

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS**

**BOARD APPOINTMENT SUMMARY**

**Meeting Date:** October 18, 2022  
**Department:** Equal Opportunity  
**Submitted By:** Office of Equal Opportunity  
**Advisory Board Name:** Commission on Women Advisory Board

**I. EXECUTIVE BRIEF**

**Motion and Title: Staff recommends motion to approve:** Appointment of At-Large member to the Commission on Women Advisory Board.

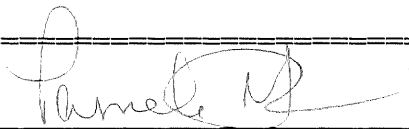
<u>Appoint</u>	<u>Seat No.</u>	<u>Requirement</u>	<u>Nominated By</u>	<u>Term</u>
Harriet Lerman	15	PBC Resident	Mayor Weinroth Vice Mayor Weiss Commissioner McKinlay Commissioner Sachs	10/18/22-9/30/25
OR				
Rachelle Litt	15	PBC Resident		10/18/22-9/30/25

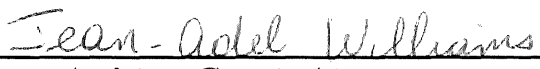
**Summary:** Per Resolution R2018-0188, the Board of County Commissioners (BCC) established the Commission on Women Advisory Board (ACW). The ACW is comprised of fifteen (15) members, two (2) appointed by each County Commissioner and one (1) at-large appointed by majority vote of the BCC. The Board may also appoint a youth representative (15-18 years of age) to serve as an ex-officio member. The ACW serves as an advisory body to focus on matters pertaining specifically to women. Harriet Lerman and Rachelle Litt have expressed an interest in appointment. There is one vacancy. Fourteen (14) seats and one ex-officio seat are currently filled. The current diversity count is Caucasian: 6 (40%), African-American: 4 (27%), Hispanic: 4 (27%) and Unknown: 1 (7%). The gender ratio (female: male) is 15:0. These nominees are Caucasian females. Countywide (JW)

**Background and Justification:** The BCC adopted Resolution R2018-0188 establishing the ACW as an advisory body to focus on matters pertaining specifically to women. The Resolution requires that the appointees should be a Palm Beach County resident and reflect, to the greatest extent possible, the demographic and geographic diversity in the County. Pursuant to the PPM regarding board appointments, staff requested the Mayor and members of the BCC submit nominees to fill this At-Large vacancy. The ACW meets at least quarterly.

**Attachments:**

1. Memoranda dated September 1, 2022 & July 26, 2022 (Vacancy) Requesting Nominations
2. Board/Committee Applications with Resume
3. Current Membership Listing of ACW Board

**Recommended by:**  30 October 2022  
**Department Director** **Date**

**Legal Sufficiency:**  October 4, 2022  
**Assistant County Attorney** **Date**

## II. REVIEW COMMENTS

### A. Other Department Review:

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Department Director



MEMORANDUM

DATE: September 1, 2022
TO: Robert S. Weinroth, Mayor and Members of the Board of County Commissioners
FROM: Pamela Guerrier, Director Office of Equal Opportunity
RE: Palm Beach County Advisory Commission on Women At-Large Member Vacancy

Office of Equal Opportunity
301 N. Olive Avenue, 10th Floor
West Palm Beach, FL 33401
(561) 355-4884
Fax: (561) 355-4932
www.pbcgov.com/equalopportunity

Palm Beach County Board of County Commissioners

- Robert S. Weinroth, Mayor
Gregg K. Weiss, Vice Mayor
Maria G. Marino
Dave Kerner
Maria Sachs
Melissa McKinlay
Mack Bernard

County Administrator

Verdenia C. Baker

We previously sent a memo to you on July 26, 2022 regarding filling the at-large vacancy for the Advisory Commission of Women (ACW). That initial memo is attached for your reference. The only applicant at that time was Harriet Lerman. However, since that date, we received another application from Rachelle Litt.

Tinuade ("Tinu") Peña was an at-large appointee to the ACW. She was automatically removed from the ACW due to attendance requirements. We received applications from Harriet Lerman and Rachelle Litt for consideration for this Board. Their completed applications and background information is attached. Some of you may have already nominated Ms. Lerman. There is no further action from you if you want to maintain your nomination of Ms. Lerman. If you wish to nominate Ms. Litt instead, please add your signature to her application.

Per Resolution 2018-0188, the Board of County Commissioners established the ACW. The ACW is comprised of fifteen 15 members, two (2) appointed by each County Commissioner and one (1) at-large appointed by majority vote of the BCC. The Board may also appoint a youth representative (15-18 years of age) to serve as an ex-officio member. The ACW serves as an advisory body to focus on matters pertaining specifically to women. The board meets at least quarterly. Fifteen (15) seats are currently filled and there is one (1) at-large vacancy. The current diversity count is Caucasian: 6 (40%), African-American: 4 (27%), Hispanic: 4 (27%) and Unknown: 1 (6%). The gender ratio (female: male) is 15:0. This nominee is a Caucasian female.

The appointment is for three (3) years. Members must be residents of Palm Beach County and should reflect, to the greatest extent possible, the demographic and geographic diversity in the County, represent the ACW's focus, as well as experts in the field. All members shall serve at the pleasure of the Board. It is our intention to have this matter submitted for consideration at the October 18, 2022 meeting of the Board of County Commissioners. The roster of the current members of the Commission is attached for your information.

If there are any questions concerning this request, or if additional information is needed, please contact me at 355-2558.

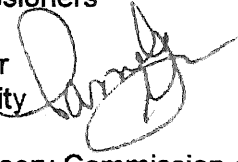
cc: Reginald Duren, Assistant County Administrator
Jean Williams, Assistant County Attorney

"An Equal Opportunity Affirmative Action Employer"



**MEMORANDUM**

**Office of Equal Opportunity**  
301 N. Olive Avenue, 10th Floor  
West Palm Beach, FL 33401  
(561) 355-4884  
Fax: (561) 355-4932  
www.pbcgov.com/equalopportunity

**DATE:** July 26, 2022  
**TO:** Robert S. Weinroth, Mayor and Members of the Board of County Commissioners  
**FROM:** Pamela Guerrier, Director  
Office of Equal Opportunity   
**RE:** Palm Beach County Advisory Commission on Women  
At-Large Member Vacancy

**Palm Beach County Board of County Commissioners**

- Robert S. Weinroth, Mayor
- Gregg K. Weiss, Vice Mayor
- Maria G. Marino
- Dave Kerner
- Maria Sachs
- Melissa McKinlay
- Mack Bernard

**County Administrator**

Verdenia C. Baker

Tinuade ("Tinu") Peña was an at-large appointee to the Advisory Commission of Women (ACW). She was automatically removed from the ACW due to attendance requirements. We have received an application from Harriet Lerman for consideration for this Board. Attached is her completed application and background information.

Per Resolution 2018-0188, the Board of County Commissioners established the ACW. The ACW is comprised of fifteen 15 members, two (2) appointed by each County Commissioner and one (1) at-large appointed by majority vote of the BCC. The Board may also appoint a youth representative (15-18 years of age) to serve as an ex-officio member. The ACW serves as an advisory body to focus on matters pertaining specifically to women. The board meets at least quarterly. Fifteen (15) seats are currently filled and there is one (1) at-large vacancy. The current diversity count is Caucasian: 6 (40%), African-American: 4 (27%), Hispanic: 4 (27%) and Unknown: 1 (6%). The gender ratio (female: male) is 15:0. This nominee is a Caucasian female.

The appointment is for three (3) years. Members must be residents of Palm Beach County and should reflect, to the greatest extent possible, the demographic and geographic diversity in the County, represent the ACW's focus, as well as experts in the field. All members shall serve at the pleasure of the Board. If you have nominations, please submit them to this office by August 8, 2022. It is our intention to have this matter submitted for consideration at the September 13, 2022 meeting of the Board of County Commissioners. Alternatively, please suggest other nominees. The roster of the current members of the Commission is enclosed for your information.

If there are any questions concerning this request, or if additional information is needed, please contact me at 355-2558.

**cc:** Reginald Duren, Assistant County Administrator  
Jean Williams, Assistant County Attorney

"An Equal Opportunity  
Affirmative Action Employer"

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

**Section I (Department):** (Please Print)

Board Name: Advisory Commission on Women Advisory  Not Advisory   
[  ] At Large Appointment or [  ] District Appointment /District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: 9/2022 To: 9/30/2025  
Seat Requirement: \_\_\_\_\_ Seat #: 15  
[  ] \*Reappointment or [  ] New Appointment  
or [  ] to complete the term of \_\_\_\_\_ Due to: [  ] resignation [  ] other  
Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Litt Rachelle Ann  
Last First Middle  
Occupation/Affiliation: \_\_\_\_\_  
Owner [  ] Employee [  ] Officer [  ]  
Business Name: City of Palm Beach Gardens  
Business Address: 10500 N Military Trail  
City & State Palm Beach Gardens, FL Zip Code: 33410  
Residence Address: 62 Dunbar Road  
City & State Palm Beach Gardens, FL Zip Code: 33418  
Home Phone: ( ) Business Phone: ( ) Ext. \_\_\_\_\_  
Cell Phone: ( 561 )635-9159 Fax: ( )  
Email Address: rlittpbgcc@gmail.com

Mailing Address Preference: [  ] Business [  ] Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: [  ] Male [  ] Female  
[  ] Native-American [  ] Hispanic-American [  ] Asian-American [  ] African-American [  ] Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE  NOT APPLICABLE/ (Governmental Entity)

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

X  By watching the training program on the Web, DVD or VHS on  9/1/ 2022   
 \_\_\_\_\_ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature:  *Rachelle A. Litt*  Printed Name:  Rachelle A. Litt  Date:  9/1 /2022

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

**Return this FORM to:**  
**Pamela Guerrier, Office of Equal Opportunity**  
**301 N. Olive Avenue, 10<sup>th</sup> Floor**  
**West Palm Beach, FL 33401**

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

Rachelle Litt  
Vice Mayor  
City of Palm Beach Gardens  
[littpbgcc@gmail.com](mailto:littpbgcc@gmail.com)

A native of Philadelphia, Rachelle is a 37-year resident of Palm Beach Gardens, where she and husband Dr. Jeffrey Litt raised three children. Elected to City Council in 2017, Rachelle served as Mayor of the fourth largest city in Palm Beach County in 2021/2022 and now serves as Vice Mayor.

With a BS in Pharmacy from Temple University and Consultant Pharmacist Certification from Nova Southeastern University, Rachelle served her community with integrity during a 43-year pharmacy career in sales, retail, and hospital practice. Now a public servant, she provides for the welfare of her constituents and community through her position as Mayor, Vice Mayor and volunteer positions on boards and committees.

Her political and community involvement include:

Homeless Coalition Board of Directors (2019-present)  
Jewish Women's Foundation of the Greater Palm Beaches Trustee (2020-present)  
Leadership Palm Beach County Governing Board (2021-present)  
Forum Club of the Palm Beaches Board of Directors (2021-present)  
Nova Southeastern University Palm Beach Gardens Campus Advisory Board (2021-present)

Palm Beach Gardens Liaison to the Palm Beach County League of Cities (2017-present)  
Career Source Palm Beach County Consortium (2017-present)  
Vice Chair of the Palm Beach County Water Resources Taskforce (2019-present)  
Palm Beach County Intergovernmental Coordination Program Member (2020-present)  
Palm Beach County Housing Steering Committee of the Palm Beach County Housing Leadership Council Committee Member (2021-present)

Palm Beach North Chamber of Commerce  
Chair Sustainability Subcommittee (2017-2019)  
Member Government Affairs Committee (2017-present)  
Member Economic Development Committee (2017-present)  
Member Smart and Connected Region Taskforce (2017-present)  
Vice Chair Sustainability Subcommittee (2022-present)  
Women's Foundation of Florida (2017-present)  
Florida Elected Officials Advisory Board  
Co-Chair Network of Elected Women Circle  
Member of the Biden Campaign Transition Healthcare Equity Policy Team 2020

Jewish Community Relations Council of Jewish Federation Palm Beach County  
Board Member (2017-present)  
Israel Advocacy and Combatting Antisemitism Taskforce (2017-present)  
Community and Legislative Outreach Taskforce (2017-present)  
Leadership Palm Beach County Class of 2019  
Susan G. Komen Florida Advocacy Taskforce (2019)  
Alport Syndrome Foundation Advocate  
Executive Women of the Palm Beaches Member (2020-present)

Rachelle's passion is empowering and advancing the economic, political, and social status of women and girls in FL, the US and abroad. Through volunteer efforts, grantmaking, advocacy, education, leadership development, and encouraging and mentoring women to run for elected office, Rachelle is creating long lasting social change.

**RACHELLE ANN LITT**

[rlittpbgcc@gmail.com](mailto:rlittpbgcc@gmail.com)

561-635-9159

**Professional Experience:**

Hospital Pharmacist, Jupiter Medical Center (2009 - 2019)  
Hospital Pharmacist, St. Mary's Medical Center (2000-2009)  
Licensed as a Consultant Pharmacist, State of FL (1994)  
Consultant Pharmacist, Northpoint Surgery Center, WPB (1996 - 2019)  
Pharmacist, Eckerd Drugs, Palm Beach Gardens (1988-2000)  
Pharmaceutical Sales Representative (1979-1988)

**Government Experience:**

Mayor City of Palm Beach Gardens (2021-2022) Vice Mayor (2020-2021, 2022-2023)  
Councilmember City of Palm Beach Gardens (2017-2019)  
Member of the Biden Campaign Transition Healthcare Equity Policy Team 2020  
Palm Beach Gardens Liaison to the Palm Beach County League of Cities (2017-present)  
Career Source Palm Beach County Consortium (2017-present)  
Vice Chair of the Palm Beach County Water Resources Taskforce (2019-present)  
Palm Beach County Intergovernmental Coordination Program Member (2020-present)  
Palm Beach County Housing Steering Committee of the Palm Beach County Housing Leadership Council Member (2021-present)  
Precinct Leader Palm Beach County DEC (2014-2017)  
Volunteer Organizer Organizing for America (2010-2014)  
Volunteer Organizer Patrick Murphy for Congress and Senate Campaigns

**Civic and Community Service:**

Jewish Community Relations Council of Jewish Federation Palm Beach County  
Board Member (2017-present)  
Israel Advocacy and Combatting Antisemitism Taskforce (2017-present)  
Community and Legislative Outreach Taskforce (2017-present)  
Palm Beach North Chamber of Commerce  
Chair Sustainability Subcommittee (2017-2019)  
Member Government Affairs Committee (2017-present)  
Member Economic Development Committee (2017-present)  
Member Smart and Connected Region Taskforce (2017-present)  
Vice Chair Sustainability Subcommittee (2022-present)  
Women's Foundation of Florida (2017-present)  
Florida Elected Officials Advisory Board  
Co-Chair Network of Elected Women Circle  
Leadership Palm Beach County Class of 2019  
Susan G. Komen Florida Advocacy Taskforce (2019)  
Homeless Coalition Board of Directors (2019-present)  
Jewish Women's Foundation of the Greater Palm Beaches Trustee (2020-present)  
Leadership Palm Beach County Governing Board (2021-present)  
Forum Club of the Palm Beaches Board of Directors (2021-present)  
Nova Southeastern University Palm Beach Gardens Campus Advisory Board (2021-present)  
Alport Syndrome Foundation Advocate  
Executive Women of the Palm Beaches Member (2020-present)



Florida Pharmacy Association Member (1988-present)  
Temple Emanu-El, Palm Beach- Board Member (2000-2002)

**RACHELLE ANN LITT**

[rlittpbcc@gmail.com](mailto:rlittpbcc@gmail.com)

561-635-9159

**Education:**

Bachelor of Science in Pharmacy- Temple University School of Pharmacy (1979)  
Florida Consultant Pharmacist Certification Nova Southeastern University (1994)

**Personal:**

Resident of Palm Beach Gardens since 1988

Married to Dr. Jeffrey Litt

Three children, daughter-in-law, son-in-law, granddaughter and grandson

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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"None" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

**Section I (Department):** (Please Print)

Name: Commission on Women Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years From: \_\_\_\_\_ To: 2025 SEPT 30

Seat Requirement: PBC Resident Seat #: 15

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Lerman Harriet A.  
Last First Middle

Occupation/Affiliation: Assistance Teacher

Owner  Employee  Officer

**Business Name:** \_\_\_\_\_

**Business Address:** \_\_\_\_\_

**City & State** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Residence Address:** 9658 Volcott Place

**City & State** Wellington FL **Zip Code:** 33411

Home Phone: ( ) Business Phone: ( ) Ext. \_\_\_\_\_

Cell Phone: 561-503-0399 Fax: ( )

Email Address: harlex@pad.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II C. continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exemptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your spouse or business. This information should be provided in the space below. If there are no contracts or transactions to report, state that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for a waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (RXXX)JWEOXX	Parks & Recreation	General Maintenance	10/01/09-09/30, 2100

(Attach Additional Sheet(s), if necessary)

OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountvethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

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By watching the training program on the Web, DVD or VHS on 8/21/12 2012  
 By attending a live presentation given on \_\_\_\_\_, 2012

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: David [Signature] Printed Name: David [Signature] Date: 8/21/12

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountvethics.com](http://www.palmbeachcountvethics.com) or contact us via email at [ethics@palmbeachcountvethics.com](mailto:ethics@palmbeachcountvethics.com) or (561) 233-0724.

Return this FORM to:  
 Pamela Guerrier, Office of Equal Opportunity  
 301 N. Olive Avenue, 10<sup>th</sup> Floor  
 West Palm Beach, FL 33401

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

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July 15, 2022

**Pamela Guerrier**  
Office of Equal Opportunity  
301 N. Olive Avenue, 10th Floor  
West Palm Beach, FL 33401

To Board of County Commissioners:

My background is very varied.

First, I was a member of the Maine State Legislature for 10 years:

- Served on Health and Human Resources and Corrections.
- Appointed by the Speaker to serve on the National Health and Services Committee.
- Served on many committees for State Government
- I voted for the ERA 1982
- Sponsored Legislation on many women's issues, and child and women abuse.
- Chaired Statewide Referendum for saving Grants for college students. Won
- Sponsored and Chaired a 911 Emergency Bill and a Statewide Referendum
- Sponsored a Bill for Women who have cancer , and needed insurance for reconstruction surgery, Won
- Sponsored Major Legislation to stop smoking cigarettes
- Vice-Chair of the National Jewish Legislature

I moved to Florida and became very active in my community:

- Broadcaster for 19 years of a local radio station
- Ran for County Commissioner 2004
- Legislative Aide for Florida State Senator
- Owner of Kidsville Early Learning in Delray for 10 years
- Presently work for the Palm Beach County Schools

Thank you for your consideration to be a member of the Women's Commission. I feel I would be a great asset to this committee and I would enjoy the opportunity to serve Palm Beach County.

If you have any questions please feel free to contact me at 561-503-0399 by phone or text.

Yours Truly

Harriet Lerman

561-503-0399

Harler5@aol.com

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*Information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL.  
"None" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Name: Commission on Women Advisory  Not Advisory

At Large Appointment or  District Appointment / District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: \_\_\_\_\_ To: 2025 SEPT 30

Seat Requirement: PBC Resident Seat #: 15

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Lerman Harriet A.  
Last First Middle

Occupation/Affiliation: Assistance Teacher  
Owner  Employee  Officer

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Residence Address: 9658 Wolcott Place

City & State: Wellington FL Zip Code: 33411

Home Phone: ( ) \_\_\_\_\_ Business Phone: ( ) \_\_\_\_\_ Ext. \_\_\_\_\_

Cell Phone: 561-503-0399 Fax: ( ) \_\_\_\_\_

Email Address: harles@pacol.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II CONTINUED:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your spouse or business. This information should be provided in the space below. If there are no contracts or transactions to report, state that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for future service pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (BENX-SK/PO-XN)	Parks & Recreation	General Maintenance	10/01/00-02/30, 2100

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountylethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):



By watching the training program on the Web, DVD or VHS on 9/13/22, 2022  
By attending a live presentation given on \_\_\_\_\_, 2022

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: [Name] Date: [Date]

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountylethics.com](http://www.palmbeachcountylethics.com) or contact us via email at [ethics@palmbeachcountylethics.com](mailto:ethics@palmbeachcountylethics.com) or (561) 233-0724.

Return this FORM to:  
Pamela Guerrier, Office of Equal Opportunity  
301 N. Olive Avenue, 10<sup>th</sup> Floor  
West Palm Beach, FL 33401

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature:

[Signature] Date: 9/13/22  
[Signature] Date: 9/16/22

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

Information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL.  
"None" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

**Section I (Department):** (Please Print)

Name: Commission on Women Advisory  Not Advisory   
 At Large Appointment or  District Appointment /District #: \_\_\_\_\_  
 Term of Appointment: 3 Years. From: \_\_\_\_\_ To: 2025 SEPT 30  
 Seat Requirement: PBC Resident Seat #: \_\_\_\_\_  
 Reappointment or  New Appointment  
 or  to complete the term of \_\_\_\_\_ Due to:  resignation  other  
 Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Lerman Harriet   
Last First Middle  
 Occupation/Affiliation: Assistance Teacher  
 Owner  Employee  Officer   
**Business Name:** \_\_\_\_\_  
**Business Address:** \_\_\_\_\_  
**City & State** \_\_\_\_\_ Zip Code: \_\_\_\_\_  
**Residence Address:** 9658 Wolcott Place  
 City & State: Wellington FL Zip Code: 33414  
 Home Phone: ( ) \_\_\_\_\_ Business Phone: ( ) \_\_\_\_\_ Ext. \_\_\_\_\_  
 Cell Phone: 661-503-0399 Fax: ( ) \_\_\_\_\_  
 Email Address: harler5@aol.com  
 Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
 If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II C. continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exemptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your spouse or business. This information should be provided in the space below. If there are no contracts or transactions to report, check the box if none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exemption pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<del>XXXXXXXXXXXX</del>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10.01.00-09.30.2100</u>

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE:  
(Governmental Entity)



**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountylethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 7/27/22, 2022.  
 By attending a live presentation given on 7/27/22, 2022.

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Harriet H... Printed Name: Harriet H... Date: \_\_\_\_\_

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountylethics.com](http://www.palmbeachcountylethics.com) or contact us via email at [ethics@palmbeachcountylethics.com](mailto:ethics@palmbeachcountylethics.com) or (561) 233-0724.

Return this FORM to:  
Pamela Guerrier, Office of Equal Opportunity  
301 N. Olive Avenue, 10<sup>th</sup> Floor  
West Palm Beach, FL 33401

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Melissa McKinley Date: 7/27/22

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

All information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL.  
Use "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

**Section I (Department): (Please Print)**

Name: Commission on Women Advisory  Not Advisory   
 At Large Appointment or  District Appointment /District #: \_\_\_\_\_  
Term of Appointment: \_\_\_\_\_ Years. From: \_\_\_\_\_ To: 2025  
Seat Requirement: \_\_\_\_\_ Seat #: \_\_\_\_\_  
 \*Reappointment or  New Appointment  
or  to complete the term of \_\_\_\_\_ Due to:  resignation  other  
Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant): (Please Print)**

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Lerman Harriet A.  
Last First Middle  
Occupation/Affiliation: Assistance Teacher  
Owner  Employee  Officer

Business Name: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Residence Address: 9658 Wolcott Place  
City & State: Wellington, FL Zip Code: 33414  
Home Phone: ( ) Business Phone: ( ) Ext. \_\_\_\_\_  
Cell Phone: 561-503-0399 Fax: ( )  
Email Address: Harler56@aol.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II - Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exemptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, state that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for a waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: RB/XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



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By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on September 20, 2022  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Harriet [Signature] Date: 7/27/22

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 Pamela Guerrier, Office of Equal Opportunity  
 301 N. Olive Avenue, 10<sup>th</sup> Floor  
 West Palm Beach, FL 33401

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 7/27/22

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*Information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. "None" or "not applicable" may only be used if appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Name: Commissioner on Women Advisory  Not Advisory   
 At Large Appointment or  District Appointment (District #: \_\_\_\_\_)  
 Term of Appointment: 3 Years. From: \_\_\_\_\_ To: 2025 SEPT 30  
 Seat Requirement: PBC Resident Seat #: 15  
 Reappointment or  New Appointment  
 or  to complete the term of \_\_\_\_\_ Due to:  resignation  other  
 Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Leermal Harriet  
Last First Middle  
 Occupation/Affiliation: Assistant Teacher  
 Owner  Employee  Officer

**Business Name:** \_\_\_\_\_

**Business Address:** \_\_\_\_\_

**City & State:** \_\_\_\_\_

**Zip Code:** \_\_\_\_\_

**Residence Address:** 9658 Volusia Place

**City & State:** Wellington

**Zip Code:** 334

Home Phone: \_\_\_\_\_ Business Phone:  \_\_\_\_\_ Ext. \_\_\_\_\_  
 Cell Phone: 407-503-0399 Fax:  \_\_\_\_\_  
 Email Address: harriet.leermal@pbcsd.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony? Yes \_\_\_\_\_ No   
 If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**SECTION II C. CONTINUED:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exemptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member is not providing no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your spouse or business. This information shall be provided in the space below. If there are no contract- or transactions to report, please indicate that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for a waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (BPM-00000000)	Parks & Recreation	General Maintenance	10/01/00-09/30/10

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



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By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- By watching the training program on the Web, DVD or VHS on \_\_\_\_\_, 20\_\_\_\_.
- By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_.

AND

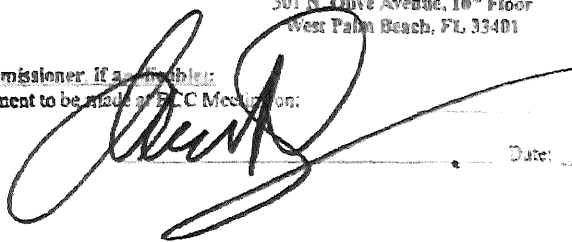
By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Pamela Guerrier Printed Name: Pamela Guerrier Date: 1/14/14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Pamela Guerrier, Office of Equal Opportunity  
301 N. Olive Avenue, 10<sup>th</sup> Floor  
West Palm Beach, FL 33401

Section III (Commissioner, if applicable):  
Appointment to be made at FLC Meeting on: \_\_\_\_\_



Date: \_\_\_\_\_

Revised 01/14/2014



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
ADVISORY COMMISSION ON WOMEN**

**I. AUTHORITY :**

Resolution No. R2018-0188, Adopted February 6, 2018

**II. APPOINTING BODY :**

Board of County Commissioners

**III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL :**

The Commission on Women shall be comprised of fifteen members, two appointed by each County Commissioner and one at-large appointed by majority vote of the Board. The Board may also appoint a youth (15-18 years of age) representative to serve as an ex-officio member. Members must be residents of Palm Beach County should reflect, to the greatest extent possible, the demographic and geographic diversity in the County. Further, the Board shall endeavor to appoint members who represent specific Commission on Women's focus, as well as experts in the field. For the inaugural Commission on Women, each Commissioner shall appoint one member for a term of one year and one member for a term of two years. The at-large member shall be appointed for an initial term of two years. Thereafter, all appointments shall be made for a term of three years. If the Board appoints a youth member, the term is for one year.

**EXTENDED COMPOSITION :**

**IV. MEETINGS :**

TBD

**V. FUNCTIONS :**

The Commission on Women is solely an advisory body established to focus on matters pertaining specifically to women including, but not limited to, discrimination, employment, education, healthcare, homelessness, and addictions. While the Commission on Women may suggest topics for review (and it is anticipated that it will do so through its annual report), its primary responsibility is to respond to the Board's requests for a study or some other involvement.

**VI. LIAISON INFORMATION :**

LIAISON DEPARTMENT

Office of Equal Opportunity

CONTACT PERSON

Pamela Guerrier

ADDRESS

301 N Olive Ave Fl 10th  
West Palm Beach FL 33401  
Phone # 561-355-2558

\* indicates a member having an action pending



ADVISORY COMMISSION ON WOMEN

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME	SEAT REQUIREMENT	APPOINT DATE	REAPPOINT DATE	EXPIRE DATE
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Appointed By : District 1

1	Elizabeth Berkowitz elizabeth@adoptionworks.net Law Office of Elizabeth R. Berkowitz 712 U.S. Highway 1 Ste 300-1 North Palm Beach FL 33408	Member	HA	F	561-841-3065		01/12/2021		09/30/2023
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NOMINATED BY :

2	Nancy Kathleen Bourne nancykbourne@gmail.com  35 Ocean Dr Jupiter FL 33469	Member	CA	F	561-222-4386		05/18/2021		05/17/2024
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NOMINATED BY :

Appointed By : District 2

3	Jana Panarites jana.panarites@gmail.com  155 Auburn Dr Lake Worth FL 33460	Member	CA	F	323-627-8205		02/04/2020		09/30/2022
---	--	--------	----	---	--------------	--	------------	--	------------

7/18/22 9/30/25

NOMINATED BY :

4	Roseline Docteur-Joseph roseline@mytams.net The Answer Management Services, Inc. P.O. Box 4233 Boynton Beach FL 33424	Member	AA	F	--		09/24/2020		09/30/2023
---	---	--------	----	---	----	--	------------	--	------------

NOMINATED BY :

\* indicates a member having an action pending

**Appointed By : District 5**

9	Samantha Schosberg Feuer	Member	CA	F	--	06/05/2018	10/01/2019	09/30/2022
---	--------------------------	--------	----	---	----	------------	------------	------------

sfeuer@pbcgov.org  
15th Judicial Circuit/Juvenile Division  
205 N Dixie Hwy Rm  
West Palm Beach FL 33401

**NOMINATED BY :**

10	Michelle McGovern	Member	HA	F	561-242-9030	09/10/2019	10/01/2020	09/30/2023
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michellemc@baptisthealth.net  
  
11758 Osprey Pointe Cir  
Wellington FL 33449

**NOMINATED BY :**

**Appointed By : District 6**

11	Katrina Long-Robinson	Member	AA	F	561-584-1124	12/07/2021		09/30/2022
----	-----------------------	--------	----	---	--------------	------------	--	------------

klongrobinson@westlakegov.com  
  
4212 Heath Cir S  
West Palm Beach FL 33407

**NOMINATED BY :**

12	Krista Basore	Member	CA	F	561-801-2555	12/15/2020		09/30/2023
----	---------------	--------	----	---	--------------	------------	--	------------

4255 Silver Glen Dr  
Wellington FL 33449

**NOMINATED BY :**

\* indicates a member having an action pending

**Appointed By : District 7**

13 Leontyne Brown Member AA F -- 02/04/2020 09/30/2022  
leontynesaidwhat@yahoo.com

401 S Mangonia Cir  
West Palm Beach FL 33401

**NOMINATED BY :**

14 Annette Gray Member AA F 561-441-4145 05/15/2018 10/01/2020 09/30/2022  
annette@globalbusinessdevelopmentcenter.com

3624 Ave De Gien  
Delray Beach FL 33445

**NOMINATED BY :**

**Appointed By : At-Large/Palm Beach County Board of County Commissioners (Yusuf)**

15 Dafany Miranda-Zepeda Member HA F 561-201-9663 01/04/2022 09/30/2022  
dafanymz@gmail.com

4710 Canal Rd  
West Palm Beach FL 33415

**NOMINATED BY :**

16 Vacant Member Resident of Palm Beach County

**NOMINATED BY :**

\* indicates a member having an action pending