Agenda Item: 3F2

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

### **AGENDA ITEM SUMMARY**

Meeting Date: November 1, 2022	[x] []	Consent Workshop		ng
Submitted By: Department of Airports				
=======================================				
I. EXECUTIV	<u>E BRIEI</u>	E		
Motion and Title: Staff recommends motion (Amendment) to Terminal Building Lease Agree with the General Services Administration (GSA) America, adjusting GSA's rental rate under the L	ement ( , an exe	R-2019-1616 cutive agency	, as amended) (Lea of the United States	se)
<b>Summary:</b> The Lease provides for the lease of International Airport (PBI) terminal building by Security Administration. Rental rates are adjusterminal rates for non-signatory airlines under the (R-2019-1155). GSA requires that rental rate a using a format attached as an exhibit to the Least \$65.11 per square foot, commencing October 1,	the GS sted eac ne standa adjustme se. The	SA, on behal h October 1, ard form Sign ents be memo Amendment a	f of the Transportate in accordance with atory Airline Agreem prialized by amendm adjusts the rental rate	tion the ent ent
Background and Justification: The Amendme Lease, for which authority was delegated to the E on October 22, 2019.				
Attachments:				
1. Amendment No. 4				
	=====			: <b>=</b>
Recommended By: Department Direct	ctor	be	9 - <u>1</u> 3 Date	<u>-</u> 2Z
Approved By:  County Administr	<u>ა√</u>	J	0 ) 13(つこ Date	

## II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fis	cal Impact:				
Fiscal Years	<u>2023</u>	<u>2024</u>	<u>2025</u>	<u>2026</u>	<u>2027</u>
Capital Expenditures Operating Costs Operating Revenues Program Income (County) In-Kind Match (County) NET FISCAL IMPACT	\$6,174.45 \$6,174.45	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00
# ADDITIONAL FTE POSITIONS (Cumulative)	<u> </u>	<del></del>	<u>ψυ.υυ</u>	<del>ψυ.συ</del>	φσ.σσ
Is Item Included in Current Bu Does this item include the us	•		o No_X_		
	<u>4100</u> Dep rting Catego	artment <u>120</u> ry	Unit <u>8</u> 4	<u>130</u> RSour	rce <u>4413</u>
B. Recommended Sources o	f Funds/Sum	mary of Fisca	al Impact:		
PBI terminal rental rates a signatory airlines under the Amendment adjusts the re \$65.11 per square foot, so \$759,319.28 to \$753,144.8 and the fiscal impact, if any is scheduled to expire Octoor.  C. Departmental Fiscal Revie	e standard for ntal rate effect annual rental 33. Future year, for any futur ober 31, 2027	rm Signatory <i>i</i> tive October 1 for Fiscal Yea ar rental adjus e adjustment v	Airline Agreer, 2022. , from a 2023 will de stments canno will be present	nent (R-2019- n \$65.66 per so crease by \$6, ot be predicted	1155). This quare foot to 174.45, from d at this time
	III. REVIEV	V COMMENTS	<u>s</u>		
A. OFMB Fiscal and/or Control  MG 9130 OFMB	act Developn <u>るか</u> ァ	nent and Cor	A	nts:    Jawk     Dev and Co	ntrol\ 2
B. Legal Sufficiency:					
Assistant County Attorney	12-27				
C. Other Department Review	:				
Department Director	<del></del>				

REVISED 11/17

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT)

GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE	LEASE AMENDMENT No. 4
LEASE AMENDMENT	TO LEASE NO. GS-04P- <b>LFL00876</b>
ADDRESS OF PREMISES:	
Palm Beach International Airport	
846 Palm Beach International Airport	
West Palm Beach, FL 33406-1470	

THIS AMENDMENT NO. 4 TO TERMINAL BUILDING LEASE AGREEMENT ("Amendment") is made and entered into between Palm Beach County ("County" or "Lessor")

whose address is: 8

846 Palm Beach International Airport West Palm Beach, FL 33406-1405

and the **General Services Administration**, an executive agency of the **United States of America**, hereinafter called the "Government" or "Lessee":

WHEREAS, the parties hereto entered into that certain Terminal Building Lease Agreement dated October 22, 2019, (R2019-1616, as amended) (GSA Lease No. GS-04P-LFL00876) (the "Lease"); and

**WHEREAS**, the parties hereto desire to amend the above Lease, to adjust the rental rates applicable to the Premises, as provided in Section 4.05(A) of the Lease.

**NOW THEREFORE,** the parties for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, covenant and agree that the said Lease shall be amended as follows, effective as of October 1, 2022:

- I. Section 4.01 of the Lease is deleted in its entirety and replaced with the following Section 4.01:
  - 4.01 Rental, ATO Office Common Area Charge and Maintenance and Repair Expense.
    - A. Effective October 1, 2022, Government shall pay to County annual rental, payable in equal monthly installments in arrears, at the following annual rates:

	Annual Rental	Section
Shell Rental Rate	\$722,786.11	4.01(B)
Other (ATO Office Common Area Charge)	\$8,156.72	4.01(C)
Operating Costs (Maintenance and Repair Expense)	\$22,202.00	4.01(D)
Total Annual Rental	\$753,144.83	

B. <u>Rental.</u> Rental to be paid by Lessee for the Premises shall be in accordance with the rental rates for Non-Signatory Airlines, as set forth in the Signatory Airline Agreement. Rental rates shall be adjusted in accordance with Section 4.05. Effective October 1, 2022, the annual rental shall be <u>Sixty-Five</u> Dollars and <u>Eleven</u> Cents (\$\_\_\_65.11\_\_) per square foot of the Premises, as follows (the "<u>Shell Rental</u>"):



	Area Location/ Description	Square Feet	Annual Rental
(i)	Coordination Center Space, Level Three	700	\$45,577.00
(ii)	Ticket/ATO Office Space, Level Three	748	\$48,702.28
(iii)	Level One Concourse "C"	1,802	\$117,328.22
(iv)	Level One Concourse "C"	1,132	\$73,704.52
(v)	Level Two, Concourse "A/B" Checkpoint Office	287	\$18,686.57
(vi)	Level Two, Concourse "C" Checkpoint Office	294	\$19,142.34
(vii)	Level One Operations Area Offices; Concourse "A/B" Connector	4,494	\$292,604.34
(viii)	Level Offices Two; across from Concourse "C" Checkpoint entry	831	\$54,106.41
(ix)	TSA Training Lab (Level One, Concourse "C")	813	\$52,934.43
I	NITIAL ANNUAL SHELL RENTAL SUBTOTAL:	11,101	\$722,786.11

C. <u>ATO Office Common Area Charge.</u> Lessee shall pay to County the ATO Office Common Area Charge for its use of ATO Office Common Area. The ATO Office Common Area Charge shall be calculated as follows

#### ATO Office Common Area Charge =

Square Footage of ATO Office Space Leased to Lessee	x 514 square feet x Terminal Rental Rate
3069 Square Feet of ATO Office Space	x 314 Square reet x Terrillial Rental Rate

Lessee leases approximately 748 square feet of ATO Office Space; therefore, based on the Terminal Rental Rate in effect as of October 1, 2022 the annual ATO Office Common Area Charge as of October 1, 2022 will be \$8,156.72 (i.e., [748/3069] x 514 x \$65.11 = \$8,156.72). The ATO Office Common Area Charge shall be payable in arrears, without demand, in equal monthly installments on or before the tenth (10<sup>th</sup>) day of each month. The ATO Office Common Area Charge shall be adjusted each October 1<sup>st</sup> throughout the Term of this Lease in accordance with Section 4.05. In addition to any other remedy provided for in this Lease, the Department, on behalf of County, shall have the right to revoke Lessee's license to use the ATO Office Common Area in the event Lessee fails to pay the ATO Office Common Area Charge when due.

- D. <u>Maintenance and Repair Expense</u>. Lessee shall pay to County, the amount of Two Dollars (\$2.00) per square foot annually, for each square foot of space within the Premises, payable in equal monthly installments of \$0.1667 per square foot of space within the Premises (the "<u>Maintenance and Repair Expense</u>").
- II. Except as modified herein, all terms and conditions of the Lease shall remain in full force and effect.
- III. This Amendment shall be effective as of October 1, 2022.
- IV. The remainder of this page is intentionally left blank.

INITIALS: LESSOR & GOV'T

Lease Amendment Form 12/12

**IN WITNESS WHEREOF**, County and Lessee have executed this Amendment, or have caused the same to be executed as of the day and year first above written.

PALM BEACH COUNTY:

By: Dream and the part of the part

Date signed by County: 9-8-22

APPROVED AS TO FORM AND

LEGAL SUFFICIENCY

By: Meruan
County Attorney for

Form attached as Exhibit "E" to the Lease (R2019-1616). Delegation of authority provided in Agenda Item 3F1 October 22, 2019.

WHTWESSES:

Chris Wainwright

Signature Chris Wainwright

Typed or Printed Name

James Thompson

Signature Thompson

Typed or Printed Name

LESSEE:

General Services Administration

By: Carlos Williams

ZAFAGERCZBCZ4BE...
Signature

Carlos Williams

Typed or Printed Name

Title: Lease Contracting Officer

Date signed by Lessee: 9/2/2022

INITIALS:

Rw LESSOR 8

GOV'T

Lease Amendment Form 12/12

**Certificate Of Completion** 

Envelope Id: EEEC321EFC69411AA6374CAE0A6F40C6

Subject: Please DocuSign: Amend\_4\_GSA\_Rental\_Adjustment\_65.11\_Oct2022.pdf

Source Envelope:

Document Pages: 3 Certificate Pages: 2

AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC) Dublin, Edinburgh, Lisbon, London

Envelope Originator: Carlos Williams 1800F F St NW

Status: Completed

Washington DC, DC 20405 carlos.williams@gsa.gov IP Address: 75.144.125.93

**Record Tracking** 

Status: Original

9/2/2022 7:47:09 PM

Security Appliance Status: Connected

Storage Appliance Status: Connected

Holder: Carlos Williams

Chris Wainwright

Pool: FedRamp

Signature

Signatures: 2

Initials: 0

Pool: US General Services Administration

Signature Adoption: Pre-selected Style

Using IP Address: 75.144.125.93

carlos.williams@gsa.gov

Location: DocuSign

Location: DocuSign

Signer Events

Chris Wainwright christopher.wainwright@gsa.gov Lease Contracting Officer US General Services Administration

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure:

Not Offered via DocuSign

James Thompson james.f.thompson@gsa.gov

Contracting Officer US General Services Administration Security Level: Email, Account Authentication

(None)

James Huompson

**Electronic Record and Signature Disclosure:** 

Signature Adoption: Pre-selected Style Using IP Address: 159.142.0.104

Timestamp

Sent: 9/2/2022 7:50:46 PM Viewed: 9/2/2022 7:54:34 PM Signed: 9/2/2022 7:54:50 PM

Not Offered via DocuSign

In Person Signer Events

**Editor Delivery Events** 

**Agent Delivery Events** 

**Signature** 

Status

**Status** 

**Intermediary Delivery Events** 

**Certified Delivery Events** 

Witness Events

**Carbon Copy Events** 

**Notary Events** 

**Envelope Summary Events** 

Envelope Sent

**Status** 

Status

**Status** 

**Signature** 

**Signature** 

**Status** Hashed/Encrypted Sent: 9/2/2022 7:54:51 PM Viewed: 9/6/2022 1:00:30 PM

Signed: 9/6/2022 1:00:54 PM

**Timestamp** 

**Timestamp** 

**Timestamp** 

**Timestamp** 

**Timestamp** 

**Timestamp** 

**Timestamp** 

**Timestamp** 

**Timestamps** 

9/2/2022 7:50:46 PM

Envelope Summary Events	Status	Timestamps
Certified Delivered	Security Checked	9/6/2022 1:00:30 PM
Signing Complete	Security Checked	9/6/2022 1:00:54 PM
Completed	Security Checked	9/6/2022 1:00:54 PM