (Applicant): (Pla (PPLICANT, UNLESS EX)	the Board of County ( use Print)	20mmi <sub>s</sub> sioners	; <u>N:A</u>	sed voting conflicts during the pro	
Name: <u>Cassiani</u>		Kati			
Lust		First		N fid-Ile	
Occupation As "illation					
	Owner [ $\lambda_{i}$ ]	à	tmployee ( ,	Officer ( $X$ )	
Business Name:	JIJ Construction Con				
Business Address:	902 S. Federal High	* 15. Suite I			

\_\_\_\_\_ Zip Code.

Bullness Phone:

5h.

Zip Code

561-574-5995

1

33460

Mailing Address Preference: [X] Business [] Residence

561-574-5995

Have you ever been convicted of a felony. Yes \_\_\_\_\_\_ No \_\_\_\_\_ If Yes, state the court, nature of offense, disposition of case and date. \_\_\_\_\_

Lake Worth, FL

Same As Above

katizg jij construction.com

Minority Identification Code: [] Male [X] Female [] Native-American [X] Hispanic-American [] Asian-American [] African-American [] Caucasian

Page 1 of 2

City & State

City & State Home Phone:

Call Phone:

Email Address.

Residence Address:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII. See 1.443 of the Path Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods of services with Path Beach County. Exceptions to this prohibition include awards mide under sealed competitive bids, certain emergency and sole, source nurchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management or policy setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, i dentify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions report, please verify that none exist. Staff will review this information and determine if you are eligible, to serve or if you may be eligible, for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
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By signing below ( acknowledge that ( have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on $12092020$ 20
<u>AND</u>
By signing below Lacknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:
"Applicant's Signature Halle MM F Printed Name: NATE 2101. Av Date. 2 20124
Any questions and or concerns regarding. Article, XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics, website <u>some pallet as second allocation</u> or contact us via email at <u>annexe pallet as second</u> or (561) 355-1915.
Return this FORM to
Michelle Han. Administrative Secretary
Office of Equat Business Opportunity 50 South Vilitary Trail, Suite 202
West Palm Beach, FL 33415
Section III (Commissioner, if applicable) Appointment to be made at BGC Meeting on
Commissioner's Signature: Date: Date:
Pursuant to Florida's Public Records Eav. this incurrent may be reviewed and photocopied by members of the public. Revised 0.2.0-2016
Page 2 of 2

Section 1 (Departmen	it). (Please P	rin ( )				
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	quarbusiness	Opponunity Advisor	y Committee	Advi	sory [X]	Not Advisory [ ]
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Term of Appointmen	nt: <u>3</u>	Years.	From: _ 10/4/2	022 To:	10 2	6 2025
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[]*Reappoi	ntment	01	[X] New	Appointment		
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Occupation Affiliatio Business Name: Business Address: City & State	011 011 90 La	Construction Corp. 2 S. Federal Highway	Employee ( ) . Suite 1		Officer [	
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Occupation Affiliation Business Name: Business Address: City & State Residence Address: City & State Home Phone:	011 011 90 La	Construction Corp. 2 S. Federal Highway ke Worth, FL me As Above	Employee ( )	Zip Code: Zip Code:	Officer [ 	
Occupation Affiliation Business Name: Business Address: City & State Residence Address: City & State Home Phone: Cell Phone:	on: <u>J[J</u> <u>90.</u> <u>La</u> <u>Sa</u> <u>561-574</u>	Construction Corp. 2 S. Federal Highway ke Worth, FL me As Above	Employee ( ) . Suite 1 Business Phone:	Zip Code: Zip Code:	Officer [ 	
Occupation Affiliation Business Name: Business Address: City & State Residence Address: City & State Home Phone: Cell Phone: Email Address:	on: <u>J[J</u> 90) <u>La</u> <u>561-574</u> <u>kati(@jij)</u>	Construction Corp. 2 S. Federal Highway ke Worth, FL me As Above -5995 construction.com	Employee ( ) . Suite 1 Business Phone: Fa.x:	Zip Code: Zip Code:	Officer [ 	
Occupation Affiliation Business Name: Business Address: City & State Residence Address: City & State	on: <u>J[J</u> 90) <u>La</u> <u>561-574</u> <u>kati@jiji</u> erence: [X   onvicted of a f	Construction Corp. 2 S. Federal Highway ke Worth, FL me As Above -5995 construction.com Business [ ] Resid	Employee ( ) . Suite 1 Business Phone: Fa.x: enceNo _X	Zip Code: Zip Code:	Officer [ 	

<u>CONTRACTUAL RELATIONSHIPS:</u> Pursuant to Article XIII. Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Ex ceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	Parks & Recreation	<u>General Maintenance</u>	10/01/00-09/30/2100
	(Attach Additiona	I Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE	

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

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lan mere

By watching the training program on the Web. DVD or VHS on 1404262022By attending a live presentation given on \_\_\_\_\_. 20\_\_\_\_.

AND
By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:
*Applicant's Signature: (2004-000) Printed Name: KOTI CASSI PNi Date: 8/26/22
Any questions and or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics/at palmbeachcountyethics.com</u> or (561) 355-1915.
Return this FORM to:
Michelle Han, Administrative Secretary
Office of Equal Business Opportunity 50 South Military Trail, Suite 202
West Palm Beach, FL 33415
<u>Section III (Commissioner, if applicable):</u>
Appointment to be made at BCC Meeting on:
Commissioner's Signature: Machana Ben Date:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Page 2 of 2 Revised 02 01 2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department):	(Please Print)				
Board Name: Equa	ll Business Opportunit	y Advisory Committe	e	_ Advisory [X]	Not Advisory   ]
[X] At Large A	ppointment	01	[ ] Distric	t Appointment /Di	strict #:
Term of Appointment;	3 Yea	rs. From:	10/4/2022	To:	3 2025
Seat Requirement:	Associated Gene	ral Contractors (AC	SC)	Seat #:	11
[]*Reappointm	ent	01.	[ X] New Appointm	ent	
or [] to complet	te the term of		Due to: [ ]	resignation	[] other
Completion of term to e	xpire on:				
*When a person is being term shall be considered <u>Section 11 (Applicant);</u>	l by the Board of Cou (Please Print)	nty Commissioners		sed voting conflict	s during the previous
APPLICANT, UNLESS	EXEMPTED, MUST	BE A COUNTY RES	SIDENT		
Name: Schafe	er	Bob			
Last Occupation/Affiliation:	Associated Ge	First neral Contractors		Middle	
					5 X 2
	Owner [ ]		Cmployee [ ]	Officer	
Business Name:			,		
Business Address:	101 Sansbury's				
City & State	West Palm Bea	ich FL	Zip Cod	e: <u>33411</u>	
Residence Address:	4827 Cadiz Cir	-			
City & State	Palm Beach Ga	urdens FL	Zip Cod	e: <u>33418</u>	
Home Phone:		Bus	iness Phone:561	-793-9400	
Cell Phone:	772-370-1598	Fax:	_(	)	
Email Address:	Bob.Schafer@range	rconstruction.com			
Mailing Address Preferen	ace: [ x ] Business [	] Residence			
Have you ever been conv If Yes, state the court, na	icted of a felony: Yes ture of offense, disposi	No <u>x</u> tion of case and date	:		
Minority Identification [ ] Native-Ame			Female Asian-American [	] African-America	n [ x ] Caucasian

1. 1. T. 1. 1. 1. 1.

Page 2 of 2

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>				
Example: (R#XX-XX/PO XX) (Sec Attachmen	<u>10/01/00-09/30/2100</u>						
(Attach Additional Sheet(s), if necessary) OR							
NONE		NOT APPLICABLE/ (Governmental Entity)					

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

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By watching the training program on the Web, DVD or VHS on $\frac{M_{axt}}{25}$ , 20 2 2 By attending a live presentation given on, 20, 20
AND
By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics: *Applicant's Signature:
Return this FORM to: Michelle Han, Administrative Secretary Office of Equal Business Opportunity 50 South Military Trail, Suite 202 West Palm Beach, FL 33415
Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on: Commissioner's Signature:
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 02/01/2016

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i

Section I (Der	<u>partment):</u> (P	lease Print)							
Board Name:	EqualB	usiness Oppo	ortunity Adviso	y Committee	:		Advisory   X	(] Not	Advisory
[X]	At Large App	ointment		or	ſ	] District	Appointment /	District #:	
Term of Appo	ointment:	3	Years.	From:	10/4/2	022	То:	10/3/2	025
Seat Requirer	nent:	Associated	l General Conti	ractors (AG	C)		Seat #:	11	
[]*R	eappointment		or		[ <sup>X</sup> ] New A	ppointmen	t		
or []	to complete th	ne tenn of			Due to	: []	resignation	[]	other
Completion o	f term to expi	re on: _							
term shall be o Section 11 (Ap	considered by <u>plicant);</u> (Pl	the Board o	reappointmen of County Com <i>(UST BE A CO</i>	missioners:		s disclose	d voting confl	icts durin;	g the previous
Name:	Schafer			Bob					
Occupation/A	Last ffiliation:	Associat	ed General Con	First			Middle		
occupation	(mation:	Owner [			nployee [ ]		Offic	er [X]	
Business Nan									
Business Add			Construction Ind	iusities, inc.					
City & State						Zip Code:	_ 3341	l	
Residence Ad	ldress:	_4827 Cad	diz Cir						
City & State		Palm Bea	ach Gardens FL			Zip Code:	3341	8	
Home Phone:				Busin	ess Phone:	561-7	93-9400		
Cell Phone:	_7'	72-370-1598		Fax:		(_)			
Email Address	s: <u>B</u>	ob.Schafer@	rangerconstruct	tion.com					
Mailing Addres	s Preference:	[x] Busine	ss []Resider	nce					
Have you ever If Yes, state the			Yes lisposition of ca				<b></b>		
Minority Iden [ ] N	tification Coo ative-America		Male ispanic-America	[]Fe an []A	emale sian-America	un []/	African-Ameri	can (x	] Caucasian

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Contract/Transaction No.	Department/Division	Description of Services Term						
Example: (R#XX-XX/PO XX) (Sec Attachmen	General Maintenance	10/01/00-09/30/2100						
(Attach Additional Sheet(s), if necessary) OR								
NONE		NOT APPLICABLE: (Governmental Entity)						

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By watching the training program on the Web, DVD or VIIS on  $M_{a_1}$  25, 2022 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I ack	cnowledge that I have read,	understand and agree to	) abide by the Guide to	o the Sunshi	ne Amendment
& State of Florida Co	de ok Ethics:				
			<i>i</i> 0		, ,
*Applicant's Signature:	-Val state	Printed Name: Bob	Schafer	Date:	5/25/22
reppirente s'orginitate.			0-1 (0-)0-1		

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountvethics.com or contact us via email at ethics@palmbeachcountvethics.com or (561) 355-1915.

> Return this FORM to: Michelle Han, Administrative Secretary Office of Equal Business Opportunity 50 South Military Trail, Suite 202 West Palm Beach, FL 33415

Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on:

Commissioner's Signature:	Date: 9/13/22

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Page 2 of 2

Revised 02/01/2016

The information Answer "non	ion provided on e" or "not appl.	this form will be used in icable'' where appropria	considering you te. Please attacl	r nomination. P i a biography of	lease ( r résun	COMPLETE SI né (o this form.	SCTION	II IN FULL.
Section I (De	epartment): (Pl	ease Print)						
Board Name	e: Equal Bu	isiness Opportunity Adv	isory Committee			Advisory   X	] Not	Advisory
[X]	At Large Appo	intment	or	( ] D	listrict .	Appointment /E	District #:	
Term of App	ointment:	3 Years.	From:	10/4/202	2	То:	0/3/20	25
Seat Require	ement:	Associated General Co	ontractors (AGC	:)		Seat #:	11	
[]*[	Reappointment		or	[ X] New Appo	ointinen	t		
or [] Completion	to complete th	Maladaaa			[]	resignation	[ ]	other
<u>Section II (A</u> APPLICANT	<u>pplicant);</u> (Ple ; UNLESS EXI	the Board of County C ease Print) EMPTED, MUST BE A	COUNTY RESI					
Name:	Schafer Last		Bob First			Middle		
Occupation/		Associated General (				MIDUIE		
		Owner [ ]	Em	iployee [ ]		Office	r [X]	
Business Na	me:	Ranger Construction	Industries, Inc.					
Business Ad	dress:	101 Sansbury's Way						
City & State		West Palm Beach FL		Zip	o Code:	33411		
Residence A	ddress:	4827 Cadiz Cir						
City & State		Palm Beach Gardens	FL	Zip	o Code:	33418		

Business Phone:

Fax:

No <u>x</u>

561-793-9400

[ ] Female [ ] Asian-American [ ] African-American [ x ] Caucasian

()

Home Phone:

Cell Phone:

Page 1 of 2

Email Address:

772-370-1598

If Yes, state the court, nature of offense, disposition of case and date:

[x] Male

[] Hispanic-American

Mailing Address Preference: [x] Business [] Residence

Have you ever been convicted of a felony: Yes \_\_\_\_

Minority Identification Code:

[] Native-American

Bob.Schafer@rangerconstruction.com

<u>CONTRACTUAL RELATIONSHIPS</u>: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>				
Example: (R#XX-XX/PO XX) (See Attachmen	Parks & Recreation	<u>General Maintenance</u>	10/01/00-09/30/2100				
(Attach Additional Sheet(s), if necessary) OR							
NONE		NOT APPLICABLE/					

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By watching the training program on the Web, DVD or VHS on $M_{avg}$ 2022. By attending a live presentation given on, 20, 20
AND
By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics: *Applicant's Signature: Printed Name: Date:
Return this FORM to: Michelle Han, Administrative Secretary Office of Equal Business Opportunity 50 South Military Trail, Suite 202 West Palm Beach, FL 33415
Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on: Commissioner's Signature: Pursuant to Florida's Public Records Law, this documenterinary be reviewed and photocopied by members of the public. Page 2 of 2

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULT. Answer "none" or "not applicable" where appropriate. Please attach a biography or resume to this form.

# Section 1 (Department): (Please Print)

Board Name. Equal Business Opportunity Advisory Committee					_ Advisory (	X   Not Advisory	}	
[ X ] At Large Appointment			or	or [ ] District Appointment /District #: _				
Term of Appointment:	ڏ	Years.	From:	10/4/2022	To:	10/3/2025		
Seat Requirement:	Associate	ed General Cor	itractors (AGC	`)	Seat #			
[]*Reappointme	າເ	0	r	ر کا New Appointm	ent			
or [] to complete	the term of			Due to: [ ]	resignation	1 other		
Completion of term to ex	pire on:							

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:

# <u>Section 11 (Applicant);</u> (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Schafer		lob		
	Last		irst	i	Middle
Occupation/A	filiation:	Associated General Contract	tors		H
		Owner [ ]	Employee [	]	Officer (X)
Business Nar	ne:	Ranger Construction Industr	ries, Inc.	and an address of the second	
Business Ado	tress:	101 Sansbury's Way			
City & State		West Palm Beach FL		Zip Code:	334!1
Residence A	ddress:	4827 Cadiz Cir			
City & State		Palm Beach Gardens FL		Zip Code:	33418
Home Phone:			Business Phone:	561-793-9	400
Cell Phone	77	2-370-1598	Pax:	<u>()</u>	
Email Addres	s: <u>Bo</u>	b.Schafer@rangerconstruction.	.0011		
Mailing Addre	ss Preference:	[ x ] Business [ ] Residence			
Have you ever If Yes, state th	been convicted e court, nature	l of a felony: Yes of offense, disposition of case a	No <u>x</u> ind date:		
	itification Cod lative-America	e: [x] Male h []Hispanic-American	[ ] Female [ ] Asian-Ameri	can ( ) Afric	an-American [ x ] Caucasian

we want the second of these means to work the fight of the second s

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Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
(See Attachmen			
	(Attach Additional Shee	et(s), if necessary)	
	0		
NONE		NOT APPLICABLE/	

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AND	
By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics: Applicant's Signature: $\frac{1}{25}\sqrt{25}\sqrt{25}$ Printed Name: $\frac{1}{26}\sqrt{5}\sqrt{5}\sqrt{4}\sqrt{25}\sqrt{25}\sqrt{25}$ Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics/a palmbeachcountyethics.com or (561) 355-1915.	56
Return this FORM to: Michelle Han, Administrative Secretary Office of Equal Business Opportunity 50 South Military Trail, Suite 202 West Palm Beach, FL 33415 Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting of	
Commissioner's Signature Date:	š

ursuant to Florida's Public Records Cave This document may be reviewed and photocopied by members of the pub Page 2 of 2

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

#### Section 1 (Department): (Please Print)

Board Name:	EgnalBu	isiness Oppo	rtunity Adviso	ry Committ	ee			Advisory	[ X ]	Not	Advisory
[ X ] At	Large Appo	intment		or	ſ	] Di	strict /	Appointme	nt /Di	strict #:	
Term of Appoir	itinent:	3	Years.	From:	104	202	2.2	То:	10	13/2	025
Seat Requireme	:nt:	Associated	General Cont	ractors (AG	GC)			Seat #:		. 11	
[]*Rea	ppointment		01.		[ <sup>X</sup> ] New A	ppoi	ntmen	t			
or [] to Completion of t						o: 	[]	resignat	ion	[]	other
*When a person term shall be co						us di	sclosed	d voting c	onflict	s durin <sub>t</sub>	g the previous
Section 11 (Appl APPLICANT, U	<u>icant):</u> (Ple N <i>LESS EXE</i>	ase Print) EMPTED, M	UST BE A CO	DUNTYRE	SIDENT						
Name:	Schafer			Вов							
Occupation/Aff	Last	Associate	ed General Con	First				Middl	е		
Occupation/Ath	mation.	Owner [			Employee ( )			0	fficer	[X]	
Business Name	:	Ranger C	Construction Inc	dustries, Inc							
Business Addro	255:	101 Sansl	bury's Way								
City & State		West Palı	m Beach FL			Zip	Code:	_3	3411	<u></u>	
Residence Add	ress:	4827 Cad	liz Cir								
City & State		Palm Bea	ch Gardens FL			Zip	Code:	3	3418		
Home Phone:				Bus	iness Phone:	_	561-7	93-9400			
Cell Phone:	77	2-370-1598		Fax	•	_	()				
Email Address:	Bo	b.Schafer@i	rangerconstruc	tion.com							
Mailing Address	Preference:	[x]Busines	s []Reside	ence							
Have you ever be If Yes, state the c											
II Yes, state the c	ourt, nature	ot ottense, d	isposition of ca	ase and date	3:						

 Minority Identification Code:
 [x] Male
 [] Female

 [] Native-American
 [] Hispanic-American
 [] Asian-American
 [] African-American
 [x] Caucasian

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Example: (R#XX-XX/PO XX) (See Alterchmen	Parks & Recreation	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>	
	(Attach Additional Shee O			
NONE		NOT APPLICABLE/ (Governmental Entity)		

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41mz	By attending a live presentation given on, 2	0/	

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

Printed Name: Polo Schafe

Applicant o Dignature.		_ I IIIIIOU I IUIIIO,		Dato,	1-0100
	R				
Any questions and/or concerns rega	rding Article XIII, the	e Palm Beach Cou	nty Code of Ethics, please	visit the Comm	ission on Ethics
website www.palmbeachcountyethi	cs.com or contact us v	via email at <u>ethics(</u>	apalmbeachcountyethics.	<u>com</u> or (561) 35:	5-1915.

Return this FORM to: Michelle Han, Administrative Secretary Office of Equal Business Opportunity 50 South Military Trail, Suite 202 West Palm Beach, FL 33415

Section	III (Commissioner, if applicable):	
	Appointment to be made at BCC Meeting on:	

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Commissioner's Signature: Macla Date:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Page 2 of 2

Revised 02/01/2016

Date: 5/25/22

#Applicant's Simolu

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. **Please attach a biography or résumé to this form**.

#### Section I (Department): (Please Print)

Board Name: Equal Business Oppor	rtuni ty Advisor	y Commi	ttee	Advisory   X   Not Advisory [
[X] At Large Appointment		or	[ ] District	Appointment /District #:
Term of Appointment: 3	Years.	From:	10/4/2022	To:10/3/2025
Seat Requirement: <u>Minority Contrac</u>	ctor		and a state of the	Seat #: 10
[X]*Reappointment or [] New Appointment				nt
or [] to complete the term of			Due to: [ ]	resignation [ ] other
Completion of term to expire on:			2-14	

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

# <u>Section 11 (Applicant):</u> (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Walker	Ja	avin		L.	• •****
	Last	F	irst		Middle	
Occupation/Affi	liation:	an an Albana an				
		Owner [x]	Employee [	1	Officer [ ]	
Business Name:	:	"2" SBW & Associates, Inc.				
<b>Business</b> Addre	ss:	155 US Highway 27 S				
City & State		South Bay, FL		Zip Code:	33493	
Residence Add	ess:	13948 Folkestone Circle Uni	it #C			
City & State		Wellington, FL		Zip Code:	33414	
Home Phone:	_N/A	۱	Business Phone:	_561-992	-0306	en/11/2019/1
Cell Phone:	561	-692-1432	Fax:	( 561) 99	03-2214	
Email Address:	_2-st	ow@s-sbw.com				
Mailing Address I	Preference: [	X]Business []Residence				
		of a felony: Yes N f offense, disposition of case at				
Minority Identifi [ ] Nativ	cation Code: ve-American	: [X] Male []Hispanic-American	[ ] Female [ ] Asian-Ameri	can [X]A	rican-American [] Cauc	asian

<u>CONTRACTUAL RELATIONSHIPS</u>: Pursuant to Article XIII. Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or vaiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
······	(Attach Additional Shee O	•	
NONE	X	NOT APPLICABLE (Governmental Entity)	

<u>ETHICS TRAINING</u>: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountvethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

X By watching the training program on the Web, DVD or VHS on 08-24 2022 By attending a live presentation given on \_\_\_\_\_\_, 20

By signing below I acknowledge that have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature:\_\_\_\_\_\_\_\_\_\_Printed Name: Javin L. Walker Date: 08-25-2022

AND

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.

Return this FORM to: Michelle Han, Administrative Assistant II Office of Equal Business Opportunity 50 South Military Trail, Suite 202 West Palm Beach, FL 33415

Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on: Commissioner's Signature: Difference Date: 9.27-22

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public Page 2 of 2

Revised 02/01/2016



# PALM BEACH COUNTY CODE OF ETHICS TRAINING ACKNOWLEDGEMENT

Legal Name: Javin L. Walker	(Please print clearly)	
Employee Identification Number:65	0930953	
Agency/Municipality: <u>"2"SBW</u>	Dept/Board:	OEBO

By signing this acknowledgement. Fam attesting that I have done the following:

M Read the Palm Beach County Code of Ethics Ordinance (Ctrl+Click to follow link)

AND

Have completed additional training by viewing one of the following

1/ The Code of Ethics Training Program on the Intranet/Internet. (Ctrl+Click to follow link)

[ ] The Code of Ethics Training Program on YouTube. (Ctri+Click to follow link)

- [] The Code of Ethics Training Program on DVD.
- [] A live presentation given on \_\_\_\_\_, 20\_\_\_\_

Lunderstand that Lam responsible for understanding and abiding by the Palm Beach County Code of Ethics as L conduct my assigned duties during my term of employment. Lalso understand that the information in this policy is subject to change. Policy changes will be communicated to make by my supervisor or through official notices.

12 Oak	8-25-22
(Legal Signature)	(Date)
Officials and Complexings Science System	et Brance and the first to the state of the second state of the second state of the second state of the second

Advisory Board Members: Submit signed forms to Appropriate Advisory Board Representative

PLEASE SUBMIT THIS FORM TO APPROPRIATE PARTY AS HIGHLIGHTED ABOVE PLEASE DO NOT SUBMIT THIS FORM TO THE COMMISSION ON ETHICS

> 300 North Dixie Highway, Suite 450, West Palm Beach, FL 33401 PHONE: 561.355-1915 FAX: 561.355-1904 Hotline: 877.766.5920 E-mail: ethics@palmbeachcountyethics.com Website: www.palmbeachcountyethics.com

# "2" SBW & ASSOCIATES, INC

Belle Glade, FL 33430 • (561) 992-0306 • jlwalker@2-sbw.com • www.2-sbw.com

#### **General Contractor**

Belle Glade, FL

#### JAVIN L. WALKER • President & CEO of "2" SBW & Associates Inc.

Education:

AA Minor in Business Administration University of South Florida

Licensed General Contractor: - CGC1517064

#### Affiliations:

- Associated General Contractors of America (East Coast Chapter)
- \* Better Business Bureau
- · Belle Glade Chamber of Commerce
- Builders Trade Association
- O.E.B.O Vice Chair

#### Certifications:

- The School District of Palm Beach County (SBE / MWBE)
- The City of West Palm Beach (SBE)
- Palm Beach County Office of Equal Business Opportunity (O.E.B.O) / Small/ Minority Business Enterprise (S/MBE)
- State of Florida Minority Business
- Procore
- OSHA 30

Current Project Assignments: Oversees all projects

Current Office Location: South Bay, FL

#### **Project Experience**

- 'Belle Glade Excel Charter School Renovation & Build-out| \$350 Boca Raton, FL
- \* Broken Sound Clubhouse Addition & Renovation |\$30M| Belle Glade, FL
- Christa McAuliffe Middle School Secure Single Point of Entry | \$322,223 Boynton Beach, FL
- \* Del Prado Elementary School Renovation & Repairs | 2.3M | 32,861 SF Boca Raton, FL
- ' Glades Central Community High School Media Center | \$283,528 32,861 SF Belle Glade, FL
- \* KE Cunningham Elementary School Renovation & Repairs| \$2.3M |33,307 SF- Canal Point, FL
- \* Lake Worth Middle School Secure Single Point of Entry | \$384,191 Lake Worth, FL
- \* Odyssey Middle School (South Tech Academy) Renovation & Addition | 15.3M 217,000 SF (BLDG Gross Area) 37,000 SF (New Vocational BLDG) 180,000 SF (Renovation BLDG)– Boynton Beach, FL
- Palm Beach Gardens Community High School Media Center | \$358,317 West Palm Beach, FL
- \* Palm Beach Lakes High School Secure Single Point of Entry| \$200,112 West Palm Beach, FL
- \* Royal Palm Lakes Apartments Renovation (Palm Beach County)| \$4.1M | 28,878 SF Pahokee, FL
- \* Single Family Replacement Housing Palm Beach County Department of Housing & Economic Development | 2,532 SF – Belle Glade & South Bay, FL
- ' Spanish River High School Secure Single Point of Entry|  $\$456,\!208$  Boca Raton, FL
- \* Suncoast Community High School | 430,237 Riviera Beach, FL
- \* Timber Trace Elementary School Renovation & Remodeling| \$4.1M |35,000 SF Palm Beach Gardens, FL
- \* Watson B. Duncan Middle School Renovation & Remodeling| \$5.1M |45,000 SF Palm Beach Gardens, FL
- \* Wellington High School Secure Single Point of Entry | \$327,912 Wellington, FL
- \* Wellington Landings Middle School SPOE | 333,219 Wellington, FL
- $^{*}$  SDPBC Rosenwald Elementary School| \$10.6M | 4,776 SF South Bay, FL



"Building For a Better 2morrow"

"Construction management professional and proven construction industry leader with diverse experience as a certified SBE and MWBE Contractor, Mr. Walker has been based in Western Palm Beach County for 17 years, including extensive experience with the School District of Palm Beach County.



heavily involved in the development of outreach opportunities with potential subcontractors and has a track record of being active in both preconstruction and construction meetings. Mr. Walker has an impressive history of being an integral part in effectively

Mr. Walker is a well-organized, creative, proven professional who leads and

empowers teams to excel at high levels, overall increasing productivity. He is

executing construction projects to finished product, on time and under budget. He is dedicated to empowering local communities through his services. He is also a Board Member of the Office of Equal Business Opportunity. Mr. Walker has the grand honor to call his company, 2-SBW & Associates Inc, the only construction company in Western Palm Beach County privately owned by an African American."

#### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. **Please attach a biography or résumé to this form.** 

#### Section I (Department): (Please Print)

Board Name: Equal Business Opportunity Advisory Committee						Advisory	[ X ]	Not .	Advisory [	I	
[X]AtLar	ge Appoin	tment		or	[]]	District	Appointment /District #:				
Term of Appointme	ent: <u>3</u>		Years.	From:	10/4/2022		To:	10/	3/2025		
Seat Requirement:	Certi	fied Hispar	tie Business C	wner			Seat =:	2			
[]*Reappo	intment		01		[X] New Ap	opointm	ent				
					Due to:		resignatio	on	[]	other	
*When a person is b term shall be consid						disclose	d voting co	onflict	s during	; the previ	ious
Section II (Applican APPLICANT, UNLE			UST BE A CO	OUNTY RES	IDENT						
Name: <u>C</u>	assiani			Kati			Luz				
La Occupation Affiliat	ast ion:			First			Middle				
		Owner [	X ]	Er	nployee [ ]		Of	fficer	[X]		
<b>Business Name:</b>		JIJ Consti	nuction Corp.								
<b>Business Address:</b>		902 S. Fee	leral Highway	y. Suite 1							
City & State	-	Lake Wor	th. FL		Zi	p Code:	33	460			
Residence Address:		SameAs	Above						-		
City & State					Zij	p Code:					
Home Phone:				Busir	ess Phone:	_561-5	74-5995				
Cell Phone:	561-	574-5995	• • • • • • • • • • • • • • • • • • •	Fax:		( )					
Email Address:	kati(	äjijeonstru	etion.com			_					
Mailing Address Pref	erence: [ ]	X ] Busine	ss []Resid	lence							
Have you ever been c If Yes, state the court	onvicted o , nature of	fa felony: offense, di	Yessposition of ca	No <u>×</u> ase and date:							
Minority Identificati		[] M [X]H			<sup>7</sup> emale sian-American	[ ]A	sfrican-Am	erican	[]0	laucasian	

#### Section II Continued:

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(Attach Additional Sheet(s), if necessary) OR							
NONE		NOT APPLICABLE (Governmental Entity)					

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By attending a live presentation given on	. 20		

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature:_	A altaun >	Printed Name: KATI	CASSIANI	Date: _8/	26/22	
	$\cdot \cup = =$			7	1	

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Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Page 2 of 2 Revised 02 01 2016



# PALM BEACH COUNTY CODE OF ETHICS TRAINING ACKNOWLEDGEMENT

Honesty - Integrity - Character

Legal Name:	KATI	CASSIANI	(Please print clearly)
Employee Ident	ification Num	1ber:	

Agency/Municipality: \_\_\_\_\_ Dept/Board: \_\_\_\_\_

By signing this acknowledgement, I am attesting that I have done the following:

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## AND

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[] The Code of Ethics Training Program on DVD.

[] A live presentation given on \_\_\_\_\_, 20\_\_\_\_,

I understand that I am responsible for understanding and abiding by the Palm Beach County Code of Ethics as I conduct my assigned duties during my term of employment. I also understand that the information in this policy is subject to change. Policy changes will be communicated to me by my supervisor or through official notices.

HUG 26/22 (Date) (Legal Signature) Officials and Employees. Submit signed forms according to your agency's policy

Officials and Employees. Submit signed forms according to your agency's policy Advisory Board Members: Submit signed forms to Appropriate Advisory Board Representative

PLEASE SUBMIT THIS FORM TO APPROPRIATE PARTY AS HIGHLIGHTED ABOVE PLEASE DO NOT SUBMIT THIS FORM TO THE COMMISSION ON ETHICS

> 300 North Dixie Highway, Suite 450, West Palm Beach, FL 33401 PHONE: 561.355-1915 FAX: 561.355-1904 Hotline: 877.766.5920 E-mail: ethics@palmbeachcountyethics.com Website: www.palmbeachcountyethics.com



# KATI CASSIANI

Engineer Intern, Project Management and General Contractor State of Florida CGC 1509403 902 South Federal Hwy #1, Lake Worth, FL. 33460 Cell: (561) 574-5995 | kati@jijconstruction.com

## PROFESSIONAL SUMMARY

Motivated Construction Manager and General Contractor highly effective in finding the best methods possible to complete construction projects. Strong knowledge of civil engineering principles and concepts. A person who collaborates successfully with architects, owners, and construction staff to complete tasks in the best way. Someone familiar with preparing and negotiating contracts with clients and suppliers.

# SKILLS

- Fluent in English and Spanish
- Commitment to customer satisfaction
- Strong leadership, time management
- Knowledgeable in construction safety
- Experienced in commercial and residential construction
- Plan take-off and cost estimating

- Proficient in development, training, and supervision of personnel
- Detail oriented, adaptable, and active listener
- Knowledgeable in reading blueprints
- Experience dealing with public and private bid procedures.
- Computer literate: Microsoft Windows 10, Microsoft Office 365, QuickBooks

# WORK HISTORY

#### 2008 – 2022 President & Project Manager

JIJ Construction Corp – Lake Worth, FL

- Obtained bid invitations, participated in mandatory site visits, prepared takeoffs and estimates.
- Attended pre-construction meetings.
- Avoided construction delays by efficiently following through all site inspections on time.
- Conducted routine quality audits to ensure that work progressed per the specifications and initiated corrective actions.
- Determined the project schedule, which included the sequence of all construction activities.
- Monitored timelines and flagged potential issues to be addressed.
- Participated in meetings with the project team, inspectors, owners, architect.
- Finished the project and get the certificate of occupancy.
- Managed complete submittal and RFI process

2019-2022 City of Fort Lauderdale

• Board-up and graffiti removal to different properties

2008-2022 City of West Palm Beach

- Contractor for Housing Rehabilitation Program
- Renovation of American Legion Post 199
- Exterior Improvement for 15 houses in Freshwater Lakes
- Various repairing and remodeling projects for the city of WPB
- Different repairing and remodeling projects for SWA

#### 2010-2022 School District of Palm Beach County

- Rolling Green Elem. School: Exterior Painting
- Roosevelt Middle School: Interior Painting
- Orchard View Elem. School: Exterior Painting
- Painting of Six Metal Pavilions for:
- Panther Run E.S., Elbridge Gale E.S., Meadow Park E.S., Belvedere E.S., Jupiter E.S., Marsh Pointe E.S.
- Renovation of a Medical Academy for Inlet Grove High School.
- Renovation of a Science Classroom for Roosevelt Elementary School.
- Gold Coast Community School: Concrete Repair
- West Boca High School: Renovation of Calaloo Cafeteria
- Diamond View Elementary School: Exterior Painting
- Palmetto Elementary School-Pavillion Painting
- Doors Installation at Riviera Beach High School
- Installation of two flammable Units fro Lake Worth High School and John Leonard High School
- Stucco work at Highland Elementary school
- Water Edge Elementary School: Exterior Pressure Cleaning

#### 2009-2021 Broward County Housing Authority

- Minor projects include fence repairs, Roof repairs, Windows and Doors installation, construction
  of a concrete monument sign, and Parking Lot repairs.
- Concrete Sidewalk for Griffin Apartments

#### 2018 West Palm Beach Housing Authority

• Bathroom upgrades in 40 units

#### 2017-2019 City of Sunrise

- Pool Deck renovation
- Minor improvements such as painting, carpet replaced
- <u>2015 Exterior Painting of Cypress Creek</u> <u>C</u>ondominium. (5-floor Building)

#### 2012-2014 City of Delray Beach

Contractor for house remodeling Program

#### 2012 Florida Department of Education

• Cafeteria's Renovation for the Courthouse Building in Palm Beach County

#### 2009-2015*Town of Juno Beach*

• Contractor for sidewalk construction and minors contracts

#### 2006 – 2008 **Estimator**

GALFA CEE COMPANY – West Palm Beach, FL

- I estimated quantities and cost of materials, equipment, and labor to determine project feasibility.
- Reviewed and assisted in performing technical bid analysis.

#### 2004 - 2006 Superintendent

#### GOLD CONSTRUCTION L.L.C - Wellington, FL.

- Superintendent of 10 houses in Port St. Lucie and two houses in the City of Lake Worth.
- Obtained building and specialty permits from local jurisdictional agencies.
- Conducted weekly production and operations contractor meetings, which facilitated more assertive communication and the ability to resolve critical issues.
- Prepared regular interval progress reports.
- Built the houses from foundation through completion of projects.

# EDUCATION

- 2013 The Turner School of Construction Management Construction Project Management
   2003 Certified General Contractor Gold Coast School of Construction – Fort Lauderdale, FL
- 2002 Engineer Intern Certification Florida Board of Professional Engineers – State of Florida
- 1996 Master of Science: Construction Project Management University of Cartagena - Cartagena, Colombia Credential Evaluation Report from World Education Services, Inc.
   1088 Bashalar of Sciences Civil Engineer
- 1988Bachelor of Science: Civil EngineerUniversity of Cartagena Cartagena, ColombiaCredential Evaluation Report from World Education Services, Inc.

# CERTIFICATION

- Palm Beach County-Office of Small Business Assistance: SBE
- The School District of Palm Beach-Office of Diversity in Business Practices: SBE, MBE/WBE, and Pre-Qualified Contractor
- South Florida Water Management District: SBE
- City of West Palm Beach SBE
- FDOT: Certified as DBE
- State of Florida: MBE, WBE
- 2014: Nominee by the City of West Palm Beach and the School District of Palm Beach County as SBE, on the Palm Beach Partners Business Matchmaker vendor awards.
- 2014, 2015, 2016, 2017, 2018 & 2019: Nominee by the SDPB as a Minority/women-owned business of the year and as a Small Business Enterprise (SBE) of the year on the Palm Beach Partners Business Matchmaker vendor awards.
- 2016: Awarded as a Small Business Enterprise (SBE) of the year on the Palm Beach Partners Business Matchmaker vendor program.

## REFERENCES

**John Maharaj** Galfa Cee Company 561-718-9509

#### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

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[X] At Large Appointment			or	[ ] District Appointment /District #:					
Term of Appointment:	3	Years.	From:	10/4/2022		То:	10/3/202	25	
Seat Requirement:	Associated	General Co	ntractors (AGC			Seat #:		11	
[]*Reappointment	:	0	r	[ <sup>X]</sup> New App	ointınen	t			
or [] to complete t	he term of			Due to:	[]	resignatio	on [	] other	
Completion of term to expire on:									

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:

## Section 11 (Applicant): (Please Print)

Name:	Schafer	Bo					
	Last		rst	Ν	Aiddle		
Occupation/Affi	liation:	Associated General Contracto	ors	·····	and and a second se		
		Owner [ ]	Employee [	]	Officer [X]		
Business Name	:	Ranger Construction Industri	es, Inc.				
Business Addre	ess:	101 Sansbury's Way					
City & State		West Palm Beach FL		Zip Code:	33411		
Residence Addi	ress:	4827 Cadiz Cir					
City & State		Palm Beach Gardens FL		_ Zip Code:	33418		
Home Phone:		·	_ Business Phone:	561-793-94	00		
Cell Phone:	_772	2-370-1598	_ Fax:	_()			
Email Address:	Bol	b.Schafer@rangerconstruction.c	0m				
Mailing Address I	Preference: [	x]Business []Residence					
Have you ever been convicted of a felony: Yes No <u>x</u>							
Ainority Identification Code: [x] Male []Female []Native-American []Hispanic-American []Asian-American []African-American [x]Caucasian							

#### Section II Continued:

<u>CONTRACTUAL RELATIONSHIPS</u>: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.** 

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Example: (R#XX-XX/PO XX) (Sec Attachmen	Parks & Recreation	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>					
(Attach Additional Sheet(s), if necessary) OR								
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By attending a live presentation given on			,	20`	/	

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature:_	VATEL	V~	Printed Name:	Bob	Schafer	Date:	5/25/22
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Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 355-1915.

Return this FORM to: Michelle Han, Administrative Secretary Office of Equal Business Opportunity 50 South Military Trail, Suite 202 West Palm Beach, FL 33415

Section III (Commissioner, if applicable):		
Appointment to be made at BCC Meeting on:		
10 8	11	6 22 22
Commissioner's Signature:	Date:	7. 64. 66

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Page 2 of 2

Revised 02/01/2016

## Bob Schafer - Ranger Construction Ind., Inc. Associated General Contractors representative for OEBO

Contract	Contract No. / Project			
Year	No.	Department / Division	Contract Description	Duration
2018	R2018 1533 / 2018051	Road and Bridge	P.B. County Annual Resurfacting Contract	3 years - 1 work order remains to be completed
2019	R2019 0840 / PB 19 - 3	Department of Airports	Northeat Airfield Improvements at PBIA	797 days - by August 2021 - project is in closeout stages
2021	R2021 1412 / 2015508	Engineering / Public Works	6th Avenue South over Lake Osbourne	500 days - by June 2022
2021	R2021 0989 / 2015520	Engineering / Public Works	Florida Mango Road Improvements	365 days - by February 2023
2021	R2021 1583 / PB 21 - 7	Department of Airports	Vehicle Service Road Relocation at PBIA	150 days - by April 13 2022 - project in closeout stages
2021	R2021 1584 / GL 21 - 8	Department of Airports	Roadway/Taxiway Rehab Glades (Pahokee) Airport	150 days - by April 13 2022 - project in closeout stages
	R2021 1465 / 1997511D			
2021	& 1997512A3	Engineering / Public Works	Seminole Pratt Whitney Rd Construction	900 days - by August 2 2024
2021	R2021 0984 / 2021050	Road and Bridge	P.B. County Annual Resurfacting Contract	3 years
2020	R2020 1314 / 2015511	Engineering / Public Works	Gateway Blvd. and High Ridge Construction	120 days - by September 22 2021 but under heavy delays
2021	R2021 0212 /2013531	Engineering / Public Works	Palmetto Park Road Construction	450 days - by October 25 2022



# ACKNOWLEDGEMENT OF RECEIPT PALM BEACH COUNTY CODE OF ETHICS TRAINING

Legal Name: Bob Schafer	(Please print clearly)
Employee Identification Number:	
Agency/Municipality:	
Department/Board:	

# Check those items that apply

I acknowledge that I have read a copy of the Palm Beach County Code of Ethics (printed or posted on the intranet/internet) and completed additional training by:

- [/] Watching the Code of Ethics Training Program on the Intranet/Internet.
- [] Watching the Code of Ethics Training Program on DVD.
- [] Attending a live presentation given on \_\_\_\_\_, 20\_\_.

I understand that I am responsible for understanding and abiding by the Palm Beach County Code of Ethics as I conduct my assigned duties during my term of employment. I also understand that the information in this policy is subject to change. Policy changes will be communicated to me by my supervisor or through official notices.

(Legal Signature)

5/25/22 (Date)

**Employees**: Submit signed form to your Department Head **Department Heads**: Submit signed forms to Records, Human Resources **Advisory Board Members:** Submit signed forms to Appropriate Municipal Representative

PLEASE SUBMIT THIS FORM TO APPROPRIATE PARTY AS HIGHLIGHTED ABOVE PLEASE DO NOT SUBMIT THIS FORM TO THE COMMISSION ON ETHICS

> 300 North Dixie Highway, Suite 450, West Palm Beach, FL 33401 PHONE: 561.355-1915 FAX: 561.355-1904 Hotline: 877.766.5920 E-mail: ethics@palmbeachcountyethics.com Website: www.palmbeachcountyethics.com

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Bob Schafer - Bio

Bob Schafer is the President of Ranger Construction Industries, Inc. and has been in the roadbuilding and asphalt production/paving industry for over 30 years.

Since graduating from the University of Alabama with a bachelor's degree in civil engineering, Bob progressed through various roles in estimating and project management, along with several executive level positions. While most projects built during Bob's career have been for the Florida Department of Transportation, other work continues to include projects for local municipalities, turnkey projects for site developers, the occasional specialty project, and even road construction in the Bahamas.

Bob volunteers his time with several industry associations and community organizations: Florida Transportation Builders Association (Past Chairman, Specification Committee, Scholarship Committee), Associated General Contractors of America (Board of Governors, Florida East Coast Chapter Past Chairman and Government Affairs Committee), National Asphalt Pavement Association (Legislative Committee Vice-Chairman), St. Lucie County Chamber of Commerce (Past Board Member), Business Political Action Committee of Palm Beach County (Board of Trustees), and Big Brothers Big Sisters of Palm Beach and Martin Counties (Past Board Member).