Agenda Item #: 3H-2

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date: November 15, 2022 | [X] Consent [] Workshop | [] Regular [] Public Hearing |
|--|--------------------------|-----------------------------------|
| Department: Facilities Development and Operations | | |

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Amendment No. 1 to the construction manager (CM) at risk continuing contract (R2020-1689) with D. Stephenson Construction, Inc. in the amount of \$1,738,944 for the Water Utilities Division (WUD) Water Treatment Plant (WTP) No. 3 Buildings C & D Heating, Ventilation, And Air Conditioning (HVAC) Replacement and Building C Kitchen Renovation project establishing a Guaranteed Maximum Price (GMP) for construction management services for a period of 305 days from notice to proceed.

Summary: On November 17, 2020, the Board of County Commissioners (Board) approved the continuing contract with D. Stephenson Construction, Inc. (R2020-1689) for construction management services for various capital projects. Amendment No. 1 authorizes construction management services at WTP No. 3 to remodel the existing two office areas, kitchen, two locker rooms, associated restrooms, and creation of a new mechanical room in the shop space. The work also includes replacing the HVAC systems at WUD WTP #3 Buildings C and D. The existing HVAC equipment has outlived its useful life and has become expensive to maintain. The construction manager will have 305 calendar days from notice to proceed to substantially complete the project. Liquidated damages for failure to achieve certification of substantial completion within the contract time or approved time extension thereof are \$180 per day. This continuing construction management contract was solicited pursuant to the requirements of the Equal Business Opportunity Ordinance (EBO). This continuing construction management contract was presented to the Goal Setting Committee on December 4, 2019 and the Committee established Affirmative Procurement Initiatives (API) of a small business enterprise (SBE) evaluation preference up to 10 points for the SBE Participation Plan and a mandatory 20% SBE subcontracting goal on the contract. SBE participation for this amendment is 23.83%. The cumulative SBE participation for the contract is 23.67%. D. Stephenson Construction, Inc. is a local business. The funding source for this project is from the Water Utilities Department Operations and Maintenance Fund. (Capital Improvements Division) District 5 (MWJ)

Background and Justification: Construction Manager (CM) at Risk is a project delivery method in which the CM provides design phase assistance, evaluation of cost, schedule and implications of alternate designs, systems and materials, and serves as general contractors bidding the subcontracts for construction.

Attachments:

- 1. Location Map
- 2. Budget Availability Statement
- 3. Amendment No. 1
- 4. Construction Manager at Risk Contract History

| Recommended by: | some l'agal Celles | 10/14/22 |
|-----------------|----------------------|----------|
| Tteeommenaea by | Department Director | Date |
| Approved by: | Phaker | 10/27/22 |
| | County Administrator | Date |

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact: 2027 Fiscal Years 2023 2024 2025 2026 Capital Expenditures \$1,738,944 **Operating Costs External Revenues** Program Income (County) In-Kind Match (County **NET FISCAL IMPACT** \$1,738,944 # ADDITIONAL FTE **POSITIONS** (Cumulative) Is Item Included in Current Budget: Yes No Does this item include use of federal funds? Yes No **Budget Account No:** Fund 4001 **Dept** <u>720</u> Unit 2410 **Object** 4615 В. Recommended Sources of Funds/Summary of Fiscal Impact: The funding source for this project is from the Water Utilities Department Operations and Maintenance Fund. C. Departmental Fiscal Review: III. REVIEW COMMENTS **OFMB Fiscal and/or Contract Development Comments:** Contract Development and Control В. Legal Sufficiency: Assistant County Attorney C. Other Department Review:

This summary is not to be used as a basis for payment.

Department Director

ATTACHMENT #1

LOCATION MAP

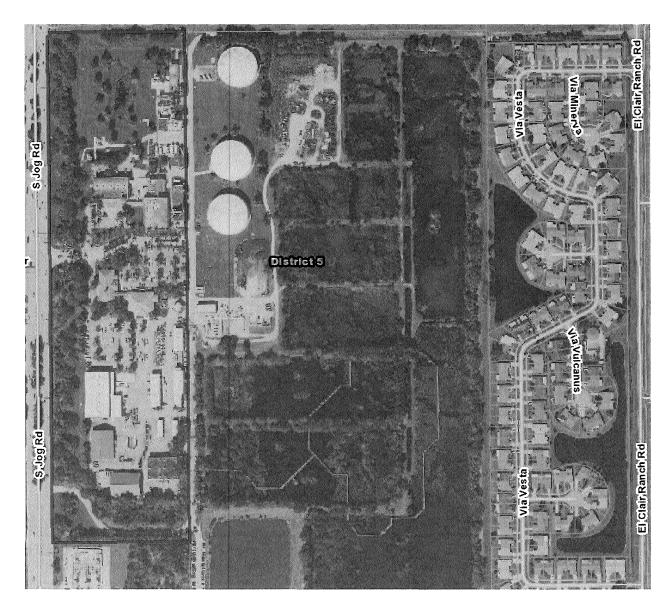
Project No: 19524

Project Name: Water Utilities Department (WUD) Water Treatment Plant (WTP) # 3 Buildings

C & D Kitchen Renovations and Heating Ventilation and Air Conditioning

Replacement

Location: 13026 South Jog Road Delray Beach, FL



ATTACHMENT # 2

BUDGET AVAILABILITY STATEMENT

REQUEST DATE: 09/06/2022 REQUESTED BY: William Munker PHONE: 233-0265 PROJECT TITLE: WUD WTP #3 Bldgs. C&D Kitchen Renovations & HVAC Replacement (Same as CIP or IST, if applicable) IST PLANNING NO.: ORIGINAL CONTRACT AMOUNT: N/A - Annual BCC RESOLUTION#: R2018-1163 **REQUESTED AMOUNT: \$1,738,944.00** DATE: 08/14/18 CSA or CHANGE ORDER NUMBER: LOCATION: 13026 S. Jog Road, Delray Beach BUILDING NUMBER: DESCRIPTION OF WORK/SERVICE LOCATION: PROJECT/W.O. NUMBER: 19524 CONSULTANT/CONTRACTOR: D. Stephenson Construction, Inc. PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR: GMP for construction services CONSTRUCTION \$1,738,944.00 PROFESSIONAL SERVICES \$ STAFF COSTS* \$ EQUIP. / SUPPLIES \$ CONTINGENCY \$ TOTAL \$1,738,944.00 * By signing this BAS your department agrees to these CID staff charges and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed. If this BAS is for construction costs of \$250,000 or greater, staff charges will be billed as actual and reconciled at the end of the project. If the project requires Facilities Management or ESS staff your department will be billed actual hours worked upon project completion. BUDGET ACCOUNT NUMBER(S) (Specify distribution if more than one and order in which funds are to be used): DEPT: 720 UNIT: 2410 OBJ: 4615 FUND: 4001

| IDENTIFY FUNDING SO Ad Valorem (Amount \$ | OURCE FOR EAC | H ACCO | UNT: (check <u>and</u> provide d Infrastructure Sales Tax (A | |
|--|---------------------|----------|---|----------------------|
| State (source/type: | Amount \$ |) | Federal (source/type: | Amount \$ |
| Grant (source/type: | Amount \$ |) | Impact Fees: (Amount \$ | |
| X Other (source/type: user f | fees Amount \$1,738 | ,944.00) | | |
| Department: Water Utili | ties | | | |
| BAS APPROVED BY: | Su | W | Sor . | DATE <u>9/7/2022</u> |
| ENCUMBRANCE NUMBI | ER: | | | |

Project Name: WUD WTP #3 Bldgs. C&D HVAC Replacement and Bldg. C Kitchen Renovation Project No. 19524

AMENDMENT #1 D. STEPHENSON CONSTRUCTION, INC. TO CONTRACT FOR CONSTRUCTION MANAGEMENT AT RISK SERVICES

ON A CONTINUING CONTRACT BASIS

WATER UTILITIES DIVISION (WUD) WATER TREATMENT PLANT (WTP) NO. 3 BLDGS. C & D & HEATING, VENTILATION, AND AIR CONDITIONING (HVAC) REPLACEMENT AND BLDG. C KITCHEN RENOVATION PROJECT NO. 19524

This Amendment is made as of ______ by and between Palm Beach County, a political subdivision of the State of Florida, by and through its Board of County Commissioners, hereinafter referred to as Owner, and D. Stephenson Construction , Inc., authorized to do business in the State of Florida, whose federal tax ID# is 65-0313701, hereinafter referred to as "Construction Manager".

WHEREAS, the Owner and Construction Manager acknowledge and agree that the Continuing Contract between Owner and Construction Manager dated 11/17/20 (R2020-1689) (hereinafter the Continuing Contract) is in full force and effect and that this Amendment incorporates all the terms and conditions of the Continuing Contract including Task Order #2, as may be supplemented and amended by this Amendment.

WHEREAS, under Task Order #2, Owner assigned Project No. 19524 (the Project) to Construction Manager under the Continuing Contract;

WHEREAS, the parties have negotiated a Guaranteed Maximum Price for the Project, including the Construction Manager's fees calculated in accordance with the terms of the Continuing Contract, whereby the Construction Manager will render construction and warranty services and other services as set forth herein and in the Continuing Contract;

NOW THEREFORE, in exchange for the mutual covenants and promises set forth herein and the sums of money agreed to be paid by the Owner to the Construction Manager, the parties agree as follows:

- 1. Recitals. The foregoing recitals are true and correct and incorporated herein by reference.
- 2. Construction Manager's Representations. The Construction Manager represents that:

The Construction Manager, Trade Contractors, Sub-subcontractors, material and equipment suppliers have compared Phasing, Demolition, Architectural, Structural, Mechanical, Electrical, Plumbing, Civil and Site Drawings and Specifications and have compared and reviewed all general and specific details on the Drawings and that all conflicts, discrepancies, errors and omissions, which are within the commonly accepted knowledge base of a licensed general contractor, subcontractor, trades persons, manufacturers or other parties required to carry out the Work involved in this Amendment, have been corrected or clarified prior to execution of this GMP Amendment to the Continuing Contract, and therefore Construction Manager warrants that the GMP (exclusive of contingency) includes the cost of correcting all conflicts, discrepancies,

1

Project Name: WUD WTP #3 Bldgs. C&D HVAC Replacement and Bldg. C Kitchen Renovation Project No. 19524

errors, or omissions which Construction Manager identified, or should have identified through the exercise of reasonable skill and care, during the preconstruction phase of this Project.

The Construction Manager's review and comparison of all Drawings has taken into consideration the total and complete functioning of all systems and therefore the Construction Manager represents that the GMP represents the total cost for complete and functional systems.

- 3. Guaranteed Maximum Price. Pursuant to Section 2.2 and Article 6 of the Continuing Contract between Owner and Construction Manager, the parties have agreed to a Guaranteed Maximum Price of \$1,738,944.00 for the construction phase of the Project. The GMP is based on the following: Attachment A. In the event of a conflict between the terms and conditions of the Continuing Contract and the terms and conditions of Construction Manager's GMP proposal, the terms and conditions of the Continuing Contract shall control.
- **4. Schedule of Time for Completion.** The time of completion for this Amendment will be as follows: The Construction Manager shall substantially complete the work within **305** calendar days from the Notice to Proceed from Owner. Liquidated Damages are \$180.00/day for failure to achieve certification of substantial completion within the contract time or approved extension thereof.
- **5. Mandatory Subcontracting Goal.** The County's Goal Setting Committee has established a mandatory minimum subcontracting goal for this Continuing Contract as follows:

The SBE subcontracting goal for this Continuing Contract is a mandatory minimum of 20% participation on the construction subcontracts during the construction phase of projects.

To date on this Continuing Contract, Construction Manager has achieved: 23.67%

On this Amendment, Construction Manager will provide: 23.83%

6. Attachments. The following attachments are attached hereto and incorporated herein by reference:

Attachment A - GMP Summary Public Construction Bond Form of Guarantee Insurance Certificate(s) EBO Schedules 1 and 2

7. Contract Modifications. The Continuing Contract is modified as follows:

The Insurance Coverage & Limit Table of General Condition 31.15 to the Contract is amended and modified as follows:

| ana mougica as jouows. | |
|--|-------------------------------|
| Worker's Compensation and Employer's Liability | |
| Coverage not less than | statutory |
| Employer's Liability Limits | \$500,000/\$500,000/\$500,000 |

The following general condition is added to the Contract General Conditions:

GC 83 E-VERIFY - EMPLOYMENT ELIGIBILITY

- 83.1 Construction Manager warrants and represents that it is in compliance with section 448.095, Florida Statutes, as may be amended, and that it: (1) is registered with the E-Verify System (E-Verify.gov), and beginning January 1, 2021, uses the E-Verify System to electronically verify the employment eligibility of all newly hired workers; and (2) has verified that all of the Contractor's trade contractors and subcontractors performing any duties and obligations under this Contract are registered with the E-Verify System and beginning January 1, 2021 use the E-Verify System to electronically verify the employment eligibility of all newly hired workers.
- 83.2 Construction Manager shall obtain from each of its trade contractors and subcontractors an affidavit stating that the trade subcontractor or subcontractor does not employ, contract with, or subcontract with an Unauthorized Alien, as that term is defined in section 448.095(1)(k), Florida Statutes, as may be amended. Construction Manager shall maintain a copy of any such affidavit from a trade contractor or subcontractor for, at a minimum, the duration of the subcontract and any extension thereof. This provision shall not supersede any provision of this Contract which requires a longer retention period.
- 83.3 Owner shall terminate this Contract if it has a good faith belief that Construction Manager has knowingly violated Section 448.09(1), Florida Statutes as may be amended.
 - **83.3.1** If Owner has a good faith belief that Construction Manager's trade contractor or subcontractor has knowingly violated Section 448.09(1), Florida Statutes, as may be amended, Owner shall notify Construction Manager to terminate its contract with the trade contractor or subcontractor and Construction Manager shall immediately terminate its contract with the trade contractor or subcontractor.
- 83.4 If Owner terminates this Contract pursuant to the above, Construction Manager shall be barred from being awarded a future contract by Owner for a period of one (1) year from the date on which this Contract was terminated. In the event of such contract termination, Construction Manager shall also be liable for any additional costs incurred by Owner as a result of the termination.
- **8.** Except as specifically modified herein, the Continuing Contract remains in full force and effect. All capitalized terms herein shall have the same meaning as set forth in the Continuing Contract.

THE REMAINDER OF THIS PAGE LEFT BLANK INTENTIONALLY

Project Name: WUD WTP #3 Bldgs. C&D HVAC Replacement and Bldg. C Kitchen Renovation Project No. 19524

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Amendment on behalf of the County; and an authorized official of the Construction Manager has made and executed this Amendment on behalf of the Construction Manager.

ATTEST:

JOSEPH ABRUZZO, CLERK & Political Subdivision of the State of Florida,
COMPTROLLER BOARD OF COUNTY COMMISSIONERS

By:

Deputy Clerk By:

APPROVED AS TO
LEGAL SUFFICIENCY APPROVED AS TO TERMS
AND CONDITIONS

By: County Attorney

Project Name: WUD WTP #3 Bldgs. C&D HVAC Replacement and Bldg. C Kitchen Renovation Project No. 19524

WITNESS: FOR CONSTRUCTION
MANAGER SIGNATURE

Signature

Thomas Govan

Name (type or print)

CONSTRUCTION MANAGER:
D. Stephenson Construction, Inc.

Thomas Govan

Name (type or print)

Name (type or print)

CONSTRUCTION MANAGER:
D. Stephenson Construction, Inc.

Thomas Govan

Name (type or print)

(Corporate Seal)

ATTACHMENT A GMP SUMMARY



SBE GOAL
SBE PARTICIPATION

\$347,789 **20.00%** \$414,454 **23.83%**

GMP (DRAFT)

Date: May 6, 2022 (Rev 08/29/22)

Job Name: PBC Water Treatment Plant #3 - PBC Project #19524 Brief Description: Renovation of Process Bldg & Generator Bldg

Estimator: BWB

Job Size: 4,743 SF

| | | | Job Size: | | 4,743 SF | |
|------------------|---------------------------------|-------------|--------------------|----|---------------|----------------|
| CSI CODE | DESCRIPTION | BID AMOUNT | SUB / VENDOR | | \$ / SF | %ЈОВ |
| | GENERAL CONDITIONS | \$216,979 | DSC | \$ | 45.75 | 12.48% |
| 02-0000-S | SITEWORK | | | | | |
| 02-0500-S | Demolition | \$63,785 | Alen Construction | \$ | 13.45 | 3.67% |
| 02-4500-S | Material Testing | \$2,500 | Allowance | \$ | 0.53 | 0.14% |
| 02-8000-S | Landscape & Irrigation | \$5,000 | Budget | \$ | 1.05 | 0.29% |
| | DIVISION 02 TOTAL | \$71,285 | | \$ | 15.03 | 4.10% |
| 03-0000-S | CONCRETE | | | | | |
| <u>03-3000-S</u> | Concrete | \$34,528 | Alen Constr | \$ | 7.28 | 1.99% |
| | DIVISION 03 TOTAL | \$34,528 | | \$ | 7.28 | 1.99% |
| 04-0000-S | MASONRY (WITH CONCRETE) | | | | | |
| 05-0000-S | METALS (NOT USED) | | | | | |
| 06-0000-S | WOOD & PLASTICS | | | | | |
| <u>06-4100-5</u> | Millwork/Cabinets/Vanities | \$12,010 | Advanced Millwork | \$ | 2.53 | 0.69% |
| <u>06-6500-S</u> | Cultured Marble Panels | \$5,297 | Classic Systems | \$ | 1.12 | 0.30% |
| | DIVISION 06 TOTAL | \$17,307 | | \$ | 3.65 | 1.00% |
| 07-0000-S | THERMAL & MOISTURE | | | | | |
| 07-2200-S | Fireproofing / Firesafing | \$1,500 | Allowance | \$ | 0.32 | 0.09% |
| <u>07-5100-S</u> | Roofing | \$12,000 | Allowance | \$ | 2.53 | 0.69% |
| | DIVISION 07 TOTAL | \$13,500 | | \$ | 2.85 | 0.78% |
| 08-0000-S | DOORS & WINDOWS | | | | | |
| <u>08-7000-S</u> | Doors/Frames/Hardware | \$9,975 | Lotspeich Co | \$ | 2.10 | 0.57% |
| | DIVISION 08 TOTAL | \$9,975 | | \$ | 2.10 | 0.57% |
| 09-0000-S | FINISHES | | | | | |
| <u>09-2600-S</u> | Drywall | \$44,775 | Lotspeich | \$ | 9.44 | 2.57% |
| <u>09-3100-S</u> | Flooring | \$47,975 | Brian's Carpet | \$ | 10.11 | 2.76% |
| 09-5100-S | Acoustical Ceiling | \$22,142 | Lotspeich | \$ | 4.67 | 1.27% |
| <u>09-9000-S</u> | Painting DIVISION 09 TOTAL | \$7,798 | A-1 Paint | \$ | 1.64 25.87 | 0.45% 7.06% |
| | DIVISION 09 TOTAL | \$122,690 | | Þ | 25.07 | 7.00% |
| 10-0000-S | SPECIALTIES | 4 | | | | |
| <u>10-8000-S</u> | Miscellaneous Specialties | \$42,770 | Alen Constr | \$ | 9.02 | 2.46% |
| | DIVISION 10 TOTAL | \$42,770 | | \$ | 9.02 | 2.46% |
| 11-2000-S | Residential Appliances | \$2,500 | Allowance | \$ | 0.53 | 0.14% |
| | DIVISION 11 TOTAL | \$2,500 | | \$ | 0.53 | 0.14% |
| 12-0000-S | FURNISHINGS (NOT USED) | | | | | |
| 13-0000-S | SPECIAL CONSTRUCTION (NOT USED) | | | | | |
| 14-0000-S | CONVEYING SYSTEMS (NOT USED) | | | | | |
| 15-0000-S | MECHANICALS | | | | | |
| <u>15-4000-S</u> | Plumbing | \$77,992 | Stokes Plumbing | \$ | 16.44 | 4.49% |
| <u>15-8000-S</u> | HVAC | \$490,578 | Solo AC | \$ | 103.43 | 28.21% |
| | DIVISION 15 TOTAL | \$568,570 | | \$ | 119.88 | 32.70% |
| 16-0000-S | ELECTRICAL | . | | | | |
| <u>16-1000-S</u> | Electrical | \$165,163 | Lightning Electric | \$ | 34.82 | 9.50% |
| | DIVISION 16 TOTAL | \$165,163 | | \$ | 34.82 | 9.50% |
| | CUPTOTAL | A4 acr acr | | | 266 77 | 79.700 |
| | SUBTOTAL | \$1,265,267 | | \$ | 266.77 | 72.76% |

Date: May 6, 2022 (Rev 08/29/22)

Job Name: PBC Water Treatment Plant #3 - PBC Project #19524

Brief Description: Renovation of Process Bldg & Generator Bldg

| | JOB (40))IC: 1 DC 440(C) 11C0(IIIC) | | | | | | | | | |
|-----------|--|----------------|----------------|-------|----|----------------|-------|----------|---------|--|
| | Brief Description: Renovation of | Process Bldg & | Generator Bldg | | | Estimator: BWB | | | | |
| | | | | | | Job | Size: | 4,743 SF | | |
| CSI CODE | DESCRIPTION | ···· | BID AMOUNT | | S | UB / VENDOR | | \$ / SF | %ЈОВ | |
| | | | | | | | | | | |
| 19-3000-0 | Builder's Fee | | \$88,569 | 7.00% | | | \$ | 18.67 | 5.09% | |
| 19-1000-0 | DSC CONTINGENCY | | \$250,000 | | \$ | | - \$ | 52.71 | 14.38% | |
| | INSURANCE & BONDS | | | | | | | | | |
| 19-2300-O | Subcontractor Bonds | INCLUDED | In Trades | i | | | | | | |
| 19-2200-O | Builder's Risk Ins. & Ded. (Allowance) | INCLUDED | \$50,000 | | | | \$ | 10.54 | 2.88% | |
| 19-2100-O | General Liability & Umbrella | INCLUDED | \$17,081 | 1.35% | | | \$ | 3.60 | 0.98% | |
| 19-2000-O | Payment/Performance Bond | INCLUDED | \$27,027 | | | | \$ | 5.70 | 1.55% | |
| | PERMIT & FEE | | | | | | | | | |
| 19-3300-O | Permit Fees Allowance | INCLUDED | \$41,000 | | | | \$ | 8.64 | 2.36% | |
| 19-3200-O | Concurrency & Impact Fees | EXCLUDED | \$0 | 0.00% | | | \$ | - | 0.00% | |
| 19-3100-O | Threshold & Special Inspections | EXCLUDED | \$0 | 0.00% | | | \$ | - | 0.00% | |
| | TOTAL PROPOSED GMP | - | \$1,738,944 | • | | | \$ | 366.63 | 100.00% | |

CFN 20220307355

OR BK 33263 PC 1634

PUBLIC CONSTRUCTION BOND ECORDED 9/30/2022 929 AM

Palun Beach County , Florida BOND NUMBER 800116199 Joseph Abousso , Chak Pgs: 1634 - 1638; (5pgs) **BOND AMOUNT** \$1,738,944.00 CONTRACT AMOUNT \$1,738,944.00 CONTRACTOR'S NAME: D. Stephenson Construction, Inc. CONTRACTOR'S ADDRESS: 6241 North Dixie Highway, Ft. Lauderdale, FL 33334 CONTRACTOR'S PHONE: (954) 315-7020 SURETY COMPANY: Atlantic Specialty Insurance Company **SURETY'S ADDRESS:** 605 Highway 169 North, Suite 800 Plymouth, Minnesota 55441 SURETY'S PHONE: (781) 332-7000 PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS OWNER'S NAME: CAPITAL IMPROVEMENTS DIVISION 2633 Vista Parkway West Palm Beach, FL 33411-5604 OWNER'S ADDRESS: OWNER'S PHONE: (561) 233-0261 PROJECT NAME: Water Utility Department Water Treatment Plant #3 Bldg. C & D HVAC Replacement and Building C Kitchen Renovation PROJECT NUMBER: 19524 CONTRACT NUMBER (to be provided after Contract award): DESCRIPTION OF WORK: Replacement of 7.5 ton HVAC units in Buildings C&D and Kitchen Renovation in Building C. PROJECT ADDRESS, PCN, or LEGAL DESCRIPTION: 13026 S. Jog Road, Delray Beach, FL 33446

This Bond is issued in favor of the County conditioned on the full and faithful performance of the

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto Palm Beach County Board of County Commissioners

301 N. Olive Avenue

West Palm Beach, Florida 33401

Page 1 of 3

Form Rev. 8/24/20 Public Construction Bond

as Obligee, herein called County, for the use and benefit of claimant as hereinbelow defined, in the amount of

One Million, Seven Hundred Thirty Eight Thousand, Nine Hundred Forty Four Dollars \$1,738,944.00

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement entered into a contract with the County for

Project Name:

WUD WTP #3 Bldgs. C&D HVAC Replacement and Building C

Kitchen Renovations

Project No.:

19524

Project Description:

Replacement of 7.5 ton HVAC units in Buildings C&D and Kitchen

Renovations in Building C.

Project Location:

13026 S. Jog Road, Delray Beach, FL 33446

in accordance with Drawings and Specifications prepared by

Johnson Levinson Ragan Davila, Inc. 1450 Centrepark Blvd, Suite 350 West Palm Beach, FL 33401

(561) 689-2303

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

THE CONDITION OF THIS BOND is that if Principal:

- 1. Performs the contract between Principal and County for the construction of WUD WTP #33 Bldgs. C&D HVAC Replacement and Building C Kitchen Renovation, the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and
- 2. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and
- 3. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and
- 4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.
- 5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond. Any increase in the total contract amount as authorized by the County shall accordingly increase the Surety's obligation by the same dollar amount of said increase. Contractor shall be responsible for notification to Surety of all such changes.

Page 2 of 3

Form Rev. 8/24/20 Public Construction Bond

- 6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
- 7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.

Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.

Any action brought under this instrument shall be brought in the court of competent jurisdiction in Palm Beach County and not elsewhere. Dated <u>September 26</u>, 20<u>22</u>.

Mary Prin

Principal (Seal)

Dwight Stephenson, CEO
(Print Name and Tille)

Kanani Cordero

Kanani Cordero

Atlantic Specialty Insurance Company

Surety

Brett A. Ragland, Attorney-in-Fact & Florida Licensed Resident Agent

Inquiries: 407-843-1120

(Print Name and Title)

IMPORTANT: Surety companies executing bonds must appear and remain on the U.S. Treasury Department's most current list (Federal Register) during construction, guarantee and warranty periods, and be authorized to transact business in the State of Florida.

FIRST PAGE MUST BE COMPLETED

NOTE: If Contractor is a Partnership, all partners must execute bond.

BOND MUST CONTAIN ORIGINAL SIGNATURES. NO COPIES WILL BE ACCEPTED

Page 3 of 3

(Seal)

Form Rev. 8/24/20 Public Construction Bond

FORM OF GUARANTEE

| GUARANTEE FOR Contractor Name:D. Stephenso | n Construction, Inc. | and Surety |
|---|--|--|
| Name: Atlantic Specialty Insurance Company | | • |
| We the undersigned hereby guarantee that the (WU Bldg. C Kitchen Renovation, Project #19524) Palm and bonded, has been done in accordance with the plafulfill the requirements of the guaranties included i replace any or all of our work, together with any wor may prove to be defective in the workmanship or may Substantial Completion of all of the above named we without any expense whatsoever to said County of Pa or neglect excepted by the County. When correct completion. | Beach County, Florida, which we hans and specifications; that the work in the Contract Documents. We agak of others which may be damaged aterials within a period of one year ork by the County of Palm Beach, alm Beach, ordinary wear and tear and | nave constructed constructed will gree to repair or in so doing, that from the date of State of Florida, and unusual abuse |
| In the event of our failure to acknowledge notice, and (5) working days after being notified in writing by County, Florida, we, collectively or separately, do her said defects repaired and made good at our expense therefore upon demand. | the Board of County Commissione eby authorize Palm Beach County to | ers, Palm Beach proceed to have |
| DATE | | |
| (Date to be filled in at substantial completion) | D. Stephenson Construction, Inc. | |
| SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY | (Contractor Name) | (Seal) |
| | (Contractor Signatur | re) |
| | Dwight Stephenson (Print Name and Title) | , |
| | Atlantic Specialty Insurance Company (Surety Name) | (Seal) |

MUST CONTAIN ORIGINAL SIGNATURES, NO COPIES WILL BE ACCEPTED

Brett A. Ragland, Attorney-In-Fact and Florida Licensed Resident Agent

(Print Name and Title)

Page 1 of 1

Form Rev. 03/19/20



Power of Attorney

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York corporation with its principal office in Plymouth, Minnesota, does hereby constitute and appoint: Joseph D. Johnson, Jr., Joseph D. Johnson, III, Brett A. Ragland, Tyler Ragland, Kanani Cordero, Laura Krajczewski, each individually if there be more than one named, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; provided that no bond or undertaking executed under this authority shall exceed in amount the sum of: unlimited and the execution of such bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon said Company as if they had been fully signed by an authorized officer of the Company and sealed with the Company seal. This Power of Attorney is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attorney-in-Fact to execute on behalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact.

Resolved: That the Attorney-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attorney-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the signature of an Authorized Officer, the signature of the Secretary or the Assistant Secretary, and the Company seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing an Attorney-in-Fact for purposes only of executing and sealing any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer and the seal of the Company to be affixed this twenty-seventh day of April, 2020.

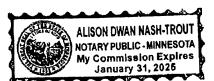
STATE OF MINNESOTA HENNEPIN COUNTY SEAL By

1986 8 By

Paul J. Brehm, Senior Vice President

On this twenty-seventh day of April, 2020, before me personally came Paul J. Brehm, Senior Vice President of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, that he is the said officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the authority and at the direction of the Company.

v.



Mism Narkfurt
Notary Public

This Power of Attorney expires January 31, 2025 SEAL ORDORADE 1986 OF THE PROPERTY OF THE PROP

Kara Barrow, Secretary

Please direct bond verifications to surety@intactinsurance.com

DSTEPHE-01

STWIGGS



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/4/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER Collinsworth, Alter, Fowler | & Franch II C | CONTACT NAME: PHONE (205) 000 7000 FAX (205) | |
|--------------------------------------|----------------------|---|----------|
| 15050 NW 79th Court | | PHONE (A/C, No, Ext): (305) 822-7800 FAX (A/C, No): (305) E-MAIL ADDRESS: | 362-2443 |
| Suite 200 Miami Lakes, FL 33016 | | | T |
| | | INSURER(S) AFFORDING COVERAGE | NAIC# |
| | | INSURER A: The Continental Insurance Company | |
| INSURED | | INSURER B: North River Insurance Company | 21105 |
| D Stephensor | n Construction, Inc. | INSURER C: Indian Harbor Ins. Co. | 36940 |
| 6241 North Di | | INSURER D: Travelers Property & Casualty Co. of America | 25674 |
| Ft. Lauderdale, FL 33334 | | INSURER E: | |
| | | INSURER F: | |
| COVERAGES | CERTIFICATE NUMBER: | REVISION NUMBER: | |

| | GOVERNOES GERVII ION TE NOMBER. | | | | | | | | | | | |
|-------------|---|--------------|--------------|---------------|----------------------------|----------------------------|--|-----------------------------|--|--|--|--|
| IN CE | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, | | | | | | | | | | | |
| | CLUSIONS AND CONDITIONS OF SUCH | | | | | | | | | | | |
| INSR LTR | TYPE OF INSURANCE | ADDL | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | S | | | | |
| Α | X COMMERCIAL GENERAL LIABILITY | | | | | | EACH OCCURRENCE | \$ 1,000,000 | | | | |
| | CLAIMS-MADE X OCCUR | X | | 6081568045 | 11/1/2021 | 11/1/2022 | DAMAGE TO RENTED PREMISES (Ea occurrence) | s 100,000 | | | | |
| | | ^ | | | | | MED EXP (Any one person) | s 15,000 | | | | |
| | | | | | | | PERSONAL & ADV INJURY | s 1,000,000 | | | | |
| | | | | | | | | 2 000 000 | | | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X PRO- JECT LOC | | | | | | GENERAL AGGREGATE | 3 000 000 | | | | |
| | | | | | | | PRODUCTS - COMP/OP AGG | \$ 2,000,000 | | | | |
| <u> </u> | OTHER: | | ļ | | | | COMBINED SINGLE LIMIT | \$ 4,000,000 | | | | |
| Α | AUTOMOBILE LIABILITY | | | | | | (Ea accident) | \$ 1,000,000 | | | | |
| | X ANY AUTO | | | 6081568059 | 11/1/2021 | 11/1/2022 | BODILY INJURY (Per person) | \$ | | | | |
| | OWNED SCHEDULED AUTOS | | | | | | BODILY INJURY (Per accident) | \$ | | | | |
| | X HIRED ONLY X NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | \$ | | | | |
| | | | | | | | | s | | | | |
| В | X UMBRELLA LIAB X OCCUR | | | | | | EACH OCCURRENCE | s 5,000,000 | | | | |
| 1 | EXCESS LIAB CLAIMS-MAD | - | | 5821177905 | 11/1/2021 | 11/1/2022 | AGGREGATE | s 10,000,000 | | | | |
| | DED RETENTION \$ | 1 | | | | | AGGREGATE | \$ | | | | |
| Α | | + | | | | | X PER STATUTE OTH- | \$ | | | | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | 6081568028 | 11/1/2021 1 | 11/1/2022 | | 1,000,000 | | | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | 000100020 | 11,1,2021 | 117172022 | E.L. EACH ACCIDENT | 1,000,000 | | | | |
| | If ves. describe under | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ 1,000,000 a 1,000,000 | | | | |
| C | If yes, describe under DESCRIPTION OF OPERATIONS below Prof/Poll Liab | ↓ | - | PEC002855912 | 11/1/2021 | 11/1/2022 | E.L. DISEASE - POLICY LIMIT | 1,000,000 | | | | |
| - | | | | | | | Occurence/Aggregate | , , | | | | |
| D | Equipment Floater | | | QT6607809N402 | 7/10/2021 | 7/10/2022 | Leased/Rented | 100,000 | | | | |
| | | | | | | | | | | | | |
| Proje | DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Project: 16215-Canyon Branch Library. Palm Beach county Commissioners, a polictical subdivision of the state of Florida, its officers, employees and agents, c/o Facilites Development & Operations Department are included as additional insureds with respects to General Liability when required by written contract or permit | | | | | | | | | | | |
| CEI | RTIFICATE HOLDER | | | CANO | ELLATION | | | | | | | |
| | Palm Beach county c/o Capital Improvements I 2633 Vista Parkway1 | | | THE | EXPIRATION CORDANCE WI | N DATE TH TH THE POLIC | ESCRIBED POLICIES BE CA IEREOF, NOTICE WILL I CY PROVISIONS. | | | | | |
| | West Palm Beach, FL 3341 | -560 | 3 | | AUTHORIZED REPRESENTATIVE | | | | | | | |

ACORD 25 (2016/03)

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OEBO SCHEDULE 1

LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

| SOLIC | CITATION/PROJECT/BID NAME: PBC | ion | SOLICITATION/PROJECT/BID No.: 19524 ADDRESS: 6241 N Dixie Hwy Fort Lauderdale, FL 33334 | | | | | | |
|-------------|---|---|--|------------------------|--|--|--|--|--|
| NAM | E OF PRIME RESPONDENT/BIDDER: | D. Stephenson C | Construction, Inc | | ADDRESS: | 6241 N Dixie Hwy | Fort Lauderdale, Fl | _ 33334 | |
| | FACT PERSON: Shane Tedder | | PHONE NO | O.: 954-315-7020 | | E-MAIL: | gdstephenson.com | | |
| | CITATION OPENING/SUBMITTAL DAT | E: 03/17/22 | | | | ENT: Estimating | | | |
| PLE/ | ASE LIST THE DOLLAR AMOUNT ASE ALSO LIST THE DOLLAR AN JECT. | Γ OR PERCEN | ITAGE OF WO ERCENTAGE O | RK TO BE (F WORK T | COMPLETED BY TH | IE <u>PRIME CON</u> BY ALL SUBCO | TRACTOR/COM ONTRACTORS/ | NSULTANT ON SUBCONSULT | THIS PROJECT. |
| residentale | | (Chec Non-SBE | k all Applicable Cate | gories) SBE | <u>ABPTER I Roman Limited in Abbook På del de legge i Elle Abbook På del</u> | DOLLAR AMO | UNT OR PERCENTA | GE OF WORK | ocalitacing produce and an angular design an |
| Na | nme, Address and Phone Number | | Minority/Women Business | Small Business | Black | Hispanic | Women | Caucasian | Other (Please Specify) |
| . Wades | D. Stepehnson Construction Inc 6241 North Dixle Hwy Fort Lauderdale, FI 33334 (954) 315-7020 | \overline{A} | | | \$291,221.00 | | Control of | gy garayan kan a gagala ta da ta ga da da ta da gagala da da da ga | |
| 2. | Total Solutions Contractors, INC 3940 10th Ave Suite 5A Lake worth, FL 33461 (561) 629-3180 | | V | V | \$52,435.00 | Para Carlos Carl | | *************************************** | |
| 3, | Garnax Consulting, Inc 13876 SW 56th Ter Suite 456 Miami, FL 33175 (786) 709-8124 | V | | | | | | *************************************** | \$3,000.00 |
| 4. | American Safety Solutions 1661 Swant Terrace North Fort Myers, FL 33903 (561) 289-2330 | V | | | | ************************************** | - Control of the Cont | | \$3,000.00 |
| 5. | Un-Committed Scope | | | | **Automorphisming.etoma* | Administrative Annual Property of the Control of th | | ************************************** | \$364,500.00 |
| (Ple | ase use additional sheets if necessary) | ogggagi Mankan di ing pagagan Manayan garantang | | Total | | | | | |
| Total | Bid Price \$\$1,738,944.00 | de acumento como que esta de acumbra de | | Totalsi | BE - MANBE Participation | \$414,454.00 | ng grandenia. | | |
| I here | eby certify that the above information is accu | irate to the best o | f my knowledge; | 1/1 | Stophens Signature | al | | CEO | Title |

Note:

- 1. The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
- 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
- 3. Modification of this form is not permitted and will be rejected upon submittal.

OEBO SCHEDULE 1

LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

| SOLIC | CITATION/PROJECT/BID NAME: PBC | Plant # 3 Renoval | tion | SOLICITATION/PROJECT/BID No.: 19524 | | | | | | |
|--------------------------------|---|---------------------|--|-------------------------------------|--|---|--|--|--|--|
| | E OF PRIME RESPONDENT/BIDDER: | | | | ADDRES | c. 6241 N Dixie Hwy F | ort Lauderdale, F | L 33334 | | |
| | TACT PERSON: Shane Tedder | | | | PHONE | NO.: 954-315-7020 | | | Istephenson.com | |
| | CITATION OPENING/SUBMITTAL DAT | E: 03/17/22 | | | _ DEPART | MENT: Estimating | | | | |
| PLE/ | ASE LIST THE DOLLAR AMOUN ASE ALSO LIST THE DOLLAR AM DECT. | r or percen | TAGE OF WO | RK TO BE C | OMPLETED BY | THE <u>PRIME CONT</u> D BY ALL SUBCO | RACTOR/CO | <u>NSULTANT</u> ON T | THIS PROJECT. NTS ON THE | |
| -yekili ne ye yeril | aris di Maria nya katamanina di Maria di Santania di Maria Mandalah Santi Angalan yang 1966 di Angalan di Sant | (Check | all Applicable Cate | gories) SBE | renewali profesional en de la companya de la compa | DOLLAR AMOU | INT OR PERCENT | AGE OF WORK | amenterio(ga) del signica e si cincia del dicinicia di Sissimi que es se se se consistente del del sissimi que es se se consistente del del sissimi que es se consistente del si | |
| Na | nme, Address and Phone Number | | Minority/Women Business | Small Business | Black | Hispanic | Women | Caucasian | Other (Please Specify) | |
| 1. | Alen Construction Group 5337 Orange Dr Davie, FL 33314 (954) 252-1372 | | And a filtra collection country and a first country and a filtra collection an | V | | \$141,083.00 | | han ya maa Marii dha ya ahay ahay ahay aha ah dha ya Marii dha ah dha ya Marii dha ah dha ya Marii dha dha dha | anderse dels nombre organization de seguina de la compressión de la compressión de la compressión de la compre La compressión de la | |
| 2. | Advance Woodworking Ind. 3801 NE 4th Ave Oakland Park, FL 33334 (954) 634-3100 | V | | | | *************************************** | *************************************** | \$12,010.00 | | |
| 3. | Classic Systems 8300 Currency Dr West Palm Beach, FL 33404 (561) 848-4635 | V | | | | | *************************************** | | \$5,297.00 | |
| 4. | Lotspeich Co. of Florida, Inc. 6351 NW 28Ih Way, Suite A Fort Lauderdale, FL 33309 (954) 978-2388 | V | | | 4,000,000,000,000 | | · Linguista Marine Laurence | \$76,892.00 | | |
| 5. | Brian's Carpet & Commercial Flooring, Inc. 5401 N. Haverhill Rd Suite 113 West Palm Beach, FL 33407 (561) 242-9500 | | | V | | Managedition | ************************************** | \$47,975.00 | | |
| (Plea | ase use additional sheets if necessary) | | | Total | | | | | artini da anti Azarini da Azarini | |
| Total (| Bid Price \$\$1,738,944.00 | | | | E - M/WBE Participatio | \$414,454.00 | | - Angele and Million and Proposed And Angele and | *************************************** | |
| I here | by certify that the above information is accu | rate to the best of | my knowledge: | 1/1 | Slephere | oop | angelegation de la constitución de | CEO | Πtle | |

Note:

- 1. The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
- 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
- 3. Modification of this form is not permitted and will be rejected upon submittal.

OEBO SCHEDULE 1

LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

| SOLICITATION/PROJECT/BID NAME: PBC | nt Plant #3 Renova | lion | SOLICITA | TION/PROJECT/B | ID No.: 19524 | | | | |
|--|--------------------|--|-------------------|---|--|---|--------------------------------------|--------------------------------|--|
| NAME OF PRIME RESPONDENT/BIDDER: | D. Stephenson (| Construction, Inc | | ADDRESS | 6241 N Dixie Hwy | Fort Lauderdale, F | L 33334 | | |
| CONTACT PERSON: Shane Tedder | | | | _ PHONE N | O.: 954-315-7020 | | | stephenson.com | |
| SOLICITATION OPENING/SUBMITTAL DAT | E: 03/17/22 | | | | IENT: Estimating | | | | |
| PLEASE LIST THE DOLLAR AMOUNT PLEASE ALSO LIST THE DOLLAR AM PROJECT. | OR PERCE! | NTAGE OF WO | RK TO BE C | COMPLETED BY TO | HE <u>PRIME CON</u> BY ALL SUBCO | TRACTOR/CO | <u>NSULTANT</u> ON 1 /SUBCONSULTA | THIS PROJECT. NTS ON THE | |
| gg out to an entage and from the matter at the angular plant that are a south regions of the "Matter that and the angular plant that are a south regions of the "Matter that and the angular plant that are a south regions of the "Matter that are a south regions of the "Matter than the angular plant that are a south regions of the "Matter than the angular plant that are a south regions of the "Matter than the angular plant that are a south regions of the "Matter than the angular plant that are a south regions of the "Matter than the angular plant that are a south regions of the "Matter than the angular plant that are a south regions of the "Matter than the angular plant that are a south regions of the "Matter than the angular plant that are a south regions of the "Matter than the angular plant that are a south regions of the "Matter than the angular plant that are a south regions of the "Matter than the angular plant that are a south regions of the "Matter than the angular plant that are a south regions of the "Matter than the angular plant that are a south regions of the "Matter than the angular plant that are a south regions of the "Matter than the angular plant that are a south regions of the "Matter than the angular plant than the "Matter than | (Chec Non-SBE | k all Applicable Cate | gorles) SBE | anned authorise met in mei allem dem die den weben werden met der die der gelein erweite met de Admin | DOLLAR AMO | UNT OR PERCENT | AGE OF WORK | | |
| Name, Address and Phone Number | | Minority/Women Business | Small Business | Black | Hispanic | Women | Caucasian | Other (Please Specify) | |
| 1. A-1 Paint, Inc. of Palm Beach 1018 5th Ave North Lake Worth, FL 33460 (561) 588-4749 | | nomen and not an experimental from the first property of the control of the contr | | | | | \$7,798.00 | | |
| 2 Stokes Mechanical Contractor, Inc. 2001 7th Ave N. Lake Worth, FL 33461 (561) 582-3589 | V | | | | | *************************************** | \$77,992.00 | | |
| Solo Air Conditioning & Heating Co., Inc. 6135 NW 167th St Suite E5 Hialeah, FL 33015 (305) 591-9840 | V | | | aa_a | *************************************** | | | \$490,578.00 | |
| 4. Lightning Electric Inc. 4810 Georgia Ave West Palm Beach, FL 33405 (561) 965-2323 | | | V | | And the second s | Assessment de la constant | \$165,163.00 | | |
| 5 | | | | | · | | **Abort Mayor managathanan* | manda and more problems to the | |
| (Please use additional sheets if necessary) | | de deuts inschen eine eine Produktive inschendiblied bei bestellt deutsche des | Total | | | | | | |
| Total Bid Price \$ \$1,738,944.00 | | | Total 58 | E - M/WBE Participation | \$414,454.00 | | | | |
| I hereby certify that the above information is accu | rate to the best o | f my knowledge: | 1 | Mestroh | war | | CEO | | |
| | | | | Signature | | | Title | | |

Note:

- 1. The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
- 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
- 3. Modification of this form is not permitted and will be rejected upon submittal.

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for

| both pa Subcontr the bid/p | | ment. All | Subcontracto | rs/subconsultants, | including any ti | ered | | | | |
|----------------------------------|---|----------------------------------|---------------------------------------|--|----------------------|--------|--|--|--|--|
| SOLICITA | TION/PROJECT NUMBER: 19524 | | | | | | | | | |
| SOLICITA | TION/PROJECT NAME: PBC Water Treatment Pla | nt # 3 Ren | ovation | | | | | | | |
| | ntractor: D. Stephenson Construction, I | nc _{Subco} | ontractor: N/A | 4 | | | | | | |
| | ox(s) that apply) □WBE □MBE □M/WBE ☑Non-S/M/WBE D | ate of Palm B | each County C | ertification (if applic | able): | | | | | |
| The unde | rsigned affirms they are the following (select one from Column 2 | each columr | if applicable) | : | Column 3 | | | | | |
| □Male [| | lAsian Ameri Native Amer | | sian American | ☐ Supplier | | | | | |
| properly e to be perfe | PARTICIPATION — S/M/WBE Primes must document all wor xecuted Schedule 2 for any S/M/WBE participation may resu primed or items supplied with the dollar amount and/or perce S/M/WBE is certified. A detailed proposal may be attached to | It in that particentage for each | cipation not beir n work item. S/I | ng counted. Specify in M/WBE credit will only | detail, the scope of | work | | | | |
| Line Item | Item Description | Unit Price | Quantity/ Units | Contingencies/ Allowances | Total Price/Perce | ntage | | | | |
| 1 | General Conditions | | Lump Sum | | \$176,258.00 | 0 | | | | |
| 2 | Net Construction Phase Fee | | Lump Sum | | \$70,855.00 |) | | | | |
| 3 | Insurance & Bond | | Lump Sum | | \$44,108.00 |) | | | | |
| | | | | | | · | | | | |
| | | | | | | | | | | |
| | | | | | <u> </u> | | | | | |
| | signed Subcontractor/subconsultant is prepared to self-perfo wing total price or percentage: 100% | rm the above | described work i | n conjunction with the | e aforementioned pr | oject | | | | |
| | rsigned Intends to subcontract any portion of this work to a low accompanied by a separate properly executed Schedul | | ntractor/subco | nsultant, please list th | ne business name an | id the | | | | |
| Nai | me of 2 nd /3 rd tier Subcontractor/subconsultant | Price o | r Percentage: _ | | | | | | | |
| _ | D. Stephenson Construction, Inc | D-1 | | | | | | | | |
| | Print Name of Prime Print Name of Subcontractor/subconsultant By: | | | | | | | | | |
| - | Authorized Signature Dwight Stephenson | <u></u> | | monten alkinatore | | | | | | |
| | rint Name | Print f | Vame | | | | | | | |
| - | CEO | ***** | | | | | | | | |
| T | itle | Title | | | | | | | | |
| D | ate: 8-31-22 | Date: _ | | Managara da Marata Parting da Marata P | | | | | | |

| <u>any tier)</u> both pa | sted Schedule 2 is a binding document between the P and should be treated as such. The Schedule 2 shall rties recognize this Schedule as a binding docu actors/subconsultants, must properly execute this doc proposal. | contain bold | led language Subcontracto | Indicating that by sors/subconsultants, | gning the Schedule 2, including any tiered |
|-----------------------------|--|--------------------------------------|-----------------------------------|--|--|
| SOLICITA | TION/PROJECT NUMBER: 19524 | | | | |
| SOLICITA | TION/PROJECT NAME: PBC Water Treatment Pla | nt # 3 Ren | ovation | | |
| Prime Co | ntractor: D. Stephenson Construction, I | nc _{Subc} | ntractor. To | tal Solutions C | ontractors, INC |
| [Check b | anial Alana a a a h.i. | | | | _{able):} 11/18/2021 |
| The unde | ersigned affirms they are the following (select one from | | | | Column 3 |
| □Male [| | lAslan Amerk Native Amer | | asian American | □Supplier |
| properly e to be perf | PARTICIPATION — S/M/WBE Primes must document all wor executed Schedule 2 for any S/M/WBE participation may resuluted or items supplied with the dollar amount and/or percent S/M/WBE is certified. A detailed proposal may be attached the second or items and the second of the second or items. | It in that partic entage for each | clpation not bei work item. S/ | ng counted. Specify in M/WBE credit will only | detail, the scope of work |
| Line Item | item Description | Unit Price | Quantity/ Units | Contingencies/ Allowances | Total Price/Percentage |
| 1 | On-Site Staffing | | Lump Sum | | \$34,721.00 |
| 2 | Net Construction Phase Fee | | Lump Sum | | \$17,714.00 |
| | | | | | |
| | | | | | |
| | | | | | |
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| | signed Subcontractor/subconsultant is prepared to self-perfo owing total price or percentage: 100% | rm the above- | described work | in conjunction with the | e aforementioned project |
| amount be | ersigned intends to subcontract any portion of this work to a slow accompanied by a separate properly executed Schedul me of 2 nd /3 rd tier Subcontractor/subconsultant | e 2. | ntractor/subco | nsultant, please list th | e business name and the |
| £ | D. Stephenson Construction, Inc Print Name of Printe Authorized Signature Dwight Stephenson Print Name | ************* | lame of Subcon | ns Contractors tractor/subconsultant | S, INC |
| Ť | CEO Title S-31-22 | Title Date: | 1/ic | 30/22 Rev | ised 09/17/2019 |

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for

| both pa | and should be treated as such. The Schedule 2 shall arties recognize this Schedule as a binding docuractors/subconsultants, must properly execute this docurroposal. | <u>iment</u> . All | Subcontracto | rs/subconsultants, | including any tiered | | | | | |
|--------------------------|---|--------------------------------------|-------------------------------------|--|---------------------------|--|--|--|--|--|
| SOLICITA | SOLICITATION/PROJECT NUMBER: 19524 | | | | | | | | | |
| SOLICITA | TION/PROJECT NAME: PBC Water Treatment Pla | nt#3Ren | ovation | | | | | | | |
| | ontractor: D. Stephenson Construction, I | nc _{Subce} | ontractor: Ga | max Consulti | ng, Inc | | | | | |
| | <u>ox(s) that apply)</u> □WBE □MBE □M/WBE □Non-S/M/WBE D | ate of Palm B | each County C | ertification (if applic | able): | | | | | |
| | | | | | | | | | | |
| Column : | ersigned affirms they are the following (select one from <u>Column 2</u> | each column | і іт арріісавіе; | : | Column 3 | | | | | |
| □Male [| | Asian Ameri Native Amer | | asian American | □Supplier | | | | | |
| properly e to be perf | PARTICIPATION - S/M/WBE Primes must document all wor executed Schedule 2 for any S/M/WBE participation may result formed or items supplied with the dollar amount and/or perce S/M/WBE is certified. A detailed proposal may be attached t | It in that partic entage for eacl | cipation not bein work item. S/I | ng counted. Specify in M/WBE credit will only | detail, the scope of work | | | | | |
| Line Item | Item Description | Unit Price | Quantity/ Units | Contingencies/ Allowances | Total Price/Percentage | | | | | |
| 1 | Scheudling | 3,000 | Lump Sum | | 3,000 | | | | | |
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| | signed Subcontractor/subconsultant is prepared to self-performing total price or percentage: 100% | rm the above- | described work | in conjunction with the | aforementioned project | | | | | |
| | ersigned intends to subcontract any portion of this work to a elow accompanied by a separate properly executed Schedul | | ntractor/subco | nsultant, please list th | e business name and the | | | | | |
| Na | me of 2 nd /3 rd tier Subcontractor/subconsultant | Price o | r Percentage: _ | | | | | | | |
| | D. Stephenson Construction, Inc | Gar | nax Cons | ulting, Inc | | | | | | |
| | Print Name of Prime | | | tractor/subconsultant | | | | | | |
| E | Authorized Signature | Ву: | | thorized Signature | | | | | | |
| | Dwight Stephenson | Claud | dia Gabuardi | monized agridiure | | | | | | |
| F | Print Name | Print i | lame | | | | | | | |
| <u> </u> | CEO | Pre | sident | | | | | | | |
| | Title 8-31 · 22 | Title | 8/23/22 | | | | | | | |
| | /u.c | Date: | ···· | | | | | | | |

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Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal. SOLICITATION/PROJECT NUMBER: 19524 SOLICITATION/PROJECT NAME: PBC Water Treatment Plant # 3 Renovation Prime Contractor: D. Stephenson Construction, Inc _Subcontractor: American Safety Solutions □SBE □WBE □MBE □M/WBE □Non-S/M/WBE Date of Palm Beach County Certification (if applicable):_ The undersigned affirms they are the following (select one from each column if applicable): Column 1 Column 2 Column 3 ☐Male ☐Female ☐ African-American/Black ☐ Asian American ☐ Caucasian American □ Supplier Hispanic American ☐Native American S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Fallure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. Line item Description Unit Price Quantity/ Contingencies/ Total Price/Percentage Item Units **Allowances** 1 Safety Inspections 3,000 Lump Sum 3,000 The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: 100% If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. Price or Percentage: Name of 2nd/3rd tler Subcontractor/subconsultant D. Stephenson Construction, Inc. American Safety Solutions Print Name of Subconfractor subconsultant Authorized Signature **Dwight Stephenson** Print Name CEO Title 8-31-22 Revised 09/17/2019

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both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal. SOLICITATION/PROJECT NUMBER: 19524 SOLICITATION/PROJECT NAME: PBC Water Treatment Plant # 3 Renovation Prime Contractor: D. Stephenson Construction, Inc _Subcontractor:_N/A (Check box(s) that apply) □SBE □WBE □MBE □M/WBE □Non-S/M/WBE Date of Palm Beach County Certification (if applicable):__ The undersigned affirms they are the following (select one from each column if applicable): Column 1 Column 3 Column 2 ☐Male ☐ Female ☑ African-American/Black ☐ Asian American ☐ Caucasian American □ Supplier ☐ Hispanic American □Native American S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. Line Item Description Unit Price Quantity/ Contingencies/ Total Price/Percentage Units ltem **Allowances** 1 **Un-Committed Scope** Lump Sum \$364,500.00 The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: 100% If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. Price or Percentage: Name of 2nd/3rd tier Subcontractor/subconsultant D. Stephenson Construction, Inc Print Name of Printe Print Name of Subcontractor/subconsultant ghenour Authorized Signature Authorized Signature Dwight Stephenson Print Name Print Name **CEO** Title Title 8-31-22

Date:

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| both par | and should be treated as such. The Schedule 2 shall ties recognize this Schedule as a binding docu actors/subconsultants, must properly execute this docroposal. | ment. All | Subcontracto | rs/subconsultants, | induding any tiered |
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| SOLICITAT | TION/PROJECT NUMBER: 19524 | | | getten kij skylvak stationer i Nordy Nordy Frank Syrigh - Yi Kajiyaya Brass vayyitti tilbandir stationer. | |
| SOLICITAT | TION/PROJECT NAME: PBC Water Treatment Plan | nt#3 Reno | ovation | | DAMA - Nijeji jada Maria - Nijeji jada - Nij |
| Prime Cor | ntractor: D. Stephenson Construction, I | nc _{Subco} | ntractor: Ale | n Constructio | n Group |
| | ox(s) that apply) IWBE IMBE IM/WBE INon-S/M/WBE Da | ate of Palm Be | each County C | ertification (if applica | able): |
| The unde | rsigned affirms they are the following (select one from Column 2 | each column | if applicable) | : | Column 3 |
| ☑Male □ | | Asian Americ Native Ameri | | sian American | □ Supplier |
| properly es to be perfo which the | PARTICIPATION — S/M/WBE Primes must document all work executed Schedule 2 for any S/M/WBE participation may result formed or items supplied with the dollar amount and/or perce S/M/WBE is certified. A detailed proposal may be attached to | It in that partic entage for each o a properly e | ipation not beir work item. S/I xecuted Schedu | ig counted. Specify in M/WBE credit will only le 2. | detail, the scope of work be given for the areas in |
| Line Item | Item Description | Unit Price | Quantity/ Units | Contingencies/ Allowances | Total Price/Percentage |
| 1 | Demolition | \$41,200.00 | Lump Sum | \$22,585.00 | \$63,785.00 |
| 2 | Concrete | \$16,400.00 | Lump Sum | \$18,128.00 | \$34,528.00 |
| 3 | Miscellaneous Specialties | \$39,900.00 | Lump Sum | \$2,870.00 | \$42,770.00 |
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| | signed Subcontractor/subconsultant is prepared to self-perforwing total price or percentage: 100% | rm the above-o | described work | in conjunction with the | aforementioned project |
| amount be | ersigned intends to subcontract any portion of this work to a low accompanied by a separate properly executed Schedul | e 2. | ntractor/subco | nsultant, please list th | e business name and the |
| | D. Stephenson Construction, Inc | Ale | n Constru | ction Group | |
| | Print Name of Prime Authorized Signature | Print N By: | Kul | tractor/subconsultant | h |
| 1 | Dwight Stephenson | Rube | en Alen | | |
| P | Print Name | Print I | Name | ngalantergrit (notae orde fi transmir til fligsperingskan en proh <mark>eiden het stelle fillinde en er stelle en</mark> | MANAGERIO (1975) Tajahang Majarangan Penganggan Anton Kangang Kangang Kangang Kangang Kangang Kangang Kangang Kangang Kangang Kangan |
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| ם | Date: 8-31-22 | Date: | 8/23/202 | L. Statement of the statement of the s | gyngy yn draeggylanna, am mygliddiallaig al dgylaig y diwn y gonnyg. |

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for

| both pa Subcontr the bid/p | | ment. All | Subcontracto | rs/subconsultants, | including any tiered | | | | | |
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| SOLICITA | TION/PROJECT NUMBER: 19524 TION/PROJECT NAME: PBC Water Treatment Pla | nt # 3 Ren | ovation | | | | | | | |
| | | | | | d | | | | | |
| | ntractor: D. Stephenson Construction, I | NC Subco | entractor: AO | vanceo vvooc | dworking Ind. | | | | | |
| □SBE □ | □WBE □MBE □M/WBE □Non-S/M/WBE Da | ate of Palm B | each County Co | ertification (if applic | cable): | | | | | |
| The unde | rsigned affirms they are the following (select one from <u>Column 2</u> | each columr | if applicable) | : | Column 3 | | | | | |
| Male C | Male ☐ Female ☐ African-American/Black ☐ Asian American ☐ Caucasian American ☐ Supplier ☐ Hispanic American ☐ Native American | | | | | | | | | |
| properly e to be perfo | PARTICIPATION – S/M/WBE Primes must document all work xecuted Schedule 2 for any S/M/WBE participation may result or med or items supplied with the dollar amount and/or percess/M/WBE is certified. A detailed proposal may be attached to | lt in that partic entage for each | ipation not beir work item. S/N | ig counted. Specify in M/WBE credit will only | detail, the scope of work | | | | | |
| Line Item | Item Description | Unit Price | Quantity/ Units | Contingencles/ Allowances | Total Price/Percentage | | | | | |
| 1 | Millwork / Cabinets / Vanities | \$9,640.00 | Lump Sum | \$2,370.00 | \$12,010.00 | | | | | |
| | | | - | gympyyddinau Chogga taeth manu e awalainau rhigo (" Llopay sen | | | | | | |
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| | signed Subcontractor/subconsultant is prepared to self-perforowing total price or percentage: 100% | rm the above-(| described work i | n conjunction with the | l e aforementioned project | | | | | |
| | rsigned intends to subcontract any portion of this work to a low accompanied by a separate properly executed Schedule | | ntractor/subco | nsultant, please list ti | ne business name and the | | | | | |
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| Nai | me of 2 nd /3 rd tier Subcontractor/subconsultant | FILE | reitentage. | | | | | | | |
| | D. Stephenson Construction, Inc | Adv | anced Wo | oodworking Ir | nd. | | | | | |
| F | Print Name of Printe | Print N | ame of Subcont | ractor/subconsultant | is and the contract of the con | | | | | |
| 8 | y: The Taphenous Authorized Signature | Ву: | | thorized Signature | | | | | | |
| <u>(</u> | Dwight Stephenson | I | | pover | , dagage derind d. Jeginnergy in halinan exempt - Stabilitä 1970 | | | | | |
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| C | Vate: 8-31-22 | Date: _ | 8/24/2 | 2022 | and the second s | | | | | |
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| any tier) both pa | eted Schedule 2 is a binding document between the Prand should be treated as such. The Schedule 2 shall inties recognize this Schedule as a binding docuractors/subconsultants, must properly execute this docurroposal. | contain bold ment. All | ied language Subcontracto | indicating that by si rs/subconsultants, | igning the Schedule 2, Including any tiered | | | |
|---|---|--------------------------------------|----------------------------------|--|--|--|--|--|
| SOLICITA | TION/PROJECT NUMBER: 19524 | | | | | | | |
| SOLICITA | TION/PROJECT NAME: PBC Water Treatment Pla | nt#3 Ren | ovation | | | | | |
| Prime Co | ox(s) that apply) | nc _{Subco} | ontractor: Cla | assic Systems | | | | |
| The unde | ersigned affirms they are the following (select one from <u>Column 2</u> | each column | if applicable |): | Column 3 | | | |
| Male ☐ Female ☐ African-American/Black ☐ Asian American ☐ Caucasian American ☐ Supplier ☐ Hispanic American ☐ Native American | | | | | | | | |
| properly o | PARTICIPATION - S/M/WBE Primes must document all work executed Schedule 2 for any S/M/WBE participation may result for many formed or items supplied with the dollar amount and/or percent s/M/WBE is certified. A detailed proposal may be attached to | It in that partic entage for each | ipation not being work item. 5/1 | ng counted. Specify in M/WBE credit will only | detail, the scope of work | | | |
| Line Item | Item Description | Unit Price | Quantity/ Units | Contingencies/ Allowances | Total Price/Percentage | | | |
| 1 | Cultured Marble Panels | \$4,427.00 | Lump Sum | \$870.00 | \$5,297.0D | | | |
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| | signed Subcontractor/subconsultant is prepared to self-perfor owing total price or percentage: 100% | rm the above-o | described work | n conjunction with the | e aforementioned project | | | |
| amount be | ersigned intends to subcontract any portion of this work to a clow accompanied by a separate properly executed Scheduk me of 2 nd /3 rd tier Subcontractor/subconsultant | e 2 . | ntractor/subco | nsultant, please list th | e business name and the | | | |
| - | D. Stephenson Construction, Inc | Clas | ssic Syste | ems | | | | |
| Į | Print Name of Prime | Print N | ame of Subcont | ragtor/subconsultant | | | | |
| 6 | sv: / Stephenson | Ву: | | <u> </u> | y ratein | | | |
| | Authorized Signature | | A) | thorized Signature | * | | | |
| - | Dwight Stephenson | Print N | lame | MAH | L'S! TATEL | | | |
| | CEO | TING | | C. DIPESTO | . T. | | | |
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| ι | Date: 8-31-22 | Date: _ | 8. | 23.22 | had be the manager as a second of the contract of the second of the seco | | | |
| | | | | Revi | sed 09/17/2019 | | | |

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any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with SOLICITATION/PROJECT NUMBER: 19524 SOLICITATION/PROJECT NAME: PBC Water Treatment Plant # 3 Renovation Prime Contractor: D. Stephenson Construction, Inc Subcontractor: Lotspeich Co. of Florida, Inc. (Check box(s) that apply) □SBE □WBE □MBE □M/WBE □Non-S/M/WBE Date of Palm Beach County Certification (if applicable): The undersigned affirms they are the following (select one from each column if applicable): Column 1 Column 2 Column 3 ☑Male □Female ☐ African-American/Black ☐ Asian American ☐ Caucasian American **□**Supplier ☐ Hispanic American ■Native American S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. Item Description Unit Price Quantity/ Contingencies/ Total Price/Percentage item Units Allowances Doors / Frames / Hardware \$9,975.00 Lump Sum \$0.00 \$9,975.00 2 Drywall \$32,000.00 Lump Sum \$12,775.00 \$44,775 3 Acoustical Cellings \$19,200.00 \$2,942.00 \$22,142.00 Lump Sum The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: 100% If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. Price or Percentage: Name of 2nd/3rd tier Subcontractor/subconsultant Lotspeich Co. of Florida, Inc. D. Stephenson Construction, Inc. Print Name of Prime Print Name of Subcontractor/subconsultant Authorized Signature **Dwight Stephenson** 121 Print Name Print Name

Title

Date: 6 23 25

8-31-22

CEO

Title

| both pa Subcontr the bid/p | • | contain bold ment. All | ed language Subcontracto | ndicating that by sirs/subconsultants, | gning the Schedule 2 Including any tiered | | | | | |
|---|--|--------------------------------------|--|--|--|--|--|--|--|--|
| SOLICITA | TION/PROJECT NUMBER: 19524 | | | | | | | | | |
| SOLICITA | TION/PROJECT NAME: PBC Water Treatment Pla | nt#3Ren | ovation | | | | | | | |
| | ntractor: D. Stephenson Construction, I | | | n's Carpet & Comn | nercial Flooring, Inc. | | | | | |
| | ox(s) that apply) | Subco | ntractor: | | nercial Flooring, Inc. | | | | | |
| | □ WBE □ MBE □ M/WBE □ Non-S/M/WBE D | ate of Palm B | each County C | ertification (if applic | able): 3-21-2020 | | | | | |
| The unde | orsigned affirms they are the following (select one from | each column | If anniicahle | • | | | | | | |
| The undersigned affirms they are the following (select one from each column if applicable): Column 1 Column 2 Column 3 | | | | | | | | | | |
| ☑Male [| ☐ Male ☐ Female ☐ African-American/Black ☐ Asian American ☐ Caucasian American ☐ Supplier ☐ Hispanic American ☐ Native American | | | | | | | | | |
| properly e to be perf | PARTICIPATION — S/M/WBE Primes must document all wor executed Schedule 2 for any S/M/WBE participation may result or medion items supplied with the dollar amount and/or percent S/M/WBE is certified. A detailed proposal may be attached the supplied with the supplied by the supplied of t | It in that partic entage for each | ipation not bein work item. 5/1 | ng counted. Specify in M/WBE credit will only | detail, the scope of work | | | | | |
| Line Item | item Description | Unit Price | Quantity/ Units | Contingencies/ Allowances | Total Price/Percentage | | | | | |
| 1 | Flooring | \$40,775.00 | Lump Sum | \$7,200.00 | \$47,975.00 | | | | | |
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| | signed Subcontractor/subconsultant is prepared to self-perforowing total price or percentage: 100% | rm the above- | described work | in conjunction with the | e aforementioned project | | | | | |
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| | D. Stephenson Construction, Inc | - | | & Commercial F | Constitution of the consti | | | | | |
| E | av: Authorized Signature | Ву: | SK H | thorized Signature | er Frank de Berker auf de mans de diest de de mais participant de situation de l'action de | | | | | |
| _ | Dwight Stephenson | Johr | Heezen | | | | | | | |
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| | CEO | Vice | Pres | | on Contribution Contribution Consequence (Contribution Contribution Co | | | | | |
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| t | Date: 8-31-22 | Date: | 08 23-2022 | | | | | | | |
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Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal. SOLICITATION/PROJECT NUMBER: 19524 SOLICITATION/PROJECT NAME: PBC Water Treatment Plant # 3 Renovation Subcontractor: A-1 Paint, Inc. of Palm Beach Prime Contractor: D. Stephenson Construction, Inc (Check box(s) that apply) Date of Palm Beach County Certification (If applicable): 3007 SBE DWBE DMBE DM/WBE DNon-S/M/WBE The undersigned affirms they are the following (select one from each column if applicable): Column 1 Column 2 Column 3 Male □ Female ☐ African-American/Black ☐ Asian American ☐ Caucasian American □Supplier ☐ Hispanic American ☐ Native American S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2 Line Item Description Unit Price Quantity/ Contingencies/ Total Price/Percentage Item Units **Allowances** \$7,798.00 1 Painting \$4,895.00 Lump Sum \$2,903.00 The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: 100% If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. Price or Percentage: Name of 2nd/3rd tier Subcontractor/subconsultant D. Stephenson Construction, Inc. A-1 Paint, Inc. of Palm Beach Print Name of Frim Print Name of Supcontractor/subconsultant nemoca **Dwight Stephenson** Print Name **CEO** Title 8-31-22

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered

Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal. SOLICITATION/PROJECT NUMBER: 19524 SOLICITATION/PROJECT NAME: PBC Water Treatment Plant # 3 Renovation Subcontractor: Stokes Mechanical Contractor, Inc. Prime Contractor: D. Stephenson Construction, Inc (Check box(s) that apply) □SBE □WBE □MBE □M/WBE □Non-S/M/WBE Date of Palm Beach County Certification (if applicable):_ The undersigned affirms they are the following (select one from each column if applicable): Column 1 Column 2 Column 3 ☐Male ☑ Female ☐ African-American/Black ☐ Asian American ☐ Caucasian American □Supplier ☐ Hispanic American ■Native American S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. Line Item Description **Unit Price** Quantity/ Contingencies/ Total Price/Percentage Item Units Allowances Plumbing \$19,215.00 \$77,992.00 1 \$58,777.00 Lump Sum The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: 100% If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. Price or Percentage: Name of 2nd/3rd tier Subcontractor/subconsultant D. Stephenson Construction, Inc. Stokes Mechanical Contractor, Inc. Print Name of Prin Print Name of Subcontractor/subconsultant The same of **Authorized Signature Dwight Stephenson** Susan Stokes **Print Name Print Name CEO** President Title Title 8-31-22 8/23/22 Date: Date:

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered

Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal. SOLICITATION/PROJECT NUMBER: 19524 SOLICITATION/PROJECT NAME: PBC Water Treatment Plant # 3 Renovation _Subcontractor:_____Solo Air Conditioning & Heating Co., Inc. Prime Contractor: D. Stephenson Construction, Inc (Check box(s) that apply) □SBE □WBE □MBE □M/WBE □Non-S/M/WBE Date of Palm Beach County Certification (if applicable):_ The undersigned affirms they are the following (select one from each column if applicable): Column 2 Column 3 Column 1 ☐Male ☐ Female ☐ African-American/Black ☐ Asian American ☐ Caucasian American **□**Supplier ☐ Hispanic American ■Native American S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or Items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. item Description Unit Price Quantity/ Contingencies/ Total Price/Percentage Line Units Allowances Item **HVAC & Controls** \$400,570.00 Lump Sum \$90,008.00 \$490,578.00 1 The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: 100% If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. Price or Percentage: Name of 2nd/3nd tier Subcontractor/subconsultant D. Stephenson Construction, Inc. Solo Air Conditioning & Heating Co., Inc. Print Name of Prin Print Name of Subcontractor/subconsultent Authorized Signature **Dwight Stephenson** JUJE ESKENOU **Print Name Print Name CEO** Title 8-31-22 8/29/2026 Date: Date:

| any tier both po Subcont | eted Schedule 2 is a binding document between the P and should be treated as such. The Schedule 2 shall arties recognize this Schedule as a binding docuractors/subconsultants, must properly execute this docuproposal. | contain bold ment. All | <u>ded language</u> Subcontracto | Indicating that by sipres/subconsultants, | gning the Schedule 2, including any tiered | | | | | |
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| SOLICITA | ATION/PROJECT NUMBER: 19524 | | | | | | | | | |
| SOLICITA | SOLICITATION/PROJECT NAME: PBC Water Treatment Plant # 3 Renovation | | | | | | | | | |
| | ontractor: D. Stephenson Construction, I | nc _{Subco} | entractor; Lig | htning Electri | c Inc. | | | | | |
| | | ate of Palm B | each County C | ertification (if applic | able): | | | | | |
| The undersigned affirms they are the following (select one from each column if applicable): Column 1 Column 2 Column 3 | | | | | | | | | | |
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| properly e to be perf | E PARTICIPATION – S/M/WBE Primes must document all wor executed Schedule 2 for any S/M/WBE participation may result formed or items supplied with the dollar amount and/or percent S/M/WBE is certified. A detailed proposal may be attached to | It in that partic entage for each | cipation not beli work item, S/i | ng counted. Specify in M/WBE credit will only | detall, the scope of work | | | | | |
| Line Item | Item Description | Unit Price | Quantity/ Units | Contingencles/ Allowances | Total Price/Percentage | | | | | |
| 1 | Electrical | \$100,361.00 | Lump Sum | \$64,802.00 | \$165,163.00 | | | | | |
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| | signed Subcontractor/subconsultant is prepared to self-perfoowing total price or percentage: 100% | rm the above-o | described work | in conjunction with the | aforementioned project | | | | | |
| | ersigned intends to subcontract any portion of this work to a | | ntractor/subco | nsultant, please list th | e business name and the | | | | | |
| ************************************** | me of 2 nd /3 rd tier Subcontractor/subconsultant | | r Percentage: _ | | | | | | | |
| - | D. Stephenson Construction, Inc | | ntning Ele | | | | | | | |
| _ | Print Name of Prime By: Authorized Signature | By: | #M | tractor/subconsultant | | | | | | |
| • | Dwight Stephenson | \mathcal{A} | EXERC | 1 RME | LORIA | | | | | |
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CM AT RISK HISTORY Construction Manager: 1,820,767.50 D. Stephenson Construction, Inc. 17-Nov-20 Waived 0,00 SBE Goal: 20% Contract Award Date: Balance 1,820,767.50 23.67% Resolution Number: R2020-1689 CID Annual Type: Construction Manager @ Risk Monitored By: Expiration Date: 16-Nov-25 Renewal Options: No Renewals Remaining

| sk | Work Order | Amend Number | Amount | API Amount Waived | SBE Amount | Requested By | Request Date | Project# | Project Name | Services | Approved | Appr'd By | SBE % |
|----|---------------|-----------------|----------------|--|--|------------------------------|--------------|-------------|---------------------------------------|--------------------------|--------------|-----------|--------------------|
| | | | | | | | | | Annual Contract | Annual Contract | | | 0.00% |
| m | | | TTTTTTTT | 77777777 | | | | | | | | | 0.00% |
| 1 | | | \$18,857.00 | | \$3,708.00 | | 1-Jul-21 | 19339 | Fire Station #33 | Preconstruction services | 14-Aug-21 | DIR | 19,66% |
| 2 | | | \$25,342.50 | | \$5,128.50 | Tom McNamara | 26-Jan-22 | 19524 | WUD WTP #3 Bldg. C&D Replacement | Preconstruction services | 18-Mar-22 | DIR | 20.24% |
| 3 | | | \$14,982,00 | | \$2,884.00 | Bill Munker | 25-May-22 | 2021-009976 | | Preconstruction services | 4-Aug-22 | DIR | 19.25% |
| 4 | | | S22,642.00 | | S4,738,00 | Bill Munker | 25-May-22 | 2021-017947 | WUD SROC & WTP #3 Roof Replacement | Preconstruction services | 4-Aug-22 | DIR | 20.93% |
| | | 1 | \$1,738,944.00 | | S414,454.00 | Bill Munker | 12-Sep-22 | 19524 | WUD WTP #3 Bldg. C&D Replacement | GMP | | | 23.83% |
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ATTACHMENT # 4