

ORIGINAL DOCUMENT IS OVER 50 PAGES;
CAN BE VIEWED IN THE OFFICE OF THE COUNTY
ATTORNEY OR THE MINUTES DEPARTMENT.

Agenda Item #: 3-D1

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY**

Meeting Date: October 18, 2022

Consent Regular
 Public Hearing

Department

Submitted By: COUNTY ATTORNEY
Submitted For:

I. EXECUTIVE BRIEF

Motion and Title: **Staff recommends motion to receive and file:** the official transcript for the closing of the First Amendment to the Palm Beach County, Florida, Education Facility Refunding Revenue Bond Series 2020A and Series 2020B for Pine Crest Preparatory School, Inc. (Bonds).

SUMMARY: The official transcript for the Bond is being submitted to be received and filed in the Minutes Department. Countywide (HJF)

Background and Justification: The official transcript for the Bond is being presented to the Minutes Department as “receive and file”, to be accepted into the official records of the Board of County Commissioners of Palm Beach County.

Attachments:

1. Pine Crest Official Transcript (May be viewed in the Office of the County Attorney or the Minutes Department).
-

Recommended by: _____


County Attorney

_____ Date

Approved by: _____

N/A

_____ Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2023	2024	2025	2026	2027
Capital Expenditures					
Operating Costs					
External Revenues					
Program Income(County)					
In-Kind Match(County)					
NET FISCAL IMPACT	-0-				
#ADDITIONAL FTE POSITIONS (CUMULATIVE)					

Is Item Included in Current Budget? Yes No
 Does this item include the use of federal funds? Yes No

Budget Account No:

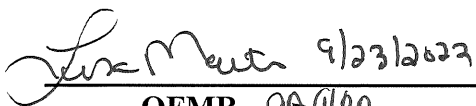
Fund Agency Organization Object

B. Recommended Sources of Funds/Summary of Fiscal Impact:

C. Departmental Fiscal Review:

III. REVIEW COMMENTS:

A. OFMB Fiscal and/or Contract Dev. and Control Comments:



 OFMB 9A 9/22
 8/22 9/22


 Contract Dev. & Control 9/30/22

B. Legal Sufficiency


 Assistant County Attorney 9/22/22

C. Other Department Review


 Department Director 09/22/22

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)