## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date:	November 1, 2022	[X] Consent [ ] Ordinance	[ ] Regular [ ] Public Hearing				
Department: Submitted By: Submitted For:	Engineering & Public Works Engineering & Public Works Traffic Division						
I. EXECUTIVE BRIEF							
Motion and Title: S	Staff recommends motion to:						
Dunes Associates P	signment, Assumption, and Consorroperty, LLC (Highland Dunes), in Amended Proportionate Share A	Lennar Homes, LLC (L	ennar) and Palm Beach				
and the second s	· 545						
Proportionate Share dollar value associ Multistate 2, LLC ( Lennar. Approval of Share Agreement, Lennar is required to	October 29, 2020, Palm Beace Agreement (R2021-0020), as an ated with (R2022-0290) is \$15, (AG) acquired the property from of the Assignment will transfer to as amended, from Highland Durio pay and perform all obligations gnee for the Assignment.	nended on December 21 828,921. On April 7, 2 Highland Dunes in its of the rights and obligation thes to Lennar. Pursuant	, 2021 (R2022-0290). The 2022, AG EHC II (LEN) capacity as a land bank for us under the Proportionate to agreements with AG,				
	016-0125, the Board of County tor to execute Proportionate Sha						
		-					
approval of the Ass	Justification: The Engineering signment, and the adoption of the the Resolution will require BCC	e Resolution. Assignmen	partment recommends the nts that substantially differ				
Attachments: 1. Location Map 2. Assignment, Ass	sumption, and Consent Agreemer	nt with Exhibit A (3)					
Recommended By:	County Enginee	2 Kel Dat	10/5/2022 e				
Approved By:	Assistant County Adr	ninistrator Dat	118/20				

## II. FISCAL IMPACT ANALYSIS

## A. Five Year Summary of Fiscal Impact:

Dept

Fund

Fiscal Years	2023	2024	2025	2026	2027
Capital Expenditures	-0-	-0-	-0-	-0-	-0-
Operating Costs	-0-	-0-	-0-	-0-	-0-
External Revenues	-0-	-0-	-0-	-0-	-0-
Program Income (County)	-0-	-0-	-0-	-0-	-0-
In-Kind Match (County)	-0-	-0-	-0-	-0-	-0-
NET FISCAL IMPACT	-0-	-0-	-0-	-0-	-0-
# ADDITIONAL FTE POSITIONS (Cumulative)	-0-	-0-	-0-	-0-	-0-
_		-	10	**************************************	

Object

Is Item Included in Current Budget? Does this item include the use of federal funds? Budget Account No:

Unit

\*\*This item has no fiscal impact. The purpose of the assignment is to transfer the rights and obligations under the Proportionate Share Agreement from Highland Dunes to Lennar.

C. Departmental Fiscal Review:

III. REVIEW COMMENTS

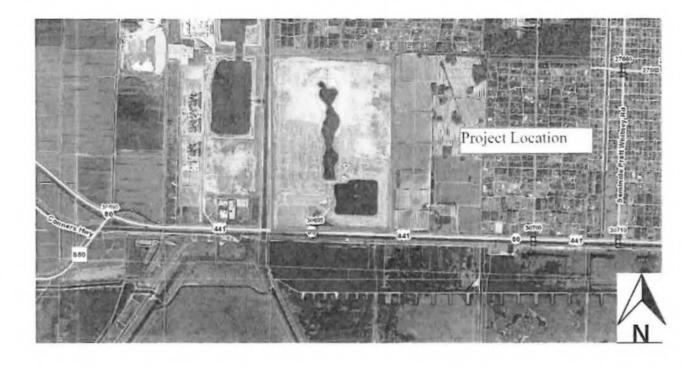
A. OFMB Fiscal and/or Contract Dev. and Control	Comments:
Luxa Marte 1017/2002	An Jawlan 10117122
OFMB MA 1017  DR 1017  B. Approved as to Form  and Legal Sufficiency:	Contract Dev. and Control

fill in dates marked by red tabs

C. Other Department Review:

**Department Director** 

This summary is not to be used as a basis for payment.



# ASSIGNMENT, ASSUMPTION AND CONSENT AGREEMENT IN CONNECTION WITH AMENDED PROPORTIONATE SHARE AGREEMENT

THIS ASSIGNMENT, ASSUMPTION AND CONSENT AGREEMENT IN CONNECTION WITH AMENDED PROPORTIONATE SHARE AGREEMENT ("Assignment") is made as of this \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2022, by and between HIGHLAND DUNES ASSOCIATES PROPERTY, LLC, a Delaware limited liability company, having an address of 500 Boylston Street, Suite 2010, Boston, MA, 02116 ("Assignor"), LENNAR HOMES, LLC, a Florida limited liability company, with an address of 700 NW 107<sup>th</sup> Avenue, Suite 400, Miami, FL, 33172 ("Assignee"), and PALM BEACH COUNTY, a political subdivision of the State of Florida, by and through its Board of County Commissioners ("County").

WHEREAS, Assignor and County entered into that certain Amended Proportionate Share Agreement, dated December 21, 2021 (R2022-0290) ("Agreement");

WHEREAS, On April 7, 2022 AG EHC II (LEN) MULTI STATE 2, LLC ("AG") acquired the property described on **Exhibit "A"** attached hereto ("**Property**");

WHEREAS, pursuant to agreements ("Land Bank Agreements") with AG, Assignee is required to pay and perform all obligations of the owner of the Property, subject to and in accordance with the terms of such Land Bank Agreements;

WHEREAS, pursuant to this Assignment, Assignor has agreed to assign and deliver to Assignee, and Assignee has agreed to accept and assume from Assignor, the Agreement, including all rights, claims, interests, and obligations with respect thereto; and

WHEREAS, the County has agreed and consented to the assignment of the Agreement according to the terms and conditions set forth herein by its execution of this Assignment.

NOW, THEREFORE, in consideration of the foregoing premises and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

- Section 1. Assignment and Effective Date. Assignor hereby conveys, transfers, and assigns its rights, title, and interest in, to, and under the Agreement to Assignee, as of \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2022 (hereinafter the "Effective Date"), including all of Assignor's rights and obligations, and Assignee hereby assumes all of Assignor's rights and obligations, in, to and under the Agreement with County, subject to the County's permission.
- Section 2. Assignee's Acceptance and Assumption. Assignee hereby accepts the assignment to it of Assignor's rights, title and interest in, to, and under the Agreement and hereby expressly assumes the performance of each of the terms, conditions, covenants, obligations, liabilities and duties of the Assignor under the Agreement, effective as of and beginning on, the Effective Date (and not the result of a violation, breach, or failure to perform

occurring prior to the Effective Date of this Assignment) and Assignee hereby assumes and agrees to pay all debts, obligations, and liabilities of Assignor under the Agreement that accrue on or after the Effective Date of this Assignment (and not the result of a violation, breach, or failure to perform occurring prior to the Effective Date of this Assignment). Assignee shall assume all responsibility for any warranty or guarantee under the Agreement which assumption shall include the guarantee or warranty of the performance of the Agreement in full, regardless of the date Assignee began performance.

- Section 3. No Waiver or Release. Notwithstanding any other clause or provision in this Assignment, this Assignment is not intended to act as a release, waiver or relinquishment of any claims, demands, warranties, damages, causes of action or rights of County relating to Assignor and all such rights are reserved by County and shall remain notwithstanding this Assignment, to the extent they arise from or are related to the terms, conditions, covenants, obligations, liabilities and duties of Assignor existing prior to the Effective Date of this Assignment.
- Section 4. Hold Harmless and Indemnity. In the event County is made a party to an action between Assignee and Assignor, or involving any third party, arising out of this Assignment, the Assignee and the Assignor shall each agree to indemnify, defend and hold County, its elected officials, employees and agents, harmless from and against any such claim, demand, cause of action, economic losses, damages, and costs and expenses (including reasonable legal fees and costs of investigation) that arise from, out of, or as a result of, this Assignment.
- **Section 5.** Appointment. Assignor hereby irrevocably appoints Assignee, its successors, and assigns, as the attorney and agent of Assignor, in Assignor's name and stead, to enforce the provisions of the Agreement for matters arising or accruing after the Effective Date.
- **Section 6.** Acknowledgement. By signing below, the County agrees, subject to the terms of this Assignment, to Assignor's assignment of all of its rights and obligations under the Agreement beginning on the Effective Date. The County acknowledges that Assignor and Assignee are relying on this consent in connection with this Assignment. Assignor acknowledges its continuing responsibilities as set forth in this Assignment.
- **Section 7. Notices.** Beginning on the Effective Date, any and all notices required under the Agreement will be delivered to Assignee, at:

ASSIGNOR: HIGHLAND DUNES ASSOCIATES PROPERTY LLC

500 Boylston Street, Suite 2010

Boston, MA, 02116

Attn: Legal

E-Mail: legal@freeholdcm.com

Copy To:

Clifford I. Hertz, Office Managing Partner

360 S. Rosemary Ave., Suite 1410 West Palm Beach, FL 33401

E-Mail: Clifford.hertz@nelsonmullins.com

ASSIGNEE:

LENNAR HOMES, LLC

3931 RCA Blvd., Suite 3105

Palm Beach Gardens, Florida 33410 Attn: Michael Meyers, Vice-President E-Mail: michael.meyers@Lennar.com

Copy To:

Weiss, Handler & Cornwell, P.A.

2255 Glades Road, Suite 205E

Boca Raton, FL 33431

Attn: Henry B. Handler, Esq. E-Mail: hbh@whcfla.com

COUNTY:

David L. Ricks, P.E., Palm Beach County Engineer

Director of Engineering & Public Works Department

P.O. Box 21229

West Palm Beach, FL 33416-1229

E-Mail: DRicks@pbcgov.org

Copy To:

Scott A. Stone, Asst. County Attorney II

Palm Beach County Attorney's Office

301 North Olive Ave., Suite 601 West Palm Beach, FL 33401 E-Mail: <a href="mailto:sastone@pbcgov.org">sastone@pbcgov.org</a>

**Section 8.** Consent. The County's consent is effective when this Assignment has been executed by all parties and approved by the Board of County Commissioners.

**Section 9. Authority.** The undersigned signatory for Assignor does hereby attest and affirm that he/she has the current lawful authority to execute this Assignment on behalf of the Assignor and that the assignment is not made with intent to hinder or defraud creditors or interfere with lawful rights of other persons or entities, or for any other unlawful purpose.

Section 10. Ratification. Except as expressly modified herein, the Agreement is hereby ratified, confirmed and remains in full force and effect.

Section 11. Governing Law. This Assignment shall be governed by and interpreted in accordance with the laws of the State of Florida without giving effect to its conflict of laws principles.

IN WITNESS WHEREOF, the undersigned parties hereto have executed this Assignment to be executed as of the day first above written.

Print Name: Szozh J. Mann  Byfin Buller  Print Name: Griffin Boulter	PROPERTY LLC, a Delaware limited liability company  By:  Jesse R. Baker, Authorized Signatory
WITNESS:	ASSIGNEE: LENNAR HOMES, LLC, a Florida limited liability company
Print Name: Claudia Correa	By: JEFF ALEXANDER AUGUST  AUGUST  AUGUST  AUGUST  BY:  AUGUST  AUGUST
ATTEST:  JOSEPH ABRUZZO, CLERK OF THE	COUNTY: PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA BY AND THROUH ITS
CIRCUIT COURT & COMPTROLLER	BOARD OF COUNTY COMMISSIONERS
CIRCUIT COOKT & COWN TROLLER	BOARD OF COUNTY COMMISSIONERS
By:	By:
Deputy Clerk	Robert S. Weinroth , Mayor
APPROVED AS TO FORM AND LEGAL SUFFICIENCY	APPROVED AS TO TERMS AND CONDITIONS
By:	By: motoren atte
Assistant County Attorney	Traffic Division Director

#### **EXHIBIT A**

### LEGAL DESCRIPTION

#### PARCEL 2:

THAT PART OF THE SOUTH 360 FEET OF SECTION 21, TOWNSHIP 43 SOUTH, RANGE 40 EAST, PALM BEACH COUNTY, FLORIDA; LESS THE NORTH 240 FEET OF THE SOUTH 360 FEET OF SAID SECTION 21; ALSO THE NORTH 50 FEET OF THE SOUTH 120 FEET OF THE EAST 220 FEET OF SAID SECTION 21.

TOGETHER WITH:

#### PARCEL 3:

THAT PART OF THE SOUTH 360 FEET OF THE WEST 780 FEET OF SECTION 22, TOWNSHIP 43 SOUTH, RANGE 40 EAST, PALM BEACH COUNTY, FLORIDA; LESS THE NORTH 290 FEET OF THE SOUTH 360 FEET OF THE WEST 780 FEET OF SAID SECTION 22.

ALSO TOGETHER WITH:

PARCEL 4:

THAT PART OF THE WEST 780 FEET OF SECTION 27, TOWNSHIP 43 SOUTH, RANGE 40 EAST, PALM BEACH COUNTY, FLORIDA.

ALSO TOGETHER WITH:

PARCEL 5

ALL OF SECTION 28, TOWNSHIP 43 SOUTH, RANGE 40 EAST, PALM BEACH COUNTY, FLORIDA.

ALSO TOGETHER WITH:

PARCEL 8:

ALL OF SECTION 33, TOWNSHIP 43 SOUTH, RANGE 40 EAST, PALM BEACH COUNTY, FLORIDA, LYING NORTH OF STATE ROAD 80 RIGHT-OF-WAY.

ALSO TOGETHER WITH:

PARCEL 9:

THAT PART OF THE WEST 780 FEET OF SECTION 34, TOWNSHIP 43 SOUTH, RANGE 40 EAST, PALM BEACH COUNTY, FLORIDA, LYING NORTH OF STATE ROAD 80 RIGHT-OF-WAY.

LESS AND EXCEPTING FROM PARCELS 2, 5 AND 8, THAT PORTION WHICH LIES WITHIN THAT STRIP OF LAND WHICH LIES 46.00 FEET EAST OF, AS MEASURED AT RIGHT ANGLES TO, THE EASTERLY RIGHT-OF-WAY LINE OF THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT L-8 CANAL AS PER THE RIGHT-OF-WAY MAP FOR SAID L-8 CANAL, DWG "L-8-1", AND DATED MAY 8, 1950, AND PROVIDED TO THIS OFFICE BY THE SOUTH FLORIDA WATER MANAGEMENT DEPARTMENT OF SURVEY.

TOTAL SITE ACREAGE = 1209.96 ACRES, MORE OR LESS.

Application PDD2005-1174 Control No. 2005-394 Project No 05168-000 Page 3